



PUBLIC HEALTH BOARD MEETING
735 S 200 W, Blanding, Utah 84511. Conference Room
July 30, 2025 at 12:00 PM

AGENDA

Google Meet joining info
Video call link: <https://meet.google.com/jdc-vmci-wta>
Or dial: (US) +1 910-594-4094 PIN: 226 633 003#
More phone numbers: <https://tel.meet/jdc-vmci-wta?pin=2758598024606>

CALL TO ORDER

1. Board Chair - Ron Skinner, Board Vice-Chair - Sylvia Zhonnie, Board Member - Lois Young, Board Member - Suzette Morris, Board Member - Steven Hiatt, County Commission Representative - Jamie Harvey, Public Health Director - Mike Moulton, Public Health Business Manager - Tyler Ketron

APPROVAL OF MINUTES

2. Approve Meeting Minutes from April 22, 2025
3. Approve Today's Agenda

PUBLIC COMMENT

4. Open Time for Public Comment

INFORMATIONAL/RECOGNITION ITEMS

5. Ron Skinner - Administrative Communications and Status Update on Vacant Positions
6. Updated agreements and amendments that have been presented to the Board of County Commissioners for approval since the last Public Health Board Meeting

DIRECTOR'S REPORT

7. SJPH Annual Report 2024

BUSINESS ACTION ITEMS

8. Consideration and Approval of Gray Water Systems Policy, Presented by Dennis Shumway, Environmental Health Director

https://youtu.be/WEfppCoKbLk?si=mOtRuUtLLYZ_Nmi4

CONFIRM FUTURE MEETING TIME & LOCATION

Discuss and Confirm Future Meeting Time & Location

ADJOURNMENT

****In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice****