San Juan Public Health



PUBLIC HEALTH EMERGENCY BOARD MEETING

735 S 200 W, Blanding, Utah 84511. Conference Room December 04, 2024 at 5:30 PM

AGENDA

Virtual Meeting Notice

Google Meet joining info Video call link: https://meet.google.com/yqd-unqs-yqu Or dial: (US) +1 321-529-9549 PIN: 906 635 324#

CALL TO ORDER

PUBLIC COMMENT

APPROVAL OF AGENDA

FOLLOW UP ITEMS

ADMINISTRATIVE COMMUNICATIONS

- 1. Director's Report by Grant Sunada, Public Health Director
- 2. Discussion and Nomination of Interim Health Officer and Public Health Director, led by Ron Skinner, Board Chair
 - Public Presentation of Needs and Qualifications
 - Closed Personnel Discussion and Decision
- 3. Consideration and Approval of Process to Recruit and Hire Replacement Health Officer and Public Health Director, led by Ron Skinner, Board Chair

- Public Presentation of Infrastructure and Policy Needs

- Closed Discussion of Personnel Concerns and Decision

CONSIDER UPCOMING AGENDA ITEMS

CONFIRM FUTURE MEETING TIME & LOCATION

Proposed Date & Location: January 16, 2025 at 735 S 200 W (Large Conference Room), Blanding, UT 84511

ADJOURNMENT

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice