

# COMMUNITY ECONOMIC DEVELOPMENT BOARD MEETING

117 South Main Street, Monticello, Utah 84535. Commission Chambers November 12, 2024 at 3:00 PM

## **AGENDA**

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

1. Zoom Meeting link:

https://us06web.zoom.us/j/81977953179?pwd=XOwWpZo3Ew3urvWIYmoUGjAxMpOafV.1 Passcode 671339

### **CALL TO ORDER**

### APPROVAL OF MINUTES

- 2. Approval of Minutes from the June 18, 2024 meeting
- 3. Approval of Minutes from the September 17, 2024 meeting
- 4. Approval of Minutes from the September 24,2024 meeting

#### PUBLIC COMMENT

### **PRESENTATIONS**

5. SERDA - Jade Powell

## **DISCUSSION & ACTION ITEMS**

- 6. Elect a New Vice Chair
- 7. 2025 Meeting Schedule
- 8. Approve the Letter of Support for the 2025 Rural Opportunity Grant Sign by Chair
- 9. Approve the requested amendment for Symes Painting use of SJC Grant Funds
- 10. 2024 S.J.C. Business Basecamp Conference & Expo
- 11. Awarded 2025 Rural County Grant Update
- 12. 2025 S.J.C Grant Application Process and Scoring Criteria

#### **GENERAL DISCUSSION ITEMS**

13. Dwelling on the Future Housing Assessment -schedule for findings presentations

### **REPORTS**

- 14. Blanding City Updates
- 15. Monticello City Updates
- 16. Town of Bluff Update
- 17. Business License Report Nate Pitts
- 18. Business Website Listing Report Nate Pitts

#### **FUTURE AGENDA ITEMS**

## **Next Meeting:**

Monday, January 13, 2025, 3:00 PM

### **ADJOURNMENT**

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*