



**PUBLIC HEALTH BOARD MEETING**  
735 S 200 W, Blanding, Utah 84511. Conference Room  
October 10, 2024 at 12:00 PM

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**AGENDA**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

Join the Video call link: <https://meet.google.com/vip-gqcj-frk>  
Or dial: (US) +1 669-244-0569 PIN: 110 472 263#

**CALL TO ORDER**

**APPROVAL OF MINUTES**

1. Approval of Minutes and Agenda

**PUBLIC COMMENT**

**BUSINESS ACTION ITEMS**

2. Review and Approval of 2025 Public Health Department Annual Budget by Grant Sunada, Public Health Director, and Tyler Ketrone, Business Manager

**INFORMATIONAL/RECOGNITION ITEMS**

3. Introduction to Curtis Page, Department of Environmental Quality Southeast District Engineer, by Dennis Shumway, Environmental Health Director

**CONFIRM FUTURE MEETING TIME & LOCATION**

Confirm future meeting times, location, and schedule

- Proposed: Thursday, November 21, Noon to 2pm, Monticello

- What consistent day of the month in 2025? Location schedule?

**ADJOURNMENT**

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*