# **4B DEVELOPMENT CORPORATION**

## MEETING AGENDA



**AUGUST 29, 2023, 6:00 PM** 

4B DEVELOPMENT CORPORATION REGULAR MEETING
DEVELOPMENT SERVICES BUILDING - 201 BOLIVAR STREET, SANGER, TEXAS 76266

#### CALL THE REGULAR MEETING TO ORDER AND ESTABLISH A QUORUM

#### **INVOCATION AND PLEDGE**

#### **CITIZENS COMMENTS**

This is an opportunity for citizens to address the Corporation on any matter. Comments related to public hearings will be heard when the specific hearing begins. Citizens are allowed 3 minutes to speak. Each speaker must complete the Speaker's Form and include the topic(s) to be presented. Citizens who wish to address the Corporation with regard to matters on the agenda will be received at the time the item is considered. The Corporation is not allowed to converse, deliberate or take action on any matter presented during citizen input.

#### **CONSENT AGENDA**

All items on the Consent Agenda will be acted upon by one vote without being discussed separately unless requested by a Board member to remove the item(s) for additional discussion. Any items removed from the Consent Agenda will be taken up for individual consideration.

1. Consideration and possible action on 4B minutes from 7/25/2023.

#### **ACTION ITEMS**

 Consideration and possible action on Property Enhancement Incentive application for 1406 W. Chapman.

#### **REPORTS**

- 3. Financial Reports.
- Director's Report.

#### **FUTURE AGENDA ITEMS**

The purpose of this item is to allow the President and Board members to bring forward items they wish to discuss at a future meeting, A Board member may inquire about a subject for which notice has not been given. A statement of specific factual information or the recitation of existing policy may be given. Any deliberation shall be limited to a proposal to place the subject

on an agenda for a subsequent meeting. Items may be placed on a future meeting agenda with a consensus of the Corporation or at the call of the President.

#### **ADJOURN**

**NOTE:** The Corporation reserves the right to adjourn into Executive Session as authorized by Texas Government Code, Section 551.001, et seq. (The Texas Open Meetings Act) on any item on its open meeting agenda in accordance with the Texas Open Meetings Act, including, without limitation Sections 551.071-551.087 of the Texas Open Meetings Act.

#### **CERTIFICATION**

I certify that a copy of this meeting notice was posted on the bulletin board at City Hall that is readily accessible to the general public at all times and was posted on the City of Sanger website on August 23, at 5:00 PM.

Stefani Dodson, Secretary

Stef<u>ani Dodson</u>

The Historical Church is wheelchair accessible. Request for additional accommodations or sign interpretation or other special assistance for disabled attendees must be requested 48 hours prior to the meeting by contacting the City Secretary's Office at 940.458.7930.

**DATE:** August 29, 2023

FROM: Shani Bradshaw, Director of Economic Development

**AGENDA ITEM:** Consideration and possible action on 4B minutes from 7/25/2023

#### **SUMMARY:**

• 4B Board Minutes from 7/25/2023

#### **FISCAL INFORMATION:**

Budgeted: NA Amount: NA GL Account: NA

#### **RECOMMENDED MOTION OR ACTION:**

Staff recommends approval.

#### **ATTACHMENTS:**

4B Minutes from 07/25/2023.

# 4B DEVELOPMENT CORPORATION

# **MEETING MINUTES**

**JULY 25, 2023, 6:00 PM** 



4B DEVELOPMENT CORPORATION REGULAR MEETING
DEVELOPMENT SERVICES BUILDING - 201 BOLIVAR STREET, SANGER, TEXAS 76266

#### CALL THE REGULAR MEETING TO ORDER AND ESTABLISH A QUORUM

As there was a quorum John Payne called the meeting to order at 6:01 p.m.

#### **BOARD MEMBERS PRESENT**

| Board M | ember, I | Place | 2 | John Payne            |
|---------|----------|-------|---|-----------------------|
| Board M | ember, I | Place | 3 | Matt Fuller           |
| Board M | ember, I | Place | 5 | Jeff Springer         |
| Board M | ember, I | Place | 6 | Eddie Piercy          |
| Board M | ember, I | Place | 4 | <b>Beverly Howard</b> |
| Board M | ember, I | Place | 7 | Carrie Bilyeu         |

#### **BOARD MEMBERS ABSENT**

Board Member, Place 1 Guy Saenz

#### **STAFF MEMBERS PRESENT:**

Director of Economic Development Shani Bradshaw, and Secretary Stefani Dodson

#### **CITIZENS COMMENTS**

No citizens came forward to speak.

#### **CONSENT AGENDA**

1. Consideration and possible action on 4B minutes from 5/30/2023.

Board Member Springer makes a motion to approve the consent agenda as shown. Board Member Bilyeu seconded the motion.

Voting Yea: Board Member Payne, Board Member Fuller, Board Member Piercy, Board Member Howard. Motion passes unanimously.

#### **ACTION ITEMS**

2. Consideration and possible action on the 4B Sanger Development Corporation FY 2023-2024 Budget.

Director Bradshaw goes over a couple of changes that were made to the budget.

Board Member Piercy makes a motion to wait on the hiring of a Retail recruitment company and would like to take the \$30,000.00 from professional services, to reallocate \$10,000.00 to the following items, Property Enhancement, New Downtown Park, and the Miracle Field. Board Member Fuller seconded the motion.

Voting Yea: Board Member Payne, Board Member Howard, Board Member Bilyeu, Board Member Springer. Motion passes unanimously.

3. Consideration and possible action on Property Enhancement Incentive application for 315 N 5th Street.

Board Member Bilyeu makes a motion to approve the \$3040.00 for the property enhancement grant. Board Member Springer seconded the motion.

Voting Yea: Board Member Payne, Board Member Fuller, Board Member Piercy, Board Member Howard. Motion passes unanimously.

4. Consideration and possible action on amending the Property Enhancement Incentive application for 1108-1114 Stemmons.

Board Member Springer recused himself from hearing the case and voting.

Board Member Payne makes a motion to approve the extension for 1108-1114 Stemmons. Board Member Howard seconded the motion.

Voting Yea: Board Member Bilyeu, Board Member Fuller, Board Member Piercy, Motion passes unanimously.

5. Consideration and possible action on amending the Property Enhancement Incentive application for 1106 Stemmons.

Board Member Springer recused himself from hearing the case and voting.

Board Member Payne makes a motion to approve the extension for 1106 Stemmons. Board Member Howard seconded the motion.

Voting Yea: Board Member Bilyeu, Board Member Fuller, Board Member Piercy, Motion passes unanimously.

6. Consideration and possible action on electing officers for the Sanger Development Corporation.

Board Member Springer nominated Board Member Payne to be the President. Board Member Payne nominated Board Member Springer to be the Vice President.

Board Member Bilyeu makes a motion to approve the nominations. Board Member Howard seconded the motion.

Voting Yea: Board Member Payne, Board Member Fuller, Board Member Piercy, Board Member Springer. Motion passes unanimously.

#### **REPORTS**

7. Financial Reports

Director Bradshaw goes over the financial report.

8. Future Sports Complex and Miracle League Field Update.

Director Bradshaw goes over the Future Sports Complex and Miracle League Field Update.

#### **FUTURE AGENDA ITEMS**

No future items were discussed.

#### **ADJOURN**

As there were no further items on the agenda John Payne adjourned the meeting at 6:38 p.m.

**DATE:** August 29, 2023

FROM: Shani Bradshaw, Director of Economic Development

**AGENDA ITEM:** Consideration and possible action on Property Enhancement Incentive

application for 1406 W. Chapman

#### **SUMMARY:**

Applicant is replacing the faces on both sides of their original sign that is on the north side of the
property, updating current landscaping and sprinkler system, and adding new landscaping where
the property meets the FM 455 construction.

- Applicant has provided 2 quotes for the sign and 2 quotes for the landscape.
- Grant request amount is \$9,445.20.
- Funding is available.

#### **FISCAL INFORMATION:**

Budgeted: Yes Amount: \$50,000 GL Account: NA

#### **RECOMMENDED MOTION OR ACTION:**

Staff recommends approval.

#### **ATTACHMENTS:**

Property Enhancement Incentive Program Application – 1406 W. Chapman

# Sanger, Texas Application for Property Enhancement Incentives

Contact: Shani Bradshaw, Executive Director - (940) 458-2059 - sbradshaw@sangertexas.org

| 1 | PROJ  | ECT IN          | FORMATION                               |             |   |   |              |          |
|---|---|-----------------|---|-------------|---|---|--------------|----------|
| Α | Prope   | erty Ad         | ddress: 1406 WC                         | st Cha      | pman                                    | Drive                                   |              |          |
| В | Estimated Begin Work Date: Sept. 2023 Estimated Completion Date: Sept. 2023 |                 |   |             |   |   |              |          |
| С | Years   | in bu           | siness at this location;                | )D          |   |   | ap)          | · 200.2  |
| D | Reaso   | n for           | requesting grant: Repl                  | acing 54    | AT TO                                   | Sigh 1                                  | on North     | side of  |
| 2 |   |                 | OF PROPERTY                             | acing 51    | WII +                                   | Sign                                    | DAI MOLIN    | 3190 01  |
|   | Yeş   | No              | Item                                    |             |   |   | Notes        |          |
| Α | 1   |                 | Within the City?                        |             | •                                       |   | Notes        |          |
| В | 1/  |                 | Commercially zoned?                     |             | •                                       |   |              |          |
| С | 1/  |                 | Tax Paying entity?                      |             |   |   |              |          |
| D | 1   |                 | City taxes in good standing             | -2          | •                                       |   |              |          |
| E | 1   |                 |   | gr          | •                                       |   |              |          |
| F | 1 1/  | -               | No City liens existing?                 | 10          | •                                       |   |              |          |
| G | -   | -               | Proof of ownership provide              |             | •                                       |   |              |          |
| Н | <del>  /</del>  |                 | Outstanding code violation              | ns?         | •                                       |   |              |          |
|   |   |                 | Frequency of Grants OK?                 |             | In accord                               | dance with Se                           | ection 3.1.8 |          |
| 3 |   |                 | OF BUSINESS                             |             |   |   |              |          |
|   | Yes   | No              | Item                                    |             |   |   | Notes        |          |
| Α | 1 1/  |                 | Business taxes in good star             | nding?      | •                                       |   |              |          |
| В | 1   |                 | Tax Paying entity?                      |             | •                                       |   |              |          |
| С | V   |                 | Continuous operations of                | 6 months?   | • (within t                             | he City)                                |              |          |
| D |   |                 | If not owner, authorization             | provided?   | •                                       |   |              |          |
| 4 |   |                 | Fahananant.                             | T. 1.10     | Policy                                  | Policy                                  | Amount       | Amount   |
| 4 | 4 Enhancements  |                 | Ennancements                            | Total Cost  | Max                                     | Max \$                                  | Requested    | Approved |
|   |   |                 |   | 1           | 50%                                     | \$10,000                                | ,,           |          |
| Α | Façad   | le: (Se         | ection 4.3)                             |             |   | 4                                       |              |          |
|   | •   |                 |   | \$          | 50 %                                    | \$10,000                                | \$           | 5        |
| В | Interi  | or Rer          | novation: (Section 4.4)                 |             |   | 4                                       |              |          |
|   | •   | 7507            |   | \$          | 50 %                                    | \$10,000                                | \$           | \$       |
| С | Lands   | capin           | g: (Section 4.5)                        | 11          |   |   |              |          |
|   |   |                 |   | 11,005.40\$ | 50 %                                    | \$10,000                                | 5,502.70\$   | \$       |
| D | Lighti  | ng: (S          | ection 4.6)                             |             |   |   |              |          |
|   | •   |                 |   | \$          | 50 %                                    | \$10,000                                | \$           | 5        |
| E | Parkir  | ng / Dr         | riveways: (Section 4.7)                 |             | 100000000000000000000000000000000000000 | 3 - 000 0000000000000000000000000000000 |              |          |
| _ | •   | A, J.           | (====================================== | \$          | 50 %                                    | \$10,000                                | \$           | 5        |
| F | Pedes   | trian           | Amenities: (Section 4.8)                |             |   |   |              |          |
|   | •   | , critari ,     | tinemies. (Section 4.5)                 | \$          | 50 %                                    | \$10,000                                | \$           | \$       |
| G |   | 70. (5          | ection 4.9)                             | _           |   |   |              |          |
| G | o Signar  | <u>se</u> . (3  | ection 4.5)                             | 7,885 \$    | 50 %                                    | \$10,000                                | 3,942,50\$   | 5        |
| ш |   | 00: 10:         | ection 4.10)                            |             |   |   | , .,         |          |
| Н |   | <u>es</u> . (36 | ection 4.10)                            | \$          | 50 %                                    | \$10,000                                | \$           | :        |
|   | • Cada  | C               | lianas, (Cashia - 4 44)                 |             |   |   |              |          |
| I | Code  | compl           | liance: (Section 4.11)                  | \$          | 50 %                                    | \$10,000                                | \$           | :        |
|   | •   |                 | /a                                      |             |   | G177464 50000 5                         | -            |          |
| J | Demo  | lition:         | (Section 4.12)                          | \$          | 50 %                                    | \$10,000                                | \$           | ,        |
|   | •   |                 |   |             |   | A 5                                     |              |          |
| K | (Max.   | Grant           | Per Policy = \$10,000) <b>TOTA</b>      | L PROPERTY  | ENHANCEM                                | IENT GRANT                              | APPROVED:    |          |
| L |   | L               | y planned Non-Grant Enhan               | comonte:    |   |   |              |          |

| 5 | GRANT PRIORITIES (Section 5.0) |       |                         |                 |                 |                    |
|---|--------------------------------|-------|-------------------------|-----------------|-----------------|--------------------|
|   | Yes                            | No,   | Preferred A             | rea?            |                 | Notes              |
| Α |                                | 1     | Downtown Sanger         |                 | •               |                    |
| В | $\sqrt{}$                      |       | Areas where greatest be | enefit obtained | •               |                    |
|   | Yes                            | No    | Preferred Busi          |                 |                 | Notes              |
| C | V,                             |       | Retail                  |                 | •               |                    |
| D | $\checkmark$                   | ,     | Restaurant              |                 | •               |                    |
| E | /                              | /     | Professional Office     |                 | •               |                    |
| F | $\checkmark$                   |       | Sales tax generating bu | siness          | •               |                    |
| 6 | ATTA                           | СНМЕ  | NTS / EXHIBITS          |                 |                 |                    |
|   | Yes                            | No    | ltem                    |                 | T               | Notes              |
| Α |                                |       | Ownership documenta     | ition           | •               |                    |
| В | -                              |       | Photos of existing cond | ditions         | •               |                    |
| С |                                |       | Drawing, renderings, p  | lans of the     | •               |                    |
|   |                                |       | proposed enhancemen     | nts             |                 |                    |
| D |                                |       | Written description of  | the             | •               |                    |
|   |                                |       | enhancements includir   | ng building     |                 |                    |
|   |                                |       | materials and color sch | nemes           |                 |                    |
| E |                                |       | Construction cost estir | mates from two  | •               |                    |
|   |                                |       | contractors             |                 |                 |                    |
| F |                                |       | Copy of the signed leas |                 | If Applicant is | not property owner |
| G |                                |       | Written support of the  |                 | If Applicant is | not property owner |
|   |                                |       | application from the o  | wner            |                 | 11 mg              |
| 7 |                                |       | OR INFORMATION          |                 |                 |                    |
| Α | Contr                          |       |                         |                 | 51              |                    |
|   | Comp                           |       |                         | gns             |                 |                    |
|   |                                |       | son: Rick Kobo          |                 | tle: () WWY     |                    |
|   |                                |       | 5103 P. Califor         |                 |                 | orth TX 76119      |
|   | Wk Pł                          | _     | 817-834-1123            |                 |                 | Fax: 817-595-3885  |
|   | Email                          |       | bbic @ alobal sign      | Sinc. com W     | /ebsite:        |                    |
| В | Contr                          |       | 1A O A                  | C 112 16        |                 |                    |
|   | Comp                           |       |                         | Services        |                 |                    |
|   | Conta                          |       | TOTY SUL                |                 | itle: Owner     | 6 L 7 7            |
|   |                                |       |                         | ungton Ka       | Ardmore         | OK 73401           |
|   | WKP                            | none: | 940 - 733 -7190         | Cell:           | /ahaika         | Fax:               |
| _ | Email                          | Cre   | issOR @ yahoo.com       | , v             | /ebsite:        |                    |
| С | Contr                          |       |                         |                 |                 |                    |
|   | Conta                          |       |                         | T               | tle:            |                    |
|   |                                |       | son:                    |                 | itie.           |                    |
|   | Address:  Wk Phone:  Cell:     |       |                         | Cell:           |                 | Fax:               |
|   | Email:                         |       |                         |                 | /ebsite:        | 1 9/1              |
| - | Contra                         |       | ior:                    | Į v             | repaile.        |                    |
| D | Comp                           |       |                         |                 |                 |                    |
|   | Conta                          |       |                         | Т               | tle:            |                    |
|   | Addre                          |       | oui.                    |                 | uc.             |                    |
|   | Wk Ph                          |       |                         | Cell:           |                 | Fax:               |
|   | Email:                         |       |                         |                 | /ebsite:        | I GA.              |
|   | Email:                         |       |                         | 1 0             | repaire.        |                    |

| 8       | Applicant / Owner Certifications: In accordance   | with Resolution 11-14-20 adopting the Property                       |  |  |  |  |  |
|---------|---|--|--|--|--|--|--|
| •       | Enhancement Incentives Policy, the undersigned  | do hereby certify the following:                                     |  |  |  |  |  |
| Α       | Section 7.1 - Application Accuracy: The information   | ition provided in the Application, and all that may have             |  |  |  |  |  |
|         | been affixed thereto, is true and correct, and that the City / Board may rely on all of the information therein |  |  |  |  |  |  |
|         | contained, and all that may have been affixed th  |  |  |  |  |  |  |
| В       | Section 7.2 - Compliance: I (we) certify that I am  | (we are) solely responsible for all safety conditions and            |  |  |  |  |  |
|         |   | codes, ordinance and other applicable regulations. Neither           |  |  |  |  |  |
|         |   | perty Enhancement Grant upon completion of the project               |  |  |  |  |  |
|         | shall constitute approval of the project by any C   | ity department, Board Member or Staff or a waiver by the             |  |  |  |  |  |
|         | City of any safety regulation, building code, ordi  | nance or other applicable regulation.                                |  |  |  |  |  |
| С       | Section 7.3 - Insurance: I (we) certify that I (we)   | maintain sufficient insurance coverage for property                  |  |  |  |  |  |
|         | damage and personal injury liability relating to t  | he project.  |  |  |  |  |  |
| D       | Section 7.4 - Maintenance: I (we) certify that the  | e Enhancements, once approved by the City shall be                   |  |  |  |  |  |
|         | maintained for a period of three (3) years from t   | the date of payment. No changes shall be made without                |  |  |  |  |  |
|         | prior written approval from the City.   | 2 10 38 5 Editor to second resident position before a 10 April Court |  |  |  |  |  |
| E       |   | that I (we) acknowledge that the City has the absolute right         |  |  |  |  |  |
|         | of discretion in deciding whether or not to appro   | ove a matching Grant relative to the Application, whether or         |  |  |  |  |  |
|         |   | out basis in fact, including the right to approve or disapprove      |  |  |  |  |  |
|         | a Grant on terms and conditions that are contra   |  |  |  |  |  |  |
| F       |   | the City to use an approved project to promote the merits            |  |  |  |  |  |
|         |   | ying a sign at the Property or Business during and within            |  |  |  |  |  |
|         | thirty (30) days after construction, and using pho  | otographs and descriptions of the project in distribution            |  |  |  |  |  |
|         | material, press releases, social media and on the   |  |  |  |  |  |  |
| G       |   | I am (we are) solely responsible for overseeing the work,            |  |  |  |  |  |
|         |   | nd / or their agents, employees, officers, and / or directors        |  |  |  |  |  |
|         |   | , or other loss related in any way to this Policy, and by            |  |  |  |  |  |
|         |   | fy the City, the Board and / or their agents, employees,             |  |  |  |  |  |
|         |   | amages resulting from the project, including reasonable              |  |  |  |  |  |
| _       | attorney fees.  |  |  |  |  |  |  |
| 9       | I (we) hereby affirm the Certifications noted ab  |  |  |  |  |  |  |
|         | Enhancement incentives and the Enhancement  |  |  |  |  |  |  |
| Campa   | Property Owner  | Applicant / Business Representative                                  |  |  |  |  |  |
| Compa   | 111111111111111111111111111111111111111   | Company:   |  |  |  |  |  |
| Signed: | St. Mh  | Signed:  |  |  |  |  |  |
| Name:   | Steve Nelson  | Name:  |  |  |  |  |  |
| Title:  | Dunes   | Title:   |  |  |  |  |  |
| W: (    | 940-902-9618 C:   | W: C:  |  |  |  |  |  |
| EM:     |   | EM:  |  |  |  |  |  |
| Address | s: P.O. Box 844   | Address:   |  |  |  |  |  |
|         | s: P.O. Box 844<br>Gainesville, TX 76241  |  |  |  |  |  |  |

Comparation 01-300 of Public Public (Rev.1-15/19)

# TEXAS SALES AND USE TAX PERMIT

This permit is not transferable, and this side must be prominently displayed in your place of business.

You must obtain a new permit if there is a change of Retailers: A seller may NOT accept a copy of this permit in lieu of a properly completed exemption or ownership, location, or business location name. resale certificate. A certificate is necessary to document why tax is not collected on a sale. - TAXPAYER NAME, BUSINESS LOCATION NAME, and PHYSICAL LOCATION Type of permit SALES AND USE TAX "HIS" CHICKEN K.N.E.S.T., L.L.C. Taxpayer number 3-20077-7597-9 CHICKEN EXPRESS .- SANGER 1406 W CHAPMAN DR Location number 76266-9056 00002 TX SANGER First business date of location **DENTON COUNTY** 02/15/2016 DESCRIPTION ON NEXT LINE: NAICS CODE: 722211 Limited-Service Restaurants WE SHOW THIS BUSINESS IN THE FOLLOWING LOCAL SALES TAX AUTHORITIES: EFF: 02/15/2016 SANGER CITY: Glenn Hegar Comptroller of Public Accounts

You may need to collect sales and/or use tax for other local taxing authorities depending on your type of business.

For additional information, see "Collecting Local Sales and Use Tax" section on the back of this document.

If you have any questions regarding sales tax, visit our website at www.comptroller.texas.gov or call us at 1-800-252-5555.

2022

\$

#### Property

Account

Property ID:

243327

Legal Description: SANGER I-35 INDUSTRIAL PARK BLK A LOT 1R-1

Geographic ID:

Real

Agent Code:

Zoning:

Mapsco:

Retail Fast Food

63

Type: Property Use Code:

**RE040** 

Property Use Description: FAST FOOD

Location

Address:

1406 W CHAPMAN DR

Neighborhood:

SANGER, TX 76266 FAST FOOD S14 SUB MARKET

Map ID:

Neighborhood CD:

Mailing Address:

RE40S14

Owner

Name:

PO BOX 844

HIS CHICKEN KNEST LLC

SS0019A-00000A-0000-0001-001R

Owner ID:

921386

% Ownership:

100.0000000000%

GAINESVILLE, TX 76241-0844

Exemptions:

#### **Values**

(+) Improvement Homesite Value: \$0 (+) Improvement Non-Homesite Value: + \$589,960 (+) Land Homesite Value: \$0 (+) Land Non-Homesite Value: + \$653,400

Ag / Timber Use Value (+) Agricultural Market Valuation: \$0 + \$0 (+) Timber Market Valuation: \$0 \$0

(=) Market Value: \$1,243,360 (-) Ag or Timber Use Value Reduction: -\$0

(=) Appraised Value: \$1,243,360 = (-) HS Cap: \$0

(=) Assessed Value: \$1,243,360

## **Taxing Jurisdiction**

HIS CHICKEN KNEST LLC Owner:

% Ownership: 100.000000000%

Total Value: \$1,243,360

| Entity | Description                       | Tax Rate | Appraised Value  | Taxable Value   | <b>Estimated Tax</b>   |
|--------|-----------------------------------|----------|--|---|--|
| C16    | SANGER CITY OF                    | 0.589497 | \$1,243,360  | \$1,243,360   | \$7,329.57   |
| CAD    | DENTON CENTRAL APPRAISAL DISTRICT | 0.000000 | \$1,243,360  | \$1,243,360   | \$0.00   |
| G01    | DENTON COUNTY                     | 0.217543 | \$1,243,360  | \$1,243,360   | \$2,704.84   |
| S14    | SANGER ISD                        | 1.410600 | \$1,243,360  | \$1,243,360   | \$17,538.83  |
|        | Total Tax Rate:                   | 2.217640 | THE PART OF THE PA | <ul> <li>Electrical service development of a control of the first of the first</li></ul> | The state of the s |
|        |                                   |          |  | Taxes w/Current Exemptions:   | \$27,573.24  |
|        |                                   |          |  | Taxes w/o Exemptions:   | \$27,573.24  |

# Improvement / Building

Item 2.

Improvement #1: Commercial State Code: F1 Living Area: 2444.0 sqft Value: \$501,600

Class CD Year Type Description SQFT **Exterior Wall** Built → MA MAIN AREA 360 Brick Veneer 2003 2444.0 → OP25 OPEN PORCH 360 2003 360.0

Improvement #2: Commercial State Code: F1 Living Area: sqft Value: \$88,360

Type Description Class Exterior Wall SQFT

→ PV PAVING CON 2003 33750.0

#### Land

| # | Type | Description | Acres  | Sqft     | Eff Front | <b>Eff Depth</b> | Market Value | Prod. Value |
|---|------|-------------|--------|----------|-----------|------------------|--------------|-------------|
| 1 | 6    | COMMERCIAL  | 1.2500 | 54450.00 | 0.00      | 0.00             | \$653,400    | \$0         |

#### Roll Value History

| Year<br>2024 | Improvements<br>N/A | Land Market<br>N/A | Ag Valuation<br>N/A | Appraised<br>N/A | HS Cap | Assessed<br>N/A |
|--------------|---------------------|--------------------|---------------------|------------------|--------|-----------------|
| 2023         | \$736,451           | \$653,400          | 0                   | 1,389,851        | \$0    | \$1,389,851     |
| 2022         | \$589,960           | \$653,400          | 0                   | 1,243,360        | \$0    | \$1,243,360     |
| 2021         | \$670,750           | \$272,250          | 0                   | 943,000          | \$0    | \$943,000       |
| 2020         | \$702,750           | \$272,250          | 0                   | 975,000          | \$0    | \$975,000       |
| 2019         | \$702,750           | \$272,250          | 0                   | 975,000          | \$0    | \$975,000       |
| 2018         | \$654,663           | \$272,250          | 0                   | 926,913          | \$0    | \$926,913       |
| 2017         | \$577,750           | \$272,250          | 0                   | 850,000          | \$0    | \$850,000       |
| 2016         | \$469,927           | \$272,250          | 0                   | 742,177          | \$0    | \$742,177       |
| 2015         | \$402,750           | \$272,250          | 0                   | 675,000          | \$0    | \$675,000       |
| 2014         | \$402,750           | \$272,250          | 0                   | 675,000          | \$0    | \$675,000       |
| 2013         | \$343,040           | \$272,250          | 0                   | 615,290          | \$0    | \$615,290       |
| 2012         | \$343,040           | \$272,250          | 0                   | 615,290          | \$0    | \$615,290       |
| 2011         | \$353,650           | \$272,250          | 0                   | 625,900          | \$0    | \$625,900       |
| 2010         | \$353,650           | \$272,250          | 0                   | 625,900          | \$0    | \$625,900       |

## Deed History - (Last 3 Deed Transactions)

| # | <b>Deed Date</b> | Type | Description          | Grantor                             | Grantee                              | Volume | Page | Deed Number |
|---|------------------|------|----------------------|-------------------------------------|--------------------------------------|--------|------|-------------|
| 1 | 2/1/2016         | ко   | WD WITH VENDORS LIEN | CRIMSON<br>TIDE<br>MANAGEMEN<br>INC | HIS<br>CHICKEN<br>TKNEST LLC         |        |      | 2016-17643  |
| 2 | 10/28/2002       | WD   | WARRANTY DEED        | PAC GROUP<br>LTD                    | CRIMSON<br>TIDE<br>MANAGEMENT<br>INC |        |      | 02-136912   |
| 3 | 6/5/2001         | WD   | WARRANTY DEED        | PRIOR<br>OWNER                      | PAC GROUP<br>LTD                     |        |      | 01-53700    |

(940) 349-3800

Item 2.



5105 E. California Parkway. Fort Worth, TX 76119 Phone 817-834-1123 Fax 817-595-3885

| DATE:               | ATE: 6/20/2023 TX Contractor License #18048              |                |   |  |  |  |
|---------------------|--|----------------|---|--|--|--|
|                     | Proposal Submitted To                                    |                | Work To Be Performed At   |  |  |  |
| Name:               | Chicken Express  | Name:          | same  |  |  |  |
| Street:             | 1406 W. Chapman Rd                                       | Street:        | same  |  |  |  |
| City:               | Sanger   | City:          | same  |  |  |  |
| State:              | TX 76266   | State:         | same  |  |  |  |
| Telephone:          | Steve Nelson 940 902-9618                                | E-mail         | Expresschicken@yahoo.com  |  |  |  |
|                     | propose to furnish the materials and                     | d perform t    | he labor necessary for the completion of:   |  |  |  |
| Manufacture a       | and install (2) new "Chicken Express"                    | faces w/ligh   | nted border for existing D/F pole sign.   |  |  |  |
| For the sum of      | of\$7  | 7 885 00       | near polaci for existing Bit polacing.  |  |  |  |
| l' or the same      | νΦ   | ,005.00        |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
| 1                   |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     |  |                |   |  |  |  |
| Dries d             | loop not include color toy, engines                      | -i <b>f</b> -l | single and the second for the second |  |  |  |
| Price d             |  |                | wings, permit fees or city required permits.  |  |  |  |
|                     | All final electrical ho                                  | ook-ups w      | vill be done by others.   |  |  |  |
|                     |  |                | Il remaining balance due on final installation.   |  |  |  |
| This Agreement is   | entered into by Company upon the condition that its      |                |   |  |  |  |
| performance here    | under shall be subject to war, strikes, fires, uncontro  | llable         | Respectfully submitted by: Global Signs, Inc.   |  |  |  |
| delays in manufact  | turing and transit, acts of God, Governmental regula     | tions, or      |   |  |  |  |
| other events beyon  | nd control and shall not be liable for any loss suffered | d by           | Per:  |  |  |  |
| Purchaser as a res  | sult of such event.                                      |                | Rick Robertson  |  |  |  |
| In the event the pu | rchase of a Sign is included herein the terms and co     | ondition       |   |  |  |  |
| printed on the reve | rse side thereof shall be part of this agreement.        |                |   |  |  |  |
|                     |  |                |   |  |  |  |
|                     | ACCEPTAI   | NCE OF P       | ROPOSAL   |  |  |  |
|                     | rices, specifications and conditions                     |                |   |  |  |  |
| accepted. Yo        | ou are authorized to do the work as                      | specified      | . Payment will be made as   |  |  |  |
| outlined abo        |  |                |   |  |  |  |
|                     |  | Signature      | <u> </u>  |  |  |  |
| Date:               |  |                |   |  |  |  |
|                     |  | Signature      |   |  |  |  |
|                     |  | J.g. idital    |   |  |  |  |



#### The Sign Depot, LLC

44 W Evergreen St Durant, OK 74701-4706 Ph: (580) 931-9363

Email: info@signdepotdurant.com Web: http://www.signdepotdurant.com Estimate #: 40546

Option: Pole Sign U

Page 1 of 1

| Created Date:   | 5/6/2022 3:03:10PM   | Prepared For:   | Chicken Express          |                |             |
|-----------------|--|---|--------------------------|----------------|-------------|
| Salesperson:    | 10   C. 1   C. 1 | Contact:  | Steve Nelson             |                |             |
| Email:          |  | Office Phone:   | (940) 902-9618           |                |             |
| Not Specified:  | (580) 931-9363   | F11.  | expresschicken@yahoo.com |                |             |
| Entered by:     | Franny Wolf  | Email:<br>Address:  | PO Box 844               |                |             |
| Entered by:     | Prainty Wolf   | Address.  | Gainesville, TX 76241    |                |             |
| Description:    | Pole Sign - Reface & Convert Lights t  | o LED   |                          |                |             |
|                 | le Sign Upgrades   |   |                          |                |             |
|                 | 9 13   | Quantity  |                          | Unit Price     | Subtotal    |
| 4 Produ         | uct: Misc  | 2   |                          | \$4,624.11     | \$9,248.22  |
|                 | ription:   | -   |                          | <b>41,02</b>   | <b>7</b> -, |
| •               | •  |   |                          |                |             |
| • 2 Ea          | a., Chicken Express Cabinet & Convert to LED   |   |                          |                |             |
|                 |  | Quantity  |                          | Unit Price     | Subtotal    |
| 2 Produ         | uct: Misc  | 1   |                          | \$5,050.30     | \$5,050.30  |
| Descr           | ription: Marquee (Changeable Letter) Sign  |   |                          |                |             |
| • 1 Ea          | a., Marquee Face & Convert Lights to LED   |   |                          |                |             |
|                 |  | Quantity  |                          | Unit Price     | Subtotal    |
|                 |  |   |                          |                |             |
|                 | uct: Electric Sign Installation  | 1   |                          | \$7,560.00     | \$7,560.00  |
| Descr           | ription: Sign Installation   |   |                          |                |             |
|                 |  |   |                          |                |             |
| Notes           | Terms & Conditions  *All artwork remains the property of The Sign E  *Installation prices are subject to change where objects.  *Customers are responsible for primary wiring the  | e unforseeable ground condition                                 |                          | ccess rock and | buried      |
|                 | Customers are responsible for printary willing   | to signage nom breaker box.                                     | Estimate Total:          |                | \$21,858.52 |
|                 |  |   | Subtotal:                |                | \$21,858.52 |
|                 |  |   | Taxes:                   |                | \$1,340.49  |
|                 |  |   | Total:                   |                | \$23,199.01 |
|                 |  |   |                          |                |             |
|                 |  |   | Deposit Required:        |                | \$11,599.51 |
| Payment Term    | Tax Exempt: You must provide tax exemption<br>Payment Terms: 50% Deposit required; We<br>Refund Policy: All sales are final.<br>Delivery Policy: Upon production of your sig<br>Privacy Policy: We do not sell, trade or trans   | accept Visa, MasterCard, Dis<br>n we will schedule installation | or pick up.              |                |             |
| Client Reply    | Request for Option: Pole Sig   | n Upgrades  |                          |                |             |
| □ Estimate Asse | epted "As Is". Please proceed with Order.  | Other:  |                          |                |             |
| Estimate Acce   |  |   |                          |                |             |
|                 | ired, please contact me.   | SIGN:   |                          | Date:          | 1 1         |

# **ESTIMATE**



# **Prepared For**

Chicken Express. Sanger (940) 902-9618

# **R3 Property Services**

Estimate # 1
Date 08/15/2023

4422 Mt Washington Rd Ardmore, Ok 73401 Phone: (940) 733-7190

Email: creiss08@yahoo.com

| Description   | Rate                  | Quantity                                  | Total      |
|---|-----------------------|---|------------|
| BERMUDA SOD   | \$205.00              | 6   | \$1,230.00 |
| Sold by the pallet. Each pallet covers roughly 40   | 0-450 sq feet         |   | 100        |
| Delivery Fee  | \$200.00              | 1   | \$200.00   |
| Black tejas stone   | \$225.00              | 6   | \$1,350.00 |
| Sold by the yard. 1 yard will cover roughly 160 so  | q ft at 2" thick      | entre control management addition to some |            |
| Delivery Fee  | \$200.00              | 1   | \$200.00   |
| Landscape fabric  | \$48.00               | 2   | \$96.00    |
| Oklahoma moss boulders  | \$185.00              | 5   | \$925.00   |
| Boulders range in size. Sold by the ton   |                       | *****                                     |            |
| landscape allowance   | \$800.00              | 1   | \$800.00   |
| Customer to pick out plants for flower bed. \$80  | 0 allocated to plants |   |            |
| Sprinkler allowance   | \$1,500.00            | 1   | \$1,500.00 |
| \$1500 allocated for sprinkler repair. Includes lal from construction. Not sure what works or doe |                       | it system is tore up                      |            |

Top soil \$65.00 6 \$390.00

Top soil to be spread out before sod. Sold by the yard

Labor for landscaping \$3,950.00 1 \$3,950.00

Labor to be performed: smooth out ditches. Remove all rocks and debris. Install the flower bed edging. Bring in a good top soil, rake out smooth prior to laying down the sod. Have sod delivered and installed same day. Remove old bushes and mulch from flower bed by store front. Install weed control fabric in both flower beds. Deliver and smooth out the black tejas stone for the hardscape. Deliver and lay out the moss boulders per design. Plant any plants or shrubs the customer picks out.

| Subtotal    | \$10,641.00 |
|-------------|-------------|
| sales tax   | \$364.40    |
| Total       | \$11,005.40 |
| Deposit Due | \$5,502.70  |



Swafford's Landscape 509 Kiowa Dr. East Gainesville, TX 76240 Phone: (940) 580-0126 mark@swaffordslandscape.com

> Friday, August 18, 2023 Estimate# E5237

**Chicken Express Sanger** 

Sanger Texas, TX (940) 902-9591 grandpatank@hotmail.com

### **Landscape and Sprinkler Proposal**

Sprinkler Sleeving is not included with this proposal. Additional cost to install sleeves.

#### **Plants**

#### **Plants**

| Qty       | Name                               | Size    |
|-----------|------------------------------------|---------|
| 4         | Texas Sage compacta                | 3/5 gal |
| 7         | Color Guard Yellow Soft Leaf Yucca | 5 gal   |
| 9         | Pink Muhly Grass                   | 3 gal   |
| Materials | Nama                               |         |
| Qty       | Name                               |         |
| 0.5 Yard  | Compost Plant Mix                  |         |

**Plants Total: \$1,588.02** 

#### Bermuda Sod

#### Materials

|  | Qty | Name |
|--|-----|------|
|--|-----|------|

4000 FT<sup>2</sup> Bermuda Sod (Trinity Turf)

Bermuda Sod Total: \$3,590.38

# **Bender Board Edging**

#### Materials

| Qty    | Name                   |
|--------|------------------------|
| 39     | Metal Edging Stakes    |
| 143 FT | 4" Bender Board Edging |

**Bender Board Edging Total: \$844.63** 

#### 5/8" Granite Rock Bed

#### Materials

| Qty    | Name                              |
|--------|-----------------------------------|
| 9 Yard | Granite Rock                      |
| 76     | Pins 6" Flat Soil Staples         |
| 836 FT | Heavy duty weed barrier 6ft. long |

5/8" Granite Rock Bed Total: \$4,310.99

#### **Boulders**

#### Materials

| Qty | Name |
|-----|------|
|     |      |

5 Large Boulders 4 ft. to 5 ft.

Boulders Total: \$2,129.90

# **Sprinkler System**

#### Materials

### **Qty Name**

1 Sprinkler Materials

Sprinkler System Total: \$7,629.13

Subtotal: \$20,093.05

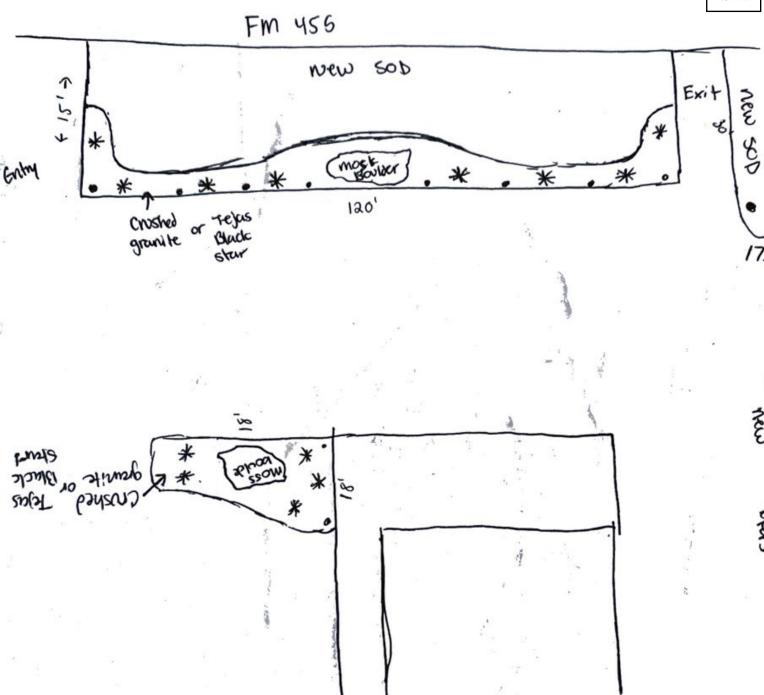
Sang (8.25%): \$1,303.13

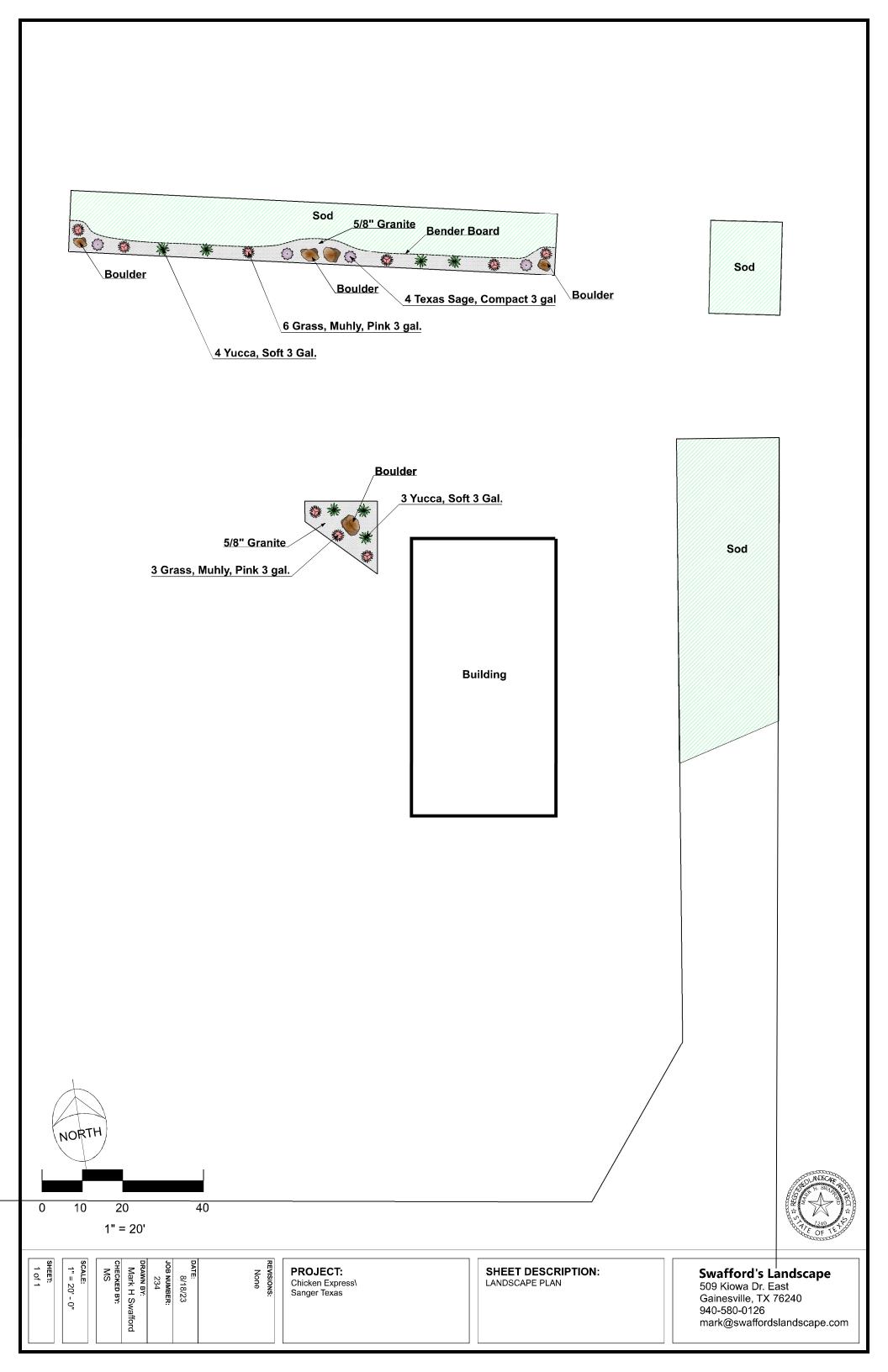
**Grand Total: \$21,396.18** 

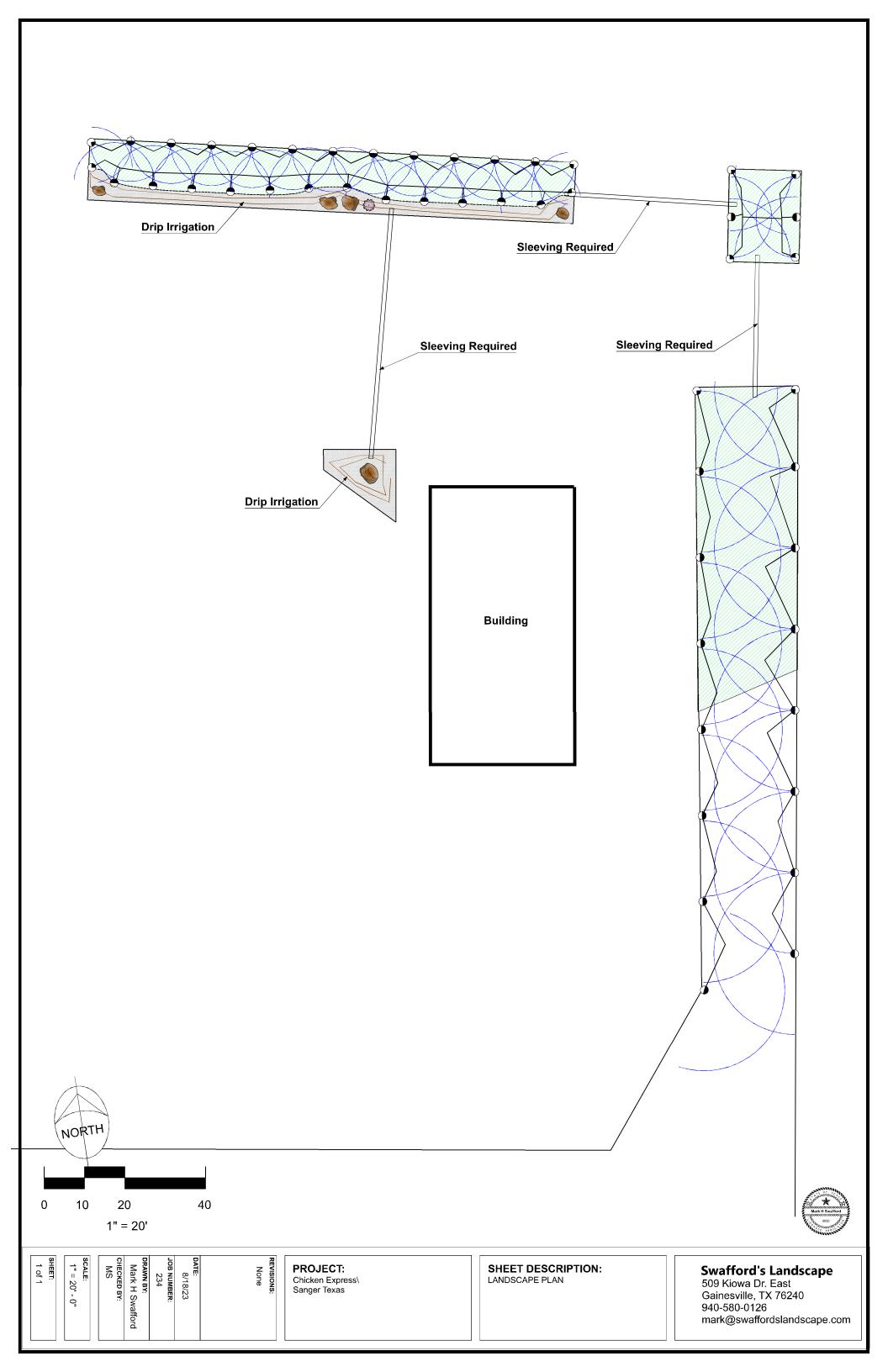
Sales Person: Date:

#### Mark Swafford

| I/we Tank Nelson agre  | ee to the following contract.     |       |  |
|------------------------|-----------------------------------|-------|--|
| Client Sign            | ature:                            | Date: |  |
| This proposal is valid | until Sunday, September 17, 2023. |       |  |
| Payment Terms:         | Due Upon Receipt                  |       |  |

















**DATE:** August 29, 2023

FROM: Shani Bradshaw, Director of Economic Development

**AGENDA ITEM:** Financial Reports

#### **SUMMARY:**

• Financial Reports for the period ending June 30, 2023.

• Revenues and expenditures reflect activity from October 1, 2022 through June 30, 2023.

• Sales Tax Collections for July 2023.

#### **FISCAL INFORMATION:**

Budgeted: NA Amount: NA GL Account: NA

#### **RECOMMENDED MOTION OR ACTION:**

NA

#### **ATTACHMENTS:**

Monthly Financial Report – June 2023 Revenue Expense Report – June 2023 Sales Tax Report – July 2023 8-18-2023 09:23 AM

CITY OF SANGER PAGE: 1

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JUNE 30TH, 2023

42 -4B CORPORATION FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                   |   | CURRENT<br>BUDGET  | CURRENT<br>PERIOD     | YEAR TO DATE<br>ACTUAL   | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE      | % YTD<br>BUDGET |
|-----------------------------------|---|--------------------|-----------------------|--------------------------|---------------------|------------------------|-----------------|
| REVENUE SUMMARY                   |   |                    |                       |                          |                     |                        |                 |
| TAXES<br>INTEREST                 |   | 800,000<br>30,000  | 60,186.38<br>3,206.50 | 567,966.57<br>27,326.05  | 0.00<br>0.00        | 232,033.43<br>2,673.95 | 71.00<br>91.09  |
| TOTAL REVENUES                    |   | 830,000            | 63,392.88             | 595,292.62               | 0.00                | 234,707.38             | 71.72           |
| EXPENDITURE SUMMARY               |   |                    |                       |                          |                     |                        |                 |
| 74-TRANSFERS<br>76-4B FUND        |   | 227,500<br>644,050 | 0.00<br>19,654.32     | 227,500.00<br>357,505.13 | 0.00<br>68,830.71   | 0.00<br>217,714.16     | 100.00<br>66.20 |
| TOTAL EXPENDITURES                |   | 871 <b>,</b> 550   | 19,654.32             | 585,005.13               | 68,830.71           | 217,714.16             | 75.02           |
| REVENUE OVER/(UNDER) EXPENDITURES | ( | 41,550)            | 43,738.56             | 10,287.49 (              | 68,830.71)          | 16,993.22              | 140.90          |

8-18-2023 09:23 AM

CITY OF SANGER PAGE: 2

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JUNE 30TH, 2023

42 -4B CORPORATION FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

| REVENUES  | CURRENT<br>BUDGET  | CURRENT<br>PERIOD      | YEAR TO DATE<br>ACTUAL   | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE        | % YTD<br>BUDGET |
|---|--------------------|------------------------|--------------------------|---------------------|--------------------------|-----------------|
| TAXES<br>00-4325 STATE SALES TAX<br>TOTAL TAXES       | 800,000<br>800,000 | 60,186.38<br>60,186.38 | 567,966.57<br>567,966.57 | 0.00<br>0.00        | 232,033.43<br>232,033.43 | 71.00<br>71.00  |
| INTEREST<br>00-4800 INTEREST INCOME<br>TOTAL INTEREST | 30,000<br>30,000   | 3,206.50<br>3,206.50   | 27,326.05<br>27,326.05   | 0.00<br>0.00        | 2,673.95<br>2,673.95     | 91.09<br>91.09  |
| TOTAL REVENUE   | 830,000            | 63,392.88              | 595,292.62               | 0.00                | 234,707.38               | 71.72           |

8-18-2023 09:23 AM CITY OF SANGER PAGE: 3

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JUNE 30TH, 2023

42 -4B CORPORATION

74-TRANSFERS % OF YEAR COMPLETED: 75.00

| DEPARTMENTAI | L EXPENDITURES  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------|-----------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 74-TRANSFERS |                 |                   |                   |                        |                     |                   |                 |
| 74-7403      | TRANSFER TO DSF | 212,500           | 0.00              | 212,500.00             | 0.00                | 0.00              | 100.00          |
| 74-7499      | TRANSFER TO ISF | 15,000            | 0.00              | 15,000.00              | 0.00                | 0.00              | 100.00          |
| TOTAL 74-    | -TRANSFERS      | 227,500           | 0.00              | 227,500.00             | 0.00                | 0.00              | 100.00          |
| TOTAL 74-TH  | RANSFERS        | 227,500           | 0.00              | 227,500.00             | 0.00                | 0.00              | 100.00          |

# REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JUNE 30TH, 2023

42 -4B CORPORATION 76-4B FUND

% OF YEAR COMPLETED: 75.00

| DEPARTME           | NTAL EXPENDITURES                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE      | % YTD<br>BUDGET |
|--------------------|--|-------------------|-------------------|------------------------|---------------------|------------------------|-----------------|
|                    |  |                   |                   |                        |                     |                        |                 |
|                    | RIES AND BENEFITS                          |                   |                   |                        |                     |                        |                 |
| 76-5110            | REGULAR SALARIES                           | 43,050            | 4,869.99          | 32,466.60              | 0.00                | 10,583.40              | 75.42           |
| 76-5125            | LONGEVITY PAY                              | 350               | 0.00              | 306.00                 | 0.00                | 44.00                  | 87.43           |
| 76-5128            | AUTO ALLOWANCE                             | 3,000             | 250.00            | 2,250.00               | 0.00                | 750.00                 | 75.00           |
| 76-5129            | CELL PHONE ALLOWANCE                       | 300               | 25.00             | 225.00                 | 0.00                | 75.00                  | 75.00           |
| 76-5130            | FICA                                       | 3,600             | 390.16            | 2,663.97               | 0.00                | 936.03                 | 74.00           |
| 76-5140            | RETIREMENT                                 | 5,600             | 672.08            | 4,053.42               | 0.00                | 1,546.58               | 72.38           |
| 76-5150            | HEALTH INSURANCE                           | 4,200             | 353.72            | 3,185.07               | 0.00                | 1,014.93               | 75.84           |
| 76-5160            | WORKER'S COMPENSATION                      | 250 (             | 25.75)            | 123.41                 | 0.00                | 126.59                 | 49.36           |
| 76-5170            | T W C                                      | <u>150</u>        | 25.75             | 25.75                  | 0.00                | 124.25                 | <u>17.17</u>    |
| TOTAL              | 51-SALARIES AND BENEFITS                   | 60,500            | 6,560.95          | 45,299.22              | 0.00                | 15,200.78              | 74.87           |
| 52-SUPPL           | IES AND MATERIALS                          |                   |                   |                        |                     |                        |                 |
| 76-5210            | OFFICE SUPPLIES                            | 500               | 0.00              | 248.66                 | 0.00                | 251.34                 | 49.73           |
| 76-5213            | COMPUTER HARDWARE                          | 1,500             | 0.00              | 764.85                 | 902.31 (            | 167.16)                | 111.14          |
| 76-5214            | COMPUTER SOFTWARE                          | 3,500             | 0.00              | 2,000.00 (             | 2,000.00)           | 3,500.00               | 0.00            |
| 76-5215            | FOOD                                       | 200               | 0.00              | 0.00                   | 0.00                | 200.00                 | 0.00            |
| 76-5220            | POSTAGE                                    | 50                | 6.30              | 6.30                   | 0.00                | 43.70                  | 12.60           |
| 76-5226            | MARKETING & PROMOTION                      | 20,000            | 1,652.60          | 13,987.03 (            | 2,453.11)           | 8,466.08               | 57.67           |
| 76-5235            | DUES & SUBSCRIPTIONS                       | 8,000             | 227.50            | 4,890.68               | 1,500.00            | 1,609.32               | 79.88           |
| 76-5240            | CONFERENCES & TRAINING                     | 5,000             | 700.00            | 1,655.01               | 0.00                | 3,344.99               | 33.10           |
| TOTAL              | 52-SUPPLIES AND MATERIALS                  | 38,750            | 2,586.40          | 23,552.53 (            | 2,050.80)           | 17,248.27              | 55.49           |
| 53-MATNT           | ENANCE AND OPERAT                          |                   |                   |                        |                     |                        |                 |
| 76-5332            | OFFICE MACHINE LEASE                       | 800               | 71.23             | 574.84                 | 0.00                | 225.16                 | 71.86           |
|                    | 53-MAINTENANCE AND OPERAT                  | 800               | 71.23             | 574.84                 | 0.00                | 225.16                 | 71.86           |
| E4 GOVERN          | A CH. CEDUTOEG                             |                   |                   |                        |                     |                        |                 |
| 76-5425            | ACT SERVICES  LEGAL SERVICES               | 1,000             | 0.00              | 0.00                   | 0.00                | 1,000.00               | 0.00            |
| 76-5423            | PROFESSIONAL SERVICES                      | 13,000            | 25.00             | 5,088.33 (             | 3,350.00)           | 1,000.00               | 13.37           |
| 76-5450            | TECHNICAL SUPPORT                          | 1,000             | 0.00              | 0.00                   | 0.00                | 1,000.00               | 0.00            |
| 76-5450<br>76-5452 | WEBSITE                                    | 1,000             | 0.00              | 6,080.00 (             | 5,972.37)(          | 1,000.00               | 0.00            |
|                    | 54-CONTRACT SERVICES                       | 15,000            | 25.00             | 11,168.33 (            | 9,322.37)           | 13,154.04              | 12.31           |
| 56_CD3Nm           | EXPENSES                                   |                   |                   |                        |                     |                        |                 |
|                    |  | E0 000            | 0 00              | 0.00                   | 0 00                | EO 000 00              | 0 00            |
| 76-5603<br>TOTAL   | PROPERTY ENHANCEMENTS IN 56-GRANT EXPENSES | 50,000<br>50,000  | 0.00              | 0.00                   | 0.00                | 50,000.00<br>50,000.00 | 0.00            |
|                    |  | ,                 |                   |                        |                     | ,                      |                 |
|                    | 'AL OUTLAY                                 | 240 000           | 10 410 54         | 076 010 01             | 00 000 00 1         | 0 114 00:              | 100 00          |
| 76-6116            | PORTER PARK UPDATES                        | 349,000           | 10,410.74         | 276,910.21             | 80,203.88 (         | 8,114.09)              | 102.32          |
| 76-6117            | NEW DOWNTOWN PARK                          | 65,000            | 0.00              | 0.00                   | 0.00                | 65,000.00              | 0.00            |
| 76-6118            | MIRACLE FIELD AT PORTER                    | 65,000<br>470,000 | 0.00              | 0.00                   | 0.00                | 65,000.00              | 0.00            |
| TOTAL              | 61-CAPITAL OUTLAY                          | 479,000           | 10,410.74         | 276,910.21             | 80,203.88           | 121,885.91             | 74.55           |

8-18-2023 09:23 AM CITY OF SANGER PAGE: 5

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JUNE 30TH, 2023

42 -4B CORPORATION 76-4B FUND

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES         | (    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------------|------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 74-TRANSFERS                      |      |                   |                   |                        |                     |                   |                 |
| TOTAL 76-4B FUND                  |      | 644,050           | 19,654.32         | 357,505.13             | 68,830.71           | 217,714.16        | 66.20           |
| TOTAL EXPENDITURES                | ===: | 871 <b>,</b> 550  | 19,654.32         | 585,005.13             | 68,830.71           | 217,714.16        | 75.02           |
| REVENUE OVER/(UNDER) EXPENDITURES | (    | 41,550)           | 43,738.56         | 10,287.49 (            | 68,830.71)          | 16,993.22         | 140.90          |

8-18-2023 09:25 AM CITY OF SANGER PAGE: 1

BALANCE SHEET
AS OF: JUNE 30TH, 2023

42 -4B CORPORATION

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS 42-00-1000 CLAIM ON CASH 1,865,269.02 42-00-1010 CKG - 4B CASH (2379694) 203,690.01 CD - 4B #653500 42-00-1013 22,272.15 42-00-1014 CD - 4B #659924 21,996.01 42-00-1015 CD - 4B #664243 22,036.84 42-00-1016 CD - 4B #673277 21,990.01 42-00-1017 CD - 4B #686115 22,054.94 42-00-1018 CD - 4B #689521 22,069.14 42-00-1019 CD - 4B #694371 22,139.23 42-00-1020 CD - 4B #697230 22,250.25 42-00-1021 CD - 4B #699934 22,157.29 42-00-1022 CD - 4B #702285 21,951.28 42-00-1023 CD - 4B #706078 21,923.12 42-00-1024 CD - 4B #720097 21,626.29 42-00-1025 CD - 4B #720119 21,628.22 123,693.13 42-00-1153 SALES TAX RECEIVABLE 2,478,746.93 TOTAL ASSETS 2,478,746.93 \_\_\_\_\_ LIABILITIES \_\_\_\_\_ 42-00-2000 ACCOUNTS PAYABLE CONTROL 2,603.43 42-00-2002 RETAINAGE PAYABLE 26,688.35 ACCRUED WAGES PAYABLE 42-00-2403 1,623.48 42-00-2409 PREPAID RENTAL INCOME 900.00 42-00-2900 ENCUMBRANCE 93,756.19) 42-00-2910 RESERVE FOR ENCUMBRANCE 93,756.19 67,407.54 42-00-2950 DUE TO GENERAL FUND 99,222.80 TOTAL LIABILITIES EQUITY \_\_\_\_\_ 2,361,156.64 42-00-3015 FUND BALANCE - RESTRICTED 2,361,156.64 TOTAL BEGINNING EQUITY TOTAL REVENUE 603,372.62 TOTAL EXPENSES 585,005.13 TOTAL REVENUE OVER/(UNDER) EXPENSES 18,367.49

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. 2,478,746.93

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

OTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. 2,4/8,746.93

2,379,524.13

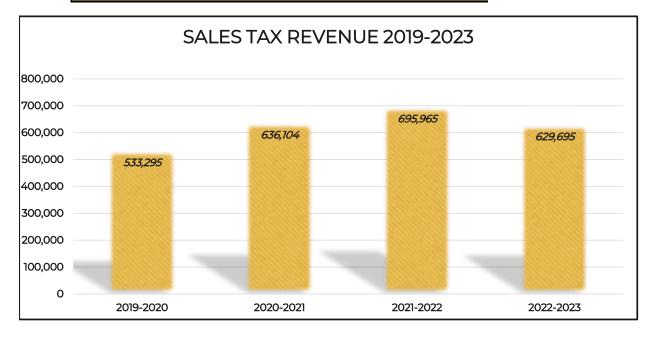
# Sanger Texas Development Corporation Fund 4B June 30, 2023

|                               | Budget   | Actual  | Percent<br>of Budget |
|-------------------------------|----------|---------|----------------------|
| Revenue                       |          |         |                      |
| Sales Tax                     | 800,000  | 567,967 | 71%                  |
| Interest Income               | 30,000   | 27,326  | 91%                  |
| Total Revenue                 | 830,000  | 595,293 | 72%                  |
| Expenditures                  |          |         |                      |
| Salaries and Benefits         | 60,500   | 45,299  | 75%                  |
| Transfer to Debt Service Fund | 227,500  | 227,500 | 100%                 |
| Supplies and Matterials       | 38,750   | 23,553  | 61%                  |
| Maintenance and Operation     | 800      | 575     | 72%                  |
| Contract Services             | 15,000   | 11,168  | 74%                  |
| Grant Expenses                | 50,000   |         | 0%                   |
| Capital Outlay                | 479,000  | 276,910 | 58%                  |
| Total Expenditures            | 871,550  | 585,005 | 67%                  |
| Revenues Over Expenditures    | (41,550) | 10,287  |                      |
| Cash in Bank - Checking       |          |         | 203,690              |
| Certificate of Deposit        |          |         | 286,095              |
| Claim on Cash                 |          |         | 1,865,269            |
| Total Cash                    |          |         | 2,355,054            |

# Economic Development Sales Tax Report

| Month  | 2019-2020 | Total   | 2020-2021 | Total   | 2021-2022 | Total   | 2022-2023 | Total     |
|--------|-----------|---------|-----------|---------|-----------|---------|-----------|-----------|
| OCT    | 41,961    | 41,961  | 52,602    | 52,602  | 50,303    | 55,222  | 65,621    | 65,621    |
| NOV    | 42,075    | 84,036  | 50,054    | 102,656 | 55,222    | 105,525 | 61,751    | 127,372   |
| DEC    | 44,092    | 128,128 | 52,405    | 155,061 | 48,145    | 153,670 | 72,220    | 199,591   |
| JAN    | 27,585    | 155,713 | 44,941    | 200,002 | 56,155    | 209,825 | 61,974    | 261,565   |
| FEB    | 70,059    | 225,772 | 62,144    | 262,146 | 76,753    | 286,579 | 71,749    | 333,314   |
| MAR    | 40,966    | 266,738 | 49,700    | 311,846 | 57,471    | 344,049 | 52,565    | 385,879   |
| APR    | 35,736    | 302,474 | 48,180    | 360,026 | 44,446    | 388,495 | 54,627    | 440,506   |
| MAY    | 41,692    | 344,166 | 63,691    | 423,717 | 64,395    | 452,890 | 67,275    | 507,780   |
| JUN    | 50,482    | 394,647 | 47,099    | 470,816 | 65,968    | 518,858 | 60,186    | 567,966   |
| JUL    | 49,189    | 443,837 | 50,290    | 521,106 | 56,987    | 575,845 | 61,729    | 629,695   |
| AUG    | 47,386    | 491,222 | 62,523    | 583,629 | 68,209    | 644,054 |           |           |
| SEP    | 42,073    | 553,295 | 52,474    | 636,104 | 51,911    | 695,965 |           |           |
| TOTAL  | 533,295   | 533,295 | 636,104   | 636,104 | 695,965   | 695,965 | 629,695   |           |
| BUDGE: | 385,000   | 148,295 | 462,500   | 173,604 | 600,000   | 95,965  | 800,000   | (800,000) |

|           | July      |        | Year To Date |            |        |  |
|-----------|-----------|--------|--------------|------------|--------|--|
| Actual    | Actual    | %      | Actual       | Actual     | %      |  |
| 2022      | 2023      | Change | 2022         | 2023       | Change |  |
| \$ 56,987 | \$ 61,729 | 8%     | \$ 575,845   | \$ 629,695 | 9%     |  |





**DATE:** August 29, 2023

FROM: Shani Bradshaw, Director of Economic Development

**AGENDA ITEM:** Director's Report

#### **SUMMARY:**

Miracle League Field Project

- Staff met with Jeff Fisher, Executive Director on Tuesday, August 22, 2023, to discuss the project.
- Ryan Nolting, Parks Director has submitted an application for membership to The Miracle League.
- Staff is waiting on a package that will provide field layout, design, and basic details that will be helpful as we move forward with the project.
- o An RFQ for Design Services will more than likely be presented to City Council in October.
- Downtown Park Project
  - On Monday, August 21, 2023, the City Council approved an RFP for Conceptual Renderings for the Downtown Park.
  - A Public Hearing by the 4B will be held on Tuesday, September 26<sup>th</sup> for Conceptual Renderings not to exceed \$75,000. The meeting will be held at the Historic Church.
- Other Economic Development Updates

#### **FISCAL INFORMATION:**

Budgeted: NA Amount: NA GL Account: NA

#### **RECOMMENDED MOTION OR ACTION:**

NA

#### **ATTACHMENTS:**