



# PUBLIC HEALTH BOARD MEETING

735 S 200 W, Blanding, Utah 84511. Conference Room December 21, 2023 at 12:00 PM

# **AGENDA**

The public will be able to view the meeting on Google Meet at this link https://meet.google.com/csm-ifnt-wzu Or dial: (US) +1 956-752-6602 PIN: 389 549 617#

## **CALL TO ORDER**

1. Wellness Moment by Grant Sunada, Public Health Director

#### APPROVAL OF MINUTES

2. Approval of Minutes & Agenda

#### **PUBLIC COMMENT**

### **BUDGET UPDATE**

3. Discussion of County Budget Update for San Juan Public Health 2024 by Tyler Ketron, Business Manager and Grant Sunada, Public Health Director

#### INFORMATIONAL/RECOGNITION ITEMS

### DIRECTOR'S REPORT

4. Presentation of November - December 2023 San Juan Public Health

## **BUSINESS ACTION ITEMS**

5. Consideration and Approval of Changes to the Environmental Health Fee Schedule by Grant Sunada, Public Health Director

Link to

spreadsheet https://docs.google.com/spreadsheets/d/1HDISQdiPo07KvOVnNSR0UfaBuMzzfU7-KsMrmlhak8I/edit?usp=sharing

6. Discussion of Updates Regarding Board Chair

CONFIRM FUTURE MEETING TIME & LOCATION

### **ADJOURNMENT**

**In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main Monticello or telephone 435-587-3223, giving reasonable notice**
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