# 4B DEVELOPMENT CORPORATION

# **MEETING AGENDA**

**JANUARY 24, 2023, 6:00 PM** 



4B DEVELOPMENT CORPORATION REGULAR MEETING HISTORIC CHURCH BUILDING - 403 N 7TH STREET, SANGER, TEXAS

### CALL THE REGULAR MEETING TO ORDER AND ESTABLISH A QUORUM

#### **INVOCATION AND PLEDGE**

#### **CITIZENS COMMENTS**

This is an opportunity for citizens to address the Corporation on any matter. Comments related to public hearings will be heard when the specific hearing begins. Citizens are allowed 3 minutes to speak. Each speaker must complete the Speaker's Form and include the topic(s) to be presented. Citizens who wish to address the Corporation with regard to matters on the agenda will be received at the time the item is considered. The Corporation is not allowed to converse, deliberate or take action on any matter presented during citizen input.

#### **REPORTS**

- 1. Miracle League Presentation.
- 2. Financial Reports
- 3. Director Report.

#### **CONSENT AGENDA**

All items on the Consent Agenda will be acted upon by one vote without being discussed separately unless requested by a Board member to remove the item(s) for additional discussion. Any items removed from the Consent Agenda will be taken up for individual consideration.

4. Consideration and possible action on 4B minutes from 10/18/2022

#### **ACTION ITEMS**

- 5. Consideration and possible action on authorizing the Director of Economic Development to execute an agreement with EDP Best Practices, LLC to create an Action Plan for the 4B Sanger Texas Development Corporation.
- Consideration and possible action on Property Enhancement Incentive Program application for 311 N 4<sup>th</sup> Street, Sanger, Texas.

#### **FUTURE AGENDA ITEMS**

The purpose of this item is to allow the President and Board members to bring forward items they wish to discuss at a future meeting, A Board member may inquire about a subject for which notice has not been given. A statement of specific factual information or the recitation of existing policy may be given. Any deliberation shall be limited to a proposal to place the subject on an agenda for a subsequent meeting. Items may be placed on a future meeting agenda with a consensus of the Corporation or at the call of the President.

#### **ADJOURN**

**NOTE:** The Corporation reserves the right to adjourn into Executive Session as authorized by Texas Government Code, Section 551.001, et seq. (The Texas Open Meetings Act) on any item on its open meeting agenda in accordance with the Texas Open Meetings Act, including, without limitation Sections 551.071-551.087 of the Texas Open Meetings Act.

#### **CERTIFICATION**

I certify that a copy of this meeting notice was posted on the bulletin board at City Hall that is readily accessible to the general public at all times and was posted on the City of Sanger website on January 19, 2023, at 8:45 am.

Stefani Dodson, Secretary

Stefani <u>Dodson</u>

The Historical Church is wheelchair accessible. Request for additional accommodations or sign interpretation or other special assistance for disabled attendees must be requested 48 hours prior to the meeting by contacting the City Secretary's Office at 940.458.7930.



**DATE:** January 24, 2023

FROM: Shani Bradshaw, Director of Economic Development

**AGENDA ITEM:** Financial Reports

### **SUMMARY:**

• Financial Reports for the period ending November 30, 2022

• Revenues and expenditures reflect activity from October 1, 2022 through October 31, 2022.

• Sales Tax Collections for November 2022

#### **FISCAL INFORMATION:**

Budgeted: NA Amount: NA GL Account: NA

### **RECOMMENDED MOTION OR ACTION:**

NA

#### **ATTACHMENTS:**

Monthly Financial Report Revenue Expense Report Balance Sheet Sales Tax Report 12-22-2022 09:14 AM CITY OF SANGER PAGE: 1
BALANCE SHEET

AS OF: NOVEMBER 30TH, 2022

42 -4B CORPORATION

BALANCE ACCOUNT # ACCOUNT DESCRIPTION ASSETS 42-00-1000 CLAIM ON CASH 1,954,658.32 42-00-1010 CKG - 4B CASH (2379694) 201,690.08 CD - 4B #653500 42-00-1013 22,165.99 42-00-1014 CD - 4B #659924 21,921.75 42-00-1015 CD - 4B #664243 22,017.65 42-00-1016 CD - 4B #673277 21,970.86 42-00-1017 CD - 4B #686115 22,003.77 CD - 4B #689521 42-00-1018 21,941.38 42-00-1019 CD - 4B #694371 22,011.07 42-00-1020 CD - 4B #697230 22,121.44 42-00-1021 CD - 4B #699934 22,044.41 42-00-1022 CD - 4B #702285 21,855.22 42-00-1023 CD - 4B #706078 21,765.61 42-00-1024 CD - 4B #720097 21,462.67 CD - 4B #720119 42-00-1025 21,482.45 65,621.30 42-00-1153 SALES TAX RECEIVABLE 2,506,733.97 TOTAL ASSETS 2,506,733.97 \_\_\_\_\_ LIABILITIES \_\_\_\_\_ 42-00-2000 ACCOUNTS PAYABLE CONTROL 1,930.74 42-00-2403 ACCRUED WAGES PAYABLE 1,623.48 42-00-2409 PREPAID RENTAL INCOME 900.00 42-00-2900 ENCUMBRANCE ( 19,575.48) 19,575.48 42-00-2910 RESERVE FOR ENCUMBRANCE TOTAL LIABILITIES 4,454.22 EQUITY 2,391,492.35 42-00-3015 FUND BALANCE - RESTRICTED TOTAL BEGINNING EQUITY 2,391,492.35 131,108.64 TOTAL REVENUE 20,321.24 TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES 110,787.40 TOTAL EQUITY & REV. OVER/(UNDER) EXP. 2,502,279.75 TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP. 2,506,733.97

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12-22-2022 09:15 AM

CITY OF SANGER PAGE: 1
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2022

42 -4B CORPORATION FINANCIAL SUMMARY

% OF YEAR COMPLETED: 16.67

|                                   |   | CURRENT<br>BUDGET  | CURRENT<br>PERIOD     | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE        | % YTD<br>BUDGET |
|-----------------------------------|---|--------------------|-----------------------|------------------------|---------------------|--------------------------|-----------------|
| REVENUE SUMMARY                   |   |                    |                       |                        |                     |                          |                 |
| TAXES<br>INTEREST                 |   | 800,000<br>30,000  | 61,750.54<br>1,870.87 | 127,371.84<br>3,736.80 | 0.00<br>0.00        | 672,628.16<br>26,263.20  | 15.92<br>12.46  |
| TOTAL REVENUES                    |   | 830,000            | 63,621.41             | 131,108.64             | 0.00                | 698,891.36               | 15.80           |
| EXPENDITURE SUMMARY               |   |                    |                       |                        |                     |                          |                 |
| 74-TRANSFERS<br>76-4B FUND        |   | 227,500<br>644,050 | 0.00<br>7,686.68      | 0.00<br>20,321.24 (    | 0.00<br>5,350.00)   | 227,500.00<br>629,078.76 | 0.00            |
| TOTAL EXPENDITURES                |   | 871,550            | 7,686.68              | 20,321.24 (            | 5,350.00)           | 856,578.76               | 1.72            |
| REVENUE OVER/(UNDER) EXPENDITURES | ( | 41,550)            | 55,934.73             | 110,787.40             | 5,350.00 (          | 157,687.40)              | 279.51-         |

12-22-2022 09:15 AM

CITY OF SANGER PAGE: 2
REVENUE & EXPENSE REPORT (UNAUDITED)

CURRENT CURRENT YEAR TO DATE TOTAL BUDGET % YTD

AS OF: NOVEMBER 30TH, 2022

42 -4B CORPORATION FINANCIAL SUMMARY

% OF YEAR COMPLETED: 16.67

| REVENUES  | BUDGET                    | PERIOD                 | ACTUAL                   | ENCUMBERED | BALANCE                  | BUDGET         |
|---|---------------------------|------------------------|--------------------------|------------|--------------------------|----------------|
| TAXES<br>00-4325 STATE SALES TAX<br>TOTAL TAXES       | <u>800,000</u><br>800,000 | 61,750.54<br>61,750.54 | 127,371.84<br>127,371.84 | 0.00       | 672,628.16<br>672,628.16 | 15.92<br>15.92 |
| INTEREST<br>00-4800 INTEREST INCOME<br>TOTAL INTEREST | 30,000<br>30,000          | 1,870.87<br>1,870.87   | 3,736.80<br>3,736.80     | 0.00       | 26,263.20<br>26,263.20   | 12.46<br>12.46 |
| TOTAL REVENUE   | 830,000                   | 63,621.41              | 131,108.64               | 0.00       | 698,891.36               | 15.80          |

12-22-2022 09:15 AM CITY OF SANGER PAGE: 3

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2022

42 -4B CORPORATION 74-TRANSFERS

% OF YEAR COMPLETED: 16.67

| DEPARTMENTAI                   | L EXPENDITURES              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--------------------------------|-----------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| <u>74-TRANSFERS</u><br>74-7403 | <u>S</u><br>TRANSFER TO DSF | 212,500           | 0.00              | 0.00                   | 0.00                | 212,500.00        | 0.00            |
| 74-7499                        | TRANSFER TO ISF             | 15,000            | 0.00              | 0.00                   | 0.00                | 15,000.00         | 0.00            |
| TOTAL 74-                      | -TRANSFERS                  | 227,500           | 0.00              | 0.00                   | 0.00                | 227,500.00        | 0.00            |
| TOTAL 74-TH                    | RANSFERS                    | 227,500           | 0.00              | 0.00                   | 0.00                | 227,500.00        | 0.00            |

# REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2022

42 -4B CORPORATION 76-4B FUND

% OF YEAR COMPLETED: 16.67

| ST-SALARIES AND BENEFITS   76-5110   REGULAR SALARIES   43,050   3,246.66   6,493.32   0.00   36,556.68   76-5125   LONGEVITY FAY   350   0.00   0.00   0.00   0.00   350.00   76-5125   LONGEVITY FAY   350   0.00   50.00   0.00   0.00   250.00   76-5129   CELL PHONE ALLOWANCE   300   250.00   50.00   0.00   0.00   250.00   76-5129   CELL PHONE ALLOWANCE   300   265.75   531.50   0.00   0.00   250.00   76-5140   RETIREMENT   5,600   304.78   609.56   0.00   4,990.44   76-5150   RETIREMENT   5,600   304.78   609.56   0.00   4,990.44   76-5150   REALTH INSURANCE   4,200   352.10   704.20   0.00   3,495.80   76-5160   WORKER'S COMPENSATION   250   0.00   123.54   0.00   126.46   76-5150   TV C   150   0.00   0.00   0.00   0.00   150.00   76-5112   707AL 51-SALARIES AND BENEFITS   60,500   4,444.29   9,012.12   0.00   51,467.88   82-8UPPLIES AND MATERIALS   76-5210   OFFICE SUPPLIES   500   0.00   36.80   0.00   463.20   76-5214   COMPUTER HARDWARE   1,500   0.00   0.00   0.00   0.00   3,500.00   76-5214   COMPUTER SOFTWARE   3,500   0.00   0.00   0.00   0.00   3,500.00   76-5220   POSTAGE   50   0.00   0.00   0.00   0.00   0.00   76-5225   DUES & SUBSCRIPTIONS   8,000   87.50   3,017.75   0.00   4,982.55   0.00   | DEPARTMENTAL | . EXPENDITURES           | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|--|--------------|--------------------------|-------------------|-------------------|------------------------|---------------------|-------------------|-----------------|
| 76-5110 REGULAR SALARIES 43,050 3,246.66 6,493.32 0.00 36,556.68 76-5125 LONGEVITY PAY 350 0.00 0.00 0.00 350.00 76-5128 AUTO ALLOWANCE 3,000 250.00 500.00 0.00 2,500.00 76-5129 CELL PHONE ALLOWANCE 300 25.00 50.00 0.00 0.00 2,500.00 76-5129 CELL PHONE ALLOWANCE 300 25.00 50.00 0.00 0.00 2,500.00 76-5140 RETIREMENT 5,600 304.78 669.56 0.00 4,990.44 76-5150 HEALITH INSURANCE 4,200 352.10 704.20 0.00 3,495.80 76-5160 WORKER'S COMPENSATION 250 0.00 123.54 0.00 126.46 76-5170 T W C 150 0.00 125.00 7074.51 - SALARRIES AND BENEFITS 60,500 4,444.29 9,012.12 0.00 51,487.88 52-SUPPLIES AND MATERIALS 76-5210 OFFICE SUPPLIES 500 0.00 36.80 0.00 463.20 76-5214 COMPUTER HADMARE 1,500 0.00 0.00 0.00 0.00 1,500.00 76-5214 COMPUTER HADMARE 3,500 0.00 0.00 0.00 0.00 3,500.00 76-5214 COMPUTER SOFTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00 76-5226 MARKETING & FROMOTION 20,000 1,847.50 4,300.61 (2,000.00) 17,699.39 76-5225 MARKETING & FROMOTION 20,000 1,847.50 4,300.61 (2,000.00) 17,699.39 76-5225 MARKETING & FROMOTION 20,000 75.00 75.00 75.00 76-5226 MARKETING & FROMOTION 20,000 75.00 75.00 7,430.16 (2,000.00) 17,699.39 76-5230 OUS & SUBSCRIPPIONS 8,000 75.00 75.00 7,430.16 (2,000.00) 17,699.39 76-5230 OUS & SUBSCRIPPIONS 8,000 75.00 7,430.16 (2,000.00) 33,319.84 53-MAINTENANCE AND DEFRAT 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 7,430.16 (2,000.00) 12,000.00 76-5450 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 12,906.67 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 12,906.67 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 14,906.67 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 14,906.67 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 14,906.67 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 51_9XI XDTE9 | AND BENEFITS             |                   |                   |                        |                     |                   |                 |
| 76-5125 LONGEVITY PAY 350 0.00 0.00 0.00 350.00 76-5128 AUTO ALLOWANCE 3,000 250.00 500.00 0.00 2,500.00 76-5129 CELL PHONE ALLOWANCE 300 250.00 500.00 0.00 2,500.00 76-5129 CELL PHONE ALLOWANCE 300 250.00 500.00 0.00 2,500.00 76-5130 FICA 3,600 265.75 531.50 0.00 3,068.50 76-5140 RETIREMENT 5,600 304.78 609.56 0.00 4,990.44 76-5150 HEALTH INSURANCE 4,200 352.10 704.20 0.00 3,495.60 76-5160 WORKER'S COMPENSATION 250 0.00 123.54 0.00 126.46 76-5170 TW C 150 0.00 0.00 0.00 0.00 150.00 TOTAL 51-SALARIES AND BENEFITS 60,500 4,444.29 9,012.12 0.00 51,487.88   |              |                          | 43.050            | 3.246.66          | 6.493.32               | 0.00                | 36,556.68         | 15.08           |
| 76-5129 CELL PHONE ALLOWANCE 300 25.00 50.00 0.00 250.00 76-5130 FICA 3,600 265.75 531.50 0.00 3,068.50 76-5140 RETIREMENT 5,600 304.78 609.56 0.00 4,990.44 76-5150 HEALTH INSURANCE 4,200 352.10 704.20 0.00 3,495.80 76-5160 MORRER'S COMPENSATION 250 0.00 12.54 0.00 12.64.67 76-5170 T W C 150 0.00 0.00 0.00 0.00 126.40 76-5170 T W C 150 0.00 0.00 0.00 0.00 150.00 TOTAL 51-SALARIES AND BENEFITS 60,500 4,444.29 9,012.12 0.00 51,487.88  |              |                          | .,                | .,                | •                      |                     | •                 | 0.00            |
| 76-5129 CELL PHONE ALLOWANCE 300 25.00 50.00 0.00 250.00 76-5130 FICA 3,600 265.75 531.50 0.00 3,085.50 76-5140 RETIREMENT 5,600 304.78 609.56 0.00 4,990.44 76-5150 HEALTH INSURANCE 4,200 352.10 704.20 0.00 3,495.80 76-5160 WORKER'S COMPENSATION 250 0.00 12.5.4 0.00 12.6.46 76-5170 T W C 150 0.00 0.00 0.00 0.00 126.40 76-5170 T W C 150 0.00 0.00 0.00 0.00 150.00 TOTAL 51-SALARIES AND BENEFITS 60.500 4,444.29 9,012.12 0.00 51,487.88  | 76-5128      | AUTO ALLOWANCE           | 3,000             | 250.00            | 500.00                 | 0.00                | 2,500.00          | 16.67           |
| 76-5140 RETIREMENT 5,600 304.78 609.56 0.00 4,990.44 76-5150 HEALTH INSURANCE 4,200 352.10 704.20 0.00 3,495.80 76-5150 HEALTH INSURANCE 4,200 352.10 704.20 0.00 3,495.80 76-5160 WORKER'S COMPENSATION 250 0.00 123.54 0.00 126.46 76-5170 T W C 150.00 0.00 0.00 0.00 150.00 126.46 76-5170 T W C 150.00 0.00 0.00 0.00 51,487.88 76-52170 T W C 150.00 0.00 0.00 0.00 150.00 150.00 0.00   |              |                          | •                 |                   |                        |                     | •                 | 16.67           |
| 76-5140 RETIREMENT 5,600 304.78 609.56 0.00 4,990.44 76-5150 HEALTH INSURANCE 4,200 352.10 704.20 0.00 3,495.80 76-5160 WORKER'S COMPENSATION 250 0.00 123.54 0.00 126.46 76-5170 T W C 150 0.00 0.00 0.00 150.00 TOTAL 51-SALARIES AND BENEFITS 60,500 4,444.29 9,012.12 0.00 51,487.88  52-SUPPLIES AND MATERIALS 76-5210 OFFICE SUPPLIES 500 0.00 36.80 0.00 463.20 76-5213 COMPUTER HARDWARE 1,500 0.00 0.00 0.00 0.00 1,500.00 76-5214 COMPUTER SOFTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00 76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00 76-5226 MARKETING & PROMOTION 20,000 1,847.50 4,300.61 (2,000.00) 17,699.39 76-5235 DUES & SUBSCRIPTIONS 8,000 75.50 3,017.75 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 7,430.16 (2,000.00) 33,319.84  53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67  54-CONTRACT SERVICES 76-5425 LEGAL SERVICES 1,000 0.00 0.00 0.00 0.00 0.00 618.67  54-CONTRACT SERVICES 76-5426 TEGAL SERVICES 13,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5425 DEGAL SERVICES 15,000 943.33 3,443.33 (3,350.00) 12,906.67  56-65425 LEGAL SERVICES 15,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5430 PROFESSIONAL SERVICES 13,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 0,00 0.00 0.00 0.00 1,000.00 TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 (3,350.00) 12,906.67  56-GRANT EXPENSES 76-6603 PROPERSY ENHANCEMENTS IN 50,000 943.33 3,443.33 (3,350.00) 12,906.67  TOTAL 56-GRANT EXPENSES 76-66116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 3.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00  61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 655,000.00  | 76-5130      | FICA                     | 3,600             | 265.75            | 531.50                 | 0.00                | 3,068.50          | 14.76           |
| 76-5150 HEALTH INSURANCE 4,200 352.10 704.20 0.00 3,495.80 76-5160 WORKER'S COMFENSATION 250 0.00 123.54 0.00 126.46 76-5170 T W C 150 0.00 0.00 0.00 150.00 TOTAL 51-SALARIES AND BENEFITS 60,500 4,444.29 9,012.12 0.00 51,487.88  52-SUPPLIES AND MATERIALS 76-5210 OFFICE SUPPLIES 500 0.00 36.80 0.00 463.20 76-5213 COMPUTER HARDWARE 1,500 0.00 0.00 0.00 0.00 1,500.00 76-5214 COMPUTER SOFTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00 76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00 76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 50.00 76-5226 MARKETING & PROMOTION 20,000 1,847.50 4,300.61 (2,000.00) 17,699.39 76-5235 DIES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,822.55 76-5240 CONFERENCES & TRAINING 5.000 75.00 75.00 7,430.16 (2,000.00) 33,319.84  53-MAINTENANCE AND OPERAT 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67  54-CONTRACT SERVICES 1,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 14,906.67 76-5610 PROPERTY ENHANCEMENTS IN 50,000 943.33 3,443.33 (3,350.00) 14,906.67 76-5610 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00  | 76-5140      | RETIREMENT               | •                 | 304.78            | 609.56                 | 0.00                | ·                 | 10.89           |
| 76-5170 T W C 150 0.00 0.00 0.00 150.00 15487.88    52-SUPPLIES AND MATERIALS   76-5210 OFFICE SUPPLIES 500 0.00 36.80 0.00 463.20   76-5213 COMPUTER HARDWARE 1,500 0.00 0.00 0.00 0.00 1,500.00   76-5214 COMPUTER SOFTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00   76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00   76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 50.00 50.00   76-5226 MARKETING & PROMOTION 20,000 1,847.50 4,300.61 (2,000.00) 17,699.39   76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25   76-5240 COMPERENCES & TRAINING 5,000 75.00 75.00 70.00 0.00 33,319.84    53-MAINTENANCE AND OPERAT   76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67    54-CONTRACT SERVICES   76-5425 LEGGA SERVICES 1,000 943.33 3,443.33 (3,350.00) 12,906.67   76-5450 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 14,906.67   76-61616 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 3.00 36,000.00   707AL 54-CONTRACT FERVICES 349,000 254.30 254.30 0.00 65,000.00   76-6118 MIRACLE  | 76-5150      | HEALTH INSURANCE         | •                 |                   |                        |                     |                   | 16.77           |
| 76-5170 T W C 150 0,00 0,00 0,00 150,00 TOTAL 51-SALARIES AND BENEFITS 60,500 4,444.29 9,012.12 0.00 51,487.88    52-SUPPLIES AND MATERIALS   76-5210 OFFICE SUPPLIES 500 0.00 36.80 0.00 463.20   76-5213 COMPUTER HARDWARE 1,500 0.00 0.00 0.00 0.00 1,500.00   76-5214 COMPUTER SOTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00   76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00   76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 50.00   76-5226 MARKETING 8 PROMOTION 20,000 1,847.50 4,300.61 (2,000.00) 17,699.39   76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25   76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 0.00 0.00 0.00 33,319.84    53-MAINTENANCE AND OPERAT   76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67    54-CONTRACT SERVICES   76-5425 LEGAL SERVICES 1,000 943.33 3,443.33 (3,350.00) 12,906.67   76-5450 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 14,906.67   76-61616 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 3.00 50.00 50.00 0.00 0.00 50.00 0.00   | 76-5160      | WORKER'S COMPENSATION    | 250               | 0.00              | 123.54                 | 0.00                | 126.46            | 49.42           |
| \$2-SUPPLIES AND MATERIALS 76-5210 OFFICE SUPPLIES 500 0.00 36.80 0.00 463.20 76-5213 COMPUTER HARDWARE 1,500 0.00 0.00 0.00 1,500.00 76-5214 COMPUTER SOFTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00 76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00 76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 50.00 76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 50.00 76-5226 MARKETING & PROMOTION 20,000 1,847.50 4,300.61 (2,000.00) 17,699.39 76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 75.00 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 0.00 4,925.00 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 7,430.16 (2,000.00) 33,319.84  \$33-MAINTENANCE AND OPERAT 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67  \$54-CONTRACT SERVICES 76-5425 LEGAL SERVICES 1,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5430 PROFESSIONAL SERVICES 13,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 1,000.00 76-5450 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 1,000.00 TOTAL 56-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 943.33 3,443.33 (3,350.00) 14,906.67  56-GRANT EXPENSES 76-616 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 65,000.00 76-6118 MIRRCLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00   | 76-5170      |                          | 150               | 0.00              | 0.00                   | 0.00                | 150.00            | 0.00            |
| 76-5210 OFFICE SUPPLIES 500 0.00 36.80 0.00 463.20 76-5213 COMPUTER HARDWARE 1,500 0.00 0.00 0.00 1,500.00 76-5214 COMPUTER SOFTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00 76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00 76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 50.00 76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 17,999.39 76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 75.00 0.00 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 75.00 0.00 4,982.50 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 75.00 75.00 0.00 4,925.00 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67 S4-CONTRACT SERVICES 1,000 943.33 3,443.33 (3,350.00) 12,906.67 54.50 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5430 PROFESSIONAL SERVICES 15,000 943.33 3,443.33 (3,350.00) 12,906.67 55-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 943.33 3,443.33 (3,350.00) 14,906.67 56-618 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00 50,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00   | TOTAL 51-    | SALARIES AND BENEFITS    | 60,500            | 4,444.29          | 9,012.12               | 0.00                | 51,487.88         | 14.90           |
| 76-5210 OFFICE SUPPLIES 500 0.00 36.80 0.00 463.20 76-5213 COMPUTER HARDWARE 1,500 0.00 0.00 0.00 1,500.00 76-5214 COMPUTER SOFTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00 76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00 76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 50.00 76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 17,999.39 76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 75.00 0.00 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 75.00 0.00 4,982.50 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 75.00 75.00 0.00 4,925.00 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67 S4-CONTRACT SERVICES 1,000 943.33 3,443.33 (3,350.00) 12,906.67 54.50 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5430 PROFESSIONAL SERVICES 15,000 943.33 3,443.33 (3,350.00) 12,906.67 55-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 943.33 3,443.33 (3,350.00) 14,906.67 56-618 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00 50,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00   | 52-SUPPLIES  | AND MATERIALS            |                   |                   |                        |                     |                   |                 |
| 76-5214 COMPUTER SOFTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00 76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00 76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00 76-5226 MARKETING & PROMOTION 20,000 1,847.50 4,300.61 (2,000.00) 17,699.39 76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 0.00 0.00 4,925.00 75.00 75.00 0.00 4,925.00 75.00 75.00 0.00 4,925.00 75.00 75.00 0.00 4,925.00 75.00 0.00 4,925.00 75.00 0.00 10 |              | <u> </u>                 | 500               | 0.00              | 36.80                  | 0.00                | 463.20            | 7.36            |
| 76-5214 COMPUTER SOFTWARE 3,500 0.00 0.00 0.00 0.00 3,500.00 76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00 76-5215 FOOD 200 0.00 0.00 0.00 0.00 200.00 76-5220 POSTAGE 50 0.00 0.00 0.00 0.00 50.00 76-5226 MARKETING & PROMOTION 20,000 1,847.50 4,300.61 (2,000.00) 17,699.39 76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 0.00 0.00 4,925.00 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 7,430.16 (2,000.00) 33,319.84  | 76-5213      | COMPUTER HARDWARE        | 1,500             | 0.00              | 0.00                   | 0.00                | 1,500.00          | 0.00            |
| 76-5220 POSTAGE 50 0.00 0.00 0.00 50.00 76-5226 MARKETING & PROMOTION 20,000 1,847.50 4,300.61 ( 2,000.00) 17,699.39 76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 75.00 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 0.00 4,925.00 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 7,430.16 ( 2,000.00) 33,319.84 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67 76-5425 LEGAL SERVICES 1,000 943.33 3,443.33 ( 3,350.00) 12,906.67 76-5430 PROFESSIONAL SERVICES 13,000 943.33 3,443.33 ( 3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 1,000.00 TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 ( 3,350.00) 14,906.67 76-5603 PROPERTY ENHANCEMENTS IN 50,000 943.33 3,443.33 ( 3,350.00) 14,906.67 76-610 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 0.00 0.00 0.0  | 76-5214      | COMPUTER SOFTWARE        | ·                 | 0.00              | 0.00                   |                     | •                 | 0.00            |
| 76-5220 POSTAGE 50 0.00 0.00 0.00 50.00 76-5226 MARKETING & PROMOTION 20,000 1,847.50 4,300.61 ( 2,000.00) 17,699.39 76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 0.00 4.982.25 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 0.00 4.925.00 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 7,430.16 ( 2,000.00) 33,319.84 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67 76-5425 LEGAL SERVICES 13,000 943.33 3,443.33 ( 3,350.00) 12,906.67 76-5430 PROFESSIONAL SERVICES 13,000 943.33 3,443.33 ( 3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 1,000.00 TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 ( 3,350.00) 14,906.67 76-5603 PROPERTY ENHANCEMENTS IN 50,000 943.33 3,443.33 ( 3,350.00) 14,906.67 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00 61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00   | 76-5215      | FOOD                     | 200               | 0.00              | 0.00                   | 0.00                | 200.00            | 0.00            |
| 76-5235 DUES & SUBSCRIPTIONS 8,000 87.50 3,017.75 0.00 4,982.25 76-5240 CONFERENCES & TRAINING 5.000 75.00 75.00 0.00 4,925.00 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 7,430.16 (2,000.00) 33,319.84    53-MAINTENANCE AND OPERAT 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67    54-CONTRACT SERVICES 76-5425 LEGAL SERVICES 1,000 0.00 0.00 0.00 1,000.00 76-5430 PROFESSIONAL SERVICES 13,000 943.33 3,443.33 (3,350.00) 12,906.67   76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 1,000.00   76-5450 TECHNICAL SUPPORT 1,000 943.33 3,443.33 (3,350.00) 14,906.67   76-5603 PROPERSY 15,000 943.33 3,443.33 (3,350.00) 14,906.67    56-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 0.00 50,000.00   76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70   76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 65,000.00   76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00   | 76-5220      |                          | 50                |                   |                        |                     |                   | 0.00            |
| 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 0.00 4,925.00 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 7,430.16 ( 2,000.00) 33,319.84    53-MAINTENANCE AND OPERAT 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67    54-CONTRACT SERVICES 76-5425 LEGAL SERVICES 13,000 943.33 3,443.33 ( 3,350.00) 12,906.67    76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 1,000.00    TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 ( 3,350.00) 12,906.67    76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 1,000.00    TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 ( 3,350.00) 14,906.67    56-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 0.00 50,000.00    TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00    61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70   76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 65,000.00    76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00   | 76-5226      | MARKETING & PROMOTION    | 20,000            | 1,847.50          | 4,300.61 (             | 2,000.00)           | 17,699.39         | 11.50           |
| 76-5240 CONFERENCES & TRAINING 5,000 75.00 75.00 0.00 4,925.00 TOTAL 52-SUPPLIES AND MATERIALS 38,750 2,010.00 7,430.16 ( 2,000.00) 33,319.84    53-MAINTENANCE AND OPERAT 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67    54-CONTRACT SERVICES 76-5425 LEGAL SERVICES 13,000 943.33 3,443.33 ( 3,350.00) 12,906.67    76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 1,000.00    TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 ( 3,350.00) 12,906.67    76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 0.00 1,000.00    TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 ( 3,350.00) 14,906.67    56-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 0.00 50,000.00    TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 0.00 50,000.00    61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70   76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 65,000.00    76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00   | 76-5235      | DUES & SUBSCRIPTIONS     | 8,000             | 87.50             | 3,017.75               | 0.00                | 4,982.25          | 37.72           |
| TOTAL 52-SUPPLIES AND MATERIALS   38,750   2,010.00   7,430.16 ( 2,000.00)   33,319.84   | 76-5240      | CONFERENCES & TRAINING _ | 5,000             | 75.00             |                        | 0.00                | 4,925.00          | 1.50            |
| 76-5332 OFFICE MACHINE LEASE 800 34.76 181.33 0.00 618.67 TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67  54-CONTRACT SERVICES 76-5425 LEGAL SERVICES 1,000 0.00 0.00 0.00 1,000.00 76-5430 PROFESSIONAL SERVICES 13,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 1,000.00 TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 (3,350.00) 14,906.67  56-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 50,000.00  61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 65,000.00  | TOTAL 52-    |                          | 38,750            | 2,010.00          | 7,430.16 (             | 2,000.00)           | 33,319.84         | 14.01           |
| TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67  54-CONTRACT SERVICES 76-5425 LEGAL SERVICES 1,000 0.00 0.00 0.00 1,000.00 76-5430 PROFESSIONAL SERVICES 13,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 1,000.00 TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 (3,350.00) 14,906.67  56-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 50,000.00  61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00  | 53-MAINTENAN | ICE AND OPERAT           |                   |                   |                        |                     |                   |                 |
| TOTAL 53-MAINTENANCE AND OPERAT 800 34.76 181.33 0.00 618.67  54-CONTRACT SERVICES 76-5425 LEGAL SERVICES 1,000 0.00 0.00 0.00 1,000.00 76-5430 PROFESSIONAL SERVICES 13,000 943.33 3,443.33 (3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 1,000.00 TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 (3,350.00) 14,906.67  56-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 50,000.00  61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00  | 76-5332      | OFFICE MACHINE LEASE     | 800               | 34.76             | 181.33                 | 0.00                | 618.67            | 22.67           |
| 76-5425         LEGAL SERVICES         1,000         0.00         0.00         0.00         1,000.00           76-5430         PROFESSIONAL SERVICES         13,000         943.33         3,443.33 ( 3,350.00)         12,906.67           76-5450         TECHNICAL SUPPORT         1,000         0.00         0.00         0.00         1,000.00           TOTAL 54-CONTRACT SERVICES         15,000         943.33         3,443.33 ( 3,350.00)         14,906.67           56-GRANT EXPENSES         76-5603         PROPERTY ENHANCEMENTS IN 50,000         0.00         0.00         0.00         50,000.00           TOTAL 56-GRANT EXPENSES         50,000         0.00         0.00         0.00         50,000.00           61-CAPITAL OUTLAY         76-6116         PORTER PARK UPDATES         349,000         254.30         254.30         0.00         348,745.70           76-6117         NEW DOWNTOWN PARK         65,000         0.00         0.00         0.00         65,000.00           76-6118         MIRACLE FIELD AT PORTER         65,000         0.00         0.00         0.00         65,000.00   | TOTAL 53-    | MAINTENANCE AND OPERAT   |                   |                   |                        |                     |                   | 22.67           |
| 76-5430 PROFESSIONAL SERVICES 13,000 943.33 3,443.33 ( 3,350.00) 12,906.67 76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 0.00 1,000.00 TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 ( 3,350.00) 14,906.67  56-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 50,000.00  61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 0.00 65,000.00  | 54-CONTRACT  | SERVICES                 |                   |                   |                        |                     |                   |                 |
| 76-5450 TECHNICAL SUPPORT 1,000 0.00 0.00 1,000.00 TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 ( 3,350.00) 14,906.67  56-GRANT EXPENSES 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 50,000.00 TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 50,000.00  61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 65,000.00   | 76-5425      | LEGAL SERVICES           | 1,000             | 0.00              | 0.00                   | 0.00                | 1,000.00          | 0.00            |
| TOTAL 54-CONTRACT SERVICES 15,000 943.33 3,443.33 ( 3,350.00) 14,906.67  56-GRANT EXPENSES  76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 50,000.00  TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 50,000.00  61-CAPITAL OUTLAY  76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70  76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 65,000.00  76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 65,000.00  | 76-5430      | PROFESSIONAL SERVICES    | 13,000            | 943.33            | 3,443.33 (             | 3,350.00)           | 12,906.67         | 0.72            |
| 56-GRANT EXPENSES         76-5603         PROPERTY ENHANCEMENTS IN 50,000         0.00         0.00         0.00         50,000.00           TOTAL 56-GRANT EXPENSES         50,000         0.00         0.00         0.00         50,000.00           61-CAPITAL OUTLAY         76-6116         PORTER PARK UPDATES         349,000         254.30         254.30         0.00         348,745.70           76-6117         NEW DOWNTOWN PARK         65,000         0.00         0.00         0.00         65,000.00           76-6118         MIRACLE FIELD AT PORTER         65,000         0.00         0.00         0.00         65,000.00   | 76-5450      | TECHNICAL SUPPORT        | 1,000             | 0.00              | 0.00                   | 0.00                | 1,000.00          | 0.00            |
| 76-5603 PROPERTY ENHANCEMENTS IN 50,000 0.00 0.00 0.00 50,000.00  TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 50,000.00  61-CAPITAL OUTLAY  76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70  76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 65,000.00  76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 65,000.00  | TOTAL 54-    | CONTRACT SERVICES        | 15,000            | 943.33            | 3,443.33 (             | 3,350.00)           | 14,906.67         | 0.62            |
| TOTAL 56-GRANT EXPENSES 50,000 0.00 0.00 0.00 50,000.00  61-CAPITAL OUTLAY  76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70  76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 65,000.00  76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 65,000.00  | 56-GRANT EXP | PENSES                   |                   |                   |                        |                     |                   |                 |
| 61-CAPITAL OUTLAY 76-6116 PORTER PARK UPDATES 349,000 254.30 254.30 0.00 348,745.70 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 65,000.00  | 76-5603      | PROPERTY ENHANCEMENTS IN | 50,000            | 0.00              | 0.00                   | 0.00                | 50,000.00         | 0.00            |
| 76-6116         PORTER PARK UPDATES         349,000         254.30         254.30         0.00         348,745.70           76-6117         NEW DOWNTOWN PARK         65,000         0.00         0.00         0.00         65,000.00           76-6118         MIRACLE FIELD AT PORTER         65,000         0.00         0.00         0.00         0.00         65,000.00   | TOTAL 56-    | GRANT EXPENSES           | 50,000            | 0.00              | 0.00                   | 0.00                | 50,000.00         | 0.00            |
| 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 65,000.00  | 61-CAPITAL O | UTLAY                    |                   |                   |                        |                     |                   |                 |
| 76-6117 NEW DOWNTOWN PARK 65,000 0.00 0.00 0.00 65,000.00 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 65,000.00  | 76-6116      | PORTER PARK UPDATES      | 349,000           | 254.30            | 254.30                 | 0.00                | 348,745.70        | 0.07            |
| 76-6118 MIRACLE FIELD AT PORTER 65,000 0.00 0.00 0.00 65,000.00  | 76-6117      | NEW DOWNTOWN PARK        | •                 | 0.00              | 0.00                   | 0.00                | •                 | 0.00            |
|  | 76-6118      | MIRACLE FIELD AT PORTER  | 65,000            | 0.00              | 0.00                   | 0.00                | 65,000.00         | 0.00            |
| TOTAL 61-CAPITAL OUTLAY 479,000 254.30 254.30 0.00 478,745.70  | TOTAL 61-    |                          | 479,000           | 254.30            | 254.30                 | 0.00                | 478,745.70        | 0.05            |

12-22-2022 09:15 AM CITY OF SANGER PAGE: 5

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: NOVEMBER 30TH, 2022

42 -4B CORPORATION

76-4B FUND % OF YEAR COMPLETED: 16.67

| DEPARTMENTAL EXPENDITURES         |      | URRENT<br>BUDGET | CURRENT<br>PERIOD | Y            | EAR TO DATE<br>ACTUAL | E      | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE   | % YTD<br>BUDGET |
|-----------------------------------|------|------------------|-------------------|--------------|-----------------------|--------|---------------------|---------------------|-----------------|
| 65-CAPITAL PROJECTS               |      |                  |                   |              |                       |        |                     |                     |                 |
| 70-debt payments                  |      |                  |                   |              |                       |        |                     |                     |                 |
| 74-TRANSFERS                      |      |                  |                   |              |                       |        |                     |                     |                 |
| TOTAL 76-4B FUND                  |      | 644,050          | 7,686.            | 68           | 20,321.24             | (      | 5,350.00)           | 629,078.76          | 2.32            |
| TOTAL EXPENDITURES                | ==== | 871 <b>,</b> 550 | 7,686.            | 68<br>=== == | 20,321.24             | ( ==== | 5,350.00)           | 856 <b>,</b> 578.76 | 1.72            |
| REVENUE OVER/(UNDER) EXPENDITURES | (    | 41,550)          | 55,934.           | 73           | 110,787.40            |        | 5,350.00 (          | 157,687.40)         | 279.51-         |

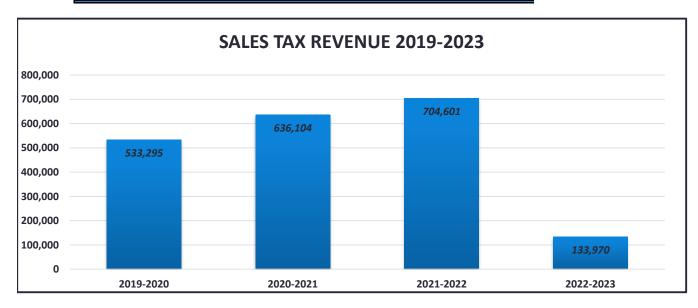
# Sanger Texas Development Corporation Fund 4B November 30, 2022

|                               | Budget   | Actual  | Percent of Budget |
|-------------------------------|----------|---------|-------------------|
| Revenue                       |          |         |                   |
| Sales Tax                     | 800,000  | 127,372 | 16%               |
| Interest Income               | 30,000   | 3,737   | 12%               |
| Total Revenue                 | 830,000  | 131,109 | 16%               |
| Expenditures                  |          |         |                   |
| Salaries and Benefits         | 60,500   | 9,012   | 15%               |
| Transfer to Debt Service Fund | 227,500  |         | 0%                |
| Supplies and Matterials       | 38,750   | 7,430   | 19%               |
| Maintenance and Operation     | 800      | 181     | 23%               |
| Contract Services             | 15,000   | 3,443   | 23%               |
| Grant Expenses                | 50,000   |         | 0%                |
| Capital Outlay                | 479,000  | 254     | 0%                |
| Total Expenditures            | 871,550  | 20,321  | 2%                |
| Revenues Over Expenditures    | (41,550) | 110,788 |                   |
| Cash in Bank - Checking       |          |         | 201,690           |
| Certificate of Deposit        |          |         | 284,764           |
| Claim on Cash                 |          |         | 1,954,658         |
| Total Cash                    |          |         | 2,441,113         |

# **Economic Development Sales Tax Report**

| Month  | 2019-2020 | Total   | 2020-2021 | Total   | 2021-2022 | Total   | 2022-2023 | Total     |
|--------|-----------|---------|-----------|---------|-----------|---------|-----------|-----------|
| OCT    | 41,961    | 41,961  | 52,602    | 52,602  | 50,303    | 50,303  | 61,751    | 61,751    |
| NOV    | 42,075    | 84,036  | 50,054    | 102,656 | 55,222    | 105,525 | 72,220    | 133,970   |
| DEC    | 44,092    | 128,128 | 52,405    | 155,061 | 48,145    | 153,670 |           |           |
| JAN    | 27,585    | 155,713 | 44,941    | 200,002 | 56,155    | 209,825 |           |           |
| FEB    | 70,059    | 225,772 | 62,144    | 262,146 | 76,753    | 286,579 |           |           |
| MAR    | 40,966    | 266,738 | 49,700    | 311,846 | 57,471    | 344,049 |           |           |
| APR    | 35,736    | 302,474 | 48,180    | 360,026 | 44,446    | 388,495 |           |           |
| MAY    | 41,692    | 344,166 | 63,691    | 423,717 | 64,396    | 452,891 |           |           |
| JUN    | 50,482    | 394,647 | 47,099    | 470,816 | 65,968    | 518,859 |           |           |
| JUL    | 49,189    | 443,837 | 50,290    | 521,106 | 68,209    | 587,068 |           |           |
| AUG    | 47,386    | 491,222 | 62,523    | 583,629 | 51,911    | 638,979 |           |           |
| SEP    | 42,073    | 553,295 | 52,474    | 636,104 | 65,621    | 704,600 |           |           |
| TOTAL  | 533,295   | 533,295 | 636,104   | 636,104 | 704,601   | 704,601 | 133,970   |           |
| BUDGET | 385,000   | 148,295 | 462,500   | 173,604 | 600,000   | 104,601 | 800,000   | (800,000) |

|           | November  |        |            | Year To Date |        |
|-----------|-----------|--------|------------|--------------|--------|
| Actual    | Actual    | %      | Actual     | Actual       | %      |
| 2021      | 2022      | Change | 2021       | 2022         | Change |
| \$ 55,222 | \$ 72,220 | 31%    | \$ 105,525 | \$ 133,971   | 27%    |





### Director Update January 2023

#### 1. Business Growth and Development Updates

- Quicktrip grand opening is scheduled for April 2023.
- Starbucks has started moving and construction to begin soon. Scheduled to open in 2023.
- City Council passed a zoning change of approximately 131.82 acres to Planned Development. Development will be
  located along I-35 and Chapman and will consist of approximately 29.90 acres of single-family residential, 29.29 acres
  of build-to-rent, 33.04 acres of multi-family acres of self storage, and 25.03 acres of commercial that will include a
  52,000-square-foot grocery store.

#### 2. New Businesses

- The Dog Shopp − 904 S. 5<sup>th</sup> Street #201
- Vintage Variety 306 Bolivar Street
- Stone's Defense 904 S. 5th Street #101
- Flannery's Finds Antiques & Things, LLC 1609 Duck Creek Road
- Sportsman 2 Travel Plaza

#### 3. Porter Park Update

City Council approved a construction contract with North Rock Construction LL,. Construction at Porter Park started on January 16<sup>th</sup>.

#### 4. Downtown Park Project

- 4A is in the process of negotiating a contract with the City on the sale of the Warehouse.
- The City is in the process of purchasing two lots north of the lumberyard.

#### 5. Marketing/Networking

- City Newsletter 1<sup>st</sup> of each month
- Quarterly Economic Development Newsletter January 2023
- Marketing Material for Trade Shows
- Map Brochure project
- ED Website and Zoom Prospector
- www.discoverysanger.com

#### 6. Grant Updates

- Three Businesses have requested a Property Enhancement Grant application.
- One Grant Application has been receive.

#### 7. Other Updates

#### Attended

- NTCAR Dallas
- ICSC @ RedRiver Dallas
- Chamber Business over Breakfast



# Director Update January 2023

#### **2023 Important Dates**

- January 17-March 14 Retail as a Catalyst for Economic Development (8-week virtual course)
- January 25, 2023 Chamber Awards Luncheon
- January 25, 2023 Texas Workforce Solutions Awards Luncheon
- February 6, 2023 City Council Meeting
- February 7, 2023 4A Board Meeting
- February 8, 2023 Sanger Chamber Business Over Breakfast
- February 9, 2023 Denton Chamber Luncheon
- February 21, 2023 Sanger Chamber Luncheon
- February 22-24, 2023 TEDC Legislative Conference

**DATE:** January 24, 2023

FROM: Shani Bradshaw, Director of Economic Development

**AGENDA ITEM:** Consideration and possible action on 4B minutes from 10/18/2022

#### **SUMMARY:**

4A Board Minutes from 10/18/2022

#### **FISCAL INFORMATION:**

Budgeted: NA Amount: NA GL Account: NA

#### **RECOMMENDED MOTION OR ACTION:**

Staff recommends approval.

### **ATTACHMENTS:**

4B Minutes from 10/18/2022

# **4B DEVELOPMENT CORPORATION**

# **MEETING MINUTES**

OCTOBER 18, 2022, 6:00 PM



4B DEVELOPMENT CORPORATION REGULAR MEETING HISTORIC CHURCH BUILDING - 403 N 7TH STREET, SANGER, TEXAS

### CALL THE REGULAR MEETING TO ORDER AND ESTABLISH A QUORUM

There being a quorum, Beverly Howard called the meeting to order at 6:03 p.m.

#### **BOARD MEMBERS PRESENT**

| Board Member, Place 1 | Guy Saenz      |
|-----------------------|----------------|
| Board Member, Place 3 | Stephanie Wood |
| Board Member, Place 4 | Beverly Howard |
| Board Member, Place 6 | Eddie Piercy   |
| Board Member, Place 7 | Carrie Bilyeu  |

#### **BOARD MEMBERS ABSENT**

Board Member, Place 2 John Payne Board member, Place 5 Jeff Springer

#### STAFF MEMBER PRESENT

Director of Economic Development Shani Bradshaw

#### **INVOCATION AND PLEDGE**

Beverly Howard led the board in the Invocation and Pledge.

#### **CITIZENS COMMENTS**

No citizens came forward to speak.

#### **CONSENT AGENDA**

1. Consideration and possible action on the revised minutes from the June 28, 2022 meeting.

- 2. Consideration and possible action on the revised minutes from the July 26, 2022 meeting.
- 3. Consideration and possible action on the minutes from the August 23, 2022 meeting.

Motion to approve the Consent Agenda was made by Board Member Piercy, Seconded by Board Member Bilyeu.

Voting Yea: Board Member Saenz, Board Member Wood, Board Member Howard. Motion passes unanimously.

#### **REPORTS**

### **Director of Economic Development**

4. Porter Park Update

Director Bradshaw gives a brief update.

5. Bolivar Revival Façade Grant Update

Director Bradshaw lets the board know the applicant withdrew the application.

6. Financial Reports

Director Bradshaw gives a brief update.

#### **DISCUSSION ITEMS**

7. Discussion on developing an Action Plan for the Sanger Texas Development Corporation

Director Bradshaw provides an example of the 4A Action Plan and explains that the Action Plan helps to identify and prioritize goals and objectives that will provide direction for the board and staff. Shani explains that the board will participate in a SWOT analysis and prioritize goals and objectives. Shani asked the board to consider allowing her to engage with a consultant to create the Action Plan. Eddie Piercy would like to see this item placed on the next agenda for approval. Guy Saenz said the plan would provide direction for the board to help promote Sanger and he sees the benefit of the Action Plan. Carrie said it is a great plan and will keep the board focused and give a concrete look at what the board has done.

8. Discussion on the Jeremy Punches Farming Lease

Board Member Stephanie Woods said she would not be opposed to extending the lease since the board does not know when the project will start. Eddie Piercy would like to know if we could consider a month-to-month lease. Guy Saenz asked what the market value is on the land and how much could we charge per acre. SW asked about a timeline for leasing and inquired about leasing out the portion of land that will not be utilized for the Miracle field project.

#### **FUTURE AGENDA ITEMS**

Miracle Field Action Plan for 4B

#### **ADJOURN**

There being no further items Board Member Howard adjourns the meeting at 6:39 P.M.



**DATE:** January 24, 2023

FROM: Shani Bradshaw, Director of Economic Development

**AGENDA ITEM:** Consideration and possible action on authorizing the Director of Economic

Development to execute an agreement with EDP Best Practices, LLC to create an

Action Plan for the 4B Sanger Texas Development Corporation.

#### **SUMMARY:**

• 10/18/2022, staff presented an Action Plan to the board.

- The Action Plan is intended to identify, organize and prioritize goals and objective and will provide direction for the Board and Staff.
- Staff is seeking approval to execute an agreement with EDP Best Practices to start the process on creating an Action Plan for the board.
- If approved, the process to create an Action Plan will begin in January 2023.

• Services fee is \$7,500.

#### **FISCAL INFORMATION:**

Budgeted: YES Amount: \$9,556 GL Account: 76-5430 / Professional Services

#### **RECOMMENDED MOTION OR ACTION:**

Staff recommends approval.

#### **ATTACHMENTS:**

Service Agreement to develop an Action Plan

Date: January 12, 2023

To: Shani Bradshaw, Executive Director Sanger Texas Development Corporation 201 Bolivar Street, Sanger, TX 76266



#### Re: Development of an Action Plan for the Sanger Texas Development Corporation (B Board)

I appreciate the opportunity to propose this Service Agreement (Agreement) for the Services defined herein. This Agreement shall be between EDP Best Practices, LLC (Consultant) and the Sanger Texas Development Corporation (STDC). Consultant and STDC are sometimes hereinafter referred to collectively as the "Parties" or individually as a "Party." In general the Services (Services) shall be the development of an Action Plan (Plan) for the STDC.

- 1. <u>Base Services</u>: The following Base Services shall be performed by the Consultant in cooperation with the Coordinator from the STDC as defined below.
  - 1.1. <u>Discovery</u>: Work with the Coordinator to identify the following.
    - A. <u>Background Info</u>: Identify and summarize any background info that might be important to current or future STDC members (e.g. sales tax elections, authorizations, establishment, bylaws, responsibilities, revenues-expenditures-fund balance charts, budgets, activities completed / underway, community development resources currently available and staffing). This shall not include the inputting and graphing of raw financial data. Forms will be provided to STDC for this input.
    - B. <u>Preliminary SWOT Analysis</u>: Prior to the first meeting, as homework, distribute forms to participants requesting input on Strengths, Weaknesses, Opportunities and Threats (SWOT) for the STDC and the City of Sanger. These are to be returned to the Consultant in a timely manner.
    - C. <u>Preliminary Objectives</u>: Prior to the first meeting, as homework, distribute forms to participants requesting preliminary goals and objectives for the STDC. These are to be returned to the Consultant in a timely manner.
    - D. <u>Mission Statement</u>: If the STDC desires to create or update their mission statement, Consultant shall provide them multiple examples of EDO mission statements and directions to prepare for a discussion on the mission statement at meeting one.
  - 1.2. <u>Phase 1 Development</u>: Develop the Deliverables with the following characteristics and process.
    - A. <u>Draft SWOT Analysis</u>: From the responses provided, Consultant shall create a combined anonymous Working List of SWOT feedback and a SWOT Summary for discussion at the first meeting.
    - B. <u>Draft Objectives</u>: From the responses provided, Consultant shall create a combined anonymous Working List and a Goals and Objectives Summary for discussion at the first meeting.
    - C. <u>Draft Action Plan</u>: Distribute the current Action Plan draft prior to meeting one.



- D. Meeting One (See Section 5.2): Shall include the items below. (Estimate 1.5 2 hrs.)
  - i. <u>Discovery Information</u>: Review and finalize the representation of the Discovery Information.
  - ii. Mission Statement: Facilitate the development of a Mission Statement for the STDC.
  - iii. <u>SWOT Finalization</u>: Using the Working List developed in the Discovery phase, facilitate final development of the SWOT Summary for both the STDC and the City.
  - iv. <u>Goals & Objectives</u>: Using the Working List developed in the Discovery phase, facilitate the identification and organization of the goals and objectives for the STDC.
  - v. <u>Prioritization Directions</u>: Discuss the prioritization of objectives process, including how to execute the objectives prioritization forms.

#### 1.3. Phase 2 Development:

- A. <u>Prioritization</u>: Prior to the second meeting, as homework, distribute forms to participants requesting prioritization of all objectives utilizing a confidential and proprietary forced-ranking system. This shall be provided to the Consultant in a timely manner for compilation.
- B. <u>MGO Progress Report Form</u>: Incorporate the prioritized goals and objectives into a Progress Report Form allowing for timing expectations and responsibility assignments.
- C. Draft Action Plan: Distribute the current Action Plan draft prior to meeting two.
- D. Meeting Two (See Section 5.2): Shall include the items below. (Estimate 1.5 2 hrs.)
  - i. <u>Prioritized Goals and Objectives</u>: Review, discuss and finalize the goals and objectives as prioritized.
  - ii. MGO Progress Report: Review, discuss and finalize the MGO Progress Report.
  - iii. Final Plan Review: Review, discuss and finalize all aspects of the Action Plan.
- 1.4. <u>Deliverables</u>: Consultant shall provide the following.
  - A. <u>Action Plan</u>: Organize all information identified in the Discovery and Development phases into an easily understood pdf document.
  - B. <u>STDC Activities Summary</u>: An Excel document that allows the Staff / STDC to document their activities year-over-year.
  - C. <u>Goals & Objectives Progress Report</u>: A matrix in Word or Excel format that allows the Staff / STDC to track and report progress on the prioritized goals and objectives.
- 2. **STDC to Provide**: The STDC shall provide the following.
  - 2.1. <u>Project Coordinator (Coordinator)</u>: Provide a staff liaison to work with Consultant to provide insights as to the desires of the STDC and facilitate communication.
  - 2.2. <u>Discovery</u>: The information noted above, in particular the background info, preferably in chart / graph formats for ease of understanding by the STDC.
  - 2.3. <u>Development</u>: Assistance in the development and review of the document, including coordination with any other STDC representatives.
  - 2.4. Meetings: Coordination of any desired meetings.
  - 2.5. <u>Presentations / Memos</u>: Any briefing memos and / or PPT presentations to the STDC or Council.



- 2.6. Printing: STDC to handle printing, binding, or distribution of any documents.
- 3. Confidentiality: Both parties agree to the following confidentialities.
  - 3.1. <u>Content</u>: The Consultant agrees to keep confidential any information related to the project that is deemed confidential by the STDC and communicated to the Consultant in writing.
  - 3.2. <u>Marketing Permission</u>: STDC agrees to allow Consultant to reference the STDC as a client and to allow Consultant to use a high-level explanation of Services provided.
  - 3.3. <u>Payment Disclosure</u>: STDC agrees not to disclose the amount of payment included in the Agreement unless required by law.
- 4. <u>Documents</u>: All documents generated as a result of the Services shall be the property of the STDC to use as needed (marketing, websites, etc.). However, the STDC agrees not to release an editable / original version of any of the documents except as required by law.
  - 4.1. <u>Proprietary Forms</u>: Original forms generated by the Consultant are proprietary to Consultant and will not be provided to the STDC for their continued use unless noted in Section 1.4.
- 5. <u>Payment</u>: The fee for the Base Services and Board Meetings shall be as noted below. Payments shall be within 30 days of receipt of an invoice from Consultant.
  - 5.1. <u>Base Services (fixed fee)</u>: The fee for these Base Services (excluding meetings) shall be seven thousand five hundred dollars (\$7,500) billed monthly as a percentage of completion for each phase. Should the STDC elect not to continue with the project at any point, the Consultant shall be paid for services rendered to that point in time.

A. Discovery: \$2,250

B. <u>Development</u>: \$3,750

C. <u>Deliverables</u>: \$1,000

D. Delivery of Final Documents: \$500

- E. <u>Additional Groups</u>: The Base Services Fee above reflects the inclusion of the STDC Board, City Manager and Executive Director. The participation of other boards and / or City Council is welcomed and encouraged, but please add \$500 to the Base Fee for the time it takes to include additional participants in the SWOT, Objectives Development and prioritization exercises.
- 5.2. <u>Board Meetings (variable fee)</u>: Meetings one and two with the participants shall be at an hourly rate of one hundred twenty dollars (\$120) per hour inclusive of set-up and meeting times. Driving time shall be billed at 50% of the hourly rate.
- 5.3. <u>Reimbursables</u>: The STDC shall reimburse the Consultant for any out-of-pocket costs (e.g. copies, lunch meetings) which must be approved prior to expenditures.
- 5.4. <u>Additional Services</u>: Any work not defined in the Services above is not included in this Agreement. The STDC and the Consultant may negotiate Additional Services if desirable to both parties. Any request for Additional Services must be authorized in writing by the Coordinator prior to the Consultant performing said services.



#### 6. Approval of this Agreement represented by:

| Consultant: EDP Best Practices, LLC | STDC: Sanger Texas Development Corporation |
|-------------------------------------|--|
| Signed: June Load                   | Signed:                                    |
| Name: Gree Last                     | Name: Shani Bradshaw                       |
| Title: Chief Executive Officer      | Title: Executive Director                  |
| Date: January 12, 2023              | Date:                                      |
| PH: (817) 992-6156                  | PH: (940) 458-2059                         |
| · · · · · ·                         |  |

EM: <a href="mailto:sbradshaw@sangertexas.org">sbradshaw@sangertexas.org</a>
Address: 4609 Shadycreek Lane
Colleyville, TX 76034

EM: <a href="mailto:sbradshaw@sangertexas.org">sbradshaw@sangertexas.org</a>
Address: 201 Bolivar Street
Sanger, TX 76266

Attached: One-page Service Profile for Action Plan Development for informational purposes only.

For Greg Last Bio or additional information see www.EDPBestPractices.com.



# **Action Plan Development**

Work with Staff and Board Members to identify and evaluate programs and projects, establish and prioritize goals and objectives and summarize all information into a formal Action Plan.

#### **Problem Identification**

- The economic development efforts of the Agency have been stagnate or need a clear direction to be more productive
- Changes in Staff, management or Board may be an opportunity to fine tune the Agency's work efforts
- The Agency is trying to implement too many programs for the budget / resources / staff available

#### **Service Goals**

- Research and understand the current status of programs, policies and projects
- Evaluate the benefits and challenges of each of these
- · Prioritize Goals and Objectives for the near term

#### **Deliverables**

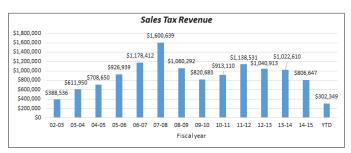
- An Action Plan summarizing all information noted above
- Original documents for documenting EDO activities, and a matrix for monitoring and reporting progress on Objectives





#### **Discovery Phase**

 Identify organizational aspects of the Board / Agency, budget constraints, existing programs and staffing, etc.



#### **SWOT Analysis**

 Facilitate a SWOT analysis on the community and Board activities as a basis for developing Goals and Objectives

| S   | TRENGTHS  |
|---|---|
| What are our strengths?                     | How do we build upon them?  |
| Desire to make a difference                 | Adopt an Action Plan and implement objectives                             |
| Good relationship with City Council         | Provide an annual report to City Council                                  |
| Leveraging success by using consultant      | Utilize Consultant(s) to increase productivity                            |
| Diversified / knowledgeable BOD             | . Identify training needed / desired by Board and Staff                   |
| Reserve funds available                     | Adopt target reserve fund level to maintain                               |
| Staff dedicated to ED                       | <ul> <li>Identify training needed / desired by Board and Staff</li> </ul> |
| W   | EAKNESSES   |
| What are our weaknesses?                    | How do we reduce or eliminate them?                                       |
| Lack of clear plan for direction            | <ul> <li>Adopt an Action Plan and implement objectives</li> </ul>         |
| Website content                             | <ul> <li>Develop a comprehensive and professional Website</li> </ul>      |
| Limited training for Board / Staff          | . Identify training needed / desired by Board and Staff                   |
| No support programs for existing businesses | Implement a comprehensive BRE program                                     |
| Failure to implement plans                  | <ul> <li>Adopt an Action Plan and implement objectives</li> </ul>         |

#### **Goals & Objectives**

Develop primary Goals and supporting Objectives

|      | Objectives:  | Description:   |
|------|--|--|
| A    | Adopt an Action Plan setting near-term direction                 | A plan of action for the near term (1-3 xxs) for the Board and<br>Staff to advance prioritized objectives.   |
| В    | Develop a Performance Dashboard tracking<br>system for reporting | An Excel document that allows recording of desired data which<br>then feeds a single-page dashboard for reporting the EDO's<br>activities.                             |
| 2. ( | Goal: Retain and support existing businesses - (BRE)             | - Business Retention & Expansion   |
|      | Objectives:  | Description:   |
| A    | Take training on Business Retention &<br>Expansion               | An overview of BRE programs that can be implemented to<br>support / grow existing businesses.  |
| В    | Develop a Business List including all businesses                 | Develop a comprehensive list (Excel or Access) that summarize<br>all the business information collected.   |
| C    | Implement a Business Visitation program                          | Interview forms and processes allowing a small group to visit with business leaders at their location for the purpose of identifying issues important to the business. |

#### **Prioritization**

• Board members to confidentially prioritize the objectives

| Rank | Score |     |     |    | bjecti<br>Lo | Goal  | Objective                             | Description  |
|------|-------|-----|-----|----|--------------|-------|---------------------------------------|--|
| ,    | 5.00  | 5   | Г   |    | Г            | M&P   | Develop a Marketing & Promotion       | A Plan to identify marketing resources, targets, and       |
| •    | 3.00  | ,   |     |    |              | mar   | Plan                                  | budgeting to implement a marketing program                 |
| 2    | 4.60  | 3   | 2   |    |              | RED   | Develop a Sites & Buildings Summary   | A summary showing the location of available sites or       |
| -    | 4.00  | ,   | l ° |    |              | neu   | Develop a sites & buildings summary   | buildings and a matrix of data and contacts for each       |
| 3    | 4.40  | 2   | 3   |    |              | PART  | Develop a program to engage builders  | Program to identify and engage builders / brokers /        |
| 3    | 4.40  | -   | ,   |    |              | FAMI  | / brokers / developers                | developers active in your market area                      |
| 4    | 4.40  | 3   | 1   | 1  |              | PLAN  | Adopt an Action Plan and implement    | A plan of action for the near term (1-3 yrs) for the Board |
| *    | 4.40  | 3   | ١.  | ١. |              | FURN  | objectives                            | and Staff to advance prioritized objectives                |
| 5    | 4.20  | ,   | 4   |    |              | ADM   | Develop a comprehensive CRM           | A Customer Relationship Management system                  |
| ,    | 4.20  | _ ^ | '   |    |              | Aum   | database                              | for communicating with prospects and stakeholders          |
| 5    | 4.20  | 3   |     | 2  |              | INF   | Identify and fund infrastructure that | Identify infrastructure enhancements that will advance     |
| 3    | 4.20  | 2   |     | -  |              | iner. | supports business growth              | development or support business growth                     |
| 7    | 4.00  | 2   | 1   | 2  |              | BRE   | Implement a comprehensive BRE         | Implement a BRE program that includes various              |
| ,    | 4.00  | -   | ١.  | ľ  |              | BALE  | program                               | programs to support and grow existing businesses           |
| 7    | 4.00  | 2   | 2   |    | 1            | RES   | Develop maps adequate to market       | Develop maps adequate to market our location,              |
| ,    | 4.00  | -   | -   |    | 1 *          | RES   | location, local and regional assets   | highways, airports, amenities and other assets             |
| 9    | 3.80  |     | 4   | 1  |              | ADM   | Utilize Consultant(s) to increase     | Engage Consultant(s) to help complete objectives in a      |
| 9    | 3.00  |     | ١.  | 1  | l            | AUM   | productivity                          | professional and timely manner                             |

#### Implementation / Tracking

 Provide a form for easy progress tracking and reporting on the prioritized objectives

| Objec | ctives:   | When                                    | Resp. | %    | Notes                                | Goa |  |
|-------|---|---|-------|------|--------------------------------------|-----|--|
| 1     | Approve the Action Plan                             | June                                    | MDD   | DONE | Objectives in process                | ADN |  |
| a     | Approved June 5, 2018                               | June                                    |       |      | •                                    |     |  |
| 2     | Cont. Façade Matching Grant Program                 |   | MDD   | 50%  | Ongoing program                      | BRE |  |
| а     | Budget for adequate funds                           | Jul                                     | MK    |      | budgeted for FY 18-1                 | 9   |  |
| ь     | Provide a notice / ad in local paper-?              | June                                    | JH    |      | Develop graphic                      |     |  |
| 3     | Develop a BRE Program                               | 100000000000000000000000000000000000000 |       | 10%  | •                                    | BRI |  |
| a     | Take BRE training                                   | July                                    | EDT   |      | Objective #8                         | 1-1 |  |
| Ь     | Business info collection form                       | Aug                                     |       | 50%  | Need to tailor                       |     |  |
| c     | Business list                                       | Aug                                     |       | 25%  | Excel to start with                  |     |  |
| d     | Visitation form / questions / process               | Sept                                    |       |      | •                                    |     |  |
| 4     | Take training on MDD regulations and authorizations | Aug                                     | MDD   |      | Legal training on limitations        | EDI |  |
| a     | Discuss with attorney                               | June                                    | MK    |      | •                                    |     |  |
| 5     | Develop a Sites & Buildings Summary                 | July                                    | EDT   |      | •                                    | DE  |  |
| а     | Review MK work to date                              |   | MK    | 50%  | Significant collection of properties |     |  |
| Ь     | Develop report format / map / table                 | July                                    | EDT   | 10%  |                                      |     |  |
| c     | Identify sites                                      | Aug                                     | MK    |      | MK and EDT to tour City              |     |  |
| d     | Enter data / verify with brokers/owners             | Aug                                     | EDT   |      | •                                    |     |  |



**DATE:** January 24, 2023

FROM: Shani Bradshaw, Director of Economic Development

**AGENDA ITEM:** Consideration and possible action on Property Enhancement Incentive Program

application for 311 N 4<sup>th</sup> Street, Sanger, Texas.

#### **SUMMARY:**

• Owner will replace the current windows and canopy with new black/bronze windows and rebuild three new black/bronze canopies that will cover the storefront.

- Maximum matching grant allow is \$10,000.
- Budget Category is Façade.
- Funding is available.

### **FISCAL INFORMATION:**

Budgeted: Yes Amount: \$50,000 GL Account: NA

#### **RECOMMENDED MOTION OR ACTION:**

Staff recommends approval.

#### **ATTACHMENTS:**

Property Enhancement Incentive Program Application – 311 N. 4<sup>th</sup> Street

## Sanger, Texas

# **Application for Property Enhancement Incentives**

Contact: Shani Bradshaw, Executive Director - (940) 458-2059 - sbradshaw@sangertexas.org

| 1 |             | A STATE OF STREET               | FORMATION   |            |             |                    |              |          |
|---|-------------|---------------------------------|---|------------|-------------|--------------------|--------------|----------|
| Α |             |                                 |   | th St. 5   | vite 100    | 4300               |              |          |
| В |             |                                 | Begin Work Date: 4 - 6 u                                |            |             | Completion         |              |          |
| С |             |                                 | siness at this location:                                | nisis Le   | ase Pi      | or chase           | date.        |          |
| D | Reas        | on for                          | requesting grant: 💍                                     | bance      | Facad       | 12                 |              |          |
| 2 | ELIGI       | BILITY                          | OF PROPERTY   |            |             |                    |              |          |
|   | Yes         | No                              | Item  |            |             |                    | Notes        |          |
| Α | 1           |                                 | Within the City?  |            | •           |                    |              |          |
| В | /           |                                 | Commercially zoned?                                     |            | •           |                    |              |          |
| С | V.          |                                 | Tax Paying entity?                                      |            | •           |                    |              |          |
| D | 1           |                                 | City taxes in good standin                              | g?         | •           |                    |              |          |
| Е | V           |                                 | No City liens existing?                                 |            | •           |                    |              |          |
| F | 1           |                                 | Proof of ownership provide                              | ded?       | •           |                    |              |          |
| G |             | V.                              | Outstanding code violatio                               | ns?        | •           |                    |              |          |
| Н |             | /                               | Frequency of Grants OK?                                 |            | In accord   | dance with Se      | ection 3.1.8 |          |
| 3 | ELIGI       | BILITY                          | OF BUSINESS   |            |             |                    |              |          |
|   | Yes         | No                              | Item  |            | T           |                    | Notes        |          |
| Α | 1           |                                 | Business taxes in good sta                              | anding?    | •           |                    |              |          |
| В | 1           |                                 | Tax Paying entity?                                      |            |             |                    |              |          |
| С | 1           |                                 | Continuous operations of                                | 6 months?  | • (within t | he City)           |              |          |
| D | 1           |                                 | If not owner, authorizatio                              |            |             | e Owr              | 0.0          |          |
| 4 |             | Enhancements                    |   | Total Cost | Policy      | Policy             | Amount       | Amount   |
|   | 14-0        |                                 |   |            | Max<br>50%  | Max \$<br>\$10,000 | Requested    | Approved |
| A | Facac<br>•  | <u>le</u> : (Se                 | ection 4.3)   | \$         | 50 %        | \$10,000           | 10,000 \$    |          |
| В | Interi      | or Ren                          | novation: (Section 4.4)                                 | \$         | 50 %        | \$10,000           | \$           |          |
| С | Land:       | scaping                         | g: (Section 4.5)  | \$         | 50 %        | \$10,000           | \$           |          |
| D | Lighti<br>• | ng: (S                          | ection 4.6)   | \$         | 50 %        | \$10,000           | \$           |          |
| E | Parki<br>•  | ng / Dr                         | riveways: (Section 4.7)                                 | \$         | 50 %        | \$10,000           | \$           |          |
| F | Pede<br>•   | strian <i>i</i>                 | Amenities: (Section 4.8)                                | \$         | 50 %        | \$10,000           | \$           |          |
| G | Signa       | <u>ge</u> : (S                  | ection 4.9)   | \$         | 50 %        | \$10,000           | \$           |          |
| Н | Utilit      | <u>ies</u> : (S                 | ection 4.10)  | \$         | 50 %        | \$10,000           | \$           |          |
| ı | Code        | Code Compliance: (Section 4.11) |   |            | 50 %        | \$10,000           | \$           |          |
| J | Demo        | olition:                        | (Section 4.12)  | \$         | 50 %        | \$10,000           | \$           |          |
| K | (1) (2)     | Grand                           | Par Policy - 610 000\ TOT                               | AL DECRETA | ENLLANCES   | ENT CDANT          | APPROVED     |          |
| L |             |                                 | Per Policy = \$10,000) TOT<br>by planned Non-Grant Enha |            | ENHANCEIV   | ENI GRANI          | APPROVED:    |          |

| 5 | GRAN                      | T PRIC  | ORITIES (Section 5.0)  |                                       |       |                                     |                    |         | i<br>[ |
|---|---------------------------|---|------------------------|---------------------------------------|-------|-------------------------------------|--------------------|---------|--------|
|   | Yes                       | No  | Preferred              | Area?                                 |       |                                     | Notes              |         |        |
| Α | V,                        |   | Downtown Sanger        |                                       |       | •                                   |                    |         |        |
| В | <b>\</b>                  |   | Areas where greatest   | benefit obtain                        | ned   | •                                   |                    |         |        |
|   | Yes                       | No  | Preferred Bu           | siness?                               |       |                                     | Notes              |         |        |
| С | <b>\</b>                  |   | Retail                 |                                       |       | •                                   |                    |         |        |
| D | V .                       |   | Restaurant             |                                       |       | •                                   |                    |         |        |
| E | V,                        |   | Professional Office    |                                       |       | •                                   |                    |         |        |
| F | V                         |   | Sales tax generating b | usiness                               |       | •                                   |                    |         |        |
| 6 | ATTA                      | CHME  | NTS / EXHIBITS         |                                       |       |                                     |                    |         |        |
|   | Yes                       | No  | Item                   |                                       |       |                                     | Notes              |         |        |
| Α | 1                         |   | Ownership document     | ation                                 |       | •                                   |                    |         |        |
| В | V.                        |   | Photos of existing cor | nditions                              |       | •                                   |                    |         |        |
| С | 1                         |   | Drawing, renderings,   | plans of the                          |       | •                                   |                    |         |        |
|   | V                         |   | proposed enhanceme     |                                       |       |                                     |                    |         |        |
| D |                           |   | Written description o  |                                       |       | •                                   |                    |         |        |
|   | 1                         |   | enhancements includ    |                                       |       |                                     |                    |         |        |
|   |                           |   | materials and color so |                                       |       |                                     |                    |         |        |
| E |                           | /   | Construction cost esti | mates from tv                         | NO    | •                                   |                    |         |        |
|   | V                         |   | contractors            |                                       |       |                                     |                    |         |        |
| F |                           | *   | Copy of the signed lea |                                       |       |                                     | not property owner | NA      |        |
| G |                           |   | Written support of th  |                                       |       | <ul> <li>If Applicant is</li> </ul> | not property owner | NA      |        |
|   |                           |   | application from the o | owner                                 |       |                                     |                    | / ۷ / 1 |        |
| 7 |                           |   | RINFORMATION           |                                       |       |                                     |                    |         |        |
| Α | Contra                    | actor f   | or: John & Ar          | N1                                    | JIT   | WOCH                                |                    |         |        |
| - | Compa                     | any Na  | me: Polystee!          | Conce                                 | V2    | te Hom                              |                    | 1094 IN |        |
| - | Contac                    | t Pers  | on: Jonathan           | Martidu                               | -     | e: Presid                           | ent                | 01      |        |
| + |                           |   | 000 Pollare            |                                       | 200   | inger J                             | Χ.                 | 17.000  |        |
| } | WKPh                      | one:  | 140-458-4379           | Fax: 940-458                          |       | _                                   |                    |         |        |
| _ |                           |   | 774940@A0              | 1.com                                 | We    | bsite: Whit                         | worth custo        | mhomes. | com    |
| В | Contra                    |   |                        |                                       |       |                                     |                    |         |        |
| - | Compa                     |   |                        |                                       |       |                                     |                    |         |        |
| - | Contac                    |   | on:                    | I                                     | Title | e:                                  |                    |         |        |
| - | Addres                    |   |                        |                                       |       |                                     |                    |         |        |
| } | Wk Ph                     |   |                        | Cell:                                 |       |                                     | Fax:               |         |        |
| С | Email:                    |   |                        |                                       | We    | bsite:                              |                    |         |        |
| C | Compa                     | 200000000000000000000000000000000000000   | 27.0.17.               |                                       |       |                                     |                    |         |        |
| - | Contac                    |   |                        | · · · · · · · · · · · · · · · · · · · | Title |                                     |                    |         |        |
| - |                           |   | on.                    |                                       | 11116 | е:                                  |                    |         |        |
| ł | Address:  Wk Phone: Cell: |   |                        |                                       |       |                                     | Fax:               |         |        |
| 1 | Email:                    |   |                        | Cell.                                 | 14/0  | bsite:                              | rax.               |         |        |
| D | Contra                    |   | or:                    |                                       | we    | usite.                              |                    |         |        |
| D | Compa                     | OUT AND ADDRESS OF THE OWNER, | 7.7.5                  |                                       |       |                                     |                    |         |        |
| - | Contac                    |   |                        |                                       | Title | 2.                                  |                    |         |        |
| ŀ | Addres                    |   | VIII.                  |                                       | 11116 | -                                   |                    |         |        |
| ł | Wk Ph                     |   |                        | Cell:                                 |       |                                     | Fax:               |         |        |
| ŀ | Email:                    | 20,100,000  |                        | Com                                   | Wel   | bsite:                              | 1 47.              |         |        |
|   |                           |   |                        |                                       |       |                                     |                    |         |        |

| 8  | Applicant / Owner Certifications: In accordan  | ce with Resolution 11-14-20 adopting the Property  |
|--|--|--|
|  | Enhancement Incentives Policy, the undersign   | ed do hereby certify the following:  |
| A  | Section 7.1 - Application Accuracy: The inform   | nation provided in the Application, and all that may have  |
|  | been affixed thereto, is true and correct, and t   | that the City / Board may rely on all of the information therein   |
|  | contained, and all that may have been affixed  | thereto, as being true and correct.  |
| В  | Section 7.2 - Compliance: I (we) certify that I a  | m (we are) solely responsible for all safety conditions and  |
|  | compliance with all safety regulations, building   | g codes, ordinance and other applicable regulations. Neither   |
|  | approval of an Application nor payment of a P  | roperty Enhancement Grant upon completion of the project   |
|  | shall constitute approval of the project by any  | City department, Board Member or Staff or a waiver by the  |
|  | City of any safety regulation, building code, or   | dinance or other applicable regulation.  |
| С  | Section 7.3 - Insurance: I (we) certify that I (we   | e) maintain sufficient insurance coverage for property   |
|  | damage and personal injury liability relating to   | the project.   |
| D  | Section 7.4 - Maintenance: I (we) certify that t   | he Enhancements, once approved by the City shall be  |
|  | maintained for a period of three (3) years from  | the date of payment. No changes shall be made without  |
|  | prior written approval from the City.  |  |
| E  | Section 7.5 - Discretionary Rights: I (we) certif  | y that I (we) acknowledge that the City has the absolute right   |
|  | of discretion in deciding whether or not to app  | rove a matching Grant relative to the Application, whether or  |
|  | not such discretion is deemed arbitrary or with  | nout basis in fact, including the right to approve or disapprove   |
|  | a Grant on terms and conditions that are contr   | ary to the guidelines of this Policy.  |
| F  | Section 7.6 - Policy Promotion: I (we) authoriz  | e the City to use an approved project to promote the merits  |
|  | of this Policy, including but not limited to displ   | aying a sign at the Property or Business during and within   |
|  | thirty (30) days after construction, and using p   | hotographs and descriptions of the project in distribution   |
|  | material, press releases, social media and on th   | ne City's website.   |
| G  | Section 7.7 - Indemnification: I (we) certify the  | at I am (we are) solely responsible for overseeing the work,   |
|  | and will not seek to hold the City, the Board, a   | and / or their agents, employees, officers, and / or directors   |
|  | liable for any property damage, personal injui   | y, or other loss related in any way to this Policy, and by   |
|  | submission of an Application, agree to indemi  | nify the City, the Board and / or their agents, employees,   |
|  | officers, and / or directors from any claims or  | damages resulting from the project, including reasonable   |
|  | attorney fees.   |  |
| _  |  |  |
| 9  | I (we) hereby affirm the Certifications noted a  | bove and approve this Application for Property   |
| 9  | Enhancement incentives and the Enhancemen  | bove and approve this Application for Property   |
|  | Property Owner   | bove and approve this Application for Property ats identified herein.  Applicant / Business Representative |
| Compar   | Property Owner  PC H T INC *   | its identified herein.   |
|  | Property Owner  PC H T INC *   | Applicant / Business Representative  |
| Compar<br>Signed                                       | Property Owner  NY: PCHT INC.  | Applicant / Business Representative  Company:  |
| Compar<br>Signed                                       | Property Owner  NY: PCHT INC.  | Applicant / Business Representative  Company:  |
| Compar<br>Signed<br>Name:                              | Property Owner  NY: PCHT INC.  Mathewarther Whitesak pres- Johns Amy Whitworth  Presedent  | Applicant / Business Representative  Company: Signed:  Name: Title:  |
| Compar<br>Signed<br>Name:<br>Title:                    | Property Owner  Property Owner  NY: PCHT INC.  Property Owner  NY: PCHT INC.  Property Owner  Whiteook-pres- Johns Amy Whitworth  Presedent  8-458-4379 C:940-391-5063 | Applicant / Business Representative Company: Signed: Name:   |
| Compar<br>Signed<br>Name:<br>Title:<br>W: 914<br>EM: 2 | Property Owner  NY: PCHT INC.  Mathem Whiteook - pres- Johns Amy Whitworth  Presedent 8-456-4379 C:940-391-5063  Whit 940 @ AOI COM                                    | Applicant / Business Representative  Company: Signed:  Name: Title: W: C: EM:                              |
| Compar<br>Signed<br>Name:<br>Title:<br>W: 94<br>EM: 2  | Property Owner  NY: PCHT INC.  Mathem Whiteook - pres- Johns Amy Whitworth  Presedent 8-456-4379 C:940-391-5063  Whit 940 @ AOI COM                                    | Applicant / Business Representative  Company: Signed:  Name: Title: W: C:                                  |

Please Note: Is At All Possible we need to tear down Awning before Start of construction to get Proper Measurments for windows. Thankyou,

amy wholing

Description on work to be done on the façade 311 Nth 4th st Sanger Texas

We will be demoing windows, plywood and canopy, also demoing upper plywood and canopy.

We will move old rotten bucks that is existing at the top and the rotted wood.

We will remove the sign at the top of building and disconnect and cap off electrical for sign.

Dispose of all debris and rebuild new window bucks and awning bucks with treated lumber.

Install new black/ bronze windows at top with flashing and trim, rebuild three new canopies black/bronze to cover store fronts six to eight feet out with welded metal and standing seam roof.

The exterior brick will stay the same color it is now, unless when the awning gets torn down and we see that where the awning was torn down it needs to be painted, if that's the case we are considering trying to find a paint color that will make the brick look like the new rendering.

### Denton CAD

Property Search Results > 58802 WHITWORTH, JONATHAN L Tax Year: 2022 & AMY for Year 2022

Account Property ID:

58802

Legal Description: O T SANGER BLK 15 LOT 11(S75' OF

W12.5'),12,13,14(S75' OF EA)

Commercial

Geographic ID:

SS0024A-000015-0000-0000-0006

Zoning:

Type:

Real

Agent Code:

Property Use Code:

**RE085** 

Property Use Description:

STOREFRONT HIST, DTWN

Location

Address:

311 N 4TH ST

Mapsco:

SANGER, TX 76266-9481

Neighborhood:

Historic Dwntn S14 Sanger

Map ID:

Neighborhood CD:

**RE85S14S** 

Owner

Name:

WHITWORTH, JONATHAN L & AMY

Owner ID:

361776

Mailing Address:

10000 POLLARD RD

% Ownership:

100.00000000000%

SANGER, TX 76266-1958

Exemptions:

| (+) Improvement Homesite Value:     | + | \$0      |
|-------------------------------------|---|----------|
| (+) Improvement Non-Homesite Value: | + | \$88,748 |
| (+) Land Homesite Value:            | + | \$0      |
| 20 2 2 2 2 2 2 2 2 2 2 2 2          |   | 2        |

(+) Land Non-Homesite Value: \$26,252 Ag / Timber Use Value (+) Agricultural Market Valuation: \$0 \$0 (+) Timber Market Valuation: \$0 \$0

(=) Market Value: \$115,000

(-) Ag or Timber Use Value Reduction: \$0

(=) Appraised Value: \$115,000 (-) HS Cap: \$0

Taxing Jurisdiction

(=) Assessed Value:

Owner: WHITWORTH, JONATHAN L & AMY

% Ownership: 100.000000000%

Total Value: \$115,000

**Entity Description** Tax Rate **Appraised Value** Taxable Value **Estimated Tax** C16 SANGER CITY OF 0.589497 \$115,000 \$115,000 \$677.92

\$115,000

| CAD | DENTON CENTRAL APPRAISAL DISTRICT | 0.000000 | \$115,000 | \$115,000           | \$0.00     | Item 6. |
|-----|-----------------------------------|----------|-----------|---------------------|------------|---------|
| G01 | DENTON COUNTY                     | 0.217543 | \$115,000 | \$115,000           | \$250.18   |         |
| S14 | SANGER ISD                        | 1.410600 | \$115,000 | \$115,000           | \$1,622.19 |         |
|     | Total Tax Rate:                   | 2.217640 |           |                     |            |         |
|     |                                   |          | Taxes w/  | Current Exemptions: | \$2,550.29 |         |
|     |                                   |          | Taxes w/  | o Exemptions:       | \$2,550.29 |         |

# Improvement / Building

Improvement #1: Commercial State Code: F1 Living Area: 5625.0 sqft Value: \$88,748

| Type | Description | Class<br>CD | Exterior Wall | Year<br>Built | SQFT   |
|------|-------------|-------------|---------------|---------------|--------|
| MA   | MAIN AREA   | 230         | Brick Veneer  | 1930          | 5625.0 |

#### Land

| # | Type | Description | Acres  | Sqft    | Eff Front | Eff Depth | Market Value | Prod. Value |
|---|------|-------------|--------|---------|-----------|-----------|--------------|-------------|
| 1 | 6    | COMMERCIAL  | 0.1507 | 6563.00 | 0.00      | 0.00      | \$26,252     | \$0         |

## Roll Value History

| Year | Improvements | Land Market | Ag Valuation | Appraised | HS Cap | Assessed  |
|------|--------------|-------------|--------------|-----------|--------|-----------|
| 2023 | N/A          | N/A         | N/A          | N/A       | N/A    | N/A       |
| 2022 | \$88,748     | \$26,252    | 0            | 115,000   | \$0    | \$115,000 |
| 2021 | \$84,026     | \$26,252    | 0            | 110,278   | \$0    | \$110,278 |
| 2020 | \$84,026     | \$26,252    | 0            | 110,278   | \$0    | \$110,278 |
| 2019 | \$96,748     | \$26,252    | 0            | 123,000   | \$0    | \$123,000 |
| 2018 | \$76,748     | \$26,252    | 0            | 103,000   | \$0    | \$103,000 |
| 2017 | \$76,748     | \$26,252    | 0            | 103,000   | \$0    | \$103,000 |
| 2016 | \$77,502     | \$26,252    | 0            | 103,754   | \$0    | \$103,754 |
| 2015 | \$77,502     | \$26,252    | 0            | 103,754   | \$0    | \$103,754 |
| 2014 | \$77,502     | \$26,252    | 0            | 103,754   | \$0    | \$103,754 |
| 2013 | \$77,502     | \$26,252    | 0            | 103,754   | \$0    | \$103,754 |
| 2012 | \$84,078     | \$26,252    | 0            | 110,330   | \$0    | \$110,330 |
| 2011 | \$83,748     | \$26,252    | 0            | 110,000   | \$0    | \$110,000 |
| 2010 | \$83,748     | \$26,252    | 0            | 110,000   | \$0    | \$110,000 |
| 2009 | \$78,748     | \$26,252    | 0            | 105,000   | \$0    | \$105,000 |

# Deed History - (Last 3 Deed Transactions)

| # | <b>Deed Date</b> | Type | Description   | Grantor              | Grantee                           | Volume | Page | <b>Deed Number</b> |
|---|------------------|------|---------------|----------------------|-----------------------------------|--------|------|--------------------|
| 1 | 2/3/2000         | WD   | WARRANTY DEED | STOPPEL,<br>EUGENE E | WHITWORTH,<br>JONATHAN L &<br>AMY |        |      | 00-10626           |
| 2 | 7/1/1986         | Conv | CONVERSION    | MCDANIEL, T<br>W     | STOPPEL,<br>EUGENE E              | 1920   | 393  |                    |

Ouestions Please Call (940) 349-3800

Website version: 1.2.2.33

Database last updated pri 12/7/2022 10:30 PM

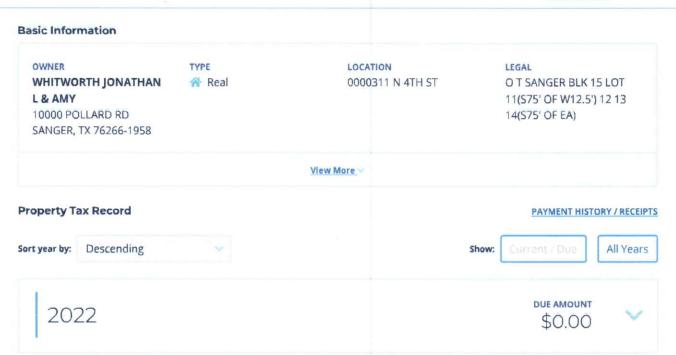
N. Harris Computer Conteration

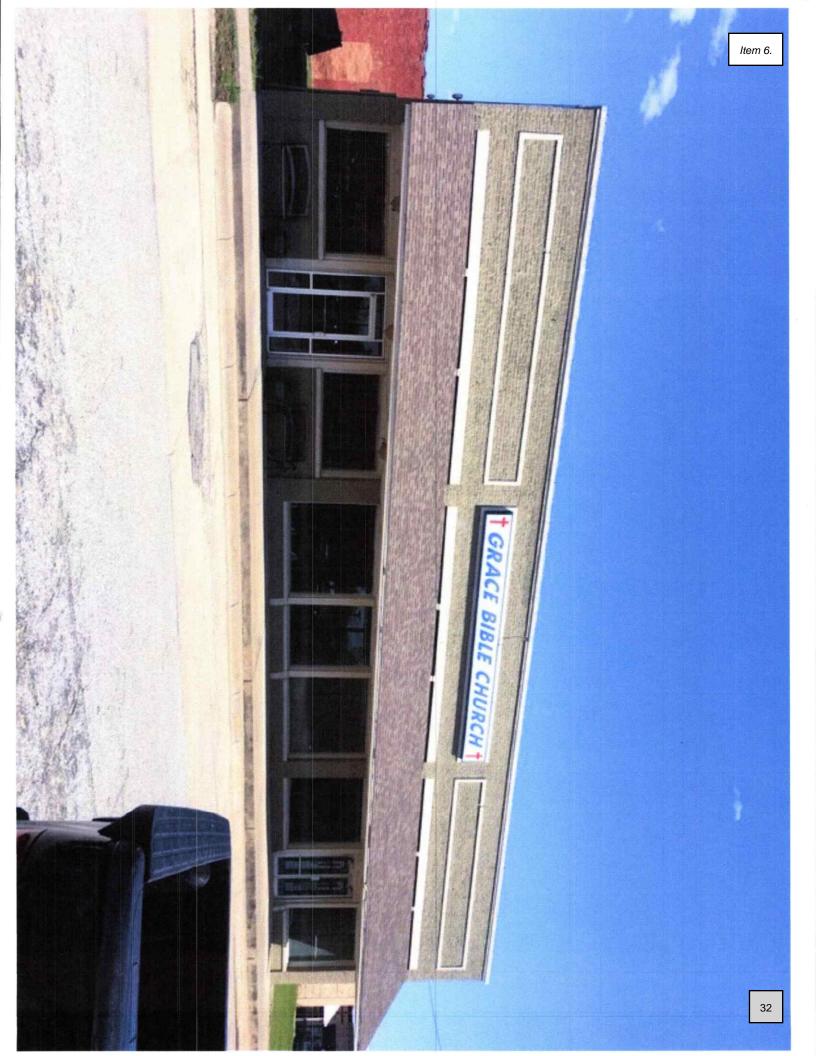
← GO BACK

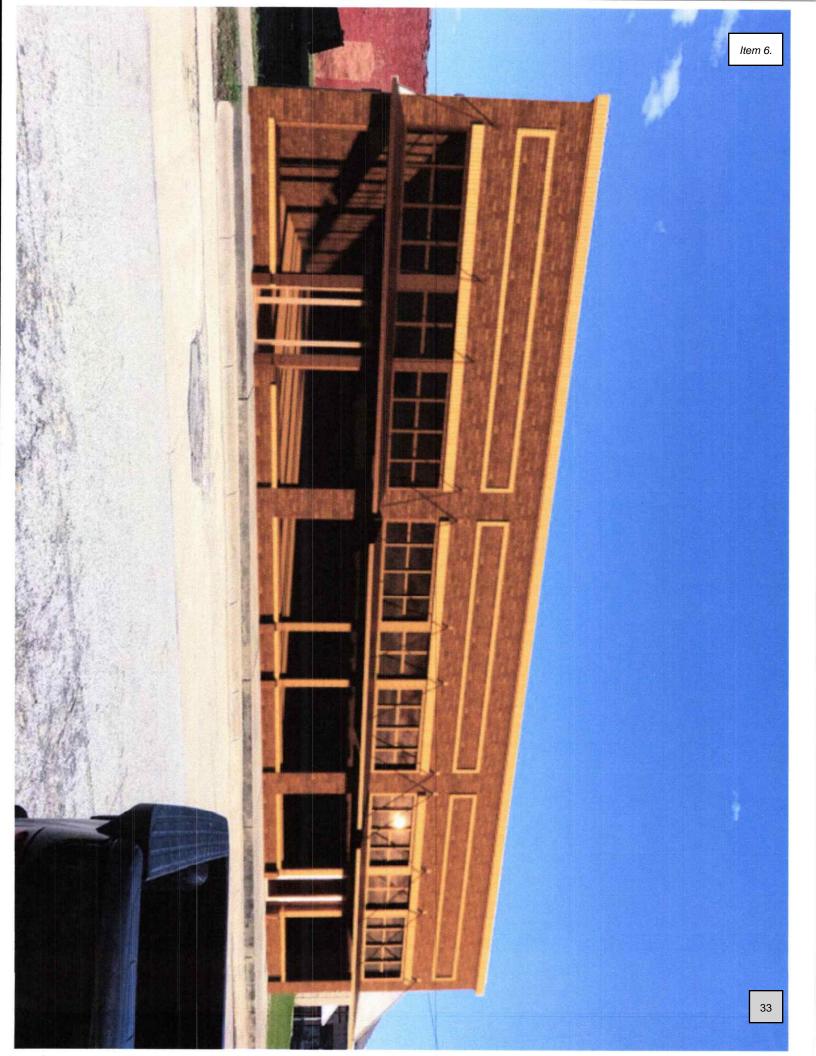
Account: 58802DEN

\$0.00

E-STATEMENT







# **ESTIMATE**

DATE: 12/19/2022

PAYABLE TO:

MODERN Z, LLC

12221 BLAKELY LN. SANGER, TX 76266 SHIP TO: (FOR JOB/INVOICE #):

311 NTH 4TH ST. SANGER, TEXAS 76266

Jason Boone, Owner/Sole Mbr.

Phone: 940-391-1355

Email: memejason1@outlook.com

| SOLD BY     | SOLD TO  | SHIPPED VIA          | TERMS |
|-------------|----------|----------------------|-------|
| Jason Boone | Customer | Delivered to jobsite | 50/50 |

| ITEM               | DESCRIPTION  | TOTAL       |
|--------------------|--|-------------|
| Demo               | Demo Windows, plywood, and canopy, as well as upper plywood and canopy | 8,350.00    |
| Demo               | rotten bucks and rotted wood   | 3,000.00    |
| Lumber Package     | Temporary Window blocking  | 3,200.00    |
| Hardware           | Miscellaneous  | 1,200.00    |
| Electrical         | Sign Removal, Disconnection, and added J-BOX                           | 600.00      |
| Windows            |  | 25,000.00   |
| Awnings            |  | 15,500.00   |
| Framing Labor      | Fabricate window bucks, awning bucks                                   | 4,850.00    |
| Dumpster           |  | 3,000.00    |
| Modern Z LLC CONST |  | 19,354.79   |
| SUB-TOTAL          |  | \$84,054.79 |
| SALES TAX          |  | 0.00        |
| TOTAL              |  | \$84,054.79 |

Make all checks payable to Modern Z, LLC.

If you have any questions concerning this invoice, contact Jason Boone at 940-391-1355 or via email: memejason1@outlook.com

Thank YOU for your business!

# Whitworth Custom Homes Inc.

10000 Pollard rd Sanger, TX 76266



| Date      | Invoice # |
|-----------|-----------|
| 1/11/2023 | 173       |

| Bill To                |
|------------------------|
| John and Amy Whitworth |
| 311 Nth 4th St.        |
| Sanger Texas 76266     |
|                        |
|                        |
|                        |
|                        |
|                        |

| Terms | Due Date  | Project |
|-------|-----------|---------|
|       | 1/11/2023 |         |

| Item                        | Description   | Amount    |
|-----------------------------|---|-----------|
| Demo                        | Demo Windows, plywood and canopy as well as upper plywood and canopy                  | 8,000.00  |
| Demo                        | rotten bucks and rotted wood  | 2,500.00  |
| Dumpster                    |   | 2,500.00  |
| Electrical                  | remove sign at the top of the building and disconnect and cap off electrical for sign | 475.00    |
| Framing Labor               | build window bucks and awning bucks   | 4,500.00  |
| Hardware                    | bolts, fastners and tape  | 1,000.00  |
| Lumber Package              | lumber bulk head and zipwall tape for the windows, to block off until windows arrive  | 3,000.00  |
| Windows                     |   | 25,000.00 |
| Awnings                     |   | 14,000.00 |
| Office Administration       |   | 4,878.00  |
| Whitworth Construction      |   | 15,804.72 |
|                             |   |           |
| Thank you for the opportuni | ty  |           |

Total \$81,657.72