



PUBLIC HEALTH BOARD MEETING

**White Mesa Community Center 19 S. Willow St, White Mesa, UT 84511, USA
September 15, 2025 at 12:00 PM**

AGENDA

Virtual Meeting Notice

Public Health Board Meeting

Monday, September 15 · 12:00 – 2:00pm

Time zone: America/Denver

Google Meet joining info

Video call link: <https://meet.google.com/djt-uajr-oux>

Or dial: (US) +1 929-324-9764 PIN: 944 847 344#

More phone numbers: <https://tel.meet/djt-uajr-oux?pin=5717135390770>

CALL TO ORDER

1. Board Chair - Ron Skinner, Board Vice-Chair - Sylvia Zhonnie, Board Member - Lois Young, Board Member - Suzette Morris, Board Member - Steven Hiatt, County Commission Representative - Jamie Harvey, Public Health Director - Mike Moulton, Public Health Business Manager - Tyler Ketron

APPROVAL OF MINUTES

2. Approve meeting minutes from July 30, 2025
3. Approve today's agenda

PUBLIC COMMENT

DIRECTOR'S REPORT

4. Update and brief presentation on COVID-19 - Dr. Leisha Nolen, Epidemiologist, Utah Department of Health and Human Services
5. Today's Director's Report will be given by our Health Promotion & Education Director, Rebecca Benally. She will give us an update on the department's current health promotion activities.

INFORMATIONAL/RECOGNITION ITEMS

6. Current Staff Vacancies:

Health Educator - Zoe John has resigned, and we do *not* plan to fill her position at this time.

WIC Director - Katie Knight has resigned. We are currently seeking a replacement for her position.

Administrative Assistant / Vital Records Clerk - Chante Lee has resigned. We are currently seeking a replacement for her position.

Director of Nursing - Toni Nieves has just submitted her resignation. We will need to fill her position as soon as possible.

7. Discussion to review the Board of Health By Laws to prepare for further discussion and possible updating.

BUSINESS ACTION ITEMS

8. Official Communication - Board Chair, Ron Skinner

CONFIRM FUTURE MEETING TIME & LOCATION

Discuss and Confirm Future Meeting Time & Location

ADJOURNMENT

****In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice****