



PUBLIC HEALTH BOARD MEETING

1478 E Hwy 162 Montezuma Creek, Utah 84534 (North Conference Room)
May 18, 2026 at 12:00 PM

AGENDA

Virtual Meeting Notice

SJ Public Health Board Meeting

Monday, May 18 · 11:45am – 3:00pm

Google Meet joining info

Video call link: <https://meet.google.com/sca-hfme-qvc>

Or dial: (US) +1 662-591-8256 PIN: 741 523 819#

More phone numbers: <https://tel.meet/sca-hfme-qvc?pin=1981173647007>

CALL TO ORDER

1. Board Chair - Ron Skinner

Board Vice-Chair - Sylvia Zhonnie

Board Members - Lois Young, Suzette Morris, Stephen Hiatt, Revina Talker

County Commission Representative - Jamie Harvey

Public Health Staff - Health Director - Mike Moulton and Business Manager - Joell Lambdin

APPROVAL OF MINUTES

2. Approval of the SJPH Board Meeting Minutes from 3/9/2026 - Chairman Skinner

PUBLIC COMMENT

3. Public Comment

EXECUTIVE SESSION

4. Personnel

DIRECTOR'S REPORT

5. Report on the current status of the Health Department - Mike Moulton, Interim Public Health Director

FINANCIAL UPDATE

6. Financial Update - Joell Lambdin, Business Manager

INFORMATIONAL/RECOGNITION ITEMS

7. Newsletter of recent program activities.
8. Emergency Preparedness (Operations) Plan. The attached plan was created in 2015. An updated plan is in the early stages of being drafted.
9. A/C problem and possible solutions - Rebecca Benally & Dennis Shumway

BUSINESS ACTION ITEMS

10. Nursing program referral form
11. Food Service Permits for Schools - Dennis Shumway
12. Updated Bylaws - Ron Skinner

UPCOMING AGENDA ITEMS

Call for upcoming items.

CONFIRM FUTURE MEETING TIME & LOCATION

July 27, 2026

Location TBD - LaSal?

September 28, 2026

Location TBD

November 30, 2026

Location TBD

ADJOURNMENT

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice