



## **COMMUNITY ECONOMIC DEVELOPMENT BOARD MEETING**

**117 South Main Street, Monticello, Utah 84535. Commission Chambers**

**July 21, 2025 at 3:10 PM**

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### **AGENDA**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

1.

<https://us06web.zoom.us/j/83536656913?pwd=CIDffufjCn88Vr51eo4F5urbPqvC4x.1>

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

2. 4-2-2025 CED Board Minutes

#### **PUBLIC COMMENT**

#### **PRESENTATIONS**

#### **DISCUSSION & ACTION ITEMS**

3. Approve Attestation Letter - 2024-2025 Rural County Grant Annual Report

4. FY 2025-2026 Rural County Grant

#### **GENERAL DISCUSSION ITEMS**

5. Welcome new CED Board Member

6. Rural Opportunity Grant 2026

#### **REPORTS**

7. Blanding City Updates

8. Monticello City Update

9. Town of Bluff Update

#### **FUTURE AGENDA ITEMS**

**Next Meeting:**

10. October 1, 2025 next meeting

**ADJOURNMENT**

**\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\***