



**PUBLIC HEALTH BOARD MEETING**  
735 S 200 W, Blanding, Utah 84511. Conference Room  
March 09, 2026 at 12:00 PM

---

**AGENDA**

**Virtual Meeting Notice**

Public Health Board Meeting, Monday, March 9 · 12:00 – 2:00pm, Time zone: America/Denver  
Google Meet joining info, Video call link: <https://meet.google.com/pfj-vrzp-ymy>  
Or dial: (US) +1 513-480-5097 PIN: 843 298 953#  
More phone numbers: <https://tel.meet/pfj-vrzp-ymy?pin=3329574898175>

**CALL TO ORDER**

1. Board Chair - Ron Skinner, Board Vice-Chair - Sylvia Zhonnie, Board Members - Lois Young, Suzette Morris, Steven Hiatt, Revina Talker, County Commission Representative - Jamie Harvey, Public Health Director - Mike Moulton, Business Manager - Joell Lambdin

**APPROVAL OF MINUTES & AGENDA**

2. Approval of the SJPH Board Meeting Minutes from 2/23/2026 - Chairman Skinner

**PUBLIC COMMENT**

**EXECUTIVE SESSION**

3. Enter a closed session to discuss the character, professional competence, or physical or mental health of an individual or individuals.

**BUSINESS ACTION ITEMS**

4. Motion for a decision to be made by the San Juan County Board of Health, as a result of the discussion during the executive session, to be presented to the Board of County Commissioners for ratification.

**INFORMATIONAL/RECOGNITION ITEMS**

5. Presentation of the revised bylaws to be reviewed by the board at the next board meeting.

**FINANCIAL UPDATE**

6. Financial Update - Joell Lambdin (Business Manager)

7. Personnel Update - Joell Lambdin (Business Manager)

## **DIRECTOR'S REPORT**

8. Update on recent contract amendments to multiple 5-year contracts - Mike Moulton (Public Health Interim Director)

## **CONFIRM FUTURE MEETING TIME & LOCATION**

## **ADJOURNMENT**

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*