



**PLANNING COMMISSION MEETING**  
117 South Main Street, Monticello, Utah 84535. Commission Chambers  
June 10, 2021 at 7:00 PM

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**AGENDA**

Google Meet joining info  
Video call link: <https://meet.google.com/wma-afjh-gbg>  
Or dial: (US) +1 727-877-8458 PIN: 489 854 957#  
More phone numbers: <https://tel.meet/wma-afjh-gbg?pin=5790317904712>

**GENERAL BUSINESS**

**Welcome / Roll Call**

**Approval of Minutes**

1. Approval of Minutes for the April 15, 2021 PC Meeting

**PUBLIC COMMENT** - *Time reserved for public comment on items or issues not listed on the agenda.*

**ADMINISTRATIVE ITEMS**

2. Entrada Subdivision (Phase 2) Amendment No. 1 Lot 11, Connor Simmons ACTION
3. Legacy Fields Phase III, Lucas Blake, Red Desert Land Surveying ACTION
4. San Juan Estates Phase 5 Amendment No. 2, Brad Bunker, Bunker Engineering ACTION
5. Thomas Subdivision Phase 1, Connie Thomas, or Jones and Demille Engineering ACTION
6. Hal Adams RV Park Conditional Use Permit Application ACTION
7. Under Canvas Conditional Use Permit Application, Jamie Schmidt, Under Canvas ACTION
8. Pole Creek Enterprises (The Domes at Canyonlands) Conditional Use Permit Application, Mark Anderson ACTION

**BUILDING PERMIT(S) REVIEW**

9. Presentation of Building Permit List DISCUSSION

**ADJOURNMENT**

## **WORK MEETING**

1. Update on Zoning Ordinance Revisions      DISCUSSION

## **ADJOURNMENT**

**\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\***