



**BOARD OF COMMISSIONERS MEETING**  
117 South Main Street, Monticello, Utah 84535. Commission Chambers  
March 17, 2026 at 11:00 AM

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**AGENDA**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CONFLICT OF INTEREST DISCLOSURE**

**PUBLIC COMMENT**

*Public comments will be accepted through the following Zoom Meet link*  
<https://us02web.zoom.us/j/88279631170> Meeting ID: 882 7963 1170 One tap mobile  
+13462487799,,88279631170# US (Houston)

*There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.*

*As indicated in our Commission Policies and Procedures, the following applies:*

The purpose of the San Juan County Commission meeting is to conduct county business in a public setting, as provided by law. We truly value and welcome public comment, as it gives citizens an important opportunity to share ideas, concerns, and suggestions that help strengthen our county.

To ensure everyone has a fair opportunity to speak, comments are limited to three minutes and should focus on county programs and operations. Objective criticism is welcome; however, complaints about specific county personnel or private individuals will not be permitted.

Please understand that public comment is not a debate or question-and-answer session, and an immediate response from the Commission should not be expected.

If you would like more information or further discussion, a member of our staff will be happy to assist you to set up a follow-up meeting. We appreciate your participation and your willingness to be involved in your county government.

## **CONSENT AGENDA** (Routine Matters) Lori Maughan, Commission Chair

*The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.*

1. Approval of \$30,133.33 in Small Purchases; \$12,500 on Keynote Speaker Engagement, \$1,263 on Print and Radio Advertising Promoting, \$5,000 Event Planning, Marketing, and On-Site Coordination for the Economic Development, \$5,000 on Annual Platform Fee for the Records Office, \$1,278.83 on Support Assembly and \$5,091.50 on MVP Coolant Exchanger for the Road Department.
2. Approval of the March 3, 2026 Commission Meeting Minutes.
3. Approval of the Check Registers February 21 to March 6, 2026.
4. Ratification of the Letter of Support for the Honorable Congressman Mike Kennedy, M.D. to Support the Town of Bluff's Application for Community Project Funding to Refurbish the Historic Old Bluff Elementary School.
5. Ratification of the Letter of Support for Monticello's City Request for Funding Phase 1 Reservoir Purchase as Part of their Water Storage Expansion Project.
6. Approval of the City/Town Appointments for the San Juan County Economic Development Board for Kaeden Kulow representing Monticello City, Ben Muhlestein representing Blanding City, and Stephen "Britt" Hornsby for the Town of Bluff.
7. Approval of the Appointments of LaMarr Walker and Brett Peterson to Serve 4-Year Terms on the Eastland Special Service District.
8. Approval of the Appointment of Erin Nelson Representing the Town of Bluff on the San Juan County Tourism Tax Advisory Board.

## **RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS**

9. Treasury Report Discussion. Lyman Duncan, Clerk/Auditor
10. Potential Closure of Det. 1, 118th Transportation Company Armory in Blanding, Utah Discussion.

## **BUSINESS/ACTION**

11. Consideration and Approval of the Letter of Support for the Bureau of Land Management Monticello Field Offices OHV Trail Maintenance and Access Enhancement Proposal. Bureau of Land Management Representative
12. Consideration and Approval of the Chip Seal Oil Purchase. TJ Adair, Road Superintendent
13. Consideration and Approval of the Dust Suppressant Purchase. TJ Adair, Road Superintendent

14. Consideration and Approval of the Two Water Tankers Purchase. TJ Adair, Road Superintendent
15. Consideration and Approval of the Standard Service Provider Agreement with Blackbridge Consulting, LLC, and San Juan County, to act as the Wildcat MicroFund Business Support Coordinator. Mack McDonald, County Administrator
16. Consideration and Approval of the Participation in the New National Opioids Six Remnant Defendants (Associated Pharmacies, Inc. (and American Associated Pharmacies), JM Smith Corporation, Morris and Dickson Co. LLC, Louisiana Wholesale Drug Company, Inc., North Carolina Mutual Wholesale Drug Company, Inc., and United Natural Foods, Inc.) Agreement and a Combined Subdivision Participation and Release Form. Mack McDonald, County Administrator

## **COMMISSION REPORTS**

### **ADJOURNMENT**

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*