



## **PLANNING COMMISSION MEETING**

**117 South Main Street, Monticello, Utah 84535. Commission Chambers  
March 09, 2023 at 6:00 PM**

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### **AGENDA**

Google Meet joining info

Video call link: <https://meet.google.com/wma-afjh-gbg>

Or dial: (US) +1 727-877-8458 PIN: 489 854 957#

More phone numbers: <https://tel.meet/wma-afjh-gbg?pin=5790317904712>

YouTube Livestream Link:

<https://youtube.com/live/MhqIUlgRJ6I?feature=share>

#### **GENERAL BUSINESS**

**Welcome / Roll Call**

**Pledge of Allegiance**

**Approval of Minutes**

1. Approval of February 9, 2023 Planning Commission Meeting Minutes

#### **PUBLIC COMMENT**

#### **PUBLIC HEARING**

2. Rezone: Balanced Rock Resort, Spanish Valley Planned Community District, Residential Flex

#### **ADMINISTRATIVE ITEMS**

3. Consideration and Approval Conditional Use Permit, Richard Collins
4. Consideration and Approval, Hassen Estates Subdivision Amendment 3, Curtis Wells
5. Consideration and Approval of Lonesome Left Estates Subdivision Amendment 6, Lloyd Wilson

#### **LEGISLATIVE ITEMS**

6. Consideration and Recommendation, Balanced Rock Resort Rezone Application, Jim Schnepel, Gardner Plumb LLC
7. Spanish Valley Storm Water Master Plan, Greg Poole, Hansen Allen and Luce Engineers

#### **BUILDING PERMIT(S) REVIEW**

8. Building Permit List

#### **ADJOURNMENT**

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*