

# **BOARD OF COMMISSIONERS MEETING**

In-Person and Electronic Meeting November 03, 2021 at 11:00 AM

# AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

**ROLL CALL** 

INVOCATION

# **APPROVAL OF AGENDA**

# **PUBLIC COMMENT**

Public comments will be accepted through the following Zoom link

https://us02web.zoom.us/j/3125521102 Meeting ID: 312 552 1102 One tap mobile +16699006833,,3125521102# US (San Jose)*There will be a three minute time limit for each person wishing to comment. If you exceed that three minute time limit the meeting controller will mute your line.* 

CONSENT AGENDA (Routine Matters) Mack McDonald, San Juan County Administrator

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

- 1. Approval of the October 19, 2021 Commission Minutes
- 2. Approval of the Check Registers for October 16 through October 29, 2021
- 3. Ratification and Continuation of the Visa Vue Destination Insights Service Subscription Agreement 2021-2022 Program
- 4. Consideration and Approval of Small Purchase Orders for October 19- November 1, 2021
- 5. Consideration and Approval of the Appointment of Zach Johnson to San Juan County Noxious Weed Control Board

## **RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS**

6. Consideration and Direction to William Cooper and the San Juan County Redistricting Map Option for County Commission Voting Districts and School Board Members Voting Districts. William Cooper

#### **BUSINESS/ACTION**

- 7. Consideration and Approval of Hazard Mitigation Grant Program Match Letter. Tammy Gallegos, Emergency Manager
- 8. Consideration and Approval of the Green our Planet/Hydroponics Grant. Nicole Perkins, Library Director
- 9. Consideration and Approval of a Contract between San Juan County and Mom's Meals. Tammy Gallegos. Aging Director
- 10. Consideration, Approval or Suggestions for the Opinion Editorial on Bears Ears National Monument. Commissioner Kenneth Maryboy
- 11. Consideration and Approval of Purchase of Meals on Wheels Vehicle. Tammy Gallegos, Aging Director
- 12. Consideration and Approval of Data Across Sectors for Health (DASH) Grant Application. Tammy Gallegos, Aging Director
- 13. Consideration and Approval of the Notice of Award and Intent to Negotiate a Contract with The Appraisers, Inc to Perform Appraisal Services in San Juan County, Mack McDonald, Chief Administrative Officer/Purchasing Agent

## **BOARD OF EQUALIZATION**

14. Consideration of Property Tax Adjustments on Parcels Needing Adjustment Received After the Board of Adjustment Deadline. Rick Meyer, County Assessor

#### **EXECUTIVE SESSION**

The Board of San Juan County Commissioners will enter into a closed Executive Session as permitted under UCA 52-4-205 to discuss pending or reasonably imminent litigation.

#### **COMMISSION REPORTS**

#### ADJOURNMENT

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*