



BOARD OF COMMISSIONERS MEETING
117 South Main Street, Monticello, Utah 84535. Commission Chambers
June 02, 2026 at 11:00 AM

AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

CONFLICT OF INTEREST DISCLOSURE

PUBLIC COMMENT

Public comments will be accepted through the following Zoom Meet link
<https://us02web.zoom.us/j/88279631170> Meeting ID: 882 7963 1170 One tap mobile
+13462487799,,88279631170# US (Houston)

There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.

As indicated in our Commission Policies and Procedures, the following applies:

The purpose of the San Juan County Commission meeting is to conduct county business in a public setting, as provided by law. We truly value and welcome public comment, as it gives citizens an important opportunity to share ideas, concerns, and suggestions that help strengthen our county.

To ensure everyone has a fair opportunity to speak, comments are limited to three minutes and should focus on county programs and operations. Objective criticism is welcome; however, complaints about specific county personnel or private individuals will not be permitted.

Please understand that public comment is not a debate or question-and-answer session, and an immediate response from the Commission should not be expected.

If you would like more information or further discussion, a member of our staff will be happy to assist you to set up a follow-up meeting. We appreciate your participation and your willingness to be involved in your county government.

CONSENT AGENDA (Routine Matters) Lori Maughan, County Chair

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

1. Approval of the Small Purchase of \$3,600 on Enterprise License for San Juan County Records Office
2. Approval of the Check Registers for May 14 through May 22, 2026
3. Ratification of the January 26, 2026 First Commission Community Development Block Grant (CDBG) Meeting Minutes
4. Ratification of the May 19, 2026 Commission Community Development Block Grant (CDBG) Meeting Minutes
5. Approval of the May 19, 2026 Commission Meeting Minutes
6. Approval for Two (2) Aramark Alcohol Licenses Bullfrog Boat and Go & Bullfrog Dock N' Stock. The Bullfrog marinas had to be towed over to Hall's Crossing due to decreasing water levels.
7. Ratification of a Letter of Support for Residential Anti-Displacement and Relocation Assistance Plan and Certification

RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

8. Ecostrat BDO Zone Webinar. Bryan Pillipow
9. San Juan County Walk 250 Challenge. Allison Yamamoto-Sparks, Visitor Services Director & Derryl Jack, SJC Tourism Tax Advisory Board Chair
10. Recognizing Tammy Gallegos outstanding achievements for the Response of the Year for the Dove Creek Fire and the Utah Certified Emergency Manager Certificate. Tranner Sharpe, Human Resources

BUSINESS/ACTION

11. Consideration and Approval of the Master Services and License Agreement & Statement of Work for Balcony Technology Group, INC. Cindi Holyoak, County Recorder
12. Letter of Support for San Juan County's participation in the Utah Office of Tourism Co-op Marketing Grant Application for \$215,000. Allison Yamamoto-Sparks, Tourism Director
13. Consideration and Approval of a Letter of Support for Blanding's City's Marketing Grant Application. Allison Yamamoto-Sparks, Tourism Director

14. Consideration and Approval for a State of Utah Contract between the Utah Department of Environmental Quality and San Juan County for Funding Year 2027. Mike Moulton, Public Health Interim Director
15. Consideration and Approval of a Lease Agreement Amendment between the La Sal Recreation Special Service District and San Juan County to extend the current agreement to utilize the La Sal Community Center to 2031 with all other terms remaining the same. Nicole Perkins, Library Director
16. CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDING ORDINANCE 2020-04 ESTABLISHING THE PURCHASING POLICY WITHIN SAN JUAN COUNTY. Tranner Sharpe, Human Resources
17. Consideration and Approval of the 2026 Water Right Application 99-132 (A82348) Extension. Lori Maughan, Commission Chair

COMMISSION REPORTS

ADJOURNMENT

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**