

# COMMUNITY ECONOMIC DEVELOPMENT BOARD MEETING

117 South Main Street, Monticello, Utah 84535. Commission Chambers October 01, 2025 at 3:00 PM

# **AGENDA**

The public will be able to join by zoom

https://us06web.zoom.us/j/88309857408?pwd=N3baUiWlNbv8sbahG4SpVporiIEwad.1

#### **CALL TO ORDER**

## ADOPTION OF AGENDA

## APPROVAL OF MINUTES

1. Approval of Minutes from the July 21, 2025 Meeting

## **PUBLIC COMMENT**

**PRESENTATIONS** 

#### **DISCUSSION & ACTION ITEMS**

2.

Approve 2026 CED Handbook

3. 2026 Rural County Grant

## **GENERAL DISCUSSION ITEMS**

#### **REPORTS**

4. Member Updates

#### **FUTURE AGENDA ITEMS**

**Next Meeting:** 

**ADJOURNMENT** 

**In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**