



PUBLIC HEALTH BOARD MEETING
735 S 200 W, Blanding, Utah 84511. Conference Room
February 17, 2022 at 12:00 PM

AGENDA

The public will be able to view the meeting by using this Google Meet Video call link:
<https://meet.google.com/fyq-pgov-pxt> OR by dialing: (US) +1 402-735-0145 PIN: 731 303 770#

CALL TO ORDER

WELCOME & INTRODUCTIONS

APPROVAL OF MINUTES

PUBLIC COMMENT

BUDGET UPDATE

- Audit completed with no findings.

INFORMATIONAL/RECOGNITION ITEMS

DIRECTOR'S REPORT

1. - Audit results: No reportable findings
 - COVID-19 Report: Data, Letter, & Three Early Birds
 - Community Health Tours
 - San Juan Public Health evaluation of health equity in process

BUSINESS ACTION ITEMS

- Review Board Member Status & Recruitment

- Proposal to review parking solutions for Public Health building

== Community Impact Board was a previous funding mechanism <https://jobs.utah.gov/housing/community/cib/tif.html>

- Invitation and funding to attend Symposium for Utah Association of Local Boards of Health (UALBOH) in Richfield on March 31-April 1, 2022. Theme is health equity & lessons learned from

COVID-19. Hotel room (Thursday night), all meals & mileage will be covered by UALBOH. Attendees are welcome to bring one guest. If guest would like to attend meals the cost will be deducted from the mileage reimbursement.

== Register Here

<https://docs.google.com/forms/d/e/1FAIpQLSd48qCkJDtBnw27CWRIgy4lYIAFDfe02nRI7X-FxgBxGYOW4Q/viewform>

- UALBOH Award Nominations, Submission Deadline, February 25, 2022. Please send in nominations for the following categories: (1) Outstanding contribution and support by a member of a board of health. (2) Outstanding contribution and support by a friend of public health. (3) Outstanding contribution by a state legislator or other elected state official. (4) Outstanding public health professional.

== https://docs.google.com/forms/d/172W0ff9vg3X-M_FhOvSjkSbZes1u-hLiZt444dMkhCQ/viewform?ts=61f3053b&edit_requested=true

2. Board candidate resumes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice