



## **PUBLIC HEALTH BOARD MEETING**

**1-BFP East Conference Room Blanding Family Practice Community Health Center, 910 S 300 W,  
Blanding, Utah  
June 20, 2024 at 12:00 PM**

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### **AGENDA**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

The meeting will take place and be broadcast from 1-BFP East Conference Room in the Blanding Family Practice Community Health Center at 910 S 300 W, Blanding, Utah.

People may join virtually at this Video call link: <https://meet.google.com/gar-tkvc-pit> Or dial: (US) +1 231-769-0837 PIN: 320 055 912#

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

1. March 2024 San Juan County Board of Health Minutes

#### **PUBLIC COMMENT**

#### **BUDGET UPDATE**

#### **INFORMATIONAL/RECOGNITION ITEMS**

#### **DIRECTOR'S REPORT**

2. May 2024 Monthly Report by Grant Sunada, Public Health Director
3. 2023 Annual Report by Grant Sunada, Public Health Director (and Public Health team, as needed)

#### **BUSINESS ACTION ITEMS**

4. Nomination of Chairperson and Vice Chairperson, Presentation by Grant Sunada, Public Health Director, and Ron Skinner, Board of Health Vice Chairperson
5. Consideration and Approval of Medical Reserve Corps Contract, Presented by Grant Sunada, Public Health Director
6. Monticello Cancer Screening Program Update by Grant Sunada, Public Health Director

7. Health Officer Annual Evaluation

BOARD MEMBER REPORTS

CONFIRM FUTURE MEETING TIME & LOCATION

**ADJOURNMENT**

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*