



SAN JUAN COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

**Virtual Meeting meet.google.com/edb-didk-mrb
December 21, 2022 at 1:00 PM**

AGENDA

ROLL CALL

1. Roll Call
2. Minutes

ACTION ITEMS/TRAINING

3. Art Deyo Utah State Fire Marshal's Office-Presentation
4. Pipeline Safety Meeting Locations
5. Haz-Mat Team Development
6. City EOP Plans House Bill Emergency Managers
7. EOP Plan Distribution
8. Webeoc
9. Full Scale Exercise Radiological surge annex
10. LEPC Schedule 2023
11. Updated LEPC Contact List

PROGRAM UPDATES AND REPORTS

12. Pack Creek Flooding NRCS Project
13. Report out on the Exercise for Blue Mountain and San Juan Hospitals
14. Update on the San Juan County Emergency Management Integrated Preparedness Plan for 2022-2025
15. Grand County Emergency Manager

EMERGENCY MANAGER UPDATES AND REPORT

16. Emergency Manager Updates and Reports
17. Other Reports

ADJOURNMENT

18. Adjournment

****In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice****