



**PUBLIC HEALTH BOARD MEETING**  
735 S 200 W, Blanding, Utah 84511. Conference Room  
August 18, 2022 at 12:00 PM

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**AGENDA**

*The public will be able to view the meeting on Google Meet:*

Video call link: <https://meet.google.com/sus-enqt-vum>  
Or dial: (US) +1 513-457-2061 PIN: 418 250 339#

**CALL TO ORDER & WELCOME**

**APPROVAL OF MINUTES & AGENDA**

1. San Juan County Board of Health - July 2022 Minutes

**PUBLIC COMMENT**

**BUDGET UPDATE**

**INFORMATIONAL/RECOGNITION ITEMS**

**DIRECTOR'S REPORT**

**BUSINESS ACTION ITEMS**

2. Approval of 2019-2023 Environment, Policy and Improved Clinical Care (EPICC) - San Juan Health Department Amendment 10 by Grant Sunada, Public Health Director
3. Approval of Department of Environmental Quality, San Juan County Health Department Letter, Workplan & Contract FY2023 by Grant Sunada, Public Health Director
4. Approval Public Health Crisis Response Workforce Supplemental Grant Contract for SFY 2022 – San Juan County Amendment 1 by Dr. Grant Sunada, Public Health Director
5. Approval of 2019-2023 Environment, Policy and Improved Clinical Care (EPICC) - San Juan Health Department Amendment 10 by Grant Sunada, Public Health Director
6. Approval of San Juan County - Immunizations - 2019 Amendment 3 by Grant Sunada, Public Health Director

**ADJOURNMENT**

**\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\***