



## **SAN JUAN COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**

**Virtual Meeting  
June 21, 2023 at 1:00 PM**

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### **AGENDA**

#### **ROLL CALL**

1. Roll Call
2. Minutes

#### **ACTION ITEMS/TRAINING**

3. Art Deyo Utah State Fire Marshals Office Presentation
4. Spring Runoff/Flood Updates
5. Radiological Exercise September 2023
6. Eclipse Ring of Fire Event October 14, 2023

#### **PROGRAM UPDATES AND REPORTS**

7. Pack Creek NRCS Project Update
8. HMGP Grant Pack Creek Update

#### **EMERGENCY MANAGER UPDATES AND REPORT**

9. Round Table

#### **ADJOURNMENT**

10. Adjournment

**\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\***