



**PUBLIC HEALTH BOARD MEETING**  
735 S 200 W, Blanding, Utah 84511. Conference Room  
February 23, 2026 at 12:00 PM

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**AGENDA**

**Virtual Meeting Notice**

SJ Public Health Board Meeting

Monday, February 23 · 12:00 – 2:00pm

Time zone: America/Denver

Google Meet joining info Video call link: <https://meet.google.com/rqv-csco-ukj>

Or dial: (US) +1 929-266-2498 PIN: 878 414 667# More phone numbers: <https://tel.meet/rqv-csco-ukj?pin=2382411021741>

**CALL TO ORDER**

1. Board Chair - Ron Skinner, Board Vice-Chair - Sylvia Zhonnie, Board Members - Lois Young, Suzette Morris, Steven Hiatt, Revina Talker, County Commission Representative - Jamie Harvey, Public Health Director - Mike Moulton, Business Manager - Joell Lambdin

**APPROVAL OF MINUTES & AGENDA**

2. Approval of the SJPH Board Meeting Minutes from 1/22/2026 - Chairman Skinner

**PUBLIC COMMENT**

**INFORMATIONAL/RECOGNITION ITEMS**

3. The San Juan County Board of Commissioners ratified the Health Board's re-appointments of Suzette Morris and Lois Young for for 4-year terms to the San Juan County Public Health Board.
4. PFAS Chemicals contract, and another potential contract for GIS Mapping of local septic systems.

**DIRECTOR'S REPORT**

5. Review proposed SJPH policies to be approved by the Board.

## **BUDGET UPDATE**

6. Revenues & Expenditures Financial Update - Joell Lambdin, Business Manager

## **BUSINESS ACTION ITEMS**

7. Reviewal and updating of the San Juan Public Health bylaws - County Attorney, Mitch Maughan, and Board Chair, Ron Skinner

## **CONFIRM FUTURE MEETING TIME & LOCATION**

## **ADJOURNMENT**

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*