

# PLANNING COMMISSION MEETING

117 South Main Street, Monticello, Utah 84535. Commission Chambers July 14, 2022 at 6:00 PM

# **AGENDA**

Google Meet joining info

Video call link: https://meet.google.com/wma-afjh-gbg Or dial: (US) +1 727-877-8458 PIN: 489 854 957#

More phone numbers: https://tel.meet/wma-afjh-gbg?pin=5790317904712

### **GENERAL BUSINESS**

#### Welcome / Roll Call

# **Approval of Minutes**

1. Approval of June 9, 2022 PC Meeting Minutes

**PUBLIC COMMENT** - Time reserved for public comment on items or issues not listed on the agenda.

### PUBLIC HEARING San Juan County Resource Management Plan Update

2. Consideration for Recommendation: County Resource Management Plan Amendment

# PUBLIC HEARING San Juan County Land Use Development and Management Ordinance

### **ADMINISTRATIVE ITEMS**

- 3. Consideration and Approval of Conditional Use Permit Application, Terry Barr and Jean Cheever, Rockhound LLC.
- 4. Preliminary Plat Review, San Juan Estates, Phase 3, Second Amendment, Lot 25, Kenny North
- 5. Preliminary Plat Review, San Juan Estates, Lot 5 Amended, Kenny North
- 6. Preliminary Plat Review, San Juan Estates, Phase 2, Lot 19 Amendment 2, Kenny North
- 7. Preliminary Plat Review, Spanish Trail Estates, Phase 1, Tract A, Amended, Ann Austin
- 8. Consideration and Approval of Flat Iron Mesa Ranch Phase 28, Mike Dervage

### LEGISLATIVE ITEMS

9. Consideration for Recommendation: Overnight Accommodations Overlay Application, Alicia Davis

# **BUILDING PERMIT(S) REVIEW**

10. Building Permit List

### **ADJOURNMENT**

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*