

#### CITY COUNCIL MEETING

Monday, June 02, 2025 at 7:00 PM Sandy City Hall and via Zoom

**AGENDA** 

#### TO ATTEND THE MEETING IN-PERSON:

Come to Sandy City Hall (lower parking lot entrance) - 39250 Pioneer Blvd., Sandy, OR 97055

#### TO ATTEND THE MEETING ONLINE VIA ZOOM:

Please use this link: <a href="https://us02web.zoom.us/j/84650539919">https://us02web.zoom.us/j/84650539919</a>
Or by phone: (253) 215-8782; Meeting ID: 84650539919

**PLEDGE OF ALLEGIANCE** 

**ROLL CALL** 

**CHANGES TO THE AGENDA** 

#### **PUBLIC COMMENT (3-minute limit)**

The Council welcomes your comments at this time. The Mayor will call on each person when it is their turn to speak for up to three minutes.

- -- If you are attending the meeting in-person, please submit your comment signup form to the City Recorder before the regular meeting begins at 7:00 p.m. Forms are available on the table next to the Council Chambers door.
- -- If you are attending the meeting via Zoom, please complete the online comment signup webform by 4:00 p.m. on the day of the meeting: <a href="https://www.ci.sandy.or.us/citycouncil/webform/council-meeting-public-comment-signup-form-online-attendees.">https://www.ci.sandy.or.us/citycouncil/webform/council-meeting-public-comment-signup-form-online-attendees.</a>

#### **RESPONSE TO PREVIOUS COMMENTS**

#### **CONSENT AGENDA**

1. City Council Minutes: May 19, 2025

#### **NEW BUSINESS**

- 2. PUBLIC HEARING: Adopting a Revised Development Moratorium Providing Improved Flexibility
  - Resolution 2025-14
- 3. PUBLIC HEARING: Budget Adoption City of Sandy BN 2025-27
  - Resolution 2025-18
  - Resolution 2025-19

#### REPORT FROM THE CITY MANAGER

#### **COMMITTEE / COUNCIL REPORTS**

#### **STAFF UPDATES**

Monthly Reports: https://reports.cityofsandy.com/

#### **ADJOURN**

#### **EXECUTIVE SESSION**

The City Council will meet in executive session pursuant to ORS 192.660(2)(f) & (2)(h)

Americans with Disabilities Act Notice: Please contact Sandy City Hall, 39250 Pioneer Blvd. Sandy, OR 97055 (Phone: 503-668-5533) at least 48 hours prior to the scheduled meeting time if you need an accommodation to observe and/or participate in this meeting.



#### CITY COUNCIL MEETING

Monday, May 19, 2025 at 6:00 PM Sandy City Hall and via Zoom

**MINUTES** 

#### WORK SESSION - 6:00 PM

1. Sandy Housing Production Strategy (HPS)

The City Manager and Development Services Director provided introductory remarks. Tim Wood with FCS Group delivered the presentation; slides were included in the meeting packet. Initial discussion related to the projected need for 2,424 new housing units over the next 20 years and whether that accounts for the realities of the current development moratorium. It was noted that cities often diverge from their projected housing need figures, and that the target is chiefly intended to ensure adequate land supply. The State's Housing Acceleration Program was discussed as a potential factor in the future. Further discussion related to the following topics:

- Importance of clearly emphasizing the City's development limitations in the HPS document
- Opportunities to leverage the HCA to make the case for grant assistance for wastewater projects
- Overview of the City's past accomplishments related to housing production
- Recognition that potential strategies can fall into multiple categories
- Overview of the proposed wastewater project-related strategies
- Discussion related to a potential construction excise tax
  - Details on required payments to the State
  - o Relative flexibility regarding commercial versus residential construction
  - Discussion of the school excise tax
  - Discussion regarding the total cost of permitting
  - Discussion regarding return on investment and the expected timeline for accruing funds
  - Discussion regarding flexibility of structuring such a tax, and implementation options
- Discussion related to development code changes
  - Discussion related to requirements to promote housing choice
  - Discussion related to cottage clusters as a middle housing option; concern about allowing them in Sandy; discussion regarding whether other options exist to provide required housing choice; direction to staff to discuss possibilities with DLCD
- Recognition that strategies identified in the HPS would still have to go through a vetting and adoption process

- Discussion related to timing of adoption further short-term rental regulations;
   discussion related to the impact of short-term rentals on the housing market
- Discussion regarding the possibility of reducing permit fees if pre-approved plans are used
- Overview of strategies related to manufactured home parks; discussion related to home insurance
- Suggestion to reference additional community partner organizations other than AntFarm
- Clarification on the implementation timeline for the HPS, including the mid-term check in process

#### **REGULAR MEETING - 7:00 PM**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### **PRESENT**

Mayor Kathleen Walker
Council President Don Hokanson
Councilor Chris Mayton
Councilor Laurie Smallwood
Councilor Rich Sheldon
Councilor Kristina Ramseyer
Councilor Lindy Hanley

#### **CHANGES TO THE AGENDA**

The police award presentation was moved so it could take place before the Consent Agenda

#### **PUBLIC COMMENT (3-minute limit)**

Cory and Sara Knight: read aloud comments that were also provided in written form, related to their request for a land use approval extension. Their written materials are attached to these minutes.

Austin Ernesti: returned to the Council to ask for a contribution of \$15,000 in City funds for the Sandy Invitational Chainsaw Carving (SICC) event (he had previously requested funds during a February 2025 Council meeting). He discussed apparent misunderstandings regarding whether further discussion with the Council would be necessary. He stated the requested funds would be used for advertising purposes, specifically billboards, and/or activities for families such as bounce houses and shuttle runs. Another possibility suggested for use of the funds was low-cost food for attendees such as hot dogs, chips, and drinks. Mr. Ernesti provided an overview of the origins and mission of the event including promoting timber and forestry-related trades, and emphasized its rapid growth and success over the past several years.

#### **RESPONSE TO PREVIOUS COMMENTS**

(none)

#### **PRESENTATIONS**

2. Outstanding Service Awards: Officer Quentin Carter and Officer Michael Boyes

Police Chief Huskey presented Outstanding Service Awards to Officer Quentin Carter and Officer Michael Boyes for their outstanding investigatory work related to a recent case involving DUII, reckless endangerment, and child neglect, which was recognized by Deputy District Attorney Tiffany Escover. Photos were taken following the award presentation.

#### **CONSENT AGENDA**

- 3. City Council Minutes: April 21, 2025
- 4. IGA Approval: City of Lake Oswego (LOCOM)
- 5. Noise Exception Approval: Sandy Invitational Chainsaw Carving (SICC)
- 6. Noise Exception Approval: 4th of July Block Party with Amplified Music

#### **MOTION: Adopt the Consent Agenda**

Motion made by Councilor Sheldon, Seconded by Council President Hokanson.

Voting Yea: Mayor Walker, Council President Hokanson, Councilor Mayton, Councilor Sheldon, Councilor Ramseyer, Councilor Hanley

Voting Abstaining: Councilor Smallwood

**MOTION CARRIED: 6-0-1** 

#### **NEW BUSINESS**

7. Discussion: Economic Development Priorities

Jon Legarza with Healthy Sustainable Communities presented to the Council; slides were included in the meeting packet. Mr. Legarza was retained by the City to provide economic development consulting services. Members of the Economic Development Advisory Board (EDAB) were also present to participate in the conversation. Major themes discussed included the importance of proactive communication with the business community regarding the development moratorium, addressing vacant storefronts, downtown wayfinding, urban renewal analysis, and industrial land development opportunities. Discussion ensued on the following topics:

- Leveraging property tax data and projections to make prudent investment decisions
- Opportunities to drive job creation
- Prioritization of business development in the 362<sup>nd</sup> / Bell area
- Discussion related to industrial zone uses
- Development potential related to the proposed alternative wastewater treatment program
- Urgency of addressing vacant storefronts

- Need to address the loss of Next Adventure
- Concern related to the timeline for future DEQ approvals
- Recognition that the industrial land on the west end of town is the first impression people have of the community
- Suggestion to be more purposeful about pursuing the kind of development the City wants, and to be willing to invest where prudent
- Discussion related to the Chamber of Commerce's efforts to address vacancies, including by assisting with business plan development
- Importance of ensuring Sandy is not just a drive through community
- Discussion about wayfinding in relation to historic preservation opportunities
- Overview of the importance of wayfinding
- Emphasis on the importance of ensuring alignment between the Council and the City's Boards and Commissions
- Importance of addressing derelict buildings
- Emphasis on the importance of assisting businesses such as Rogue Fabrication and creating quality jobs in the community
- Emphasis on the importance of focusing the work of the EDAB and achieving results
- Discussion of economic development opportunities related to Cedar Park, including food carts, and board/bike rentals
- Opportunities related to promoting walkability and pedestrian safety
- Discussion related to the lack of momentum for the Pleasant Street Master Plan concept
- Discussion related to undergrounding power lines
- Suggestion to promote branding for the Old Barn District, integrating interpretive displays along 362<sup>nd</sup> / Bell
- Discussion of the importance of ensuring staff operate under a culture of trying to find ways to say yes to economic development projects
- Emphasis on promoting SandyNet as an amenity to attract economic development
- 8. Contract Approval: Sandy to Portland Transmission Main Contract for the Bull Run Supply Pump Station

The Public Works Director summarized the staff report in the meeting packet and noted the language that would allow the City to cancel the contract should that become necessary, though he also noted the long lead time to secure pipe materials and the likelihood of knowing the result of land use decisions before construction begins. Council discussion ensued on the following topics:

- Note that Portland does not have a 'plan b' to meet federal water filtration requirements
- Suggestion to ensure adequate outreach to adjacent neighbors
- Discussion related to the surety language in Section 6.3 of the contract

After City Attorney input, it was recognized that Section 6.3 of the contract should be amended to insert the word "not" and should therefore read as follows: "Consent of Surety: Owner will not make final payment, or return or release retainage at Final Completion or any other time, unless Contractor submits written consent of the surety to such payment, return, or release."

MOTION: Authorize the City Manager to execute the construction contract with N8 Holmlund Inc, DBA N8 Excavation for the Transmission Main portion of the Portland to Sandy Water Filtration System project, in an amount not to exceed \$2,687,000, as amended

Motion made by Councilor Smallwood, Seconded by Councilor Ramseyer.

Voting Yea: Mayor Walker, Council President Hokanson, Councilor Mayton, Councilor Smallwood, Councilor Sheldon, Councilor Ramseyer, Councilor Hanley

**MOTION CARRIED: 7-0** 

9. Contract Approval: Transit Operations Services 2025-2027

The Transit Director summarized the staff report in the meeting packet, provided details on the bids received and the scoring thereof, and clarified the changes regarding administration of the contract for Mount Hood Express services. Council discussion ensued on the following topics:

- Overview of the protest received from MV, and the City's response thereto
- Discussion of the history of SAM operations contracts
- Discussion of the difficulties experienced by contractor employees who have to change employers at a time that is not consistent with insurance deductible cycles; suggestion to better accommodate those timetables in the future
- Note of the typographical error in the suggested motion language in the staff report
- Discussion related to the indemnification clause in the contract
- Clarification of the monthly bonus amounts included in the contract

MOTION: Authorize the City Manager to sign the personal services contract between the Sandy Transit Department and RTW Management LLC as included in the meeting packet

Motion made by Councilor Sheldon, Seconded by Councilor Ramseyer.

Voting Yea: Mayor Walker, Council President Hokanson, Councilor Mayton, Councilor Smallwood, Councilor Sheldon, Councilor Ramseyer, Councilor Hanley

**MOTION CARRIED: 7-0** 

#### REPORT FROM THE CITY MANAGER

- Recognition of the officers receiving the Outstanding Service Awards, and of the outstanding work of the Police Department generally
- Note of the upcoming meeting with PGE's CEO
- Thanks for everyone's participation and effort during the budget process
- Reminder of the Memorial Day closure
- Recap of recent bids received for Deer Pointe Park and the wastewater effluent pump station
- Sharing of his son's park concept illustration

#### **COMMITTEE / COUNCIL REPORTS**

#### Council President Hokanson

- Made the motion below in response to the request during Public Comment for the City to contribute funds for the Sandy Invitational Chainsaw Carving (SICC) event. Prior to the motion, Council discussion ensued on the following points:
  - Suggestion that the Special Service Contract Program (SSCP) would have been a more appropriate process to request funds
  - Discussion of the requestor's prior confusion regarding which meeting to attend to request funding, as well as his good intentions
  - Concern about the lack of process and the prospect of spending money outside of normal procedures
  - History of the SSCP; history of past exceptions made during the COVID-19 pandemic
  - Concern about excessive bureaucracy
  - Concern about the lack of clarity on how donated funds would be spent
  - Concern about setting poor precedent
  - City Attorney advice on how to contribute funds legally, if the Council desires to make a contribution
  - Suggestion to pay for a particular function, such as a food vendor
  - Praise for Mr. Ernesti's work in the community

MOTION: Allocate \$5,000 from the City Council's contingency funds to sponsor the Sandy Invitational Chainsaw Carving event, given the previous miscommunications and misunderstandings that have occurred, and in light of the event's economic development benefits

Motion made by Council President Hokanson, Seconded by Councilor Hanley.

Voting Yea: Council President Hokanson, Councilor Smallwood, Councilor Hanley

Voting Nay: Mayor Walker, Councilor Mayton, Councilor Sheldon, Councilor Ramseyer

**MOTION DEFEATED: 3-4** 

#### Councilor Hanley

Recap of recent Chamber of Commerce meeting

#### Councilor Ramseyer

- Recap of recent AntFarm event and recognition provided for Nunpa's service to the community
- Note of upcoming Planning Commission meeting

#### Councilor Sheldon

- Suggestion to amend the code to allow noise exemptions to be handled administratively
- Reflections on the vote regarding the SICC funding request

#### Councilor Smallwood

Suggestion to conduct proactive outreach to non-profits ahead of the next SSCP process

- Recap of recent C-4 meeting
- Note that she has joined the board of Voluntary Organizations Active in Disaster (VOAD)

#### Councilor Mayton

- Recap of recent Parks and Trails Advisory Board meeting
- Recap of Yappy Hour
- Reflections on the vote regarding the SICC funding request

#### Mayor Walker

- Recap of recent public hearing testimony before the Capital Construction Subcommittee of the Joint Ways and Means Committee
- Recap of recent meeting with Senator Merkley staff
- Recap of recent Chamber of Commerce Reach event
- Recap of Yappy Hour
- Reminder of upcoming CCA dinner in West Linn
- Note of upcoming meeting with PGE's CEO
- Reflections on the vote regarding the SICC funding request; suggestions to imrpove the SSCP process going forward

#### **STAFF UPDATES**

Monthly Reports: https://reports.cityofsandy.com/

#### **ADJOURN**

#### Cory:

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The purpose of our presentation tonight is to ask for your support to reinstate my subdivision approval. I bought the property located at 19124 SE Jacoby Road in December of 2004 to raise my family and was excited to one day develop this property. At the time I was working for Decal Oregon Inc. and had just bought the property to the North, developing it into Timberline Trails-a 117 lot sub-division.

In Summer of 2007 I Started the process with Firwood Design Group to parcel off a 2 acre piece from the south side of my property. We completed a successful perk test through Clackamas County. The thought at the time was to build a home for my in-laws to move in and help with my first two children. I Ultimately made the decision to wait until I was able to annex and develop the entire property.

On June 19th, 2017 I Received a letter from the City of Sandy (See Attached) about my property being included into the Urban Growth Boundary. I hired Tracy Brown Planning Consultants LLC in July 2017 to walk me through the annexation process and application to develop. I paid the \$2,000 application fee and submitted my annex application which was approved November 6th 2017.

From July 2017 -June 2018 (See Attached) I spent time, effort and resources totaling over \$82,000 on consulting, surveys and engineering from All-County, pre-application meetings, geotech studies, tree Analysis, blueprints, excavation to clear the property, environmental studies, traffic studies all to prepare for complete application to the city.

On December 12th, 2018 (See Attached) the City of Sandy sent notice that they have received an application accepted complete letter. File # 18-025 Project name: Jacoby Heights

The Planning Commission approved the preliminary plat on May 15th, 2019. Code required the final plat to be recorded within 1 year with a 1 year extension for a total of 2 years. Two years ended May 15th, 2021. But just two months after that approval my wife received a diagnosis that rocked us. She is going to share her part of that story. We had a 14, 13, 3 and 1 and a half year old at that time.

#### Sara:

In July of 2019 I had surgery to remove what we thought was a benign tumor on the right side of my neck. I had it biopsied when I was pregnant with our youngest and it tested benign. Unfortunately the surgeons found a giant tangly tumor wrapped around my parotid salivary gland and my facial nerve branch. Surgery went 4 hours longer than expected and they didn't get it all out. The right side of my face was completely paralyzed afterwords.

A few weeks later we were at the park with three of our children when the dreaded phone call came that the tumor was actually cancerous. I was sitting on a swing having that conversation and I clearly remember instantly being terrified and feeling like my whole life had just changed.

A month later I went in for a second surgery to remove everything. My incredible surgeons got all of the cancer out and reattached all of my facial nerves. 9 hours later I woke up crying with gratitude and relief to learn it was all out. While this was the best news possible, we were still in a state of complete survival mode with a 1, 3, 13 and 14 year old. We had multiple people helping with the children while I recovered for months with a swollen face, drain out of my neck, a painful eye that would not close on its own. I did speech therapy to learn how to chew and eat properly.

I wish I could accurately describe the state of shock and survival we were in during that time. It is easy to understand why my health, recovery and the caring for our children suddenly became our only priorities. I am grateful to have had a beautiful recovery regaining a ton of movement in my face and am blessed to share that this coming August will be my 6th year cancer free.

#### Cory:

Then 2020 happened and everything paused. May 11th 2022 - I went back to the City and explained our major life event to Kelly and the staff by paying and organizing a pre-app meeting and was basically told that my application had expired and there was nothing that I could do about it except to re-apply.

I have been in communication with Kelly about re-submitting my application and paying an additional \$15,000 application fee for several years now. I've been told that the City is no longer able to accept applications to develop, due to the Sewer moratorium.

The frustration that I have is that prior to annexing my property to the City with the understanding that I would be able to develop, under the previous county zoning I was able to partition my property as the zoning was RRFF-5.

The purpose of us being here today is to ask for Staff consideration to review our situation get an approval extension on our previously approved application. The second best option would be to allow me to partition off a buildable lot and put in a septic system that I was previously allowed to do with Clackamas County prior to annexation to the city.

It is my understanding the council adopted an ordinance last year (Ordinance 2024-09) that allowed the extension of certain projects affected by the sewer moratorium. I am asking for this ordinance to be amended to include my project.

Thank you for your time today and for considering our story and desire to move forward,

Cory & Sara Knight cory.knight25@gmail.com 503-481-7789



# SANDY

39250 PIONEER BOULEVARD • SANDY, OR 97055 www.ci.sandy.or.us

PHONE (503) 668-5533 FAX (503) 668-8714

Gateway to Mt. Hood

June 9, 2017

RE: Sandy Urban Growth Boundary (UGB) Amendment

Dear property owner,

Congratulations! This letter is to inform you that on June 2, 2017, the State of Oregon Department of Land Conservation and Development (DLCD) approved the Sandy Urban Growth Boundary Amendment. The approval constituted DLCD's order approving the amendment as provided in OAR 660-025-0175. Per the amendment map your property is now located within the Sandy Urban Growth Boundary (UGB). The city of Sandy zoning designation will be effective when/if your property is annexed.

Please call me at 503-489-2163 or email at koneill@ci.sandy.or.us if you have any questions.

Sincerely,

Kelly & Neill Jr.

Planning & Building Director



December 27, 2018

Cory Knight 16513 SE Orchard View Lane Damascus, OR 97089

All County Surveyors and Planners ATTN: Tyler Henderson PO Box 955 Sandy, OR 97055

RE: NOTICE REGARDING COMPLETION OF SUBMISSION

FILE NUMBER: 18-025 DR/CUP/VAR PROJECT NAME: Jacoby Heights Subdivision

| X      | Application accepted as complete on: December 27, 2018  |
|--------|---|
|        | Application incomplete. The additional information necessary to consider your application is listed below. The application will be deemed complete upon submission of one of the following options:  1. All of the missing information;  2. Some of the missing information and written notice that no other information will be provided; or  3. Written notice that none of the missing information will be provided. |
|        | If one of the above listed options is not received by the city by the 180 <sup>th</sup> day following submittal of your application, the application will be void per state law (ORS 227.178 (4)).  |
|        | Requested additional information filed on:  |
| Follow | ring submission of your land use application (received on 6/25/18) and additional items received on   |

12/5/18 and 12/20/18, staff finds the application complete for the purpose of beginning the "120-day clock." At this time staff will begin reviewing the application.

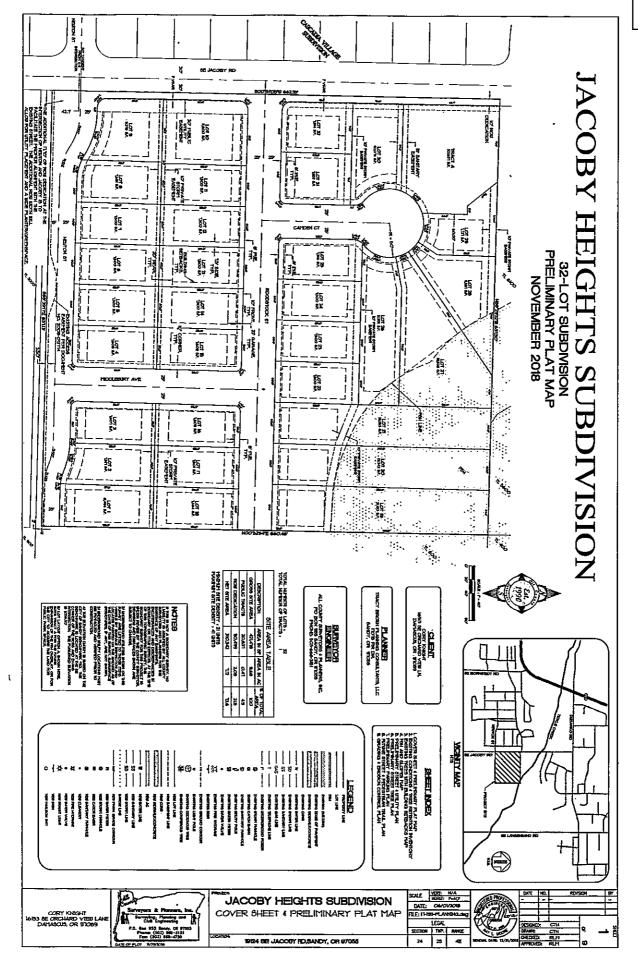
Note: While staff have received sufficient information to deem the application complete and to begin reviewing the proposal, there are still some issues with some of the incompleteness items. By deeming this application complete, staff is not necessarily confirming the outstanding items have been satisfied.

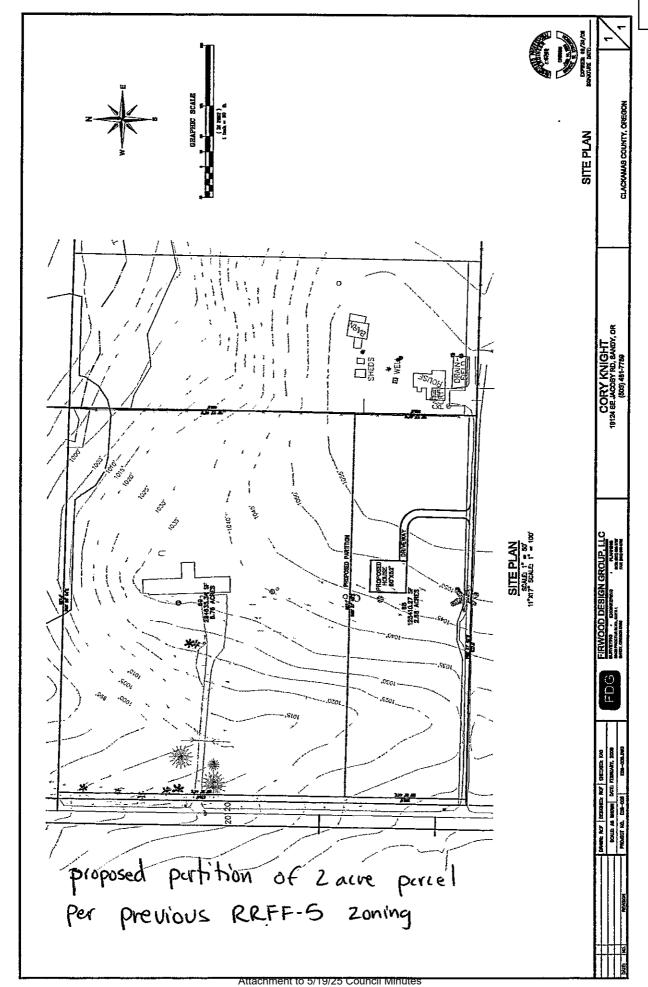
Emily Meharg will be the planner of record working on this land use application. Please call Emily at (503) 783-2585 or email emeharg@ci.sandy.or.us if you have any questions.

Sincerely,

Kelly O'Meill Jr.,

Planning & Building Director





Item # 1.

| JACOBY ROAD DEVELOPMENT EXPENSES |   |                  |  |  |  |  |  |  |
|----------------------------------|---|------------------|--|--|--|--|--|--|
| • Date                           | Item  | Cost             |  |  |  |  |  |  |
| 6/10/17                          | Tracy Brown - Project Narrative / materials for annexation application          | \$1,370.00       |  |  |  |  |  |  |
| 7/13/17                          | City of Sandy Annexation Application  | \$2,000.00       |  |  |  |  |  |  |
| 9/27/17                          | All Couty Surveyors Invoce #15822 Retainer                                      | \$5,000.00       |  |  |  |  |  |  |
| 12/5/17                          | City of Sandy Pre-Application Application                                       | \$400.00         |  |  |  |  |  |  |
| 12/21/17                         | All County Surveyors Invoice #15951   | \$4,650.00       |  |  |  |  |  |  |
| 2/28/28                          | Mia Sexton - Geotech Surveying study  | \$4,750.00       |  |  |  |  |  |  |
| 3/1/18                           | Excavator to clear property per surveyors request back in August                | \$9,500.00       |  |  |  |  |  |  |
| 3/5/18                           | Tracy Brown Project Narrative site visit etc                                    | \$1,262.50       |  |  |  |  |  |  |
| 3/26/18                          | Schott & Associates Initial evaluation of water on front of property            | \$750.00         |  |  |  |  |  |  |
| 4/2/18                           | All County Surveyors Invoice #16031   | \$13,250.00      |  |  |  |  |  |  |
| 4/22/18                          | Lancaster Engineering - 1/2 of total invoice to start work                      | \$3,500.00       |  |  |  |  |  |  |
| 5/14/18                          | Multnomah Tree Experts Tree analysis Peter Vey                                  | \$1,149.00       |  |  |  |  |  |  |
| 6/12/18                          | Environmental Science & Assessment, LLC   | \$1,527.05       |  |  |  |  |  |  |
| 6/18/18                          | Tracy Brown Planning Consultants  | \$1,910.00       |  |  |  |  |  |  |
| 6/19/18                          | City of Sandy 31 lot subdivision Application                                    | \$9,676.00       |  |  |  |  |  |  |
| 8/20/18                          | All County Surveyors Invoice #16245   | \$1,700.00       |  |  |  |  |  |  |
| 8/30/18                          | Lancaster Engineering - 2nd 1/2 of invoice after job completed                  | \$3,750.00       |  |  |  |  |  |  |
| 11/1/18                          | Multnomah Tree Experts Tree analysis from 11" to 8"                             | \$3,168.00       |  |  |  |  |  |  |
| 12/5/18                          | Clackamas Blueprint -Prints for re-submittal                                    | \$48.00          |  |  |  |  |  |  |
| 12/7/18                          | Tracy Brown - Planning - Finalizingnarrative resubmittal                        | \$3,230.00       |  |  |  |  |  |  |
| 12/20/18                         | City of Sandy - Re-submittal of Apllication Variance & Code Interpretation Fees | \$1,710.00       |  |  |  |  |  |  |
| 1/9/19                           | Clackamas Blueprint -Prints for entire staff City of Sandy                      | \$286.60         |  |  |  |  |  |  |
| 2/28/19                          | Multnomah Tree Experts to give analysis and testimony at PC meeting             | \$865.20         |  |  |  |  |  |  |
| 4/24/19                          | Multnomah Tree Experts to address issues regarding city wanting 3rd opinion     | \$210.00         |  |  |  |  |  |  |
| 5/22/19                          | Tracy Brown Consulting FINAL INVOICE  | \$4,215.00       |  |  |  |  |  |  |
| 0 27 17 0                        | 11 C  | * - <sup>-</sup> |  |  |  |  |  |  |

Total Expenses paid by Cory Knight on Jacoby Development

\$2,520.00

\$82,397.35

All County Invoice #16739 FINAL INVOICE

8/7/19

Item # 2.



#### STAFF REPORT

Meeting Type: City Council
Meeting Date: June 2, 2025

From: Josh Soper, City Attorney

Subject: PUBLIC HEARING: Resolution 2025-14 – Adopting a Revised Development

Moratorium Providing Improved Flexibility

#### **DECISION TO BE MADE:**

Whether to adopt a revised moratorium providing improved flexibility and making other changes and clarifications.

#### **PURPOSE / OBJECTIVE:**

To provide additional flexibility in the ERU reassignment program for economic development activities, to reflect that the ERU allocation program for pre-moratorium developments has largely concluded, and to make additional changes to best address the needs of the City, developers, and property owners.

#### **BACKGROUND / CONTEXT:**

The City first enacted a development moratorium relating to capacity issues with its wastewater treatment system on October 3, 2022 (Moratorium 1.0) prior to entering the Consent Decree with EPA and DEQ relating to those same issues. Since that time, the City has periodically enacted replacement moratoria as circumstances change, generally to loosen restrictions or provide improved flexibility as much as possible.

Resolution 2025-14 is a continuation of those efforts. It would have the effect of adopting a new moratorium and repealing the existing moratorium, rather than being an extension of the existing moratorium, because state law requires a new moratorium be adopted in order to make any modifications to the moratorium terms.

#### **KEY CONSIDERATIONS / ANALYSIS:**

Staff is bringing forward a resolution to establish a replacement development moratorium (Moratorium 4.0) that would make the following changes:

1. The ERU allocation program established in Moratorium 3.0, for development projects which predated Moratorium 1.0, has largely been completed, so the language of Moratorium 4.0 has been updated accordingly. Moratorium 4.0 retains two components of the ERU allocation program from Moratorium 3.0: (A) extensions of existing allocations, and (B) new allocations for pollution/health/safety reasons (e.g. failed septic systems) and duplexes for pre-moratorium

Item # 2.

development projects. Based on feedback received at a City Council work session on March 2025, additional clarification was added to this section regarding the need to maintain unexpired land use approval in order to obtain an extension of an ERU allocation.

- 2. Allow more flexibility in the ERU reassignment program for economic development activities, and clarify what constitutes an "existing development" for purposes of this program.
- 3. Allow partitions in limited circumstances.
- 4. Minor housekeeping and clarifications, including clarifications to Section 6 and 10 based on feedback received at the City Council work session on March 17, 2025.

#### **BUDGET IMPACT:**

As compared to the moratorium currently in effect, this moratorium is expected to have a difficult to quantify, but positive, budgetary impact through reduced litigation risk, increased Development Services Department fee revenue from developments that move forward, increased property values which will result in more property tax revenue, and revenue from utility services on properties that are developed.

#### **RECOMMENDATION:**

Staff recommends the City Council adopt Resolution 2025-14.

#### **SUGGESTED MOTION LANGUAGE:**

"I move to adopt Resolution 2025-14."

#### **LIST OF ATTACHMENTS / EXHIBITS:**

1. Resolution 2025-14 with attached findings



#### **RESOLUTION NO. 2025-14**

# A RESOLUTION APPROVING A MORATORIUM ON DEVELOPMENT PURSUANT TO ORS 197.505 TO 197.540 BASED ON LIMITED SANITARY SEWER CAPACITY

WHEREAS, pursuant to the federal Clean Water Act of 1972, the City of Sandy sanitary sewer collection and treatment system is subject to a National Pollutant Discharge Elimination System (NPDES) permit (the Permit) issued to the City by Oregon Department of Environmental Quality (DEQ) under authority granted by the U.S. Environmental Protection Agency (EPA); and

**WHEREAS**, the Permit limits the types and amounts of discharges from the City treatment plant into Tickle Creek; and

**WHEREAS**, population growth and development in the city has increased the demand on the available capacity at the treatment plant; and

**WHEREAS**, inflow and infiltration (I&I) into the City collection system (i.e. sewer pipes) from surface water has also increased the demand on available treatment plant capacity; and

WHEREAS, the combination of I&I and increased base flows has caused discharges from the treatment plant to violate permitted NPDES levels during certain weather events; and

**WHEREAS**, the City has engaged in a significant program of investigation, remediation, and repair of the collection system to reduce the amount of I&I and the corresponding demand on the treatment facilities; and

**WHEREAS**, the City is also amending the Facilities Master Plan to provide for the design, financing, and construction of additional facilities to improve the capacity of the City's wastewater system in the long term; and

**WHEREAS**, the aforementioned permit violations resulted in enforcement proceedings from DEQ and EPA which were resolved via the consent decree entered in the U.S. District Court for the District of Oregon on September 11, 2023 (the "Consent Decree"); and

**WHEREAS**, the terms of the Consent Decree required the City to perform a "stress test" and comprehensive capacity analysis to determine the capacity of the City's existing sanitary sewer system based on work the City had already performed to improve capacity; and

**WHEREAS**, the Consent Decree also required the City to limit new connections to the City's sanitary sewer system, and modifications to existing connections to the City's sanitary sewer system that increase flows, to no more than 300 equivalent residential units (ERUs) until the comprehensive capacity analysis results were approved by EPA and DEQ, at which point the 300 ERU cap would be replaced with a cap determined by the results of the comprehensive capacity analysis; and

**WHEREAS**, the City submitted the results of the comprehensive capacity analysis to EPA and DEQ on September 29, 2023, which resulted in a conditional approval decision on April 11, 2024, authorizing the

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City to immediately access 270 additional ERUs above and beyond the 300 ERUs previously available, and to access 190 additional ERUs upon the completion of certain specified actions by the City and approval by EPA and DEQ; and

**WHEREAS**, as of the date of this Resolution, the City has issued 184.4 ERUs to developments out of the 570 ERUs, resulting in a total number of ERUs available as of this date of 385.6 ERUs; and

**WHEREAS**, upon completion of the actions described in the conditional approval, and further approval by EPA and DEQ, the City anticipates that more capacity will become available and additional development projects will be allowed to connect to the sanitary sewer system and add increased flows through existing connections; and

**WHEREAS**, the Consent Decree requires the City to take such actions as are necessary to meet the above obligations, including enactment of a development moratorium; and

**WHEREAS**, while negotiations with EPA and DEQ relating to the Consent Decree were ongoing, the City enacted a development moratorium via Resolution 2022-24 on October 3, 2022, and extended that moratorium via Resolution 2023-07 on March 20, 2023 (the "First Moratorium"); and

**WHEREAS**, upon approval of the Consent Decree by City Council, the City repealed and replaced the First Moratorium and enacted a new development moratorium with Resolution 2023-27 on June 20, 2023, and extended that moratorium via Resolution 2023-34 on November 20, 2023 (the "Second Moratorium"); and

WHEREAS, upon approval of the 270 additional ERUs, the City repealed and replaced the Second Moratorium and enacted a new development moratorium with Resolution 2024-11 on June 3, 2024, and extended that moratorium via Resolution 2024-24 on December 2, 2024 (the "Third Moratorium"); and

WHEREAS, land use applications which were submitted prior to enactment of the First Moratorium (the "Pre-Moratorium Applications") were not subject to the prohibition on acceptance and processing of new land use and development applications in the First Moratorium, Second Moratorium, and Third Moratorium, but were impacted by the limitations on issuance of building permits and other permits also established in the First Moratorium, Second Moratorium, and Third Moratorium; and

**WHEREAS**, in the interest of fairness, a priority of the City has been and continues to be to limit negative impacts on the Pre-Moratorium Applications; and

**WHEREAS**, the additional ERUs available to the City with adoption of the Third Moratorium made it possible for the first time since the enactment of the First Moratorium for the City to ensure ERUs are available to allow each of the Pre-Moratorium Applications to move forward; and

**WHEREAS**, as a result, the City established an ERU allocation program as part of the Third Moratorium, pursuant to which 376.1 of the remaining 385.6 ERUS available to the City have been allocated; and

**WHEREAS**, the Consent Decree also sets out a process the City is required to follow in order to address the need for additional capacity in its wastewater system into the future, including specific steps the City is required to take and deadlines for completion; and

**WHEREAS**, the moratorium imposed by this Resolution is intended to meet the City's obligations under the Consent Decree and to prevent the approval of additional development that will require new

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connections to the City's sanitary sewer system or increased flow through existing connections to the City's sanitary sewer system, until such time as sufficient additional capacity in the City's wastewater system is achieved; and

**WHEREAS**, the new moratorium enacted by this Resolution is intended to replace the Third Moratorium; and

WHEREAS, this Resolution is authorized by ORS 197.505 to 197.540.

#### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SANDY:

#### **DEVELOPMENT APPLICATION LIMITATIONS**

- Section 1. Generally. The City of Sandy Development Services Department (the "Department") staff shall not accept or process a land use application or other application for approval of development that is submitted on or after the effective date of this Resolution if the development will require a new connection to the City sanitary sewer system or will result in increased flow through an existing connection to the City's sanitary sewer system.
- Section 2. Subject Application Types. Section 1 of this Resolution applies to the following types of land use applications or other similar applications as determined by the Department Director:
  - a. Subdivision.
  - b. Partition, except as provided in Section 3.n and 3.r below.
  - c. Specific area plan.
  - d. Replat that results in creation of an additional lot.
  - e. Design review that will require a new connection or increased flows through an existing connection if approved, including conversion of a single-family dwelling into a duplex.
  - f. Accessory dwelling unit.
  - g. Food cart permit outside of an existing food cart pod.
  - h. Conditional use permit that requires a new connection or will result in increased flows through an existing connection.
- <u>Section 3.</u> **Exempt Application Types.** Section 1 of this Resolution does not apply to the following types of land use applications or other similar applications as determined by the Department Director:
  - a. Comprehensive plan or zoning map amendment.
  - b. Property line adjustment.

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- c. Design review without a new connection and which will not result in increased flows through an existing connection.
- d. Conditional use permit without a new connection and which will not result in increased flows through an existing connection.
- e. Food cart permit inside an existing food cart pod.
- f. Adjustment, variance, or design deviation.
- g. Tree permit.
- h. Flood slope hazard permit.
- i. Hillside development permit.
- j. Replat that does not create an additional lot.
- k. Street vacation.
- I. Request for code interpretation.
- m. Development that relies on on-site septic treatment or another alternative that does not connect to the City sanitary sewer, as allowed under City code and other applicable laws.
- n. Middle Housing Land Division per Section 17.100.50 of the Sandy Municipal Code and SB 458 (2021).
- o. City projects described in a facility plan or master plan.
- p. Annexations.
- q. Hardship permits.
- r. Partition, provided the property owner records a deed restriction on each resulting parcel, preventing the parcel from being developed until such time as the City is no longer subject to the Consent Decree or such time as the City agrees, in its sole discretion, to release the deed restriction. The recording instrument for the deed restriction shall be approved by the Department Director prior to recording. For purposes of this subsection, "developed" refers to any use of the property that would require a new connection to the City sanitary sewer system or result in increased flow through an existing connection to the City's sanitary sewer system.

# <u>Section 4.</u> **Other Exceptions.** Section 1 of this Resolution does not apply to the following land use applications or other applications for approval of development:

a. Applications which will not require a new connection to the City sanitary sewer system and will not result in increased flow through an existing connection to the City's sanitary sewer system.

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 Applications for which ERUs have been allocated pursuant to Sections 6 through 10 of this Resolution or to which ERUs have been reassigned pursuant to Section 12 of this Resolution.

#### **SEWER CONNECTION LIMITATIONS**

#### Section 5. Genera

**Generally.** During the time this Resolution is in effect, the Department will limit any new connections to the City's sanitary sewer system, and any increased flows through existing connections, to 385.6 ERUs. The Department shall not issue building permits or other permits that in total would allow more than 385.6 ERUs through new connections or increased flows through existing connections to the City's sanitary sewer system. This Section 5 is subject to the following:

- a. ERUs shall be calculated as set forth in the Consent Decree.
- b. A second connection to an existing duplex currently served by a single connection in order to allow a Middle Housing Land Division under Section 3.n above, per Section 17.100.50 of the Sandy Municipal Code and SB 458 (2021), shall not be considered a new connection for purposes of this Section 5.
- c. Because the City anticipates that all of the ERUs available under this Section 5 may be required in order to meet the needs described in Sections 6 through 10 below, the Department shall not issue any building permits or any other permits that would allow new connections or increased flows through existing connections to the City's sanitary sewer system except for developments for which ERUs have been allocated pursuant to Sections 6 through 10 of this Resolution or to which ERUs have been reassigned pursuant to Section 12 of this Resolution.

#### **ERU ALLOCATION PROGRAM**

#### Section 6.

**Generally.** The City has allocated ERUs to specific development projects for which land use applications were submitted prior to the enactment of the First Moratorium, and for which such approval was subsequently obtained, as set forth in the Third Moratorium, in the interest of ensuring maximum possible fairness and certainty under the circumstances, and in an effort to accommodate the housing and economic development needs of the City as much as possible, pursuant to ORS 197.520. That program has concluded and no new ERU allocations will be issued under this moratorium except in the limited circumstances described in Section 10 below. Additionally, consistent with the terms of the Third Moratorium, extensions will continue to be permitted as set forth in Sections 7 through 9 below.

#### Section 7.

**Application for Extension.** A person who wishes to obtain an extension of the term of an allocation of ERUs issued under the Third Moratorium for a development project on a property owned by that person must submit a written application to the Department prior to the expiration of the then-current term. The application must include the following:

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- a. A description of the property.
- b. A reference to the land use decision which approved the development on the property for which an ERU allocation is sought.
- c. The number of ERUs for which the extension of term is requested.
- d. The length of time for which an extension of term is being requested.
- e. The names and signatures of all of the owners of the property.
- f. A narrative explaining how the criteria of Section 8 are met.
- g. A processing fee in the amount of \$530.00, plus a 3 percent technology fee.

# <u>Section 8.</u> **Approval Criteria.** The Development Services Director, or designee, shall review applications submitted under Section 7 as they are received, and shall approve each application in writing if it meets all of the following criteria:

- a. The development project previously received an ERU allocation under the Third Moratorium.
- b. The number of ERUs for which the extension of term is requested does not exceed the number of ERUs previously allocated minus any ERUs which have been subsequently issued.
  - c. The length of time for which the extension of term is being requested does not exceed one (1) year.
  - d. The land use approvals for the development project have not expired.

# <u>Section 9.</u> **Terms of Extension Approval.** An extension approval issued by the Department Director, or designee, shall:

- a. Specify and be restricted to the property for which it was requested and qualified, except as set forth in Section 12.
- b. Specify and be restricted to the land use approval for which it was requested and qualified, except as set forth in Section 12.
- c. Specify the number of ERUs allocated.
- d. Expire one (1) year after the date that it is issued, or at such earlier time as may be requested by the applicant and approved by the Director or designee, unless further extended consistent with this subsection. The recipient of the extension, or their successor or assign, may request and receive additional extensions under Sections 7 through 10, provided that no more than two (2) total extensions may be granted, for a total period not to exceed three (3) years from the date of original issuance of the ERU allocation.

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- <u>Section 10.</u> **Allocation of Remaining ERUs.** Any ERUs not allocated under the Third Moratorium, or for which such allocations have expired, shall be reserved by the City for further allocation based on the following:
  - a. ERUs will be allocated on a first come, first served basis at the time of issuance of the permit indicated in subsection (b) below.
  - b. ERUs may only be allocated for either:
    - Connection to the City's wastewater system for existing development where such connection is necessary due to pollution, health, or safety concerns, such as failed septic systems. These ERUs will be allocated at the time of plumbing permit issuance.
    - ii. Development of duplexes on properties and for land use approvals which obtained an ERU allocation under the Third Moratorium. These ERUs will be allocated at the time of building permit issuance.
- <u>Section 11.</u> **Future Allocation of Unallocated ERUs.** Upon repeal of this moratorium, the City Council may re-evaluate the method of allocating ERUs for any ERUs which have not already been allocated, or for which the allocation has expired.

#### **ERU REASSIGNMENT PROGRAM**

- <u>Section 12.</u> **Generally.** The owner of a property may submit an application to the Department to reassign ERUs associated with that property, subject to the following:
  - a. **Eligible Properties.** ERUs may be reassigned only from either:
    - i. A property to which ERUs were allocated under the Third Moratorium; or
    - ii. A property on which an existing development was located as of the date of enactment of the First Moratorium (October 3, 2022). For purposes of this Section, "existing development" means any improvements to the property that involved use of the City's sanitary sewer system.

#### b. Number of ERUs Available to be Reassigned

- i. For properties described in Section 12(a)(i) (allocated ERUs), the number of ERUs which can be reassigned is limited to the number of ERUs so allocated.
- ii. For properties described in Section 12(a)(ii) (existing developments), the number of ERUs which can be reassigned is limited to the number of ERUs calculated for the existing development based on the terms of the Consent Decree.
- c. Where ERUS May be Reassigned.
  - i. ERUs from properties described in Section 12(a)(i) (allocated ERUs) may be reassigned to either:

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- I. The same land use on a different property; or
- II. A different land use on the same property; or
- III. A commercial or industrial use on a different property.
- ii. ERUs from properties described in Section 12(a)(ii) (existing developments) may only be reassigned to a different land use on the same property or to a commercial or industrial use on a different property.
- iii. ERUs may not be reassigned to a different land use on a different property, except for a commercial or industrial use on a different property.
- iv. Notwithstanding the foregoing, ERUs from properties described in Section 12(a)(ii) (existing developments) may be reassigned to a different property, regardless of land use type, for essential public facilities. For purposes of this subsection, essential public facilities means public safety facilities, public schools, and city administrative facilities.
- d. Deed Restriction. When the request is to reassign ERUs from one property to a different property, the owner of the property from which ERUs are requested to be reassigned (the "Originating Property") must record a deed restriction on the Originating Property, preventing the Originating Property from being developed until such time as the City is no longer subject to the Consent Decree or such time as the City agrees, in its sole discretion, to release the deed restriction. The recording instrument for the deed restriction shall be approved by the Department Director prior to recording. For purposes of this subsection, "developed" refers to any use of the property that would involve use of the City's sanitary sewer system.
- e. **Review and Approval.** If the application meets the requirements of this Section 12, the Department Director, or designee, shall approve the request in writing.

#### **MISCELLANEOUS PROVISIONS**

- Section 13. The moratorium previously enacted via Resolution 2024-11 on June 3, 2024, and extended via Resolution 2024-24 on December 2, 2024, is hereby repealed.
- Section 14. The City Council shall review this Resolution and determine whether there is a need to extend or repeal the moratorium it establishes not more than six months after the effective date of this Resolution.
- Section 15. The City hereby adopts the requirements of the Consent Decree as its program to correct the problems leading to this moratorium, as required by ORS 197.530.
- Section 16. This Resolution is based on the recitals above and the findings of fact set forth in the attached Exhibit A.
- Section 17. This Resolution is effective on the date it is adopted by the City Council and shall remain in effect for a period of six months, unless earlier extended or repealed.

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| This resolution is adopted by the City Cou | ncil of the City of Sandy this 2nd day of June, 2025. |
|--|---|
| Kathleen Walker, Mayor                     | _   |
| ATTEST:                                    |   |
| Jeffrey Aprati, City Recorder              | _   |

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#### **EXHIBIT A**

#### **FINDINGS OF FACT**

- 1. These findings are intended to supplement the findings stated in the recitals to Resolution 2025-14.
- 2. ORS 197.520 provides:
  - (1) No city, county or special district may adopt a moratorium on construction or land development unless it first:
  - (a) Provides written notice to the Department of Land Conservation and Development at least 45 days prior to the final public hearing to be held to consider the adoption of the moratorium;
    - Finding: The City e-mailed notice to DLCD on April 15, 2025. This criterion is satisfied.
  - (b) Makes written findings justifying the need for the moratorium in the manner provided for in this section; and
    - Finding: The findings stated in the recitals to Resolution 2025-14 and this Exhibit A are written findings justifying the need for the moratorium. This criterion is satisfied.
  - (c) Holds a public hearing on the adoption of the moratorium and the findings which support the moratorium.
    - Finding: The City Council held a hearing on the adoption of the moratorium and the findings during a duly noticed public meeting on June 2, 2025. This criterion is satisfied.
  - (2) For urban or urbanizable land, a moratorium may be justified by demonstration of a need to prevent a shortage of public facilities which would otherwise occur during the effective period of the moratorium. Such a demonstration shall be based upon reasonably available information, and shall include, but need not be limited to, findings:
    - Finding: The land affected by this moratorium is the entire city limits of the City of Sandy, which is urban or urbanizable land. The basis for the moratorium is a need to prevent a shortage of public facilities which would otherwise occur during the effective period of the moratorium. This criterion is satisfied.

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(a) Showing the extent of need beyond the estimated capacity of existing public facilities expected to result from new land development, including identification of any public facilities currently operating beyond capacity, and the portion of such capacity already committed to development;

Finding: The Consent Decree constitutes a legally binding agreement and court order establishing that the capacity of the City's wastewater system is the ERU cap set by EPA and DEQ pursuant to the Capacity Assurance Program component of the Consent Decree, which is 385.6 ERUs as of June 2, 2025. The City has allocated ERUs to development projects where applications for land use approval were submitted prior to the effective date (October 3, 2022) of the prior moratorium created by Resolution 2022-24, totaling 376.1 ERUs of wastewater system capacity, including duplexes within those developments. City staff further estimates that a small number of ERUs will be necessary during the term of this moratorium to address failed septic systems. Therefore, the wastewater system capacity already committed to development, for purposes of ORS 197.520(2)(a), is expected to consume the capacity of existing public facilities. Any need which may exist beyond the development represented by applications for land use approval that were submitted prior to October 3, 2022, and failing septic systems, is thus beyond the estimated capacity of existing public facilities. This criterion is satisfied.

(b) That the moratorium is reasonably limited to those areas of the city, county or special district where a shortage of key public facilities would otherwise occur; and

Finding: The City sanitary sewer system serves the entire city. Therefore, the moratorium must apply to the entire city. This criterion is satisfied.

(c) That the housing and economic development needs of the area affected have been accommodated as much as possible in any program for allocating any remaining public facility capacity.

Finding: The City negotiated with EPA and DEQ to maximize the number of ERUs of capacity that would be available under the Capacity Assurance Program component of the Consent Decree in order to accommodate as much development addressing housing and economic development needs as possible. The City anticipates more capacity becoming available in the future once the City is able to meet the conditions specified in the approval from EPA and DEQ, and the moratorium will be revisited as needed to ensure any such capacity will be made available to address additional housing and economic development needs. Moreover, as further capacity becomes available as a result of the City's ongoing efforts toward improvement to and repair of the collection and treatment systems, the City also intends that this capacity will be made available to address additional housing and economic development needs.

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The number of ERUs available under the Capacity Assurance Program and allocated pursuant to the Third Moratorium will allow each of the developments for which land use applications were submitted prior to October 3, 2022, to move forward. However, the City does not at this time anticipate that there will be an excess of capacity beyond what is needed to accommodate those developments and failed septic systems. Therefore, the City has accommodated housing and economic development needs as much as possible, with the level of need and the balance between economic development and housing needs determined by the market forces which resulted in those applications being submitted. If capacity remains after those developments have been given the opportunity to proceed, the City intends to revisit the moratorium terms in order to make those ERUs available to address additional housing and economic development needs.

Finally, the City has structured the ERU allocation program and ERU reassignment program to ensure, to the maximum extent reasonably possible, that available capacity is actually used to address housing and economic development needs.

This criterion is satisfied.

#### 3. ORS 197.530 provides:

(1) A city, county or special district that adopts a moratorium on construction or land development in conformity with ORS 197.520(1) and (2) shall within 60 days after the effective date of the moratorium adopt a program to correct the problem creating the moratorium. The program shall be presented at a public hearing. The city, county or special district shall give at least 14 days' advance notice to the Department of Land Conservation and Development of the time and date of the public hearing.

Finding: Resolution 2025-14 adopts the requirements of the Consent Decree as the City's program to correct the wastewater system problems creating the need for the moratorium. The City's program to correct the wastewater system problems is adopted simultaneously with adoption of the moratorium. This program was presented at a public hearing under consideration of Resolution 2025-14 on June 2, 2025. Notice of this public hearing was provided to DLCD via e-mail on April 15, 2025. This criterion is satisfied.

(2) No moratorium adopted under ORS 197.520(2) shall be effective for a period longer than six months from the date on which the corrective program is adopted...

Finding: The effective period for this moratorium is six months. This criterion is satisfied.

4. This Resolution is based on and directly implements state law. There are no applicable goals and policies in the Sandy Comprehensive Plan.

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Item # 3.



#### STAFF REPORT

Meeting Type: City Council
Meeting Date: June 2, 2025

From: Tyler Deems, City Manager

Subject: PUBLIC HEARING: Budget Adoption - City of Sandy BN 2025-27

#### **DECISION TO BE MADE:**

Whether to adopt the City of Sandy BN 2025-27 budget, as approved by the Budget Committee

#### APPLICABLE COUNCIL GOAL:

The BN 2025-27 Budget funds the Council's goals

#### **BACKGROUND / CONTEXT:**

The City of Sandy operates on a two-year budget, as allowed by Oregon's Local Budget Law. The two-year period is made up of two fiscal years, running from July 1 through June 30. The City Manager is the budget officer and is responsible for the development and management of the overall budget, as well as presenting the budget message to the Budget Committee. City Manager Tyler Deems presented the budget message and the proposed budget on April 28, May 5, and May 12, 2025. After Budget Committee deliberations, the proposed budget was approved with one modification: reallocation of \$467,000 from Non-Departmental Contingency to City Council Contingency (both within the General Fund). The Budget Committee also approved the permanent property tax rate of \$4.1152 per \$1,000 of assessed value.

#### **KEY CONSIDERATIONS / ANALYSIS:**

Once the Budget Committee approves the budget, the City Council must hold a public hearing before officially adopting the budget. The public hearing should be held prior to making any motions on the following resolutions. There are two resolutions presented within this staff report. Summaries of each resolution are included below:

- The Council needs to adopt a resolution adopting the budget, making appropriations, and levying taxes. Resolution 2025-18 fulfils this purpose. This resolution outlines the total budget and makes appropriations by organizational unit/program or object classification, depending on the fund. The City Council is holding a public hearing to consider budget adoption at this meeting (June 2, 2025).
- Each year, Oregon's Department of Administrative Services also requires that the City pass a resolution to receive state-shared revenues, which includes cigarette, liquor, gas, and state

taxes. **Resolution 2025-19** fulfils this need. A public hearing is required to be held before the Budget Committee, as well as before the City Council. The hearing was held before the budget committee on April 28, May 5, and May 12, 2025. The City Council is holding its public hearing for this purpose at this meeting (June 2, 2025).

#### **BUDGET IMPACT:**

All resources and requirements related to these resolutions have been accounted for in the BN 25-27 budget.

#### **RECOMMENDATION:**

Approve Resolution No. 2025-18 and No. 2025-19. These two resolutions should be adopted separately.

#### **SUGGESTED MOTION LANGUAGE:**

Budget adoption requires two separate motions:

- 1. "I move to approve Resolution No. 2025-18"
- 2. "I move to approve Resolution No. 2025-19"

#### **LIST OF ATTACHMENTS / EXHIBITS:**

- BN 2025-27 Budget Committee Approved Budget
- Resolution 2025-18
- Resolution 2025-19

# CITY OF SANDY, OREGON APPROVED BUDGET BN 2025 - 2027





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#### **Distinguished Budget Presentation Award**

The Government Finance Officers Association of the United State and Canada (GFOA) presented an award of Distinguished Budget Presentation Award to the City of Sandy for its 2023-25 biennial budget.

This award is the highest form of recognition in governmental budgeting. It reflects the commitment of the governing body and staff to meeting the highest principles of governmental budgeting. In order to receive the budget award, the entity had to satisfy nationally recognized guidelines for effective budget presentation. These guidelines are designed to assess how well an entity's budget serves as:

- a policy document,
- a financial plan,
- an operations guide, and
- a communications device.

Budget documents must be rated "proficient" in all four categories, and in the fourteen mandatory criteria within those categories, to receive the award.

This award is valid for a period of two years only. We believe our current budget continues to conform to program requirements, and we are submitting it to GFOA to determine its eligibility for another award. In addition to the budget award, City of Sandy receives awards for its Annual Comprehensive Financial Reports (ACFR) and Popular Annual Financial Report (PAFR), making it one of only a handful of agencies in Oregon to receive the "Triple Crown" designation.

Inquiries regarding the 2025-27 Biennial Budget for the City of Sandy, or requests for mailing, should be directed to:

City of Sandy
Attn: Tyler Deems, City Manager
39250 Pioneer Boulevard
Sandy, OR 97055
tdeems@ci.sandy.or.us



#### **GOVERNMENT FINANCE OFFICERS ASSOCIATION**

# Distinguished Budget Presentation Award

PRESENTED TO

City of Sandy Oregon

For the Biennium Beginning

July 01, 2023

Christopher P. Morrill

**Executive Director** 

# BN 2025-27 Approved Budget

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# **BN 2025-27 Budget Message**

April 28, 2025

Mayor Walker, Sandy City Council, and Members of the Budget Committee:

I am pleased to deliver the City of Sandy's 2025-27 Proposed Biennial Budget. The budget is balanced and represents a total spending plan of \$188,040,481. The budget incorporates the City Council goals and reflects our continued historic investments in our water and wastewater infrastructure and projects that enhance the quality of life for our community.

A city's budget is inherently a policy document that reflects the vision, values, and goals of the community. It is the document that relates what the community wants from their city government with the financial plan for how we fund those public programs, projects, and services. The budget is also informed by the thoughtful work and community input into our city's master plans that prioritize our capital infrastructure investments and future service needs. As a rapidly growing community, the City has finished a much-needed cycle of long-term planning that will help guide us for years to come. This planning cycle has included the completion of the Comprehensive Plan update, Envision Sandy 2050, as well as revised water, wastewater, transportation, SandyNet, and parks and trail master plans.

As part of the Comprehensive Plan update, the Council and community developed vision statements to help guide the growth and development policies of the City for the next 25 years: In 2050, Sandy: retains its small-town feel through a celebration of community and place; is proactive in managing and planning for growth; is resilient in the face of natural hazards; is home to desirable neighborhoods and a strong workforce; boasts modern and reliable public facilities and services that support carefully planned growth, and; has a natural and scenic landscape that is an extension of the community.

It is that visioning and the City Council's adopted goals that guide the development of a city budget that endeavors to keep Sandy a safe, livable, and vibrant community for years to come.

## Proposed Budget Highlights and Changes

In advance of the budget development, the City Council meets with department leadership and as a body to discuss and set goals for the upcoming biennium. For 2025-27, the Council adopted 81 goals and actions within 9 categories organized by service or theme area. The following goals and their relation to the budget are highlighted but the entire list of goals can be found in this budget document.

- Enhance public safety and community livability through enforcement of the municipal code. The Police Department's budget reflects the addition of a grant funded community services officer that will enhance the City's approach and response to municipal code violations and compliance, as well as addressing homelessness. Additionally, the addition of one police officer is also reflected in budget. \$50,000 has been allocated to address code issues that's that need to be abated by the City.
- Complete, adopt, and implement the SandyNet Master Plan to ensure the resiliency and sustainability of the utility, including staffing levels and space needs. The SandyNet Master Plan is nearly complete and ready for adoption. The budget proposes a \$7 per month rate increase for SandyNet accounts to ensure the financial sustainability of the utility. This rate increase allows for

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# **BN 2025-27 Budget Message**

- replacement and upgrades of system infrastructure, as well as sets aside funds for the planning and design work needed to construct a permanent facility for SandyNet offices.
- Budget for replacement of assets including vehicles and other major equipment. The continued
  effort for more thoughtful financial planning has led to the creation of several "set aside" accounts
  for future vehicle and equipment purchases in future biennia. This approach helps to minimize
  disruptive budget impacts in future years when asset replacement needs to occur, as funding will
  already be available.
- Utility Funds. The City's historic period of reinvestment in our water and wastewater systems continues. Several Council goals were around completing specific projects. The budget includes over \$71 million in capital outlay between the Water and Wastewater Funds. The water and wastewater projects require the City to continuously update our utility rate models and implement rate increases as necessary. The budget assumes increases of 11.5 and 11 percent (years one and two) in water, 15 and 14 percent (years one and two) in wastewater, and \$1.00 per month for stormwater. These rate increases will ensure the City continues to meet deadlines related to Alder Creek Treatment Plant improvements, Portland Filtration Transmission System, Wastewater Treatment Plant improvements, and developing a Stormwater Master Plan.
- Invest in our park system for current and future residents of Sandy and continue expansion of recreational opportunities for the community. The Parks & Recreation Department is moving ahead with several Council goals and expanding recreational programming and popular events, such as Winterfest. Funding is also budgeted for Deer Pointe Park (\$1.88 million) and improvements to Meinig Park (\$1.7 million). The Fund also includes an appropriation (\$2 million) for land acquisition per the City Council's goal of seeking land for future active park facilities.
- Provide support, resources, and assistance for a community-led effort to establish a parks and
  recreation special district. \$25,000 has been allocated to this goal in the proposed budget, which
  will provide the necessary funding to complete a community survey and other professional
  services that may be required to support this effort.
- Identify strategies to reduce the utility costs associated with the Bornstedt Park splash pad. Rising utility costs have made operating the splash pad increasingly expensive. In addition, irrigation costs at City parks have climbed in recent years. After researching what similar sized and neighboring communities do, it was discovered that many cities do not charge for water consumption in City parks. This budget adopts this approach, stabilizing the Parks and Trails budget with reduced utility costs of nearly \$100,000 over the biennium.

### Other highlights include:

- <u>City Reserves and Fund Balances</u>. The City's General Fund contingency remains at 5% (\$1.3 million) of operations, not including the department contingencies. In total, the City's reserves are \$25.3 million with \$16.8 million of that residing in the Water and Wastewater Funds. Those fund balances indicate the building up of resources for the large future capital expenses and reserves needed for debt coverage that are required by our loan agreements.
- Police Department Budget and Public Safety Fee. The Proposed Budget slightly increases the Public Safety Fee from its current rate of \$4.50 per month to \$5.50 per month for residential accounts, as well as modifications to the rate structure for commercial accounts. The Fee has not been modified since it was initially adopted in 2019. The intent, when first adopted, was to ensure

# **BN 2025-27 Budget Message**

- that enough revenue was generated to fully fund two positions. The proposed increase ensures that these two positions remain fully funded.
- <u>FTEs</u>. The total full-time equivalents for the City are proposed to increase 9.07 FTE to a total of 92.76. New positions include the addition of a grant funded Community Services Officer, a Police Officer, a Public Works Utility Worker, and a Communications Specialist. There are also several positions that are expected to be added later in the biennium, including a Senior Accountant, an Administrative Specialist, and a Mechanic. This increase also reflects positions that were added during the 2023-2025 biennium.

Finally, organizationally, the budget document has been updated with a few new departments and divisions. The Parks, Buildings, and Grounds division of the Parks and Recreation Department has been renamed Parks and Trails and no longer has building maintenance included. A new division, Facilities Maintenance, has been created to better track and present the cost of maintaining our various facilities. Several funds have newly developed departments to begin setting aside funding for future vehicle and equipment replacement. The Transit Fund also has a new department, County Contracts, to better present the contractual relationship between City of Sandy and Clackamas County. These modifications make the budget document more transparent and will assist readers in gaining a better understanding of how the City operates.

## Financial Trends and Assumptions

Despite a turbulent and uncertain post-pandemic economy, the City's finances remain strong. This can be credited to the Council's strategic decisions and fiscal discipline, thoughtful planning, federal and state funding assistance, and steady growth. However, the factors of construction cost escalation, slower development activity and the temporary moratorium, and a tight employment market influenced a more conservative approach to developing this budget.

- Inflation and Cost Inflators. In January 2025, the consumer price index (CPI) for cities in the region was 1.9%. In comparison, two years ago the CPI was approximately 6%. This indicator drives increases in cost-of-living adjustments, materials, and anticipated contractual increases. On the capital budget side, the construction cost index (CCI) is an indicator that we closely monitor as it can have a large effect on our planning-level estimates and eventual bids for our major capital improvements. A third factor for our budget planning is interest rates. Increasing interest rates result in higher borrowing costs and total debt service that can influence our financing plans and must be accounted for in our rate modeling.
- Property Values and Property Tax Revenue. As demonstrated by the 2020 census, Sandy continues to be one of the fastest growing communities in Oregon. As a result, over the last five years, assessed values have averaged an annual increase of 5.9%. The City's current assessed value is approximately \$1.2 billion. This has translated into a healthy growth of property tax revenue, with \$850,000 more budgeted over the last biennium. However, despite having several projects in the pipeline with land use approval, we have conservatively budgeted a 4% (year 1) and 3.5% (year 2) assessed value growth. It is prudent to taper our historic growth rate given the uncertainty of the moratorium and its tempering effect on future development activity.
- Development Activity. With the temporary development moratorium and limited number of equivalent residential units available for new development, we are anticipating reduced

# **BN 2025-27 Budget Message**

- applications and revenue for the Planning division. Even with the anticipated slowing, the Council's policies on cost recovery and development impact fees will generate increased resources for capital from the vested private projects still in the pipeline.
- Other Revenues. Household growth and rate adjustments from electric, gas, and garbage providers means Franchise Fee revenues are projected to increase this biennium. Overall, General revenues are budgeted to increase 11.6% over the last biennium.
- Personnel Services. The City's largest operating expenses are salaries and benefits for employees.
   At \$26.7 million, personnel expenses are increasing by 17.2% over the last biennium. Major drivers to the increase include cost of living increases tied the consumer price index and Police labor agreement, health insurance premiums, and the 9.07 new FTEs previously noted.
- Debt Service. As expected with the funding plans for the water and wastewater projects, total
  city debt is increasing. Total debt is now over \$58.5 million with an annual debt service of \$3.8
  million. Debt service will continue to increase substantially in future biennia as the City begins
  repayment on several planning and construction loans related to water and wastewater
  infrastructure.
- SandyNet. The SandyNet Fund accounts for the revenue and expenses for the City's municipal fiber internet service. Since its construction in 2014, SandyNet has steadily increased its customer base now 80% of residences and its financial sustainability. While debt service continues to escalate until the construction bonds are paid off in 2035, revenue growth through new customers, intergovernmental agreements to expand ISP services, and gradual rate increases have allowed the utility to stay financially sustainable and affordable. The recently completed SandyNet Master Plan will create a roadmap for the utility to maintain its affordability and customer service focused brand.
- Beginning Balances and Operations. Many of the General Fund departments are anticipated to
  use a portion of their beginning balances to fund their operations during the biennium. While this
  doesn't present an immediate issue, this is an indicator that requirements are outpacing
  resources. As such, staff will spend the upcoming year conducting analysis and projecting future
  budgets to have a thoughtful, financially sustainable plan for the General Fund.

## **Budget Committee and City Council Input**

Unlike many other cities in Oregon, the City is fortunate to be in a position to have a surplus of General Fund resources due to greater than projected general revenues collected in the current biennium.

The total amount available in the general fund over and above our reserve policy minimum is \$467,000 and is currently included in the General Fund's Non-Departmental contingency line. This amount could be used to fund additional one-time expenditures or held in reserves to fund future Council objectives.

We welcome the Council and Budget Committee's input on priorities and staff offers some suggestions for discussion:

• <u>Increase General Fund Reserves</u>. The City's current policy for General Fund Contingency is 5% of operations with a goal to increase the policy to 10% of operations. Increasing the contingency would grow the City's general fund reserves to further improve the city's position during emergencies, changes in economic activity, cash flow, and other unforeseen expenses.

# **BN 2025-27 Budget Message**

- Payoff Interfund Loan Balances. Another option would be the early payoff and elimination of the interfund loans between the Transit Fund and the Police Department and SandyNet Fund, as well as the Wastewater and Stormwater Fund. An additional \$77,000 to the Police Department, \$55,000 transferred to the SandyNet Fund, and \$248,000 to the Stormwater Fund would ensure the loans are paid in full by the end of the 2025-27 biennium. Wiping out this debt early would better position these departments/funds to add future staff to keep up with our level of service as our population and customer base grows.
- Covered Play Area. The construction of Deer Pointe Park will include a full court basketball court. This amenity will obviously be used for basketball but could also serve as an outdoor play space for other activities. Some members of the Council have expressed their desire to add a cover to this court to ensure it is usable year-round. The anticipated cost of this cover is approximately \$350,000. The Council has their department contingency of \$200,000 that could fund a good portion of this, and the remaining \$150,000 could come from the surplus general revenue.

### Conclusion

I want to extend a huge thank you to our staff for their work in putting together their budgets, especially Tyler Wallace who, as the incoming Finance Director, has immersed himself in learning the City's financial background, worked with department leadership to understand their needs, and has done the heavy lifting as well as the detail work to bring it all together. The City of Sandy is a unique organization with a breadth of services that are not commonly found together in most Oregon municipalities. It takes a dedicated and passionate City Council, staff team, and community volunteers to effectively plan, guide, and manage such a range of services and programs.

I also want to acknowledge the Council's focus and actions that keep the City in a strong financial position, especially in the face of what appears to be insurmountable infrastructure challenges. Thank you for all your work and commitment to the current and future generations of community members that call Sandy home.

Respectfully,

Tyler Deems City Manager

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# Sandy, Oregon

### City Overview

The City of Sandy is the most eastern city in Clackamas County, beautifully situated as the gateway to Mt. Hood. Sandy has a thriving economic base, including many businesses serving visitors to the Mt. Hood Recreation Area. In the foothills of the Cascades, Sandy's elevation varies from 750 to over 1,000 feet. Mount Hood shelters the city from the storms experienced in the Columbia River Gorge.

The climate is mild, but as with the rest of Oregon west of the Cascades, rain occurs frequently in the winter. This rain falls as snow on Mount Hood, and Sandy residents enjoy the convenient access to nearby opportunities for skiing, snowboarding, and snowshoeing. In other seasons, the beautiful and scenic pacific northwest outdoors provide nearby opportunities for hiking, camping, backpacking, and mountain biking adventures.

As one of the fastest growing cities in Oregon, Sandy offers the warmth of a small town with the services of a big city. The city operates its own fiber internet service and transit system, and provides police, parks and recreation, library, public works and utilities, and general government functions such as planning and building.

### **Demographics & City Stats**

### **Economic Indicators**

| Population            | 12,933          | Largest Employers            |           |
|-----------------------|-----------------|------------------------------|-----------|
| Incorporation         | 1911            | Oregon Trail School District | 351       |
| Form of Government    | Council/Manager | Fred Meyer                   | 213       |
| Households            | 4,643           | Safeway                      | 126       |
| Median Age            | 38.5            | Mt. Hood Corporations, Inc.  | 113       |
| City Parks            | 16              | STA of Oregon, Inc.          | 111       |
| Park Acreage          | 282.62          | Unemployment Rate            | 2.87%     |
| Miles of City Streets | 46.11           | Median Household Income      | \$102,201 |
| Miles from Timberline | 34              | Average market value of      | \$450,200 |
| Lodge                 |                 | Residential homes            |           |
| Miles from Portland   | 25              | Average assessed value of    | \$240,798 |
| International Airport |                 | residential homes            |           |

## City Council

Councilor Lindy Hanley

The City of Sandy is governed by a seven-member City Council comprised of the Mayor and six City Council members. The Mayor serves a two-year term, and the Council members serve four-year terms. All members are elected at-large. Like most cities in Oregon, Sandy is a council-manager form of government. The City Council members are responsible for city policies, legislation, and adopting the city budget. The Council appoints a city manager who is then responsible for the day-to-day operation of the city consistent with the policy direction set by the Council.

| Appointed Budget Committee Members |
|------------------------------------|
| Jan Lee                            |
| Amelia Page                        |
| Jeremy Pietzold                    |
| Linda Malone                       |
| Carl Exner                         |
| Darren Wegener                     |
|                                    |

Art O'Leary

## **Budget Process**

### **Council Goals**

Each year the City Council sets goals for the community and city government. These goals help direct the budget and work program for city staff. The Council adopted the following goals for the 2025-27 biennium:

#### **Police**

- 1.1: Enhance public safety and community livability through enforcement of the municipal code.
  - o **1.1.1:** Establish a community livability committee.
- **1.2:** Continue addressing homelessness through partnerships with local and regional partners, including shared costs for staffing related to behavioral health needs.
- 1.3: Continue to implement a traffic safety and speed enforcement program, including deployment of technology that will assist with enforcement and gather accurate speed data in areas of concern within the city.
  - o **1.3.1:** Seek grant funding to support traffic safety and speed enforcement, and other programs within the Police Department.
- **1.4:** Evaluate the Public Safety Fee and explore options for basing fees on safety response demand.
- **1.5:** Ensure that the School Resource Officer program remains financially sustainable.
- 1.6: Update Park Rules and City Facility Rules to ensure safe and equitable use for all.

#### Library

- **2.1:** Advocate for the financial independence of the Sandy and Hoodland Libraries.
  - o **2.1.1:** Explore alternative funding sources if necessary.
- 2.2: Identify and secure the remaining funds needed to upfit the outreach vehicle.

#### SandyNet

- **3.1:** Complete, adopt, and implement the SandyNet Master Plan to ensure the resiliency and sustainability of the utility, including staffing levels and space needs.
  - 3.1.1: Develop clear criteria for determining when and where SandyNet expansion will occur.
- 3.2: Advocate for development of a Clackamas County CBX master plan that incorporates Sandy's needs and priorities into the decision-making process for CBX system expansion in the Sandy area.

#### Transit

- **4.1:** Continue to promote transit as a safe, efficient mode of transportation; Continue to increase ridership.
- **4.2:** Implement infrastructure improvements, including the Operations Center expansion, bus stops along the Clackamas Town Center route, and other improvements within the City.
- **4.3:** Advocate at the state level for improvements in statewide transportation funding, including STIF distribution to small/rural agencies.
- 4.4: Identify funding and procure alternative fuel vehicles.

### **Parks and Recreation**

• **5.1:** Invest in our park system for current and future residents of Sandy and continue expansion of recreational opportunities for the community.

## **Budget Process**

- 5.1.1: Complete Deer Pointe Park construction, Meinig Park renovations, and Tickle Creek Trail restoration.
- 5.1.2: Pursue opportunities to purchase park land for future park facilities and/or natural area and open space preservation.
- 5.1.3: Continue to expand Winterfest, and make it sustainable in terms of funding and staff capacity.
- **5.2:** Provide support, resources, and assistance for a community-led effort to establish a parks and recreation special district.
- **5.3:** Explore interim improvements at the former Cedar Ridge site, including potential paving and necessary stormwater management.
- 5.4: Identify strategies to reduce the utility costs associated with the Bornstedt Park Splash pad.
- 5.5: Pursue budget options for enhancing the department's maintenance capacity.
- 5.6: Prioritize environmental stewardship that aligns with the objectives of the City.
- **5.7:** Work with community service personnel to ensure that parks are patrolled regularly and that park regulations are enforced.

#### **Development Services**

- **6.1:** Develop a clear policy for ERU allocation that is strategically aligned with the City's interests.
- **6.2:** Review and formally adopt the Economic Development Strategic Plan as a Comprehensive Plan background document.
- **6.3:** Take action to update the City's zoning map.
- **6.4:** Revisit the Pleasant Street Master Plan with minimal reliance on consulting services.
- **6.5**: Apply for an ODOT Safe Routes to School Grant with cooperation and financial contribution from the Oregon Trail School District.
- **6.6:** Develop short-term rental regulations and pursue flexibility for usage of associated revenue.
- **6.7:** Develop policies and pursue funding opportunities to make the community more resilient against wildfire and other natural hazards.
- **6.8:** Study options for updating the City's regulations on outdoor burning.
- **6.9:** Ensure compliance with state legislative and regulatory mandates through code amendments that are responsible and reflect the community's values.
- **6.10:** Continue to improve and refine code language, policies, and practices related to code enforcement.
  - o **6.10.1:** Establish a code enforcement abatement fund.
- 6.11: Continue to pursue options for cost recovery.

#### **Public Works**

#### Water

- 7.1: Complete Alder Creek Water Treatment Plant improvements.
- 7.2: Progress construction of Portland Filtration Transmission System to near completion.
- 7.3: Complete Water Management Conservation Plan Update.
- **7.4:** Explore a tiered rate structure for water consumption; review and update agreements with wholesale water customers.
- **7.5:** Secure necessary funding to complete projects.
  - o **7.5.1:** Update system development charges.

## **Budget Process**

 7.5.2: Pursue all options for securing outside funding assistance for infrastructure projects.

#### Wastewater

- **7.6:** Continue to comply with the terms of the consent decree.
  - o **7.6.1:** Complete and adopt the Wastewater Facilities Plan Amendment.
  - 7.6.2: Complete UV upgrades and other repairs and maintenance at the wastewater treatment plant.
  - o **7.6.3:** Execute required CMOM and SARP programs.
- 7.7: Complete ARPA-funded grant projects before grant expiration in December 2026.
  - 7.7.1: Secure the 190 additional ERUs conditionally approved under the Capacity Assurance Program.
- **7.8:** Explore possible alternative wastewater treatment systems to facilitate targeted economic development under the moratorium.
- 7.9: Secure necessary funding to complete projects.
  - o **7.9.1:** Convert existing WIFIA loan to Gresham pipeline option.
  - 7.9.2: Update system development charges.
  - 7.9.3: Pursue all options for securing outside funding assistance for infrastructure projects.
- **7.10:** Provide comprehensive and accessible information on the City's water and wastewater infrastructure challenges, including past decisions, legal restrictions, evaluated options, proposed solutions, funding strategies, and implementation plans.

#### Streets

- **7.11:** Complete pavement management plan; ensure pavement plans are visible and accessible to the public.
- **7.12:** Complete initial study of intersection at Highway 211 and Dubarko Road to determine required budget for safety improvements.
- **7.13:** Design and complete ADA ramps along Highway 211 as required by jurisdictional transfer agreement.
- 7.14: Evaluate options to improve congestion at the intersection of Hwy 26 and Ten Eyck.

#### Stormwater

- **7.15:** Begin development of stormwater master plan and rate study; address recovery of riparian areas as part of the plan.
- 7.16: Continue to maintain and improve City assets.
  - o **7.16.1:** Proactively manage and maintain stormwater treatment facilities.
  - 7.16.2: Study potential upgrades to lower Meinig Park parking lot to address flooding.
  - o **7.16.3:** Pursue solutions to challenges posed by center medians.
- 7.17: Maintain compliance with existing and new state regulations related to stormwater.

### **City Governance**

- **8.1:** Establish a Heritage Advisory Board to preserve and celebrate Sandy through historical preservation, public art, and heritage tourism.
- 8.2: Establish a Community Awards program to honor significant contributions and achievements.

# **Budget Process**

- 8.3: Ensure adoption of asset management principles throughout the organization.
- **8.4:** Ensure proactive and effective communication with residents, particularly regarding major projects and fee impacts.
- 8.5: Update the composition of the Urban Renewal Board.

### **City Operations**

- **9.1:** Supplement staff capacity to implement the Economic Development Strategic Plan to create more living wage jobs, support local business growth, and support a strong local economy.
- 9.2: Improve the audio and visual technology in the Council Chambers.
- **9.3:** Address the City's immediate space needs; develop a long-term integrated space management plan that anticipates and plans for future needs.
- 9.4: Budget for replacement of assets including vehicles and other major equipment.
- **9.5:** Encourage cross-department collaboration.
  - o **9.5.1:** Collaborate on grant writing opportunities.
- **9.6:** Explore the possibility of hiring a grant writer.

## **Budget Process**

## Oregon Budget Law & Budgeting in the City of Sandy

The City of Sandy prepares and adopts a budget in accordance with its City Charter and ORS 249.305 through 294.565, the State's local budget law. These statutes provide the legal standards for preparing, presenting, adopting, implementing, monitoring, and amending the budget. Amending the budget by less than 10% is accomplished via resolution, while changes greater than 10% require advance notice and a public hearing prior to the adoption of the budget amendment. Additionally, the city uses the modified accrual basis of accounting in both the budget and the annual financial report.

As the local budget officer, the city manager is responsible for the management of the overall city budget and maintaining budgetary controls at the approved appropriation level. Ongoing review and monitoring of revenues and expenditures is performed by Finance and the respective operating department directors.

### **Budget Committee**

As mandated by Oregon Budget law (ORS 294.336), Sandy has a budget committee consisting of the governing body (City Council) and an equal number of registered voters (citizen members) appointed by the City Council. Appointed members serve four-year terms. The budget committee reviews the City Manager's proposed budget, receives public input, sets the tax rate, and approves the budget.

### City of Sandy Budget Approach and Philosophy

The City of Sandy's budget management approach is "expenditure control budgeting," which allows general fund departments the same budget authority and responsibility as the directors of enterprise funds. The chief features of this approach are that the general fund departments are allocated general revenues (property taxes, franchise fees, state shared revenues, etc.) and the departments can carry over budget savings from one biennium to the next. Allocating revenue and allowing departments to keep what they do not spend helps eliminate the "spend it or lose it" incentive and similar budget games apparent in other budget management approaches. Like the enterprise funds, general fund departments have more flexibility and ownership in the preparation of their budgets and in planning for one-time expenses (equipment and capital). Of course, any carryover balances also must be used in ways that are consistent with Council's priorities and should not be used for ongoing commitments such as staff costs.

Unlike most local government budgets, Sandy's budget explicitly shows the amount of general revenues that are allocated to departments within the General Fund. These revenue allocations are ultimately set by the City Council through the budget process. Direct Service Departments in the General Fund develop their budgets, estimate department revenues, and provide supporting documentation to justify general revenue allocations.

The general fund departments also show internal fees for service which reflect the costs for administrative and overhead expenses such as payroll, finance, human resources, legal, technology, and other internal support functions. Usually, such costs are hidden from sight in a city's general fund budget, but to increase transparency and reflect the true cost of providing services, these internal charges are shown in the General Fund's direct service departments. The administrative service departments then receive the charges as revenue in their budgets.

# **Budget Process**

### **Funds/Fund Structure**

The City's budget is organized on the basis of self-balancing funds. These funds are classified as follows:

#### **Governmental Funds**

- General Fund
  - 19 departments
- Street Fund
- Transit Fund
- Cedar Park Campus Fund
- City FF&C Debt Service Fund
- Parks Capital Projects Fund

### **Proprietary Funds**

- Water Fund
- Wastewater Fund
- Stormwater Fund
- SandyNet Fund
- Operations Center Internal Service Fund
- Asset Replacement Internal Service Fund

## **Budget Calendar**

#### January 2025

Council goal setting workshop

#### February 2025

• Department directors prepare their individual budgets

#### March 2025

- Appoint Budget Committee members
- City Manager prepares proposed budget

#### April 2023

- Publish notice of budget committee meetings
- First budget committee meeting (April 28<sup>th</sup>)
  - o Receive the budget message
  - Review the proposed budget
  - Receive public comment

#### May 2025

- Second budget committee meeting (May 5<sup>th</sup>)
- Third budget committee meeting (May 12<sup>th</sup>)
- Budget committee approves budget
- Publish budget summary and notice of budget hearing

#### June 2025

- Hold budget hearing (June 2<sup>nd</sup>)
- Council meeting to enact resolutions to adopt budget, make appropriations, and impose taxes
- Submit tax certification documents to County Assessor

#### July 2025

Submit copy of complete budget document to County Clerk

## **Financial Trends**

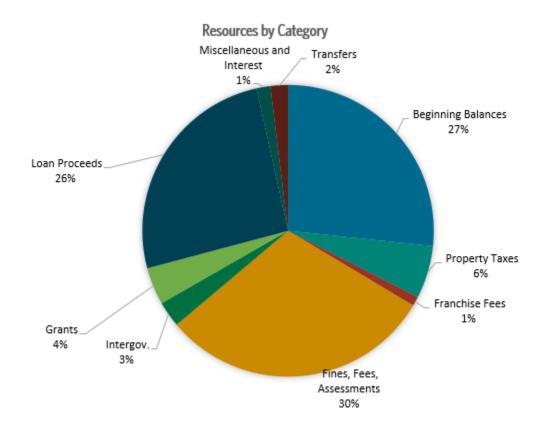
### Resources

The city's largest source of revenue are fines, fees, and assessments which includes utillity fees and system development charges for water, wastewater, stormwater, Sandynet, transit and gas taxes. The utilty rates and SandyNet fees are set and approved by City Council resolution based on costs to provide services and invest in infrastructure. Revenue projections for fines, fees, and assessments are based on trend analysis; property tax projections are calculated based on taxable value, which is provided by Clackamas County.

Beginning balances include reserves for future capital expenditures and paying down debt, department carryovers, and fund contingencies.

Intergovernmental revenues include state shared revenues (liquor and cigarette taxes), state gas taxes, and the county library district funds.

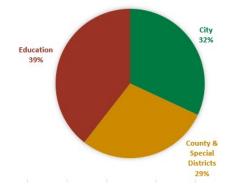
Grants include county, state, and federal grants for transit, police, senior services, and wastewater infrastructure reinvestment. Loan proceeds reflect a variety of new debt, largely in the Water and Wastewater Funds to complete work on both utilities' infrastructure projects. Additional information on specific projects can be found within the narrative for each fund.



## **Financial Trends**

## **Property Taxes**

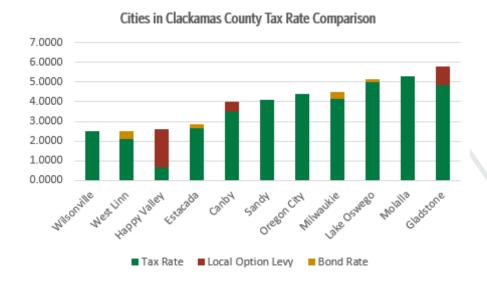
Property taxes are the largest source of revenue for the General Fund. The City's permanent tax rate is \$4.1152 per \$1,000 of assessed value. Taxes are calculated based on a property's assessed value. Assessed values can only increase for two reasons: an annual 3% increase if the assessed value is lower than its market value, or if improvements are made to the property that increases its value. Sandy's total taxable assessed value of \$1.199 billion is about 49% of the total market value.



The City receives about 32% of a property's total tax bill. For a home with the average assessed value of \$240,798, the city receives about \$1,330.



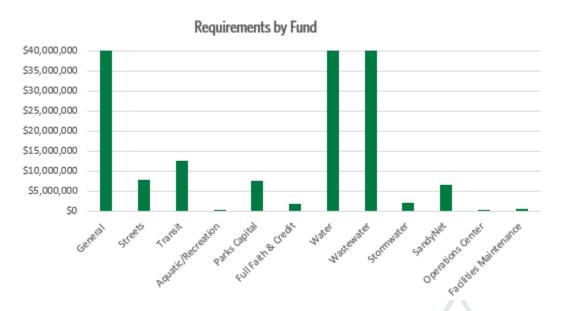
In comparison to other cities within Clackamas County, Sandy's permanent tax rate is around average. The city does not currently have a local option levy for operations, or any outstanding voter approved general obligation bonded debt.



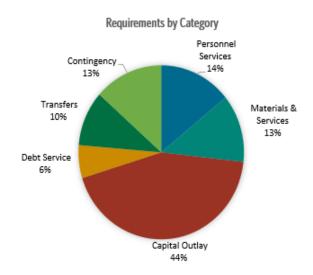
## **Financial Trends**

### Requirements

The total requirements citywide for the 2025-27 Biennium is \$188,040,481. The City's largest fund is the General Fund which includes general government services such as Police, Parks and Recreation, Planning, Library, and administrative services.



The largest expenses for the city are personnel services and capital outlay. Personnel services include salaries and benefits for city employees. Materials and Services include contracted and professional services, supplies and equipment, repairs, and utility expenses. Transfers reflect charges for service between departments and funds.

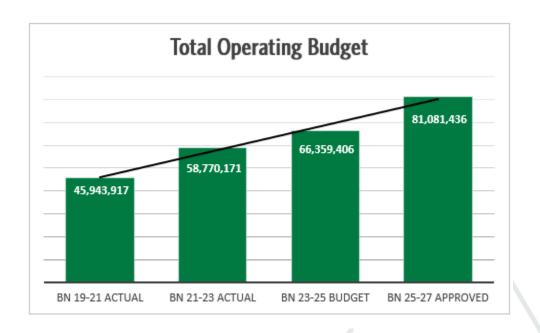


# **Financial Trends**

## **Operating Budget**

The operating budget reflects the ongoing costs to fund city services. These costs include personnel services, materials and services, transfers, and debt service. It is important to note that the transfers include the allocation of general revenue and internal charges for services.

|                      | BN 25-27   |
|----------------------|------------|
| Category             | Approved   |
| Personnel Services   | 26,642,400 |
| Materials & Services | 23,695,456 |
| Debt Service         | 11,500,762 |
| Transfers            | 19,242,818 |
| Total Operating      | 81,081,436 |



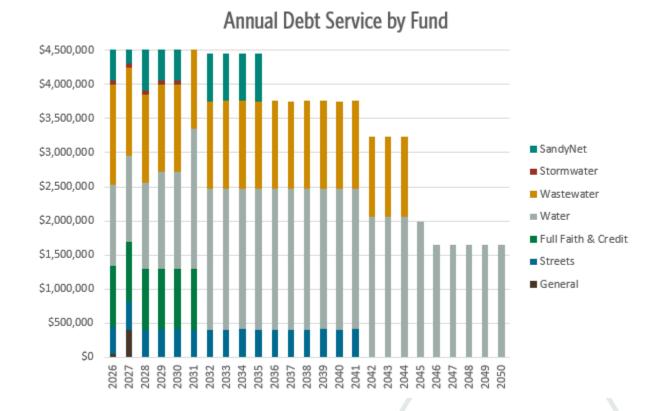
|                          | BN 19-21   | BN 21-23   | BN 23-25   | BN 25-27   |
|--------------------------|------------|------------|------------|------------|
| Operating Budget by Fund | Actual     | Actual     | Budget     | Approved   |
| General *                | 26,681,409 | 33,003,406 | 35,960,635 | 39,844,262 |
| Streets *                | 2,445,013  | 2,383,255  | 3,739,333  | 3,553,166  |
| Transit *                | 3,809,962  | 4,289,649  | 6,619,150  | 10,239,275 |
| Aquatic/Recreation       | 164,381    | 198,894    | 139,599    | 91,133     |
| Parks Capital            | 147,130    | 170,655    | -          | 160,000    |
| Sewer Bond Reserve       | -          | 1,875,957  | -          | -          |
| Full Faith & Credit      | 1,775,634  | 1,775,633  | 1,775,634  | 1,775,634  |
| Water *                  | 3,271,286  | 3,840,196  | 4,995,335  | 8,923,530  |
| Wastewater *             | 3,523,895  | 6,356,975  | 7,129,564  | 9,229,539  |
| Stormwater               | 621,333    | 813,573    | 1,261,132  | 1,639,597  |
| SandyNet *               | 3,289,787  | 3,867,599  | 4,588,024  | 5,400,300  |
| Operations Center        | 121,104    | 125,000    | 151,000    | 175,000    |
| Asset Replacement        | 92,984     | 69,379     | -          | 50,000     |
| Total Operating Budget   | 45,943,917 | 58,770,171 | 66,359,406 | 81,081,436 |

<sup>\*</sup> denotes major fund

# **Debt Summary**

## Citywide Debt Service

The city's total annual debt service (principal and interest payments) is over \$9.6 million for the 2025-27 biennium. Debt limitations for general obligation bonds are calculated at a rate of 3% of the real market value of property within city limits. The city currently has no general obligation bonds. The current bond rating is AA-, as confirmed by S&P Global in April 2025. The chart below reflects *existing* and *anticipated* debt service by fund as of July 1, 2025.



# **Debt Summary**

## **Interfund Loans**

\$160,000

\$140,000

\$120,000

\$100,000

\$80,000

\$60,000

\$40,000

\$20,000

\$0

2026

2027

2028

2029

2030

The Transit Fund has provided loans to the General Fund (for the Police Department) and Telecommunications Fund (for SandyNet capital construction). The Wastewater Fund has provided a loan to the Stormwater Fund (for capital construction costs).



2031

2032

2033

# **Budget Summaries**

# Citywide Summary by Fund

|                     | Beginning  |             |                 | Operating    |                | Contingency/ | Total        |
|---------------------|------------|-------------|-----------------|--------------|----------------|--------------|--------------|
|                     | Balance    | Revenues    | Total Resources | Expenditures | Capital Outlay | Reserve      | Requirements |
| General             | 4,588,861  | 38,379,050  | 42,967,911      | 39,844,262   | 402,200        | 2,721,449    | 42,967,911   |
| Streets             | 2,563,293  | 5,287,500   | 7,850,793       | 3,553,166    | 1,635,000      | 2,662,627    | 7,850,793    |
| Transit             | 1,890,660  | 10,608,771  | 12,499,431      | 10,239,275   | 1,480,000      | 780,156      | 12,499,431   |
| Aquatic/Recreation  | 28,000     | 63,500      | 91,500          | 91,133       | -              | 367          | 91,500       |
| Parks Capital       | 4,219,180  | 3,290,000   | 7,509,180       | 160,000      | 5,680,811      | 1,668,369    | 7,509,180    |
| Full Faith & Credit | -          | 1,775,634   | 1,775,634       | 1,775,634    | -              | -            | 1,775,634    |
| Water               | 26,291,754 | 30,463,290  | 56,755,044      | 8,923,530    | 38,735,500     | 9,096,014    | 56,755,044   |
| Wastewater          | 5,088,708  | 44,231,652  | 49,320,360      | 9,229,539    | 32,370,000     | 7,720,821    | 49,320,360   |
| Stormwater          | 336,076    | 1,645,500   | 1,981,576       | 1,639,597    | 161,500        | 180,479      | 1,981,576    |
| SandyNet            | 164,062    | 6,312,620   | 6,476,682       | 5,400,300    | 1,040,265      | 36,117       | 6,476,682    |
| Operations Center   | 2,000      | 175,000     | 177,000         | 175,000      | -              | 2,000        | 177,000      |
| Asset Replacement   | 235,370    | 400,000     | 635,370         | 50,000       | 200,000        | 385,370      | 635,370      |
| Total               | 45,407,964 | 142,632,517 | 188,040,481     | 81,081,436   | 81,705,276     | 25,253,769   | 188,040,481  |

# Citywide Summary by Category

|                          | BN 25-27    |
|--------------------------|-------------|
| Resources                | Approved    |
| Beginning Balances       | 45,407,964  |
| Property Taxes           | 9,950,000   |
| Franchise Fees           | 1,765,000   |
| Fines, Fees, Assessmen   | 45,594,612  |
| Inter-governmental       | 4,881,700   |
| Interest                 | 2,228,500   |
| Grants                   | 13,036,400  |
| Transfers                | 3,301,805   |
| Loans Proceeds           | 43,672,300  |
| Miscellaneous            | 400,000     |
| Indirect Service Revenue | 3,838,200   |
| General Revenue          | 13,964,000  |
| Total                    | 188,040,481 |

| Requirements         | BN 25-27<br>Approved |
|----------------------|----------------------|
| Personnel Services   | 26,642,400           |
| Materials & Services | 23,695,456           |
| Capital Outlay       | 81,705,276           |
| Debt Service         | 11,500,762           |
| Transfers            | 19,242,818           |
| Contingency          | 25,253,769           |
| Total                | 188,040,481          |

# **Budget Summaries**

## **General Fund Summary**

The General Fund is the city's general operating fund of the City and is used to account for financial activity not accounted for in other more specialized funds. The General Fund includes the general government services and the revenue and expenses for Police, Library, Parks & Recreation, Planning & Building, Municipal Court, and administrative services.

Since general revenues are accounted for twice in the budget (as general revenues into the General Fund – property taxes, franchise fees, etc., and then as resources into the direct service departments), the total budget number is inflated.

|                            | BN 19-21   | BN 21-23   | BN 23-25   | BN 25-27   | BN 25-27   |
|----------------------------|------------|------------|------------|------------|------------|
| General Fund               | Actual     | Actual     | Budget     | Proposed   | Approved   |
| Beginning Balance          | 2,418,486  | 2,942,346  | 4,809,806  | 4,588,861  | 4,588,861  |
| Property Taxes             | 7,455,155  | 8,369,306  | 9,100,000  | 9,950,000  | 9,950,000  |
| Franchise Fees             | 1,248,543  | 1,496,953  | 1,575,000  | 1,765,000  | 1,765,000  |
| Fines, Fees, & Assessments | 2,589,344  | 3,366,032  | 2,739,044  | 3,305,350  | 3,305,350  |
| Intergovermental           | 3,698,263  | 3,492,622  | 4,425,594  | 4,881,700  | 4,881,700  |
| Interest                   | 103,588    | 264,494    | 75,000     | 335,000    | 335,000    |
| Grants                     | 296,630    | 2,913,969  | 345,443    | 183,300    | 183,300    |
| Loan Proceeds              | -          | 140,440    | -          | -          | -          |
| Miscellaneous Revenue      | 409,054    | 169,046    | 36,100     | 117,500    | 117,500    |
| Transfers                  | -          | -          | -          | 100,000    | 100,000    |
| Indirect Service Revenue   | 2,047,294  | 2,358,997  | 2,479,765  | 3,838,200  | 3,838,200  |
| General Revenue            | 9,481,000  | 13,043,223 | 13,689,550 | 13,903,000 | 13,903,000 |
| Total Resources            | 29,747,358 | 38,557,428 | 39,275,302 | 42,967,911 | 42,967,911 |
|                            |            |            |            |            |            |
| Personnel Services         | 11,668,711 | 12,650,652 | 15,497,600 | 18,086,700 | 18,086,700 |
| Materials & Services       | 3,302,159  | 4,271,460  | 4,406,450  | 5,000,806  | 5,000,806  |
| Capital Outlay             | 224,869    | 421,023    | 1,105,900  | 402,200    | 402,200    |
| Debt Service               | 287,486    | 244,616    | 260,386    | 221,432    | 221,432    |
| Transfers                  | 11,423,053 | 15,836,678 | 15,796,199 | 16,535,324 | 16,535,324 |
| Contingency                | -          | -          | 2,323,767  | 2,721,449  | 2,721,449  |
| Total Requirements         | 26,906,278 | 33,424,429 | 39,390,302 | 42,967,911 | 42,967,911 |

# **Budget Summaries**

# **General Fund Summary by Department**

|                        | BN 19-21   | BN 21-23   | BN 23-25   | BN 25-27   | BN 25-27   |
|------------------------|------------|------------|------------|------------|------------|
| General Fund           | Actual     | Actual     | Budget     | Proposed   | Approved   |
| General Revenue        | 10,328,364 | 14,206,055 | 12,463,000 | 13,964,000 | 13,964,000 |
| Mayor & Council        | 86,097     | 114,811    | 631,377    | 343,702    | 810,702    |
| Administration         | 524,331    | 723,375    | 867,200    | 1,028,100  | 1,028,100  |
| Legal                  | 195,696    | 256,673    | 262,000    | 312,000    | 312,000    |
| Municipal Court        | 208,843    | 176,355    | 162,000    | 239,200    | 239,200    |
| Finance                | 743,699    | 861,914    | 596,000    | 988,700    | 988,700    |
| Sandy Library          | 3,337,382  | 3,637,820  | 3,373,841  | 3,412,051  | 3,412,051  |
| Police                 | 6,742,433  | 7,809,196  | 8,472,908  | 9,679,956  | 9,679,956  |
| Human Resources        | -          | -          | 426,550    | 425,600    | 425,600    |
| Recreation             | 897,868    | 1,005,230  | 1,110,909  | 1,173,773  | 1,173,773  |
| Seniors                | 1,380,997  | 1,419,196  | 1,503,076  | 1,422,023  | 1,422,023  |
| Parks & Trails         | 886,284    | 1,001,292  | 1,666,085  | 1,682,471  | 1,682,471  |
| Planning               | 911,966    | 1,277,724  | 1,421,043  | 1,503,099  | 1,503,099  |
| Building               | 1,312,194  | 1,232,503  | 1,115,203  | 1,392,412  | 1,392,412  |
| Economic Development   | 279,614    | 283,279    | 299,204    | 149,634    | 149,634    |
| Non-Departmental       | 1,322,153  | 4,038,969  | 3,523,223  | 3,121,000  | 2,654,000  |
| Information Technology | 589,436    | 513,037    | 782,050    | 798,800    | 798,800    |
| Hoodland Library       | -          | -          | 714,633    | 826,390    | 826,390    |
| Facilities Maintenance | -          | -          | -          | 505,000    | 505,000    |
| Total Resources        | 29,747,358 | 38,557,428 | 39,390,302 | 42,967,911 | 42,967,911 |
|                        |            |            |            |            |            |
| General Revenue        | 9,791,000  | 13,344,223 | 12,463,000 | 13,964,000 | 13,964,000 |
| Mayor & Council        | 78,286     | 107,624    | 631,377    | 343,702    | 810,702    |
| Administration         | 498,260    | 674,589    | 867,200    | 1,028,100  | 1,028,100  |
| Legal                  | 241,608    | 250,000    | 262,000    | 312,000    | 312,000    |
| Municipal Court        | 137,141    | 153,835    | 162,000    | 239,200    | 239,200    |
| Finance                | 627,240    | 847,127    | 596,000    | 988,700    | 988,700    |
| Sandy Library          | 3,136,562  | 3,250,000  | 3,373,841  | 3,412,051  | 3,412,051  |
| Police                 | 6,480,822  | 7,257,691  | 8,472,908  | 9,679,956  | 9,679,956  |
| Human Resources        | -          | -          | 426,550    | 425,600    | 425,600    |
| Recreation             | 647,613    | 806,567    | 1,110,909  | 1,173,773  | 1,173,773  |
| Seniors                | 1,140,477  | 1,006,663  | 1,503,076  | 1,422,023  | 1,422,023  |
| Parks & Trails         | 856,787    | 972,143    | 1,666,085  | 1,682,471  | 1,682,471  |
| Planning               | 756,455    | 1,142,151  | 1,421,043  | 1,503,099  | 1,503,099  |
| Building               | 910,343    | 839,818    | 1,115,203  | 1,392,412  | 1,392,412  |
| Economic Development   | 220,657    | 237,275    | 299,204    | 149,634    | 149,634    |
| Non-Departmental       | 798,627    | 2,051,207  | 3,523,223  | 3,121,000  | 2,654,000  |
| Information Technology | 584,399    | 483,515    | 782,050    | 798,800    | 798,800    |
| Hoodland Library       | -          | -          | 714,633    | 826,390    | 826,390    |
| Facilities Maintenance | -          | -          | -          | 505,000    | 505,000    |
| Total Requirements     | 26,906,278 | 33,424,429 | 39,390,302 | 42,967,911 | 42,967,911 |

## **Fund Balances**

# Beginning Balances and Contingencies by Fund/Department

|                             | Beginning  | Projected             |   |
|-----------------------------|------------|-----------------------|---|
| Fund/Department             | Balance    | <b>Ending Balance</b> | % Change Reason for Changes Larger Than 10% of Fund Balance       |
| General Revenue             | 761,000    | -                     |   |
| Mayor & Council             | 212,702    | 669,467               |   |
| Administration              | -          | 20,000                |   |
| Legal                       | 12,000     | 12,000                |   |
| Municipal Court             | 11,200     | 4,947                 |   |
| Finance                     | 90,700     | 19,000                |   |
| Sandy Library               | 305,651    | 70,288                |   |
| Police                      | 196,956    | 58,387                |   |
| Human Resources             | 74,300     | 6,500                 |   |
| Recreation                  | 126,473    | 14,000                |   |
| Senior Services             | 245,023    | 13,340                |   |
| Parks, Buildings, & Grounds | 19,471     | 49,479                |   |
| Planning                    | 381,999    | 139,873               |   |
| Building                    | 584,912    | 290,825               |   |
| Economic Development        | 4,634      | 5,743                 |   |
| Non-Departmental            | 1,441,000  | 1,300,000             |   |
| Information Technology      | -          | 15,200                |   |
| Hoodland Library            | 120,840    | 23,400                |   |
| Facilities Maintenance      | -          | 9,000                 |   |
| General Fund Total          | 4,588,861  | 2,721,449             | -40.69% Expiration of ARPA of funds has resulted in spend down in |
|                             |            |                       | some general fund departments. One-time costs associate           |
|                             |            |                       | with creating new facilities department. One-time and ong         |
|                             |            |                       | costs associated with creating asset replacement set-asid         |
| Streets                     | 2,563,293  | 2,662,627             | 3.88%   |
| Transit                     | 1,890,660  | 780,156               | -58.74% Due to capital expenditures for new equipment.            |
| Aquatic/Recreation          | 28,000     | 367                   | -98.69% Due to spending down fund balance intentionally as        |
|                             |            |                       | aquatics have been discontinued.                                  |
|                             |            |                       | Due to spending related to capital construction costs for         |
| Parks Capital               | 4,219,180  | 1,668,369             | 1   |
| Full Faith & Credit         | .,213,100  | -                     | 0.00%   |
| Water                       | 6,235,400  | 9,096,014             |   |
| Water                       | 0,233,400  | 3,030,014             | and related debt service.   |
| Westernates                 | 4 004 004  | 7 720 024             |   |
| Wastewater                  | 4,994,204  | 7,720,821             |   |
|                             |            |                       | and related debt service.   |
| Stormwater                  | 336,076    | 180,479               | -46.30% Due to building up reserves for future capital projects   |
|                             |            |                       | and related debt service.   |
| SandyNet                    | 164,062    | 36,117                | -77.99% Due to spending related to capital reinvestment in the    |
|                             |            |                       | network and equipment   |
| Operations Center           | 2,000      | 2,000                 | 0.00%   |
| Asset Replacement           | 235,370    | 385,370               |   |
| •                           | -          | -                     | in City assets (buildings and vehicles)                           |
|                             |            |                       |   |
| Subtotal Other Funds        | 20,668,245 | 22,532,320            | , , , , , ,   |

## BN 2025-27 Budget Notes

- General Revenue category reflects more revenue estimated to be received into the general fund than budgeted in the BN 23-25.
- The Non-Departmental contingency is the General Fund's reserves which is budgeted at 5% of the fund's operations.
- The increase in utility fund balances reflects anticipated spending on capital projects.

## **General Revenue**

### Overview

The General Fund receives several ongoing, unrestricted resources that are allocated to the general fund direct service departments. These sources of revenue include:

- Property Taxes
- Franchise Fees
- Business and Liquor License Fees
- State Shared Revenue (Liquor Tax, Cigarette Tax)
- Other miscellaneous revenue

The allocation of general revenues is shown explicitly as transfers to specific direct service departments (City Council, Municipal Court, Library, Police, Recreation, Seniors, Parks & Trails, Planning, Economic Development, Facilities, and Non-Departmental).

## **Budget Summary & Detail**

|  | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|--|--------------------|--------------------|--------------------|----------------------|----------------------|
| Beginning Balance                        | 539,879            | 537,364            | 630,000            | 761,000              | 761,000              |
| Property Taxes                           | 7,455,155          | 8,369,306          | 9,100,000          | 9,950,000            | 9,950,000            |
| Franchise Fees                           | 1,248,543          | 1,496,953          | 1,575,000          | 1,765,000            | 1,765,000            |
| Fines, Fees, & Assessments               | 237,870            | 247,654            | 256,000            | 392,000              | 392,000              |
| Intergovernmental                        | 738,678            | 824,295            | 842,000            | 836,000              | 836,000              |
| Interest                                 | 81,614             | 183,925            | 50,000             | 250,000              | 250,000              |
| Grants                                   | -                  | 2,529,223          | -                  | -                    | -                    |
| Miscellaneous                            | 26,625             | 17,334             | 10,000             | 10,000               | 10,000               |
| Total Resources                          | 10,328,364         | 14,206,055         | 12,463,000         | 13,964,000           | 13,964,000           |
| General Revenue Distribution:<br>Council | 73.000             | 107,000            | 124.000            | 131,000              | 598.000              |
| Administration                           | 75,000             | 129,000            |                    |                      |                      |
| Court                                    | 100,000            | 93,000             | 158,000<br>135,000 | 135,000<br>213.000   | 135,000<br>213,000   |
| Sandy Library                            | 339,000            | 339,000            | 206,000            | 206,000              | 206,000              |
| Police                                   | 5.660.000          | 6,215,000          | 6,670,000          | 7.618.000            | 7,618,000            |
| Recreation                               | 563,000            | 605,000            | 705,000            | 803,000              | 803,000              |
| Seniors                                  | 740,000            | 760,000            | 735,000            | 850,000              | 850,000              |
| Parks & Trails                           | 743,000            | 870,000            | 1,400,000          | 1,500,000            | 1,500,000            |
| Planning                                 | 280,000            | 547,000            | 920,000            | 850,000              | 850,000              |
| Economic Development                     | 242,000            | 224,000            | 200,000            | 145,000              | 145,000              |
| Non-Departmental                         | 741,000            | 3,154,223          | 1,210,000          | 1,267,000            | 800,000              |
| Facilities Maintenance                   | 741,000            | 3,134,223          | 1,210,000          | 185,000              | 185,000              |
| SandyNet                                 | 150,000            | 60,000             | -                  | 165,000              | 103,000              |
| Aquatic/Rec Center Fund                  | 160,000            | 241,000            |                    | 61,000               | 61,000               |
| Parks Capital Fund                       | 100,000            | 241,000            | _                  | -                    | -                    |
| Total Requirements                       | 9,791,000          | 13,344,223         | 12,463,000         | 13,964,000           | 13,964,000           |

## **General Revenue**

## BN 2025-27 Budget Notes

- Property tax revenue reflects a citywide assessed value growth of 4.0% in FY25-26 and 3.5% in FY26-27.
- Fines, Fees, & Assessments reflects an increase the Transient Lodging Tax from 3% to 6%.
- General Revenue distribution to Non-Departmental accounts for a portion of the City's overall operating contingency.

|                |  | BN 19-21   | BN 21-23   | BN 23-25   | BN 25-27   | BN 25-27   |
|----------------|--|------------|------------|------------|------------|------------|
| Account Number | Account Name                                   | Actual     | Actual     | Budget     | Proposed   | Approved   |
| 110-000-401000 | Beginning Balance                              | 539,879    | 537,364    | 630,000    | 761,000    | 761,000    |
| 110-000-410100 | Current Year Property Tax                      | 7,339,332  | 8,224,051  | 9,000,000  | 9,850,000  | 9,850,000  |
| 110-000-410200 | Prior Years Property Tax                       | 115,823    | 145,256    | 100,000    | 100,000    | 100,000    |
| 110-000-411100 | Transient Room Tax                             | 82,737     | 116,128    | 100,000    | 225,000    | 225,000    |
| 110-000-431001 | Franchise Fee Electricity                      | 778,887    | 911,944    | 970,000    | 1,100,000  | 1,100,000  |
| 110-000-431002 | Franchise Fee Telephone                        | 36,349     | 33,156     | 30,000     | 30,000     | 30,000     |
| 110-000-431003 | Franchise Fee Garbage                          | 103,951    | 174,555    | 165,000    | 180,000    | 180,000    |
| 110-000-431004 | Franchise Fee Television                       | 56,057     | 56,467     | 40,000     | 30,000     | 30,000     |
| 110-000-431005 | Franchise Fee Gas                              | 273,300    | 320,830    | 370,000    | 425,000    | 425,000    |
| 110-000-431120 | Telephone ROW Privilege Tax                    | 5,167      | 6,621      | 6,000      | 9,000      | 9.000      |
| 110-000-432100 | Business Licenses                              | 106,804    | 91,926     | 120,000    | 140,000    | 140,000    |
| 110-000-432400 | Liquor Licenses                                | 3,790      | 5,689      | 4,000      | 4,000      | 4,000      |
| 110-000-434300 | School Excise Administration Fee               | 3,256      | 3,012      | 2,000      | 2,000      | 2,000      |
| 110-000-440300 | Federal Grants                                 | -,         | 2,529,223  | -,         | -,         | -,         |
| 110-000-441110 | State Shared - Liquor                          | 435,921    | 485,859    | 515,000    | 500,000    | 500,000    |
| 110-000-441120 | State Shared - Revenue Share                   | 279,914    | 319,073    | 310,000    | 320,000    | 320.000    |
| 110-000-441130 | State Shared - Cigarette Tax                   | 22,843     | 19,362     | 17,000     | 16,000     | 16,000     |
| 110-000-454400 | Erosion Control Plan Review Fee                | 215        | ,          |            | ,          | ,          |
| 110-000-454500 | City Administration Fee                        | 629        | _          | _          | -          | -          |
| 110-000-455100 | Lien Search Fee                                | 27,870     | 19,597     | 20,000     | 10,000     | 10,000     |
| 110-000-471100 | Interest                                       | 81,614     | 183,925    | 50,000     | 250,000    | 250,000    |
| 110-000-478000 | Miscellaneous                                  | 26,625     | 17,334     | 10,000     | 10,000     | 10,000     |
| 110-000-478150 | PEG Fees                                       | 7,189      | 4,396      | 4,000      | 2,000      | 2,000      |
| 110-000-478300 | Garage Sale Sign Revenue                       | 213        | 285        | -          | -          | -          |
| 110-000-479000 | Surplus Property                               | -          |            | _          | _          | _          |
| Total Resource |  | 10,328,364 | 14,206,055 | 12,463,000 | 13,964,000 | 13,964,000 |
|                |  |            |            |            |            |            |
| 110-000-911024 | Revenue Distribution - Council                 | 73,000     | 107,000    | 124,000    | 131,000    | 598,000    |
| 110-000-911025 | Revenue Distribution - Administration          | -          | 129,000    | 158,000    | 135,000    | 135,000    |
| 110-000-911027 | Revenue Distribution - Court                   | 100,000    | 93,000     | 135,000    | 213,000    | 213,000    |
| 110-000-911029 | Revenue Distribution - Sandy Library           | 339,000    | 339,000    | 206,000    | 206,000    | 206,000    |
| 110-000-911030 | Revenue Distribution - Police                  | 5,660,000  | 6,215,000  | 6,670,000  | 7,618,000  | 7,618,000  |
| 110-000-911033 | Revenue Distribution - Recreation              | 563,000    | 605,000    | 705,000    | 803,000    | 803,000    |
| 110-000-911034 | Revenue Distribution - Seniors                 | 740,000    | 760,000    | 735,000    | 850,000    | 850,000    |
| 110-000-911035 | Revenue Distribution - Parks & Trails          | 743,000    | 870,000    | 1,400,000  | 1,500,000  | 1,500,000  |
| 110-000-911036 | Revenue Distribution - Planning                | 280,000    | 547,000    | 920,000    | 850,000    | 850,000    |
| 110-000-911038 | Revenue Distribution - Economic Development    | 242,000    | 224,000    | 200,000    | 145,000    | 145,000    |
| 110-000-911039 | Revenue Distribution - Non-Departmental        | 741,000    | 3,154,223  | 1,210,000  | 1,267,000  | 800,000    |
| 110-000-911042 | Revenue Distribution - Facilities Maintenance  | -          | -,,-       | -          | 185,000    | 185,000    |
| 110-000-911056 | Revenue Distribution - SandyNet                | 150,000    | 60,000     | -          | -          | -          |
| 110-000-911280 | Revenue Distribution - Aquatic/Rec Center Fund | 160,000    | 241,000    | -          | 61,000     | 61,000     |
| 110-000-911350 | Revenue Distribution - Parks Capital Fund      | -          | -          | -          | -          | -          |
| Total Requirem | ents   | 9,791,000  | 13,344,223 | 12,463,000 | 13,964,000 | 13,964,000 |

# **Mayor & Council**

### **Department Overview**

The Mayor & Council Department accounts for expenditures related to City Council business. All Council members are volunteers, elected by the citizens of Sandy; the Mayor serves a term of two years, while all Councilors serve four-year terms. The Council sets policies and direction for the city, which is then implemented and carried out by city staff.

### 2023-25 Accomplishments and Highlights

- Updated City Council Rules.
- Maintained financial sustainability of the City, however, this is an ongoing item that will continue to be addressed during the biennium.

### Goals

See Council Goals listed earlier in this document.

### **Performance Measures**

|                              | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|------------------------------|------|------|------|------|------|------|
| Council Agenda Items         | 116  | 106  | 138  | 129  | 156  | 129  |
| Work Session Items           | 15   | 18   | 20   | 13   | 18   | 12   |
| Council Meeting Time (hours) | 78   | 68   | 99   | 64   | 59   | 54   |

## **Budget Summary & Detail**

|                          | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|--------------------------|----------|----------|----------|----------|----------|
|                          | Actual   | Actual   | Budget   | Proposed | Approved |
| Beginning Balance        | 11,930   | 7,811    | 7,377    | 212,702  | 212,702  |
| Miscellaneous            | 1,167    | -        | -        | -        | -        |
| General Revenue          | 73,000   | 107,000  | 624,000  | 131,000  | 598,000  |
| Indirect Service Revenue | -        | -        | -        | -        | -        |
| Total Resources          | 86,097   | 114,811  | 631,377  | 343,702  | 810,702  |
|                          |          |          |          |          |          |
| Materials & Services     | 48,304   | 52,389   | 73,700   | 70,500   | 70,500   |
| Capital Outlay           | 223      | 878      | -        | -        | -        |
| Transfers                | 29,759   | 54,357   | 54,629   | 70,735   | 70,735   |
| Contingency              | -        | -        | 503,048  | 202,467  | 669,467  |
| Total Requirements       | 78,286   | 107,624  | 631,377  | 343,702  | 810,702  |

### BN 2025-27 Budget Notes

- Materials & Services include funding for Councilors to attend the League of Oregon cities conference, service fees for hybrid meetings, organizational fees, and Council meeting expenses.
- Contingency adjusted to 2% of the department's operating budget, plus the remaining \$200,000 from BN 23-25 as well as \$467,000 allocated for BN 25-27 which can be used at the discretion of the Council for one-time expenditures.

# Mayor & Council

|                |                                     | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|----------------|-------------------------------------|----------|----------|----------|----------|----------|
| Account Number | Account Name                        | Actual   | Actual   | Budget   | Proposed | Approved |
| 110-024-401100 | Beginning Balance                   | 11,930   | 7,811    | 7,377    | 212,702  | 212,702  |
| 110-024-478200 | Reimbursement                       | 1,167    | -        | -        | -        | -        |
| 110-024-490139 | Transfer from Non-Dept.             | -        | -        | 500,000  | -        | -        |
| 110-024-491110 | General Revenue                     | 73,000   | 107,000  | 124,000  | 131,000  | 598,000  |
| 110-024-492110 | Indirect Service Revenue            | -        | -        | -        | -        | -        |
| Total Resource | s                                   | 86,097   | 114,811  | 631,377  | 343,702  | 810,702  |
|                |                                     |          |          |          |          |          |
| 110-024-601100 | Supplies                            | 4,322    | 4,028    | 4,000    | 6,000    | 6,000    |
| 110-024-601200 | Postage                             | 2        | -        | -        | -        | -        |
| 110-024-601300 | Printing                            | -        | 169      | 200      | -        | -        |
| 110-024-601400 | Copier Charges                      | 42       | -        | -        | -        | -        |
| 110-024-601401 | Branding & Marketing                | 130      | -        | 1,000    | -        | -        |
| 110-024-601500 | Public Notices                      | 120      | 226      | 500      | 500      | 500      |
| 110-024-601600 | Organizational Fees                 | 5,000    | 3,000    | 6,000    | 5,000    | 5,000    |
| 110-024-601700 | Memberships                         | 4,262    | 6,254    | 10,000   | 10,000   | 10,000   |
| 110-024-602200 | Conferences                         | 8,426    | 12,825   | 18,000   | 15,000   | 15,000   |
| 110-024-602300 | Training & Professional Advancement | -        | 395      | 1,000    | 1,000    | 1,000    |
| 110-024-602500 | Meetings & Meals                    | 366      | 4,622    | 4,500    | 4,500    | 4,500    |
| 110-024-603100 | Mileage Reimbursement               | 899      | 165      | 500      | 500      | 500      |
| 110-024-604100 | Repairs & Maintenance               | 1,680    | 53       | -        | -        | -        |
| 110-024-605100 | Contractual Services                | 6,834    | 8,434    | 10,000   | 8,000    | 8,000    |
| 110-024-607100 | Utilities                           | 10,375   | 8,979    | 12,000   | 12,000   | 12,000   |
| 110-024-624100 | Clackamas Cities Dinners            | 1,686    | 2,243    | 3,500    | 3,000    | 3,000    |
| 110-024-624200 | Council Work Sessions               | 1,986    | 650      | -        | -        | -        |
| 110-024-624300 | Mayor and Council Expense           | 1,571    | 347      | -        | -        | -        |
| 110-024-624600 | Volunteer Recognition               | 603      | -        | 2,500    | 5,000    | 5,000    |
| 110-024-740000 | Furniture & Office Equipment        | 223      | 878      | -        | -        | -        |
| 110-024-910670 | Transfer to Op Center IS Fund       | 885      | 885      | -        | -        | -        |
| 110-024-911110 | Indirect Support Cost               | 28,874   | 53,472   | 54,629   | 70,735   | 70,735   |
| 110-024-951000 | Contingency                         | -        | -        | 503,048  | 202,467  | 669,467  |
| Total Requirem | ents                                | 78,286   | 107,624  | 631,377  | 343,702  | 810,702  |

## **Administration**

### **Department Overview**

The Administration Department includes the City Manager, Deputy City Manager, and a portion of the Communications Specialist position. In the Council-Manager form of government, the City Manager is appointed by the City Council to implement council policies and manage the day-to-day operations of the city. This work includes overseeing all city departments and employees, managing the city budget as approved by the Council, working with elected officials and members of the community, and keeping the Council informed of city business.

### 2023-25 Accomplishments and Highlights

- Grew communications by pushing social media content, regular website updates, and important content in the Sandy Source Newsletter.
- Launched new initiative to leverage video and other media tools to increase public engagement.
- Implemented enhanced staff report development / agenda preparation process.
- Coordinated intergovernmental collaboration to secure funding for infrastructure projects.

#### Goals

- Implement City Council Goals.
- Identify and implement ways to continue to facilitate more public engagement in decision making processes.
- Work with departments to continue to increase communications quantity and quality.

## Staffing

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 1.56           | 2.01  | 2.05  | 2.20  |

### **Budget Summary & Detail**

|                          | BN 1 <del>9</del> -21 | BN 21-23 | BN 23-25 | BN 25-27  | BN 25-27  |
|--------------------------|-----------------------|----------|----------|-----------|-----------|
|                          | Actual                | Actual   | Budget   | Proposed  | Approved  |
| Beginning Balance        | 12,937                | 26,071   | 73,319   | -         | -         |
| Miscellaneous Revenue    | 31,394                | 1,304    | -        | -         | -         |
| General Revenue          | -                     | 129,000  | 158,000  | 135,000   | 135,000   |
| Indirect Service Revenue | 480,000               | 567,000  | 635,881  | 893,100   | 893,100   |
| Total Resources          | 524,331               | 723,375  | 867,200  | 1,028,100 | 1,028,100 |
|                          |                       |          |          |           |           |
| Personnel Services       | 483,350               | 652,639  | 827,200  | 976,600   | 976,600   |
| Materials & Services     | 8,729                 | 21,856   | 26,500   | 31,500    | 31,500    |
| Capital Outlay           | 6,182                 | 94       | -        | -         | -         |
| Contingency              | -                     | -        | 13,500   | 20,000    | 20,000    |
| Total Requirements       | 498,260               | 674,589  | 867,200  | 1,028,100 | 1,028,100 |

### BN 2025-27 Budget Notes

- General Revenue accounts for 50% of the Communications Specialist.
- Contingency set at approximately 2% of the department's operating budget.

# **Administration**

|                 |                                     | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27  | BN 25-27  |
|-----------------|-------------------------------------|----------|----------|----------|-----------|-----------|
| Account Number  | Account Name                        | Actual   | Actual   | Budget   | Proposed  | Approved  |
| 110-025-401100  | Beginning Balance                   | 12,937   | 26,071   | 73,319   |           | ·· -      |
| 110-025-478000  | Miscellaneous Revenue               | 6,394    | 1,264    | -        | -         | -         |
| 110-025-478200  | Reimbursement                       | 25,000   | 40       | -        | -         | -         |
| 110-025-491110  | General Revenue                     | -        | 129,000  | 158,000  | 135,000   | 135,000   |
| 110-025-492110  | Indirect Service Revenue            | 480,000  | 567,000  | 635,881  | 893,100   | 893,100   |
| Total Resources | 5                                   | 524,331  | 723,375  | 867,200  | 1,028,100 | 1,028,100 |
|                 |                                     |          |          |          |           |           |
| 110-025-511100  | Salaries                            | 349,687  | 472,602  | 578,000  | 630,000   | 630,000   |
| 110-025-511200  | Overtime                            | 4,327    | 2,063    | -        | -         | -         |
| 110-025-521100  | Insurance Benefits                  | 15,570   | 16,843   | 31,000   | 94,000    | 94,000    |
| 110-025-521200  | FICA Taxes                          | 27,689   | 35,318   | 45,000   | 50,000    | 50,000    |
| 110-025-521300  | PERS                                | 81,764   | 119,179  | 160,000  | 190,000   | 190,000   |
| 110-025-521360  | Other Benefits                      | 1,257    | -        | -        | -         | -         |
| 110-025-521500  | Workers' Benefit Fund               | 161      | 162      | 300      | 300       | 300       |
| 110-025-521600  | Unemployment Insurance              | 362      | 718      | 2,500    | 1,300     | 1,300     |
| 110-025-521700  | Paid Leave Oregon Tax               | -        | 521      | 2,500    | 3,000     | 3,000     |
| 110-025-521800  | Workers' Comp Insurance             | 361      | 2,420    | 4,400    | 4,000     | 4,000     |
| 110-025-521900  | Transit Tax                         | 2,172    | 2,812    | 3,500    | 4,000     | 4,000     |
| 110-025-601100  | Supplies                            | 791      | 2,487    | 5,000    | 5,000     | 5,000     |
| 110-025-601200  | Postage                             | 90       | 768      | 500      | 500       | 500       |
| 110-025-601300  | Printing                            | -        | -        | 500      | -         | -         |
| 110-025-601400  | Copier Charges                      | 87       | -        | -        | -         | -         |
| 110-025-601401  | Branding & Marketing                | 399      | -        | 2,000    | 1,000     | 1,000     |
| 110-025-601700  | Memberships                         | 2,986    | 2,012    | 3,000    | 4,000     | 4,000     |
| 110-025-601800  | Books and Subscriptions             | 181      | 318      | 500      | 500       | 500       |
| 110-025-602100  | Employee Recruitment                | 10       | 10,836   | -        | 500       | 500       |
| 110-025-602200  | Conferences                         | 1,427    | 3,685    | 12,000   | 10,000    | 10,000    |
| 110-025-602300  | Training & Professional Advancement | 150      | 271      | 1,000    | 5,000     | 5,000     |
| 110-025-602500  | Meetings & Meals                    | 1,308    | 354      | 1,000    | 2,500     | 2,500     |
| 110-025-603100  | Mileage Reimbursement               | 5        | 149      | 500      | 1,500     | 1,500     |
| 110-025-605100  | Contractual Services                | 1,295    | 247      | -        | -         | -         |
| 110-025-607100  | Utilities                           | -        | -        | 500      | 1,000     | 1,000     |
| 110-025-639100  | Program - Youth Council             | -        | 728      | -        | -         | -         |
| 110-025-740000  | Furniture & Office Equipment        | -        | -        | -        | -         | -         |
| 110-025-740100  | Computer Equipment                  | 6,182    | 94       | -        | -         | -         |
| 110-025-951000  | Contingency                         | -        | -        | 13,500   | 20,000    | 20,000    |
| Total Requirem  | ents                                | 498,260  | 674,589  | 867,200  | 1,028,100 | 1,028,100 |

## Legal

### **Department Overview**

The Legal Department accounts for the legal representation and services for the City Council, Sandy Urban Renewal Agency, City Manager and all City departments/funds. The revenue source is a transfer from departments and funds that utilize legal services.

The City has a professional services agreement with Beery Elsner & Hammond, LLP to provide general and specialized municipal legal services. The base contract calls for attendance at Council and Planning Commission meetings. Additional time is billed on an hourly basis.

Legal services include developing City ordinances and resolutions, enforcement of City codes, defense against lawsuits, and legal advice to the City Council and staff.

### **Budget Summary & Detail**

|                          | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|--------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| Beginning Balance        | (4,304)            | 6,673              | 12,000             | 12,000               | 12,000               |
| Indirect Service Revenue | 200,000            | 250,000            | 250,000            | 300,000              | 300,000              |
| Total Resources          | 195,696            | 256,673            | 262,000            | 312,000              | 312,000              |
|                          |                    |                    |                    |                      |                      |
| Materials & Services     | 241,608            | 250,000            | 250,000            | 300,000              | 300,000              |
| Contingency              | -                  | -                  | 12,000             | 12,000               | 12,000               |
| Total Requirements       | 241,608            | 250,000            | 262,000            | 312,000              | 312,000              |

### BN 2025-27 Budget Notes

• The budget reflects an increase in expenditures of \$50,000 for legal fees, as well as a modest contingency for unanticipated expenses that may arise from any of the many large-scale projects and potential land use cases in this biennium.

|                    |                          | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|--------------------|--------------------------|----------|----------|----------|----------|----------|
| Account Number     | Account Name             | Actual   | Actual   | Budget   | Proposed | Approved |
| 110-026-401100     | Beginning Balance        | (4,304)  | 6,673    | 12,000   | 12,000   | 12,000   |
| 110-026-492110     | Indirect Service Revenue | 200,000  | 250,000  | 250,000  | 300,000  | 300,000  |
| Total Resources    |                          | 195,696  | 256,673  | 262,000  | 312,000  | 312,000  |
|                    |                          |          |          |          |          |          |
| 110-026-608102     | City Attorneys           | 241,608  | 250,000  | 250,000  | 300,000  | 300,000  |
| 110-026-951000     | Contingency              | -        | -        | 12,000   | 12,000   | 12,000   |
| Total Requirements |                          | 241,608  | 250,000  | 262,000  | 312,000  | 312,000  |

# **Municipal Court**

### **Department Overview**

The Municipal Court Department is the judicial branch of Sandy's government. The Municipal Court Judge is appointed by the Council. The court is committed to resolving cases in a manner that is fair and impartial, and to treating all defendants, officers, and witnesses with respect as we provide services that are efficient, timely, and accurate. The Judge determines the judicial philosophy for the court and creates rules to ensure consistent service is provided to all defendants involved in Sandy's judicial system.

### 2023-25 Accomplishments and Highlights

- Continued to improve processes and become more efficient while also reducing the amount of paper documents.
- Implemented show-cause hearings to allow the Court to act on old cases where the defendant has not complied with the judgement of the Court.

### Goals

• Increase collection of past due citations with the help of the City's collection agency.

### **Performance Measures**

|                     | 2019  | 2020  | 2021 | 2022 | 2023  | 2024  |
|---------------------|-------|-------|------|------|-------|-------|
| Citations Processed | 1,358 | 1,324 | 830  | 889  | 1,600 | 1,508 |

### Staffing

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTF | 0.63           | 0.65  | 0.56  | 0.69  |

### **Budget Summary & Detail**

|                            | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|----------------------------|----------|----------|----------|----------|----------|
|                            | Actual   | Actual   | Budget   | Proposed | Approved |
| Beginning Balance          | 91,376   | 71,702   | 17,000   | 11,200   | 11,200   |
| Fines, Fees, & Assessments | 13,530   | 11,653   | 10,000   | 15,000   | 15,000   |
| Miscellaneous Revenue      | 3,937    | -        | -        | -        | -        |
| General Revenue            | 100,000  | 93,000   | 135,000  | 213,000  | 213,000  |
| Total Resources            | 208,843  | 176,355  | 162,000  | 239,200  | 239,200  |
|                            |          |          |          |          |          |
| Personnel Services         | 82,507   | 105,711  | 103,500  | 175,900  | 175,900  |
| Materials & Services       | 26,940   | 25,332   | 32,450   | 32,450   | 32,450   |
| Capital Outlay             | 2,745    | 252      | -        | -        | -        |
| Transfers                  | 24,949   | 22,540   | 23,123   | 25,903   | 25,903   |
| Contingency                | -        | -        | 2,927    | 4,947    | 4,947    |
| Total Requirements         | 137,141  | 153,835  | 162,000  | 239,200  | 239,200  |

### BN 2025-27 Budget Notes

- Increase FTE by 0.22 to reflect a staffing level closer to pre-COVID levels.
- Fines, Fees, & Assessments includes revenue from payment plans and license suspensions.
- 37% of Materials & Services reflects the expenses associated with the Municipal Court Judge.
- Contingency set at 2% of the department's operating budget.

# **Municipal Court**

|                  |                                     | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|------------------|-------------------------------------|----------|----------|----------|----------|----------|
| Account Number   | Account Name                        | Actual   | Actual   | Budget   | Proposed | Approved |
| 110-027-401100   | Beginning Balance                   | 91,376   | 71,702   | 17,000   | 11,200   | 11,200   |
| 110-027-477000   | Court Fees                          | 13,530   | 11,653   | 10,000   | 15,000   | 15,000   |
| 110-027-478000   | Miscellaneous Revenue               | 3,937    | -        | -        | -        | -        |
| 110-027-491110   | General Revenue                     | 100,000  | 93,000   | 135,000  | 213,000  | 213,000  |
| Total Resources  |                                     | 208,843  | 176,355  | 162,000  | 239,200  | 239,200  |
|                  |                                     |          |          |          |          |          |
| 110-027-511100   | Salaries                            | 55,883   | 77,674   | 74,000   | 95,000   | 95,000   |
| 110-027-511200   | Overtime                            | 1,130    | 244      | -        | -        | -        |
| 110-027-521100   | Insurance Benefits                  | 2,400    | 939      | 1,000    | 43,000   | 43,000   |
| 110-027-521200   | FICA Taxes                          | 4,360    | 5,895    | 6,000    | 7,500    | 7,500    |
| 110-027-521300   | PERS                                | 13,633   | 20,191   | 21,000   | 29,000   | 29,000   |
| 110-027-521360   | Other Benefits                      | 4,479    | -        | -        | -        | -        |
| 110-027-521500   | Workers' Benefit Fund               | 42       | 55       | 100      | 100      | 100      |
| 110-027-521600   | Unemployment Insurance              | 57       | 118      | 400      | 200      | 200      |
| 110-027-521700   | Paid Leave Oregon Tax               | -        | 81       | 400      | 400      | 400      |
| 110-027-521800   | Workers' Comp Insurance             | 181      | 51       | 100      | 100      | 100      |
| 110-027-521900   | Transit Tax                         | 342      | 463      | 500      | 600      | 600      |
| 110-027-601100   | Supplies                            | 14,953   | 14,345   | 16,000   | 16,000   | 16,000   |
| 110-027-601200   | Postage                             | 1,550    | 1,502    | 1,000    | 1,000    | 1,000    |
| 110-027-601300   | Printing                            | -        | -        | -        | -        | -        |
| 110-027-601400   | Copier Charges                      | 37       | -        | -        | -        | -        |
| 110-027-601401   | Branding & Marketing                | -        | -        | 250      | 250      | 250      |
| 110-027-601700   | Memberships                         | -        | -        | 250      | 250      | 250      |
| 110-027-601800   | Books and Subscriptions             | -        | -        | 250      | 250      | 250      |
| 110-027-602100   | Employee Recruitment                | -        | -        | -        | -        | -        |
| 110-027-602200   | Conferences                         | -        | -        | 500      | 500      | 500      |
| 110-027-602300   | Training & Professional Advancement | -        | -        | 1,000    | 1,000    | 1,000    |
| 110-027-602500   | Meetings & Meals                    | -        | -        | 100      | 100      | 100      |
| 110-027-603100   | Mileage Reimbursement               | -        | -        | 100      | 100      | 100      |
| 110-027-605100   | Contractual Services                | 1,450    | -        | -        | -        | -        |
| 110-027-608100   | Professional Services               | 100      | 260      | 1,000    | 1,000    | 1,000    |
| 110-027-608300   | Municipal Court Judge               | 8,850    | 9,225    | 12,000   | 12,000   | 12,000   |
| 110-027-740000   | Furniture & Office Equipment        | 1,887    | -        | -        | -        | -        |
| 110-027-740100   | Computer Equipment                  | 858      | 252      | -        | -        | -        |
| 110-027-911110   | Indirect Support Cost               | 24,949   | 22,540   | 23,123   | 25,903   | 25,903   |
| 110-027-951000   | Contingency                         | -        | -        | 2,927    | 4,947    | 4,947    |
| Total Requiremen | nts                                 | 137,141  | 153,835  | 162,000  | 239,200  | 239,200  |

## **Finance**

### **Department Overview**

The Finance Department serves the public and internal customers in a variety of ways, including receipting and disbursing financial resources, accurate and timely recording of all financial activity, accounting for fixed assets, monitoring financial compliance with various requirements, and providing support in financial management. General responsibilities of the department include utility billing, accounts receivable and payable, payroll, budgeting, auditing, financial reporting, and risk management.

### 2023-25 Accomplishments & Highlights

• Submitted and received the Distinguished Budget Presentation, Popular Annual Financial Report, and the Annual Comprehensive Financial Report awards through the Government Finance Officers Association (GFOA).

### Goals

- Continue to find creative ways to increase transparency and understanding of the City's finances.
- Continue to work with departments to increase the overall financial stability of the City.
- Increase payment compliance on utility accounts.
- Evaluate current accounts payable processes and look for ways to modernize and improve efficiency.

### **Performance Measures**

|                  | 2019  | 2020  | 2021  | 2022  | 2023  | 2024  |
|------------------|-------|-------|-------|-------|-------|-------|
| Utility Accounts | 3,900 | 3,998 | 4,021 | 4,076 | 4,128 | 4,179 |
| Insurance Claims | 9     | 21    | 12    | 9     | 19    | 14    |

## **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 2.55           | 2.67  | 1.30  | 2.55  |

## **Budget Summary & Detail**

|                          | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|--------------------------|----------|----------|----------|----------|----------|
|                          | Actual   | Actual   | Budget   | Proposed | Approved |
| Beginning Balance        | 102,411  | 89,124   | 14,150   | 90,700   | 90,700   |
| Miscellaneous Revenue    | 7,994    | 790      | 1,000    | 1,000    | 1,000    |
| Indirect Service Revenue | 633,294  | 772,000  | 580,850  | 897,000  | 897,000  |
| Total Resources          | 743,699  | 861,914  | 596,000  | 988,700  | 988,700  |
|                          |          |          |          |          |          |
| Personnel Services       | 497,000  | 710,818  | 425,800  | 787,700  | 787,700  |
| Materials & Services     | 120,465  | 132,509  | 160,000  | 176,000  | 176,000  |
| Capital Outlay           | 9,775    | 3,800    | -        | 6,000    | 6,000    |
| Contingency              | -        | -        | 10,200   | 19,000   | 19,000   |
| Total Requirements       | 627,240  | 847,127  | 596,000  | 988,700  | 988,700  |

Human Resources moved to own department in BN 23-25

# **Finance**

## BN 2025-27 Budget Notes

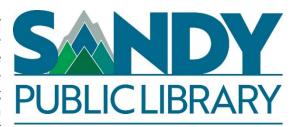
- Increase in FTE to 2.55 to bring staffing back to an appropriate level.
- 71% of Materials & Services is directly related to the cost of conducting the annual audit.
- Contingency set to 2% of the department's operating budget.

| Account Number         Account Name         Actual         Actual           110-028-401100         Beginning Balance         102,411         89,12-10           110-028-478000         Miscellaneous Revenue         7,994         79-10           110-028-492110         Indirect Service Revenue         633,294         772,000           Total Resources         743,699         861,91-10           110-028-511100         Salaries         355,396         517,43           110-028-511200         Overtime         3,487         1,70           110-028-521100         Insurance Benefits         1,999         14,95-10           110-028-521200         FICA Taxes         27,562         39,16-10           110-028-521300         PERS         70,641         132,56-10           110-028-521360         Other Benefits         34,869         -           110-028-521500         Workers' Benefit Fund         236         21:10-10-10-10-10-10-10-10-10-10-10-10-10-1 | 4 14,150<br>0 1,000<br>0 580,850<br>4 596,000<br>1 286,000<br>0 - | 90,700<br>1,000<br>897,000<br>988,700<br>480,000 | 90,700<br>1,000<br>897,000<br>988,700 |
|--|---|--|---------------------------------------|
| 110-028-478000       Miscellaneous Revenue       7,994       79         110-028-492110       Indirect Service Revenue       633,294       772,000         Total Resources       743,699       861,914         110-028-511100       Salaries       355,396       517,43         110-028-511200       Overtime       3,487       1,70         110-028-521100       Insurance Benefits       1,999       14,95         110-028-521200       FICA Taxes       27,562       39,16         110-028-521300       PERS       70,641       132,56         110-028-521360       Other Benefits       34,869       -         110-028-521500       Workers' Benefit Fund       236       21  | 0 1,000<br>0 580,850<br><b>4 596,000</b><br>1 286,000<br>0 -      | 1,000<br>897,000<br>988,700                      | 1,000<br>897,000                      |
| 110-028-492110         Indirect Service Revenue         633,294         772,00           Total Resources         743,699         861,91           110-028-511100         Salaries         355,396         517,43           110-028-511200         Overtime         3,487         1,70           110-028-521100         Insurance Benefits         1,999         14,95           110-028-521200         FICA Taxes         27,562         39,16           110-028-521300         PERS         70,641         132,56           110-028-521360         Other Benefits         34,869         -           110-028-521500         Workers' Benefit Fund         236         21  | 0 580,850<br>4 596,000<br>1 286,000<br>0 -                        | 897,000<br>988,700                               | 897,000                               |
| Total Resources         743,699         861,91           110-028-511100         Salaries         355,396         517,43           110-028-511200         Overtime         3,487         1,70           110-028-521100         Insurance Benefits         1,999         14,95           110-028-521200         FICA Taxes         27,562         39,16           110-028-521300         PERS         70,641         132,56           110-028-521360         Other Benefits         34,869         -           110-028-521500         Workers' Benefit Fund         236         21   | 1 286,000<br>0 -  | 988,700  |                                       |
| 110-028-511100       Salaries       355,396       517,43         110-028-511200       Overtime       3,487       1,70         110-028-521100       Insurance Benefits       1,999       14,95         110-028-521200       FICA Taxes       27,562       39,16         110-028-521300       PERS       70,641       132,56         110-028-521360       Other Benefits       34,869       -         110-028-521500       Workers' Benefit Fund       236       21  | 1 286,000<br>0 -  |  | 988,700                               |
| 110-028-511200     Overtime     3,487     1,70       110-028-521100     Insurance Benefits     1,999     14,95       110-028-521200     FICA Taxes     27,562     39,16       110-028-521300     PERS     70,641     132,56       110-028-521360     Other Benefits     34,869     -       110-028-521500     Workers' Benefit Fund     236     21   | 0 -   | 480,000  |                                       |
| 110-028-511200     Overtime     3,487     1,70       110-028-521100     Insurance Benefits     1,999     14,95       110-028-521200     FICA Taxes     27,562     39,16       110-028-521300     PERS     70,641     132,56       110-028-521360     Other Benefits     34,869     -       110-028-521500     Workers' Benefit Fund     236     21   | 0 -   | 480,000  |                                       |
| 110-028-521100     Insurance Benefits     1,999     14,95       110-028-521200     FICA Taxes     27,562     39,16       110-028-521300     PERS     70,641     132,56       110-028-521360     Other Benefits     34,869     -       110-028-521500     Workers' Benefit Fund     236     21  |   |  | 480,000                               |
| 110-028-521200     FICA Taxes     27,562     39,16       110-028-521300     PERS     70,641     132,56       110-028-521360     Other Benefits     34,869     -       110-028-521500     Workers' Benefit Fund     236     21  |   | -  | -                                     |
| 110-028-521300     PERS     70,641     132,56       110-028-521360     Other Benefits     34,869     -       110-028-521500     Workers' Benefit Fund     236     21   | 4 34,000  | 118,000  | 118,000                               |
| 110-028-521360 Other Benefits 34,869 - 110-028-521500 Workers' Benefit Fund 236 21   | 2 22,000  | 38,000   | 38,000                                |
| 110-028-521500 Workers' Benefit Fund 236 21  | 4 79,000  | 145,000  | 145,000                               |
|  | -   | -  | -                                     |
| 110-028-521600 Unemployment Insurance 360 78   | 5 200   | 200  | 200                                   |
| 110 020 021000   | 0 1,200   | 1,000  | 1,000                                 |
| 110-028-521700 Paid Leave Oregon Tax - 52  | 3 1,200   | 2,000  | 2,000                                 |
| 110-028-521800 Workers' Comp Insurance 289 41  | 7 400   | 500  | 500                                   |
| 110-028-521900 Transit Tax 2,162 3,07  | 2 1,800   | 3,000  | 3,000                                 |
| 110-028-601100 Supplies 18,037 14,74   | 7 15,000  | 20,000   | 20,000                                |
| 110-028-601200 Postage 1,937 1,55  | 9 1,500   | 1,500  | 1,500                                 |
| 110-028-601300 Printing  | -   | 1,000  | 1,000                                 |
| 110-028-601400 Copier Charges 646 -  | -   | -  | -                                     |
| 110-028-601401 Branding & Marketing 1,201 -  | 1,000   | 500  | 500                                   |
| 110-028-601500 Public Notices 681 32   | 0 1,000   | 1,000  | 1,000                                 |
| 110-028-601600 Organizational Fees 3,200 2,12  | 0 2,500   | 2,500  | 2,500                                 |
| 110-028-601700 Memberships 809 3,06-   | 4 5,000   | 5,000  | 5,000                                 |
| 110-028-601800 Books and Subscriptions 1,552 -   | -   | 500  | 500                                   |
| 110-028-602100 Employee Recruitment 10 -   | -   | 1,000  | 1,000                                 |
| 110-028-602200 Conferences 771 1,02-   | 4 3,000   | 3,000  | 3,000                                 |
| 110-028-602300 Training & Professional Advanceme 1,962 62  | 9 5,000   | 8,000  | 8,000                                 |
| 110-028-602500 Meetings & Meals 183 10-  | 4 500   | 1,000  | 1,000                                 |
| 110-028-603100 Mileage Reimbursement 589 5.  | 2 500   | 500  | 500                                   |
| 110-028-604100 Repairs and Maint   | -   | 500  | 500                                   |
| 110-028-605100 Contractual Services 87,796 108,85  | 0 125,000   | 125,000  | 125,000                               |
| 110-028-607100 Utilities 1,080 4   | 0 -   | -  | -                                     |
| 110-028-628100 Bank Charges 10 -   | -   | 5,000  | 5,000                                 |
| 110-028-740000 Furniture & Office Equipment 4,693 1,14   | 3 -   | 3,000  | 3,000                                 |
| 110-028-740100 Computer Equipment 5,082 2,65   | 7 -   | 3,000  | 3,000                                 |
| 110-028-951000 Contingency   | 10,200  | 19,000   | 19,000                                |
| Total Requirements 627,240 847,12  | 7 596,000   | 988,700  | 988,700                               |

# **Sandy Library**

### **Department Overview**

The Sandy Library was founded in 1934 by the Sandy Woman's Club. Since 1977, when the first county-wide funding levy was approved by voters, Sandy has been one of the 12 public libraries in Clackamas County that have cooperated in an informal resource and revenue sharing network, named LINCC, which stands for "Libraries in Clackamas County". Over the past 36 years, LINCC



libraries have shared in the proceeds of a variety of county-wide funding mechanisms, which have culminated in the passage in November 2008 of a county-wide Library Service District with a permanent tax rate of \$0.3974 per thousand of assessed value. The Sandy Service Area extends from Boring to Wildcat Creek Road (Near Windells Ski Camp) and currently houses over 28,000 (city and unincorporated) residents. The Sandy Library resides in a city-owned facility of 11,620 square feet and will be open this coming year 56 hours per week.

The library supports the community in its endeavor to create lifelong readers. Support is provided to help residents learn to read and write, develop the ability to find accurate information, and connect to the online world. The department delivers on its mission by offering traditional library services including reference assistance and materials for entertainment and study, as well as high speed internet access, downloadable e-books and e-audiobooks, databases, the ability to receive and send information online (such as tax forms, job applications, and photos), and staff to assist customers in using technology. Community members enjoy library space to sit quietly and read or study. The library offers a seed library, library of things collection, and space for programs such as English language and reading tutoring, book clubs, story times, classes, musical performers, and community meetings. In addition to in-person programs, the library offers asynchronous story times, 'take & make' crafts for all ages, and virtual book groups.

## 2023-25 Accomplishments & Highlights

- Drafted all components of the strategic directive and currently seeking feedback from the community of their strategic goals.
- Advanced efforts to increase teamwork and training of staff.
- Updated department policies and procedures manual.
- Received \$150,000 from City Council to purchase a library outreach vehicle. Grants and community donations are being solicited to fund the remaining \$150,000.

### Goals

- Implement components of the LINCC Tactical Plan; Complete the Sandy Strategic Plan and begin implementation of the plan.
- Identify and secure the remaining funds needed to upfit the outreach vehicle.
- Create curriculum and implement classes for various computer and technology programs, including Excel and Canva.
- Train additional staff and update programs based on new principles; Present early literacy concepts to parents.

# **Sandy Library**

### **Performance Measures**

|                                  | 2019    | 2020    | 2021    | 2022    | 2023    | 2024    |
|----------------------------------|---------|---------|---------|---------|---------|---------|
| Circulation Count                | 348,818 | 274,270 | 169,821 | 271,103 | 270,293 | 278,769 |
| Items Added                      | 6,775   | 5,564   | 5,451   | 6,171   | 5,944   | 6,255   |
| Cardholders/Registered Borrowers | 14,565  | 13,814  | 12,104  | 11,390  | 10,733  | 10,913  |
| Information Questions            | 6,671   | 4,465   | 4,545   | 3,172   | 4,146   | 3,844   |
| Programs Offered                 | 593     | 431     | 90      | 315     | 488     | 688     |
| Participants in Programs         | 18,438  | 8,479   | 2,832   | 10,501  | 16,119  | 18,280  |
| Computer Sessions                | 16,003  | 10,710  | 1,101   | 5,820   | 6,531   | 6,473   |
| Wireless Sessions                | 25,267  | 27,329  | 9,044   | 23,176  | 25,417  | 21,907  |
| Visits                           | 164,993 | 122,400 | 5,258   | 72,620  | 138,944 | 146,008 |

## **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 13.34          | 13.33 | 11.05 | 10.83 |

## **Budget Summary & Detail**

|                            | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
|                            | Actual    | Actual    | Budget    | Proposed  | Approved  |
| Beginning Balance          | 87,579    | 200,819   | 331,989   | 305,651   | 305,651   |
| Intergovernmental          | 2,779,768 | 2,441,099 | 2,648,894 | 2,824,700 | 2,824,700 |
| Fines, Fees, & Assessments | 67,030    | 631,443   | 20,044    | 60,700    | 60,700    |
| Grants                     | 10,765    | 6,117     | 10,914    | 9,000     | 9,000     |
| Miscellaneous Revenue      | 53,239    | 19,342    | 6,000     | 6,000     | 6,000     |
| General Revenue            | 339,000   | 339,000   | 356,000   | 206,000   | 206,000   |
| Total Resources            | 3,337,382 | 3,637,820 | 3,373,841 | 3,412,051 | 3,412,051 |
|                            |           |           |           |           |           |
| Personnel Services         | 2,230,671 | 2,403,052 | 2,440,500 | 2,400,200 | 2,400,200 |
| Materials & Services       | 450,113   | 450,150   | 308,250   | 372,100   | 372,100   |
| Capital Outlay             | 22,532    | 4,522     | 174,900   | 120,700   | 120,700   |
| Debt Service               | 91,874    | 90,292    | 90,292    | 90,332    | 90,332    |
| Transfers                  | 341,372   | 301,984   | 272,456   | 358,431   | 358,431   |
| Contingency                | -         | -         | 87,443    | 70,288    | 70,288    |
| Total Requirements         | 3,136,562 | 3,250,000 | 3,373,841 | 3,412,051 | 3,412,051 |

Hoodland Public Library moved to own department in BN 23-25

### BN 2025-27 Budget Notes

- Intergovernmental accounts for revenue from the Clackamas County Library District for the Sandy service area.
- Capital Outlay reflects the remaining expenditure related to the acquisition of the outreach vehicle (\$96,000).
- Debt Service reflects the principal and interest payments on the library construction loan.
- Sandy Library Program costs are separately funded by revenue from the Friends of Sandy Library Endowment Fund, which are held in a dedicated Trust Fund not identified within this budget document.

# **Sandy Library**

|                 |                                     | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|-----------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Account Number  | Account Name                        | Actual    | Actual    | Budget    | Proposed  | Approved  |
| 110-029-401100  | Beginning Balance                   | 87,579    | 200,819   | 331,989   | 305,651   | 305,651   |
| 110-029-441210  | State Grants                        | 10,765    | 6,117     | 10,914    | 9,000     | 9,000     |
| 110-029-442400  | District Funding                    | 2,779,768 | 2,441,099 | 2,648,894 | 2,824,700 | 2,824,700 |
| 110-029-442500  | Other Agencies                      | -         | 593,129   | -         | -         | -         |
| 110-029-463100  | Fines                               | 17,232    | 24,179    | 14,000    | 5,400     | 5,400     |
| 110-029-475000  | Donations/Other                     | 45,636    | 8,971     | 1,400     | 51,000    | 51,000    |
| 110-029-477100  | Miscellaneous Revenue               | 53,239    | 19,342    | 6,000     | 6,000     | 6,000     |
| 110-029-477110  | Lost/Paid Fees                      | 2,671     | 5,164     | 4,644     | 4,300     | 4,300     |
| 110-029-477200  | Summer Reading Program              |           | (180)     |           |           |           |
| 110-029-478200  | Reimbursement                       | 1,491     | -         | -         | -         | -         |
| 110-029-490139  | Transfer from Non-Dept.             | -         | -         | 150,000   | -         | -         |
| 110-029-491110  | General Revenue - Operations        | 339,000   | 339,000   | 115,708   | 115,668   | 115,668   |
| 110-029-491111  | General Revenue - Debt              | -         | -         | 90,292    | 90,332    | 90,332    |
| Total Resources |                                     | 3,337,382 | 3,637,640 | 3,373,841 | 3,412,051 | 3,412,051 |
|                 |                                     |           |           |           |           |           |
| 110-029-511100  | Salaries                            | 1,494,345 | 1,612,334 | 1,567,000 | 1,485,000 | 1,485,000 |
| 110-029-511200  | Overtime                            | 39        | · · ·     | -         | -         | -         |
| 110-029-521100  | Insurance Benefits                  | 198,506   | 219,844   | 298,000   | 335,000   | 335,000   |
| 110-029-521200  | FICA Taxes                          | 114,331   | 121,528   | 120,000   | 115,000   | 115,000   |
| 110-029-521300  | PERS                                | 384,824   | 433,177   | 430,000   | 445,000   | 445,000   |
| 110-029-521360  | Other Benefits                      | 23,717    | -         | -         | -         | -         |
| 110-029-521500  | Workers' Benefit Fund               | 1,093     | 972       | 1,000     | 1,000     | 1,000     |
| 110-029-521600  | Unemployment Insurance              | 1,495     | 2,407     | 6,200     | 3,000     | 3,000     |
| 110-029-521700  | Paid Leave Oregon Tax               | -         | 1,617     | 6,300     | 6,000     | 6,000     |
| 110-029-521800  | Workers' Comp Insurance             | 3,354     | 1,641     | 2,000     | 1,200     | 1,200     |
| 110-029-521900  | Transit Tax                         | 8,967     | 9,532     | 10,000    | 9,000     | 9,000     |
| 110-029-601100  | Supplies                            | 31,638    | 20,209    | 17,850    | 17,000    | 17,000    |
| 110-029-601200  | Postage                             | 133       | 108       | 400       | 100       | 100       |
| 110-029-601300  | Printing                            | 545       | 522       | 500       | 400       | 400       |
| 110-029-601400  | Copier Charges                      | 4,852     | 2,656     | -         | -         | -         |
| 110-029-601401  | Branding & Marketing                | -         | 1,236     | -         | 2,000     | 2,000     |
| 110-029-601402  | Copier Charges - Hood               | 1,074     | 147       | 1,000     | -         | -         |
| 110-029-601600  | Organizational Fees                 | 75        | -         | -         | -         | -         |
| 110-029-601700  | Memberships                         | 103       | 1,099     | 600       | 600       | 600       |
| 110-029-601800  | Books and Subs. (NOT LIBR)          | 991       | 756       | 500       | 500       | 500       |
| 110-029-602100  | Employee Recruitment                | -         | -         | -         | -         | -         |
| 110-029-602200  | Conferences                         | 479       | 1,000     | -         | -         | -         |
| 110-029-602300  | Training & Professional Advancement | 1,669     | 1,068     | 3,000     | 5,000     | 5,000     |
| 110-029-602500  | Meetings & Meals                    | 364       | 592       | -         | 1,100     | 1,100     |
| 110-029-603100  | Mileage Reimbursement               | -         | 27        | -         | -         | -         |
| 110-029-604100  | Repairs & Maintenance               | 15,950    | 15,737    | 11,000    | 25,000    | 25,000    |
| 110-029-605100  | Contractual Services                | 49,060    | 46,850    | 36,500    | 40,000    | 40,000    |
| 110-029-605101  | Contractual Services - Hood         | -         | 5,270     | -         | -         | -         |
| 110-029-606120  | Building Rent - Hood                | 43,546    | 45,756    | -         | -         | -         |
| 110-029-607100  | Utilities                           | 39,611    | 39,144    | 31,000    | 51,000    | 51,000    |
|                 |                                     |           |           |           |           |           |

Requirements are continued on the following page

# **Sandy Library**

| 110-029-607101  | Utilities - Hood               | -         | 11,281    | -         | -         | -         |
|-----------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| 110-029-608100  | Professional Services          | 4,889     | 7,069     | 7,500     | 8,500     | 8,500     |
| 110-029-609100  | Insurance                      | 17,867    | 13,499    | 15,000    | 24,000    | 24,000    |
| 110-029-629101  | Library Books                  | 81,256    | 73,526    | 81,000    | 81,000    | 81,000    |
| 110-029-629102  | Library Magazines              | 5,995     | 6,315     | 7,500     | 6,800     | 6,800     |
| 110-029-629103  | Videos/DVD's                   | 19,254    | 14,342    | 19,000    | 19,000    | 19,000    |
| 110-029-629104  | Acquisition Database           | 24,377    | 22,865    | 17,000    | 18,500    | 18,500    |
| 110-029-629105  | Video Games                    | 1,704     | 2,088     | 2,000     | 2,500     | 2,500     |
| 110-029-629106  | CD Music                       | 1,124     | 465       | 400       | 600       | 600       |
| 110-029-629107  | Audio Books                    | 6,942     | 7,702     | 7,400     | 7,400     | 7,400     |
| 110-029-629108  | Program Story Time             | 18        | -         | -         | -         | -         |
| 110-029-629109  | Reference Databases            | 12,396    | 2,623     | 5,500     | 6,500     | 6,500     |
| 110-029-629110  | Digital                        | 25,279    | 31,330    | 30,000    | 45,600    | 45,600    |
| 110-029-629120  | Supplies-Hood                  | -         | 4,875     | -         | -         | -         |
| 110-029-629121  | Library Books-Hood             | 12,847    | 14,007    | -         | -         | -         |
| 110-029-629122  | Library Magazines-Hood         | 2,251     | 2,330     | -         | -         | -         |
| 110-029-629123  | Videos/DVD's-Hood              | 10,141    | 9,990     | -         | -         | -         |
| 110-029-629126  | CD Music-Hood                  | 1,899     | 829       | -         | -         | -         |
| 110-029-629127  | Audio Books-Hood               | 2,580     | 2,746     | -         | -         | -         |
| 110-029-629129  | Reference Databases-Hood       | 2,659     | 538       | -         | -         | -         |
| 110-029-629130  | Digital-Hood                   | 5,233     | 6,684     | -         | -         | -         |
| 110-029-629200  | Program - Child. State Library | 5,828     | 5,669     | 9,600     | 9,000     | 9,000     |
| 110-029-629300  | Program - Summer Reading       | 2,574     | 2,604     | 4,000     | -         | -         |
| 110-029-629350  | Program - General              | 12,911    | 24,596    | -         | -         | -         |
| 110-029-740000  | Furniture & Office Equipment   | 140       | 1,527     | 1,700     | 1,700     | 1,700     |
| 110-029-740100  | Computer Equipment             | 17,576    | 2,995     | 23,200    | 23,000    | 23,000    |
| 110-029-740200  | Library Equipment              | 4,816     | -         | 150,000   | 96,000    | 96,000    |
| 110-029-812100  | Loan Principal                 | 56,582    | 60,554    | 64,594    | 68,000    | 68,000    |
| 110-029-832903  | Loan Interest                  | 35,292    | 29,738    | 25,698    | 22,332    | 22,332    |
| 110-029-911110  | Indirect Support Cost          | 341,372   | 301,984   | 272,456   | 358,431   | 358,431   |
| 110-029-951000  | Contingency                    | <u> </u>  | _         | 87,443    | 70,288    | 70,288    |
| Total Requireme | ents                           | 3,136,562 | 3,250,000 | 3,373,841 | 3,412,051 | 3,412,051 |

## **Police**

### **Department Overview**

The Sandy Police Department's mission is to fulfill the law enforcement needs of the people with the highest degree of fairness, professionalism, and integrity, and to protect the inherent rights of the people to live in freedom and safety. The department is committed to protecting the lives of our community members, ensuring a safe community, and reducing crime and the fear of crime. The department strives to ensure that our community members feel safe to walk our streets and to picnic in our parks with their families. The department conducts police activities that help to achieve the mission, while ensuring that all people are treated with dignity and respect, without regard for a person's gender, ethnicity, race, religion, color, or sexual orientation.

## 2023-25 Accomplishments & Highlights

- Completing a staffing study and beginning the implementation of the results of the study.
- Purchased new safety equipment, including Kevlar helmets, tasers, and body worn cameras.
- Replaced aging vehicles.

### Goals

- Identify long-term, sustainable funding for additional patrol officers to meet the needs identified in the staffing study.
- Explore grant opportunities to offset the costs of new equipment.
- Explore grant opportunities to offset the costs of special missions (DUII enforcement and speed enforcement).
- Identify and implement improvements regarding homelessness issues and enforcement to ensure the City remains a clean, safe environment for all residents.

#### Performance Measures

|                              | 201        | 9  | 2020    | 2021          | 2022          | 2023          | 2024          |
|------------------------------|------------|----|---------|---------------|---------------|---------------|---------------|
| Calls for Service            | n/a        | 1  | n/a     | n/a           | 13,203        | 12,748        | 12,657        |
| Physical Arrests             | 411        |    | 421     | 458           | 649           | 734           | 591           |
| Citations Issued             | 1,358      | 3  | 1,324   | 830           | 889           | 1,933         | 2,106         |
| Sworn Officers               | 16         | ,  | 16      | 16            | 16            | 16            | 17            |
| Sworn Officers per Thousand  | 1.46       | ,  | 1.27    | 1.26          | 1.26          | 1.24          | 1.31          |
| Police Overtime Expenditures | \$ 131,674 | \$ | 114,573 | \$<br>112,898 | \$<br>117,772 | \$<br>118,356 | \$<br>164,944 |

### **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 19.31          | 19.88 | 20.00 | 22.00 |

## **Police**

## **Budget Summary & Detail**

|                            | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
|                            | Actual    | Actual    | Budget    | Proposed  | Approved  |
| Beginning Balance          | (44,426)  | 182,708   | 454,208   | 196,956   | 196,956   |
| Fines, Fees, & Assessments | 897,010   | 963,251   | 1,011,000 | 1,249,000 | 1,249,000 |
| Interest                   | 21,974    | 80,569    | 25,000    | 85,000    | 85,000    |
| Intergovernmental          | 179,817   | 227,228   | 282,700   | 521,000   | 521,000   |
| Grants                     | 28,058    | -         | -         | -         | -         |
| Loan Proceeds              | -         | 140,440   | -         | -         | -         |
| Miscellaneous Revenue      | -         | -         | -         | 10,000    | 10,000    |
| General Revenue            | 5,660,000 | 6,215,000 | 6,700,000 | 7,618,000 | 7,618,000 |
| Total Resources            | 6,742,433 | 7,809,196 | 8,472,908 | 9,679,956 | 9,679,956 |
|                            |           |           |           |           |           |
| Personnel Services         | 4,969,212 | 5,350,324 | 6,251,000 | 7,517,100 | 7,517,100 |
| Materials & Services       | 694,640   | 979,465   | 921,000   | 1,176,500 | 1,176,500 |
| Capital Outlay             | 51,925    | 250,510   | 453,000   | 25,000    | 25,000    |
| Debt Service               | 185,797   | 141,354   | 161,994   | 131,100   | 131,100   |
| Transfers                  | 579,247   | 536,038   | 613,217   | 771,869   | 771,869   |
| Contingency                | -         | -         | 72,697    | 58,387    | 58,387    |
| Total Requirements         | 6,480,822 | 7,257,691 | 8,472,908 | 9,679,956 | 9,679,956 |

- Fines, Fees, & Assessments includes the Public Safety Fee.
- Intergovernmental includes revenue from Oregon Trail School District to provide School Resource Officer (SRO) functions.
- Grants includes the intergovernmental agreement with Clackamas County for the community services officer position that specializes in homelessness outreach and response.
- Personnel Services reflects the addition of one sworn officer and one community services officer.
- Capital Outlay includes \$25,000 for the purchase of computer equipment.
- Debt Service includes the interfund loan payment to the Transit Fund.

# **Police**

|                 |                                | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|-----------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| Account Number  | Account Name                   | Actual    | Actual    | Budget    | Proposed  | Approved  |
| 110-030-401100  | Beginning Balance              | (44,426)  | 182,708   | 454,208   | 196,956   | 196,956   |
| 110-030-440300  | Federal Grants                 | 28,058    | -         | -         | -         | -         |
| 110-030-441160  | State Shared - Marijuana Tax   | -         | -         | -         | -         | -         |
| 110-030-441450  | County Grant                   | -         | -         | -         | 205,000   | 205,000   |
| 110-030-442500  | Other Agencies                 | -         | -         | -         | -         | -         |
| 110-030-442701  | Oregon Trail SD SRO            | 179,817   | 227,228   | 282,700   | 316,000   | 316,000   |
| 110-030-443000  | Public Safety Fee              | 504,915   | 573,933   | 567,000   | 690,000   | 690,000   |
| 110-030-456100  | Police Reports                 | 5,512     | 7,511     | 6,000     | 7,000     | 7,000     |
| 110-030-456300  | Fingerprinting                 | 1,764     | 6,346     | 15,000    | 4,000     | 4,000     |
| 110-030-456400  | Vehicle Impound                | 4,750     | 3,600     | 1,000     | 14,000    | 14,000    |
| 110-030-456500  | Police Witness Fees            | -         | -         | -         | -         | -         |
| 110-030-456605  | Alarm Program                  | 22,865    | 25,923    | 30,000    | 30,000    | 30,000    |
| 110-030-456800  | Police Asset Forfeiture        | 2,258     | 2,554     | 2,000     | 4,000     | 4,000     |
| 110-030-466100  | Municipal Court Fines          | 320,862   | 308,664   | 350,000   | 460,000   | 460,000   |
| 110-030-466200  | Other Jurisdiction Court Fines | 34,085    | 34,720    | 40,000    | 40,000    | 40,000    |
| 110-030-471101  | Collection Interest            | 6,328     | 17,691    | 10,000    | 10,000    | 10,000    |
| 110-030-478030  | Miscellaneous Revenue          | 15,646    | 62,878    | 15,000    | 75,000    | 75,000    |
| 110-030-479030  | Surplus Property               | -         | -         | -         | 10,000    | 10,000    |
| 110-030-490139  | Transfer from Non-Departmental | _         | -         | 30,000    | -         | -         |
| 110-030-491110  | General Revenue                | 5,660,000 | 6,215,000 | 6,670,000 | 7,618,000 | 7,618,000 |
| 110-030-495300  | Interfund Loan Proceeds        | · · ·     | · · ·     | · · ·     | · · ·     | · · ·     |
| 110-030-495400  | Loan Proceeds                  | _         | 140,440   | -         | -         | -         |
| Total Resources | i                              | 6,742,433 | 7,809,196 | 8,472,908 | 9,679,956 | 9,679,956 |
|                 |                                |           |           |           |           |           |
| 110-030-511100  | Salaries                       | 2,848,148 | 3,161,294 | 3,508,000 | 4,097,000 | 4,097,000 |
| 110-030-511200  | Overtime                       | 227,471   | 236,128   | 250,000   | 275,000   | 275,000   |
| 110-030-521100  | Insurance Benefits             | 534,286   | 553,830   | 795,000   | 1,065,000 | 1,065,000 |
| 110-030-521200  | FICA Taxes                     | 235,087   | 255,923   | 287,000   | 335,000   | 335,000   |
| 110-030-521300  | PERS                           | 878,745   | 1,005,556 | 1,212,000 | 1,540,000 | 1,540,000 |
| 110-030-521360  | Other Benefits                 | 79,769    | 27,141    | 42,000    | 53,000    | 53,000    |
| 110-030-521500  | Workers' Benefit Fund          | 1,679     | 1,657     | 2,000     | 2,100     | 2,100     |
| 110-030-521600  | Unemployment Insurance         | 3,042     | 5,059     | 15,000    | 9,000     | 9,000     |
| 110-030-521700  | Paid Leave Oregon Tax          | -         | 3,563     | 15,000    | 18,000    | 18,000    |
| 110-030-521800  | Workers' Comp Insurance        | 142,532   | 80,085    | 102,000   | 96,000    | 96,000    |
| 110-030-521900  | Transit Tax                    | 18,454    | 20,088    | 23,000    | 27,000    | 27,000    |
| 110-030-601100  | Supplies                       | 11,345    | 20,158    | 17,000    | 17,000    | 17,000    |
| 110-030-601200  | Postage                        | 1,565     | 1,730     | 1,800     | 1,900     | 1,900     |
| 110-030-601300  | Printing                       | 564       | 962       | 1,000     | 2,000     | 2,000     |
| 110-030-601400  | Copier Charges                 | 306       | 251       | 600       | 700       | 700       |
| 110-030-601401  | Branding & Marketing           | -         | 166       | 400       | 400       | 400       |
| 110-030-601700  | Memberships                    | 1,478     | 2,384     | 1,700     | 3,000     | 3,000     |
| 110-030-601800  | Books and Subscriptions        | -         | 90        | 500       | 1,000     | 1,000     |
| 110-030-601900  | Uniforms                       | 14,540    | 11,043    | 13,500    | 10,000    | 10,000    |
| 110-030-602000  | Uniform Cleaning               | 451       | 19        | 200       | 200       | 200       |
| 110-030-602100  | Employee Recruitment           | _         | 1,160     | 1,500     | 2,000     | 2,000     |

# **Police**

| 110-030-602200 | Conferences                         | 711       | 180       | -         | 1,000     | 1,000     |
|----------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 110-030-602300 | Training & Professional Advancement | 10,227    | 34,795    | 30,000    | 40,000    | 40,000    |
| 110-030-602500 | Meetings & Meals                    | 1,685     | 6,218     | 3,500     | 3,000     | 3,000     |
| 110-030-603100 | Mileage Reimbursement               | -         | 663       | 800       | 800       | 800       |
| 110-030-603200 | Vehicle Fuel                        | 54,006    | 84,386    | 75,000    | 80,000    | 80,000    |
| 110-030-603400 | Vehicle Reg/Licenses                | 10        | 35        | -         | 500       | 500       |
| 110-030-603500 | Vehicle Repair & Maintenance        | 34,335    | 53,581    | 40,000    | 50,000    | 50,000    |
| 110-030-604100 | Repairs & Maintenance               | 17,839    | 25,875    | 33,000    | 40,000    | 40,000    |
| 110-030-605100 | Contractual Services                | 26,352    | 47,514    | 50,000    | 100,000   | 100,000   |
| 110-030-606100 | Equipment Rental                    | -         | 39,260    | -         | 20,000    | 20,000    |
| 110-030-607100 | Utilities                           | 48,047    | 56,938    | 50,000    | 70,000    | 70,000    |
| 110-030-608100 | Professional Services               | 62,359    | 77,245    | 105,000   | 148,000   | 148,000   |
| 110-030-609100 | Insurance                           | 132,714   | 152,150   | 139,000   | 193,000   | 193,000   |
| 110-030-610200 | Fees                                | 4,856     | 1,827     | 2,500     | 2,000     | 2,000     |
| 110-030-630100 | Ammunition/Range Practice           | 6,259     | 10,045    | 12,000    | 20,000    | 20,000    |
| 110-030-630300 | Police County Dispatch              | 241,417   | 315,396   | 325,000   | 350,000   | 350,000   |
| 110-030-630350 | Equipment                           | 23,168    | 35,394    | 17,000    | 20,000    | 20,000    |
| 110-030-630750 | Police Detoxification               | 155       | -         | -         | -         | -         |
| 110-030-630800 | Police Reserves                     | 250       | -         | -         | -         | -         |
| 110-030-740000 | Furniture & Office Equipment        | -         | -         | -         | -         | -         |
| 110-030-740100 | Computer Equipment                  | 3,497     | 78,073    | 73,000    | 25,000    | 25,000    |
| 110-030-740120 | 800 MHz Radio System                | 39,560    | -         | 100,000   | -         | -         |
| 110-030-750000 | Vehicles                            | 8,868     | 172,437   | 280,000   | -         | -         |
| 110-030-812100 | Loan Principal                      | 185,231   | 62,360    | 83,000    | 52,000    | 52,000    |
| 110-030-812200 | Interfund Loan Principal            | -         | 68,496    | 71,152    | 74,000    | 74,000    |
| 110-030-830001 | Interfund Loan Interest             | -         | 10,498    | 7,842     | 5,100     | 5,100     |
| 110-030-832903 | Loan Interest                       | 566       | -         | -         | -         | -         |
| 110-030-910670 | Transfer to Op Center IS Fund       | 7,163     | 6,963     | 12,100    | 7,000     | 7,000     |
| 110-030-911110 | Indirect Support Cost               | 572,084   | 529,075   | 601,117   | 764,869   | 764,869   |
| 110-030-951000 | Contingency                         | -         | -         | 72,697    | 58,387    | 58,387    |
| Total Requirem | ents                                | 6,480,822 | 7,257,691 | 8,472,908 | 9,679,956 | 9,679,956 |

## **Human Resources**

### **Department Overview**

The Human Resources Department is dedicated to serving all departments of the City of Sandy in recruitment, development, and retention of a high-quality workforce that is committed to excellence in public service. The department is responsible for comprehensive human resources services and programs, including job description development, recruitment and selection, employee orientation, benefit administration, labor relations, training, personnel policy development and administration, personnel record management, workers' compensation claim management, and employee recognition.

### 2023-25 Accomplishments & Highlights

- Completed the recruitment for City Manager, Police Chief, and Public Works Director.
- Updated policies and procedures to ensure compliance with all federal and state laws.

### Goals

- Provide employee training programs to help all employees improve skills, and acquire new knowledge and confidence related to career development.
- Forecast current and future staffing needs to assist Finance in maintaining service levels, mitigate risks, and manage key projects and programs.

### **Performance Measures**

|                      | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------------------|------|------|------|------|------|------|
| Total Employee Count | 87   | 83   | 75   | 85   | 73   | 89   |
| Workers' Comp Claims | 10   | 5    | 7    | 3    | 6    | 2    |

## Staffing

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | -              | -     | 1.20  | 1.20  |

### **Budget Summary & Detail**

|                          | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|--------------------------|----------|----------|----------|----------|----------|
|                          | Actual   | Actual   | Budget   | Proposed | Approved |
| Beginning Balance        | -        | -        | -        | 74,300   | 74,300   |
| Indirect Service Revenue | -        | -        | 426,550  | 351,300  | 351,300  |
| Total Resources          | -        | -        | 426,550  | 425,600  | 425,600  |
|                          |          |          |          |          |          |
| Personnel Services       | -        | -        | 390,300  | 397,900  | 397,900  |
| Materials & Services     | -        | -        | 29,750   | 21,200   | 21,200   |
| Contingency              | -        | -        | 6,500    | 6,500    | 6,500    |
| Total Requirements       | -        | -        | 426,550  | 425,600  | 425,600  |

Human Resources consolidated with Finance prior to BN 23-25

## **Human Resources**

- 93% of the overall budget is directly related to the cost of staff to perform the required human resources functions.
- Staffing and related personnel costs reflect the Human Resources Director and 20% of the Accounting Specialist positions, which were previously in the Finance budget.
- Contingency set to 2% of the department's operating budget.

|                 |                              | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|-----------------|------------------------------|----------|----------|----------|----------|----------|
| Account Number  | Account Name                 | Actual   | Actual   | Budget   | Proposed | Approved |
| 110-032-401100  | Beginning Balance            | -        | -        | -        | 74,300   | 74,300   |
| 110-032-492110  | Indirect Service Revenue     | -        | -        | 426,550  | 351,300  | 351,300  |
| Total Resources |                              | -        | -        | 426,550  | 425,600  | 425,600  |
|                 |                              |          |          |          |          |          |
| 110-032-511100  | Salaries                     | -        | -        | 251,000  | 282,000  | 282,000  |
| 110-032-511200  | Overtime                     | -        | -        | -        | -        | -        |
| 110-032-521100  | Insurance Benefits           | -        | -        | 45,000   | 5,000    | 5,000    |
| 110-032-521200  | FICA Taxes                   | -        | -        | 20,000   | 22,000   | 22,000   |
| 110-032-521300  | PERS                         | -        | -        | 70,000   | 85,000   | 85,000   |
| 110-032-521500  | Workers' Benefit Fund        | -        | -        | 200      | 200      | 200      |
| 110-032-521600  | Unemployment Insurance       | -        | -        | 1,000    | 600      | 600      |
| 110-032-521700  | Paid Leave Oregon Tax        | -        | -        | 1,200    | 1,200    | 1,200    |
| 110-032-521800  | Workers' Comp Insurance      | -        | -        | 400      | 200      | 200      |
| 110-032-521900  | Transit Tax                  | -        | -        | 1,500    | 1,700    | 1,700    |
| 110-032-601100  | Supplies                     | -        | -        | 5,000    | 5,000    | 5,000    |
| 110-032-601200  | Postage                      | -        | -        | 250      | 200      | 200      |
| 110-032-601401  | Branding & Marketing         | -        | -        | 2,500    | 2,000    | 2,000    |
| 110-032-601700  | Memberships                  | -        | -        | 1,000    | 1,000    | 1,000    |
| 110-032-602100  | Employee Recruitment         | -        | -        | 7,000    | 5,000    | 5,000    |
| 110-032-602200  | Conferences                  | -        | -        | 1,000    | 1,000    | 1,000    |
| 110-032-602500  | Meetings & Meals             | -        | -        | 500      | 500      | 500      |
| 110-032-603100  | Mileage Reimbursement        | -        | -        | 500      | 500      | 500      |
| 110-032-605100  | Contractual Services         | -        | -        | 12,000   | 6,000    | 6,000    |
| 110-032-740000  | Furniture & Office Equipment | -        | -        | -        | -        | -        |
| 110-032-740100  | Computer Equipment           | -        | -        | -        | -        | -        |
| 110-032-951000  | Contingency                  | -        | -        | 6,500    | 6,500    | 6,500    |
| Total Requireme | nts                          | -        | -        | 426,550  | 425,600  | 425,600  |

## Recreation

### **Department Overview**

The Recreation Department provides comprehensive recreation programs and special events designed to enhance quality of life, boost physical and mental health, and provide important social connections. The department works to keep programs affordable so all community members can access opportunities regardless of their socioeconomic status.

Diverse program opportunities are displayed throughout the year in the Recreation Guide, and are marketed through electronic newsletters, social media, traditional media, and signage. Staff work with recreation providers throughout the area to provide programming and share resources, and partner with organizations and businesses on projects that can enhance community opportunities. For example, Mountain Storm Youth Basketball and the Adult co-ed softball league are made possible by utilizing the Oregon Trail School District facilities.

Special Events prove popular with locals and draw many visitors from out of town with events including Run with Pride, Noah's Quest, Silent Disco, and Winter Lights at Meinig. Events such as Sandy Summer Sounds & Starlight Cinema, Solv-it, Longest Day Parkway, Teen Flashlight Egg Hunt, and Mountain Festival Kids Parade ensure that all families, regardless of income, enjoy recreation and entertainment opportunities in a unique setting.

### 2023-25 Accomplishments & Highlights

- Connected Sandy residents with aquatic opportunities for water safety purposes.
- Established Winterfest and engaged with the community to offer a month-long celebration in Meinig Park.
- Create a recruitment, onboarding, and training process for volunteers in various areas of Parks and Recreation Services.
- Grew special events and the number of participants to 33 and nearly 29,000, respectively.

#### Goals

- Improve partnership with Oregon Trail School District for use of facility space for youth programs.
- Continue to innovatively and strategically grow special events, programs, and services while meeting cost recovery goals.
- Continue to grow Winterfest, involve the community, expand partnerships, and work towards a sustainable long-term program.

### **Performance Measures**

|                                    | 2019  | 2020  | 2021 | 2022  | 2023   | 2024   |
|------------------------------------|-------|-------|------|-------|--------|--------|
| Special Events                     | 10    | 9     | 8    | 6     | 30     | 33     |
| Special Events Participants        | 2,933 | 1,337 | 116  | 3,015 | 17,204 | 20,860 |
| Adult Program Participants         | 1,694 | 1,117 | 485  | 476   | 3,740  | 4,596  |
| Children/Teen Program Participants | 1,676 | 615   | 26   | 190   | 1,632  | 1,628  |

### **Staffing**

|           | 19-21 | 21-23 | 23-25 | 25-27 |
|-----------|-------|-------|-------|-------|
| Total FTE | 3.08  | 3.33  | 2.48  | 2.48  |

## Recreation

## **Budget Summary & Detail**

|                            | BN 19-21 | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|----------|-----------|-----------|-----------|-----------|
|                            | Actual   | Actual    | Budget    | Proposed  | Approved  |
| Beginning Balance          | 257,996  | 249,789   | 187,909   | 126,473   | 126,473   |
| Fines, Fees, & Assessments | 68,552   | 150,441   | 203,000   | 244,300   | 244,300   |
| Miscellaneous Revenue      | 8,320    | -         | -         | -         | -         |
| General Revenue            | 563,000  | 605,000   | 720,000   | 803,000   | 803,000   |
| Total Resources            | 897,868  | 1,005,230 | 1,110,909 | 1,173,773 | 1,173,773 |
|                            |          |           |           |           |           |
| Personnel Services         | 456,261  | 512,574   | 625,600   | 706,800   | 706,800   |
| Materials & Services       | 107,895  | 217,918   | 347,400   | 357,900   | 357,900   |
| Capital Outlay             | 8,432    | 229       | -         | -         | -         |
| Transfers                  | 75,025   | 75,847    | 89,124    | 95,073    | 95,073    |
| Contingency                | -        | -         | 48,785    | 14,000    | 14,000    |
| Total Requirements         | 647,613  | 806,567   | 1,110,909 | 1,173,773 | 1,173,773 |

## BN 2025-27 Budget Notes

- Fines, Fees, & Assessments has increased due to additional program participation and a slight increase in program fees.
- Materials & Services has increased for the same reason noted above.

|                 |                                 | BN 19-21 | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|-----------------|---------------------------------|----------|-----------|-----------|-----------|-----------|
| Account Number  | Account Name                    | Actual   | Actual    | Budget    | Proposed  | Approved  |
| 110-033-401100  | Beginning Balance               | 257,996  | 249,789   | 187,909   | 126,473   | 126,473   |
| 110-033-436100  | Recreation Fees - In House      | 34,231   | 38,552    | 4,000     | 11,500    | 11,500    |
| 110-033-436101  | Recreation Fees - Contracted    | -        | -         | 60,000    | 40,000    | 40,000    |
| 110-033-436110  | Youth Basketball Fees           | 17,391   | 21,559    | 42,000    | 80,000    | 80,000    |
| 110-033-436120  | Special Events                  | 15,679   | 43,979    | 4,000     | 10,500    | 10,500    |
| 110-033-436130  | Adult Softball                  | -        | 17,866    | 21,000    | 34,000    | 34,000    |
| 110-033-436140  | Pickleball                      | 115      | 2,096     | 500       | 300       | 300       |
| 110-033-474000  | Community Garden Rental         | 1,509    | 3,189     | 2,500     | 6,000     | 6,000     |
| 110-033-475000  | Event and Community Sponsorship | -        | -         | 67,000    | 60,000    | 60,000    |
| 110-033-475601  | Concert Revenue                 | (373)    | 23,200    | 2,000     | 2,000     | 2,000     |
| 110-033-478000  | Miscellaneous Revenue           | 8,320    | -         | -         | -         | -         |
| 110-033-490139  | Transfer from Non-Dept.         | -        | -         | 15,000    | -         | -         |
| 110-033-491110  | General Revenue                 | 563,000  | 605,000   | 705,000   | 803,000   | 803,000   |
| Total Resources | ;                               | 897,868  | 1,005,230 | 1,110,909 | 1,173,773 | 1,173,773 |
|                 |                                 |          |           |           |           |           |
| 110-033-511100  | Salaries                        | 297,281  | 335,323   | 400,000   | 442,000   | 442,000   |
| 110-033-511101  | Salaries - Seasonal/On-Call     | 4,268    | -         | -         | -         | -         |
| 110-033-511200  | Overtime                        | 1,331    | 415       | -         | -         | -         |
| 110-033-521100  | Insurance Benefits              | 31,456   | 60,734    | 69,000    | 83,300    | 83,300    |
| 110-033-521200  | FICA Taxes                      | 23,128   | 25,305    | 31,000    | 34,000    | 34,000    |
| 110-033-521300  | PERS                            | 77,117   | 84,766    | 115,000   | 138,000   | 138,000   |
| 110-033-521360  | Other Benefits                  | 7,433    | -         | -         | -         | -         |
| 110-033-521500  | Workers' Benefit Fund           | 166      | 170       | 500       | 300       | 300       |
| 110-033-521600  | Unemployment Insurance          | 303      | 508       | 1,600     | 900       | 900       |
| 110-033-521700  | Paid Leave Oregon Tax           | -        | 395       | 1,600     | 1,800     | 1,800     |
| 110-033-521800  | Workers' Comp Insurance         | 11,965   | 2,973     | 4,500     | 3,800     | 3,800     |
| 110-033-521900  | Transit Tax                     | 1,814    | 1,985     | 2,400     | 2,700     | 2,700     |
|                 |                                 |          |           |           |           |           |

Requirements are continued on the following page

# Recreation

|                |                                     |         |         |           |           | _         |
|----------------|-------------------------------------|---------|---------|-----------|-----------|-----------|
| 110-033-601100 | Supplies                            | 3,373   | 4,149   | 7,500     | 5,000     | 5,000     |
| 110-033-601200 | Postage                             | 309     | 281     | 1,000     | 300       | 300       |
| 110-033-601300 | Printing                            | 2,889   | 1,243   | 4,300     | 3,000     | 3,000     |
| 110-033-601400 | Copier Charges                      | 1,018   | 187     | 1,700     | 1,200     | 1,200     |
| 110-033-601401 | Branding & Marketing                | 399     | 10,228  | 10,000    | 12,000    | 12,000    |
| 110-033-601401 | Memberships                         | -       | -       | -         | 10,000    | 10,000    |
| 110-033-601700 | Books and Subscriptions             | 1,079   | 3,875   | 9,000     | 5,000     | 5,000     |
| 110-033-601900 | Uniforms                            | 56      | -       | 2,800     | 900       | 900       |
| 110-033-602100 | Employee Recruitment                | -       | 496     | -         | -         | -         |
| 110-033-602200 | Conferences                         | 1,926   | 30      | 4,000     | 2,000     | 2,000     |
| 110-033-602300 | Training & Professional Advancement | 285     | 1,002   | 2,000     | 1,000     | 1,000     |
| 110-033-602500 | Meetings & Meals                    | 251     | 1,310   | 600       | 1,000     | 1,000     |
| 110-033-603100 | Mileage Reimbursement               | 476     | 858     | 1,000     | 500       | 500       |
| 110-033-603200 | Vehicle - Fuel                      | 83      | 162     | -         | -         | -         |
| 110-033-603500 | Vehicle Repair & Maintenance        | 279     | -       | -         | -         | -         |
| 110-033-604100 | Repairs & Maintenance               | 2,787   | 6,698   | 6,000     | 5,000     | 5,000     |
| 110-033-604110 | Elevator Maintenance                | 916     | 2,390   | 1,500     | 1,500     | 1,500     |
| 110-033-605100 | Contractual Services                | 12,046  | 23,753  | 20,000    | 25,000    | 25,000    |
| 110-033-607100 | Utilities                           | 13,851  | 13,471  | 15,000    | 17,000    | 17,000    |
| 110-033-609100 | Insurance                           | 8,769   | 8,217   | 4,500     | 8,000     | 8,000     |
| 110-033-633100 | Program - Recreation - In House     | 20,112  | 75,451  | 2,000     | 2,500     | 2,500     |
| 110-033-633110 | Program - Recreation - Contracted   | -       | 981     | 63,000    | 45,000    | 45,000    |
| 110-033-633200 | Program - Youth Basketball          | 2,586   | 14,388  | 30,000    | 50,000    | 50,000    |
| 110-033-633300 | Program - Adult Softball            | 8,417   | 5,995   | 10,000    | 34,000    | 34,000    |
| 110-033-633400 | Program - Concerts in Park          | 4,418   | 13,315  | 30,000    | 25,000    | 25,000    |
| 110-033-633500 | Program - Movies in Park            | 9,699   | 4,345   | 10,000    | 10,000    | 10,000    |
| 110-033-633700 | Program - Special Events            | 11,554  | 20,499  | 15,000    | 27,000    | 27,000    |
| 110-033-633800 | Program - Pickleball                | 314     | 528     | 500       | -         | -         |
| 110-033-633900 | Program - Community Garden          | -       | 4,066   | 5,000     | 6,000     | 6,000     |
| 110-033-633910 | Program - Community Events          | -       | -       | 50,000    | 30,000    | 30,000    |
| 110-033-633920 | Program - Mountain Festival         | -       | -       | 15,000    | -         | -         |
| 110-033-633930 | Program - Fireworks Display         | -       | -       | 26,000    | 30,000    | 30,000    |
| 110-033-639100 | Cash Over/Short                     | 1       | -       | -         | -         | -         |
| 110-033-715000 | Building Improvements               | 4,881   | -       | -         | -         | -         |
| 110-033-740000 | Furniture & Office Equipment        | 606     | -       | -         | -         | -         |
| 110-033-740100 | Computer Equipment                  | 60      | 229     | -         | -         | -         |
| 110-033-740101 | Software                            | 2,886   | -       | -         | -         | -         |
| 110-033-911110 | Indirect Support Cost               | 75,025  | 75.847  | 89.124    | 95,073    | 95,073    |
| 110-033-951000 | Contingency                         | -       | -       | 48,785    | 14,000    | 14,000    |
| Total Requirem |                                     | 647,613 | 806,567 | 1,110,909 | 1,173,773 | 1,173,773 |

## **Senior Services**

### **Department Overview**

The Senior Services Department is the centralized location for providing information, resources, nutrition, transportation, social services, and recreation opportunities for adults 60 years and better residing within the Oregon Trail School District (exclusive of the Hoodland area).

Increased issues surrounding the isolation of seniors in rural areas, nutritional risk, access to online resources, socialization and the need for mental health services are a priority. Many clients request aid for personal issues, and assistance for adult children is needed to navigate the complex system of care for their aging parents.

Various community groups use the facility on an ongoing basis, including AA, VFW, scout groups, sports teams/groups, and fundraising committees. The building is often rented after regular hours of operations and weekends to private individuals for birthday parties, weddings, baptisms, showers, and funeral gatherings.

### 2023-25 Accomplishments & Highlights

- Created recruitment, onboarding, and training process for volunteers in various areas of Parks and Recreation Services.
- Integrated increased program/service collaboration with community business partners and various organizations to expand programs and services and fill identified gaps.

#### Goals

- Continue to advocate for additional funding from outside agencies to support the mission of the department.
- Prioritize a sustainable funding model for senior services to ensure adequate services into the future.

### **Performance Measures**

|                     | 2019   | 2020   | 2021   | 2022   | 2023   | 2024   |
|---------------------|--------|--------|--------|--------|--------|--------|
| Senior Meals Served | 26,661 | 23,776 | 20,693 | 15,785 | 13,271 | 13,047 |

### Staffing

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 4.78           | 4.96  | 4.31  | 4.31  |

## **Senior Services**

## **Budget Summary & Detail**

|                            | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
|                            | Actual    | Actual    | Budget    | Proposed  | Approved  |
| Beginning Balance          | 257,070   | 240,519   | 354,847   | 245,023   | 245,023   |
| Fines, Fees, & Assessments | 87,253    | 92,977    | 144,000   | 155,000   | 155,000   |
| Grants                     | 256,807   | 325,629   | 269,229   | 172,000   | 172,000   |
| Miscellaneous Revenue      | 39,866    | 71        | -         | -         | -         |
| General Revenue            | 740,000   | 760,000   | 735,000   | 850,000   | 850,000   |
| Total Resources            | 1,380,997 | 1,419,196 | 1,503,076 | 1,422,023 | 1,422,023 |
|                            |           |           |           |           |           |
| Personnel Services         | 809,169   | 592,825   | 977,200   | 1,113,700 | 1,113,700 |
| Materials & Services       | 213,155   | 276,672   | 313,800   | 150,000   | 150,000   |
| Capital Outlay             | 16,503    | 26,482    | -         | 2,000     | 2,000     |
| Transfers                  | 101,650   | 110,684   | 127,264   | 142,983   | 142,983   |
| Contingency                | -         | -         | 84,812    | 13,340    | 13,340    |
| Total Requirements         | 1,140,477 | 1,006,663 | 1,503,076 | 1,422,023 | 1,422,023 |

## BN 2025-27 Budget Notes

- Grants include both federal and state funds received on a reimbursement basis from Clackamas County to aid in the cost of delivering services.
- Materials & Services has been decreased due to the reallocation of transportation services to the Transit Department.

|                 |                              | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|-----------------|------------------------------|-----------|-----------|-----------|-----------|-----------|
| Account Number  | Account Name                 | Actual    | Actual    | Budget    | Proposed  | Approved  |
| 110-034-401100  | Beginning Balance            | 257,070   | 240,519   | 354,847   | 245,023   | 245,023   |
| 110-034-437100  | Class & Activity Revenue     | 4,355     | 8,888     | 5,000     | 7,500     | 7,500     |
| 110-034-437101  | Trip Revenue                 | 4,800     | 2,404     | 13,000    | 17,500    | 17,500    |
| 110-034-440300  | Federal Grants               | 193,151   | 167,153   | 143,737   | 82,000    | 82,000    |
| 110-034-441450  | State Grants                 | 63,581    | 158,476   | 125,492   | 90,000    | 90,000    |
| 110-034-442200  | County Senior Citizens Grant | 75        | -         | -         | -         | -         |
| 110-034-474200  | Building Rent                | 6,682     | 20,249    | 56,000    | 50,000    | 50,000    |
| 110-034-475100  | Nutrition Program            | 71,417    | 61,436    | 70,000    | 80,000    | 80,000    |
| 110-034-478000  | Miscellaneous Revenue        | 39,866    | 71        | -         | -         | -         |
| 110-034-491110  | General Revenue              | 740,000   | 760,000   | 735,000   | 850,000   | 850,000   |
| Total Resources |                              | 1,380,997 | 1,419,196 | 1,503,076 | 1,422,023 | 1,422,023 |

Requirements are listed on the following page

# **Senior Services**

| 110-034-511104<br>110-034-511200 | Salary - Alzh<br>Overtime               | 18,559<br>12,334 | 415          | -                   | -                   | -                   |
|----------------------------------|---|------------------|--------------|---------------------|---------------------|---------------------|
| 110-034-521100                   | Insurance Benefits                      | 78,240           | 59,796       | 138,000             | 161,000             | 161,000             |
| 110-034-521200                   | FICA Taxes                              | 41,008           | 30,743       | 47,000              | 52,000              | 52,000              |
| 110-034-521300                   | PERS                                    | 136,214          | 85,195       | 172,000             | 210,000             | 210,000             |
| 110-034-521360<br>110-034-521500 | Other Benefits<br>Workers' Benefit Fund | 5,337<br>372     | -<br>253     | 500                 | 400                 | 400                 |
| 110-034-521500                   | Unemployment Insurance                  | 572<br>536       | 255<br>679   | 2,500               | 1,400               | 1,400               |
| 110-034-521700                   | Paid Leave Oregon Tax                   | -                | 574          | 2,500               | 2,800               | 2,800               |
| 110-034-521700                   | Workers' Comp Insurance                 | 11.385           | 4.064        | 7,000               | 6,000               | 6,000               |
| 110-034-521900                   | Transit Tax                             | 3.216            | 2,411        | 3,700               | 4,100               | 4.100               |
| 110-034-601100                   | Supplies                                | 6,385            | 7,256        | 12,000              | 8,000               | 8,000               |
| 110-034-601200                   | Postage                                 | 1,049            | 1,019        | 1,000               | 1,500               | 1,500               |
| 110-034-601300                   | Printing                                | 86               | 1,173        | 4,000               | 1,500               | 1,500               |
| 110-034-601400                   | Copier Charges                          | 1,105            | 541          | 1,000               | 1,000               | 1,000               |
| 110-034-601401                   | Branding & Marketing                    | -                | 1,246        | 3,000               | 4,000               | 4,000               |
| 110-034-601700                   | Memberships                             | 1,310            | 945          | 1,500               | 1,000               | 1,000               |
| 110-034-601800                   | Books and Subscriptions                 | 29               | 770          | 5,000               | 3,000               | 3,000               |
| 110-034-601900                   | Uniforms                                | -                | -            | 1,200               | -                   | -                   |
| 110-034-602100                   | Employee Recruitment                    | -                | 76           | -                   | -                   | -                   |
| 110-034-602200                   | Conferences                             | 1,943            | 1,808        | 2,000               | 2,000               | 2,000               |
| 110-034-602300                   | Training & Professional Advancement     | 371              | 1,975        | 2,500               | 2,000               | 2,000               |
| 110-034-602500                   | Meetings & Meals                        | 335              | 1,802        | 1,000               | 1,000               | 1,000               |
| 110-034-603100<br>110-034-603200 | Mileage Reimbursement<br>Vehicle -Fuel  | 673<br>5.515     | 743<br>6,287 | 1,500               | 1,000               | 1,000               |
| 110-034-603200                   | Vehicle Repair & Maintenance            | 11.039           | 10,801       | 9,600<br>15,000     | 10,000<br>11,000    | 10,000<br>11.000    |
| 110-034-604100                   | Repairs & Maintenance                   | 10,718           | 12,248       | 13,500              | 13,500              | 13,500              |
| 110-034-604100                   | Elevator Maintenance                    | 1,529            | 4,780        | 5,000               | 3,000               | 3,000               |
| 110-034-605100                   | Contractual Services                    | 15,923           | 35,990       | 18,000              | 25,000              | 25,000              |
| 110-034-607100                   | Utilities                               | 13,851           | 14,815       | 15,000              | 20,000              | 20,000              |
| 110-034-609100                   | Insurance                               | 8,769            | 8,217        | 4,500               | 6,000               | 6,000               |
| 110-034-610200                   | Fees                                    | 187              | 300          | 500                 | -                   | -                   |
| 110-034-634100                   | Program - Senior Activities             | 8,467            | 7,152        | 6,000               | 10,000              | 10,000              |
| 110-034-634200                   | Program - Alzheimer's                   | 299              | 124          | 1,500               | -                   | -                   |
| 110-034-634400                   | Program - Nutrition                     | 49,521           | 5,787        | 30,000              | 20,000              | 20,000              |
| 110-034-634500                   | Program - Trips                         | 1,144            | 2,022        | 3,500               | 5,500               | 5,500               |
| 110-034-634600                   | Program - Transportation                | 72,906           | 148,795      | 156,000             | -                   | -                   |
| 110-034-715000                   | Improvements                            | 9,047            | 21,695       | -                   | -                   | -                   |
| 110-034-720000                   | Buildings                               | 1,769            |              | -                   | -                   | -                   |
| 110-034-740000                   | Furniture & Office Equipment            | 2,405            | 2,122        | -                   | -                   | -                   |
| 110-034-740100                   | Computer Equipment                      | 487              | 2,194        | -                   | -                   | -                   |
| 110-034-740101                   | Software                                | 2,796            | 471          | 107.004             | 2,000               | 2,000               |
| 110-034-911110<br>110-034-951000 | Indirect Support Cost                   | 101,650          | 110,684      | 127,264             | 142,983             | 142,983             |
| Total Requireme                  | Contingency                             | 1,140,477        | 1,006,663    | 84,812<br>1,503,076 | 13,340<br>1,422,023 | 13,340<br>1,422,023 |
| Total Nequiremit                 | ciită                                   | 1,140,477        | 1,000,000    | 1,303,070           | 1,422,023           | 1,422,023           |

## **Parks & Trails**

### **Department Overview**

The Parks & Trails Department maintains and makes minor improvements to the City's parks, open spaces, public spaces, and public buildings. These activities are funded primarily out of the General Fund. Three full time employees and a seasonal worker are responsible for nine city buildings and one rental dwelling; nineteen developed parks and public spaces totaling approximately 40.25 acres; 242.37 acres of natural and open space; 10.33 miles of trails including the popular Tickle Creek Trail; as well as various pedestrian paths, stairways, walkways, and trails. This program also utilizes local landscape contractors to perform regular maintenance at certain city facilities and public areas.

### 2023-25 Accomplishments & Highlights

- Completed the construction of Cedar Park and Base Camp; completed improvements at Tupper Park.
- Continued to grow Winterfest.
- Continued to maintain parks and open spaces to keep them operational, limiting hazards, and extending the life of assets as much as physically possible.

#### Goals

- Construct Deer Point Park.
- Renovate Meinig Park for better accessibility and use for community events.
- Restore sections of Tickle Creek Trail.
- Improve partnerships with Oregon Trail School District for use of facility space for youth programs.
- Continue to expand Winterfest and engage the community.

### **Performance Measures**

|                     | 2019 | 2020 | 2021 | 2022   | 2023 | 2024   |
|---------------------|------|------|------|--------|------|--------|
| Total Parks Acerage | 212  | 212  | 212  | 279.89 |      | 282.62 |
| Total Trail Miles   | n/a  | n/a  | n/a  | 9.58   | n/a  | 10.33  |

## Staffing

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 3.13           | 3.18  | 3.87  | 4.24  |

## **Parks & Trails**

## **Budget Summary & Detail**

|                            | BN 19-21 | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|----------|-----------|-----------|-----------|-----------|
|                            | Actual   | Actual    | Budget    | Proposed  | Approved  |
| Beginning Balance          | 72,674   | 50,667    | 44,985    | 19,471    | 19,471    |
| Fines, Fees, & Assessments | 46,843   | 62,039    | 94,500    | 113,000   | 113,000   |
| Miscellaneous Revenue      | 23,767   | 18,586    | 11,600    | -         | -         |
| Transfers                  | -        | -         | 115,000   | 50,000    | 50,000    |
| General Revenue            | 743,000  | 870,000   | 1,400,000 | 1,500,000 | 1,500,000 |
| Total Resources            | 886,284  | 1,001,292 | 1,666,085 | 1,682,471 | 1,682,471 |
|                            |          |           |           |           |           |
| Personnel Services         | 545,371  | 628,657   | 951,400   | 1,017,500 | 1,017,500 |
| Materials & Services       | 204,951  | 244,122   | 376,000   | 409,050   | 409,050   |
| Capital Outlay             | 32,305   | 8,910     | 200,000   | 45,000    | 45,000    |
| Debt Service               | 809      | 8,092     | 8,100     | -         | -         |
| Transfers                  | 73,351   | 82,362    | 109,878   | 161,442   | 161,442   |
| Contingency                | -        | -         | 20,707    | 49,479    | 49,479    |
| Total Requirements         | 856,787  | 972,143   | 1,666,085 | 1,682,471 | 1,682,471 |

### BN 2025-27 Budget Notes

- Fines, Fees, & Assessments includes revenue from both the rental property in Bornstedt Park and fees to reserve the various facilities within the parks.
- Materials & Services reflects a reduction in utility costs in alignment with the Council Goal of reducing the expense of operating the splash pad as well as reducing the cost of irrigation in City parks; Includes an addition of \$50,000 for the expansion of Winterfest.

|                |                         | BN 19-21 | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------|-------------------------|----------|-----------|-----------|-----------|-----------|
| Account Number | Account Name            | Actual   | Actual    | Budget    | Proposed  | Approved  |
| 110-035-401100 | Beginning Balance       | 72,674   | 50,667    | 44,985    | 19,471    | 19,471    |
| 110-035-474000 | Property Rental Revenue | 44,143   | 52,989    | 62,000    | 65,000    | 65,000    |
| 110-035-475010 | Gazebo Rental Revenue   | 2,700    | -         | 30,500    | 28,000    | 28,000    |
| 110-035-475000 | Community Sponsorship   | -        | 9,050     | 2,000     | 20,000    | 20,000    |
| 110-035-478000 | Miscellaneous Revenue   | 23,767   | 18,586    | 1,600     | -         | -         |
| 110-035-479030 | Surplus Property        | -        | -         | 10,000    | -         | -         |
| 110-035-490139 | Transfer from Non-Dept. | -        | -         | 115,000   | 50,000    | 50,000    |
| 110-035-491110 | General Revenue         | 743,000  | 870,000   | 1,400,000 | 1,500,000 | 1,500,000 |
| Total Resource | s                       | 886,284  | 1,001,292 | 1,666,085 | 1,682,471 | 1,682,471 |

Requirements are listed on the following page

# **Parks & Trails**

| 110-035-511100 | Salaries                            | 324,953 | 382,567 | 538,000   | 589,000   | 589,000   |
|----------------|-------------------------------------|---------|---------|-----------|-----------|-----------|
| 110-035-511200 | Overtime                            | 1,183   | 3,252   | -         | 2,500     | 2,500     |
| 110-035-521100 | Insurance Benefits                  | 86,907  | 99,850  | 198,000   | 182,000   | 182,000   |
| 110-035-521200 | FICA Taxes                          | 24,949  | 28,954  | 42,000    | 45,000    | 45,000    |
| 110-035-521300 | PERS                                | 89,686  | 98,697  | 148,000   | 178,000   | 178,000   |
| 110-035-521360 | Other Benefits                      | 448     | -       | -         | -         | -         |
| 110-035-521500 | Workers' Benefit Fund               | 236     | 259     | 500       | 400       | 400       |
| 110-035-521600 | Unemployment Insurance              | 326     | 565     | 2,200     | 1,400     | 1,400     |
| 110-035-521700 | Paid Leave Oregon Tax               | -       | 371     | 2,200     | 2,600     | 2,600     |
| 110-035-521800 | Workers' Comp Insurance             | 14,726  | 11,871  | 17,000    | 13,000    | 13,000    |
| 110-035-521900 | Transit Tax                         | 1,957   | 2,271   | 3,500     | 3,600     | 3,600     |
| 110-035-601100 | Supplies                            | 13,024  | 12,388  | 15,000    | 15,000    | 15,000    |
| 110-035-601200 | Postage                             | 6       | 42      | 100       | 100       | 100       |
| 110-035-601400 | Copier Charges                      | -       | -       | -         | -         | -         |
| 110-035-601700 | Memberships                         | 600     | 1,089   | 500       | 500       | 500       |
| 110-035-601800 | Books and Subscriptions             | -       | -       | 700       | 3,150     | 3,150     |
| 110-035-601900 | Uniforms                            | 1,730   | 2,728   | 3,500     | 3,300     | 3,300     |
| 110-035-602100 | Employee Recruitment                | 43      | 757     | 500       | 700       | 700       |
| 110-035-602300 | Training & Professional Advancement | 530     | 1,700   | 11,000    | 10,000    | 10,000    |
| 110-035-602500 | Meetings & Meals                    | -       | -       | -         | 1,000     | 1,000     |
| 110-035-603100 | Mileage Reimbursement               | 100     | 178     | 200       | 500       | 500       |
| 110-035-603200 | Vehicle - Fuel                      | 10,505  | 29,381  | 29,000    | 30,000    | 30,000    |
| 110-035-603500 | Vehicle Repair & Maintenance        | 4,916   | 6,640   | -         | 10,000    | 10,000    |
| 110-035-604100 | Repairs & Maintenance               | 43,041  | 50,214  | 95,000    | 90,000    | 90,000    |
| 110-035-605100 | Contractual Services                | 14,633  | 1,203   | 11,000    | 30,000    | 30,000    |
| 110-035-606100 | Equipment Rental                    | 17,544  | 2,538   | 10,000    | 3,000     | 3,000     |
| 110-035-606150 | Winterfest Imrovements              | -       | -       | -         | 50,000    | 50,000    |
| 110-035-607100 | Utilities                           | 41,992  | 105,386 | 150,000   | 110,000   | 110,000   |
| 110-035-608100 | Professional Services               | 38,428  | 7,577   | 25,000    | 20,000    | 20,000    |
| 110-035-609100 | Insurance                           | 13,284  | 18,060  | 19,000    | 27,000    | 27,000    |
| 110-035-610200 | Fees                                | 4,126   | 3,741   | 5,000     | 3,800     | 3,800     |
| 110-035-650300 | Regulatory Fees                     | 448     | 500     | 500       | 1,000     | 1,000     |
| 110-035-715000 | Improvements                        | 5,993   | 5,000   | 100,000   | 45,000    | 45,000    |
| 110-035-715010 | Meinig Park                         | 3,000   | -       | -         | -         | -         |
| 110-035-740000 | Furniture & Office Equipment        | -       | 3,557   | -         | -         | -         |
| 110-035-760000 | Machinery & Equipment               | 23,313  | 353     | 100,000   | -         | -         |
| 110-035-812100 | Loan Principal                      | 809     | 8,092   | 8,100     | -         | -         |
| 110-035-910670 | Transfer to Op Center IS Fund       | 8,075   | 8,075   | 17,300    | 12,250    | 12,250    |
| 110-035-911110 | Indirect Support Cost               | 65,276  | 74,287  | 92,578    | 149,192   | 149,192   |
| 110-035-951000 | Contingency                         | -       | -       | 20,707    | 49,479    | 49,479    |
| Total Requirem | ents                                | 856,787 | 972,143 | 1,666,085 | 1,682,471 | 1,682,471 |

# **Planning**

### **Department Overview**

The Planning Department is responsible for reviewing development proposals and completing long-range planning projects such as municipal code updates and relevant long-range studies identified by Council such as the Comprehensive Plan. The department is committed to serving existing and future residents with wide-ranging planning services in the belief that a growing community can remain livable and meet the needs of all community members through thoughtful and inclusive community involved planning.

### 2023-25 Accomplishments & Highlights

- Increased fees to align more closely with cost recovery efforts for the Planning Department.
- Completed Envision Sandy 2050, adopting the first Comprehensive Plan since 1997.
- Completed the clear and objective audit of the Sandy Development Code.
- Completed the Transportation System Plan (TSP) and adopted a revised System Development Charge (SDC) methodology.
- Adopted a revised violation schedule for the Sandy Municipal Code.
- Created the Code Enforcement Specialist position and coordinated roles/responsibilities with the Sandy Police Department.
- Helped establish Moratorium 2.0 and Moratorium 3.0, administered the Equivalent Residential
  Unit (ERU) allocation program for projects that are already approved, and completed detailed
  communication with property owners and the development community.
- Worked with developers and Public Works to play two subdivisions.
- Processed several large development projects and pre-application meetings.

#### Goals

- Continue to pursue operations for cost recovery.
- Develop a clear policy for ERU allocation that is strategically aligned with the City's interests.
- Review and formally adopt the Economic Development Strategic Plan as a Comprehensive Plan background document.
- Take action to update the City's zoning map.
- Revisit the Pleasant Street Master Plan with minimal reliance on consulting services.
- Develop short-term rental regulations.
- Study options for updating the City's regulations on outdoor burning.
- Continue to improve and refine code language, policies, and practices related to code enforcement.
- Complete the Housing Production Strategy in accordance with House Bill 2003.
- Work with the Planning Commission to modify municipal code Chapter 17.102, Urban Forestry, so that tree retention and protection measures adequately protect trees while also mitigating impacts to private and public property.
- Work with developers to plat subdivisions, construct apartments, and successfully open several new commercial facilities while navigating the constraints of the moratorium.

# **Planning**

### **Performance Measures**

|                                    | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|------------------------------------|------|------|------|------|------|------|
| <b>Total Land Use Applications</b> |      |      |      |      |      |      |
| Type I                             | 47   | 39   | 32   | 42   | 26   | 20   |
| Type II                            | 14   | 18   | 9    | 8    | 9    | 10   |
| Type III                           | 2    | 1    | 5    | 7    | 6    | 11   |
| Type IV                            | 3    | 3    | 5    | 7    | 10   | 7    |
| TOTAL:                             | 66   | 61   | 51   | 64   | 51   | 48   |
| Additional Land Use Info           |      |      |      |      |      |      |
| Annexations:                       | 0    | 0    | 0    | 2    | 1    | 0    |
| Subdivisions:                      | 0    | 0    | 1    | 5    | 1    | 3    |
| Pre-Application Meetings           | 10   | 8    | 19   | 30   | 27   | 22   |

## **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 2.86           | 2.76  | 3.22  | 3.12  |

## **Budget Summary & Detail**

|                            | BN 19-21 | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|----------|-----------|-----------|-----------|-----------|
|                            | Actual   | Actual    | Budget    | Proposed  | Approved  |
| Beginning Balance          | 201,710  | 286,029   | 95,043    | 381,999   | 381,999   |
| Fines, Fees, & Assessments | 426,965  | 379,541   | 287,000   | 267,100   | 267,100   |
| Grants                     | 1,000    | 53,000    | 64,000    | 1,000     | 1,000     |
| Miscellaneous Revenue      | 2,291    | 12,154    | 5,000     | 3,000     | 3,000     |
| General Revenue            | 280,000  | 547,000   | 970,000   | 850,000   | 850,000   |
| Total Resources            | 911,966  | 1,277,724 | 1,421,043 | 1,503,099 | 1,503,099 |
|                            |          |           |           |           |           |
| Personnel Services         | 533,121  | 656,002   | 908,500   | 970,300   | 970,300   |
| Materials & Services       | 132,592  | 314,203   | 300,500   | 147,700   | 147,700   |
| Capital Outlay             | 6,336    | 14,918    | 15,000    | 9,000     | 9,000     |
| Transfers                  | 84,406   | 157,028   | 166,231   | 236,226   | 236,226   |
| Contingency                | -        | -         | 30,812    | 139,873   | 139,873   |
| Total Requirements         | 756,455  | 1,142,151 | 1,421,043 | 1,503,099 | 1,503,099 |

- Revenue reflects conservative estimates for planning and related fees due to the potential impacts of the moratorium.
- General revenue decreased as a result of a high beginning balance.
- Contractual Services reflects \$100,000 in expenses related to the Housing Production Strategy, zoning map amendments, and other consultant obligations, such as the Pleasant Street Master Plan.
- Indirect Support Costs increased as a result of increased attorney fees related to the moratorium and review of code revisions.

# **Planning**

|                                  |  | BN 19-21          | BN 21-23          | BN 23-25          | BN 25-27          | BN 25-27          |
|----------------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| Account Number                   | Account Name                                   | Actual            | Actual            |                   | Proposed          |                   |
| 110-036-401100                   |  |                   |                   | Budget            |                   | Approved          |
| 110-036-401100                   | Beginning Balance Permit Administration Fee    | 201,710<br>83,815 | 286,029           | 95,043            | 381,999<br>90,000 | 381,999<br>90,000 |
| 110-036-434200                   | State Grants                                   | 65,615            | 115,550           | 100,000<br>63,000 | 90,000            | 90,000            |
| 110-036-454100                   | Planning & Sign Fees                           | 264,645           | 50,000<br>199,593 | 120,000           | 120,000           | 120,000           |
| 110-036-454200                   | EC Permit 1&2 Family                           | 30,367            | 27,045            | 30,000            | 20,000            | 20,000            |
| 110-036-454300                   | -  |                   |                   |                   |                   |                   |
|                                  | Zoning Administration Fee<br>EC Plan Check     | 31,232            | 22,807            | 25,000            | 20,000            | 20,000            |
| 110-036-454400                   |  | 15,298            | 13,946            | 12,000            | 12,000            | 12,000            |
| 110-036-454500<br>110-036-458005 | Urban Forest Fees/Grants<br>Plaza Rent Revenue | 1,000             | 3,000<br>600      | 1,000             | 1,000             | 1,000             |
| 110-036-456003                   | Refunds  | 1,540             | -                 | -                 | 5,000             | 5,000             |
| 110-036-478000                   | Miscellaneous Revenue                          | 2,291             | 12,154            | 5,000             | 3,000             | 3,000             |
| 110-036-478100                   | Document/Copy Fees                             | 68                | 12,154            | 3,000             | 100               | 100               |
|                                  |  | 00                | -                 | E0 000            | 100               | 100               |
| 110-036-490139                   | Transfer from Non-Dept.                        |                   | -                 | 50,000            | -                 | -                 |
| 110-036-491110                   | General Revenue                                | 280,000           | 547,000           | 920,000           | 850,000           | 850,000           |
| Total Resources                  | •  | 911,966           | 1,277,724         | 1,421,043         | 1,503,099         | 1,503,099         |
|                                  |  |                   |                   |                   |                   |                   |
| 110-036-511100                   | Salaries                                       | 367,037           | 432,129           | 547,000           | 590,000           | 590,000           |
| 110-036-511200                   | Overtime                                       | 2,789             | 5,482             |                   | 5,000             | 5,000             |
| 110-036-521100                   | Insurance Benefits                             | 37,506            | 69,911            | 156,000           | 140,000           | 140,000           |
| 110-036-521200                   | FICA Taxes                                     | 26,474            | 33,233            | 42,000            | 46,000            | 46,000            |
| 110-036-521300                   | PERS   | 83,284            | 109,478           | 151,000           | 178,000           | 178,000           |
| 110-036-521360                   | Other Benefits                                 | 7,822             | 224               | -                 | -                 | -                 |
| 110-036-521500                   | Workers' Benefit Fund                          | 222               | 216               | 300               | 300               | 300               |
| 110-036-521600                   | Unemployment Insurance                         | 346               | 651               | 2,200             | 1,200             | 1,200             |
| 110-036-521700                   | Paid Leave Oregon Tax                          | -                 | 418               | 2,300             | 2,400             | 2,400             |
| 110-036-521800                   | Workers' Comp Insurance                        | 5,564             | 1,653             | 4,400             | 3,800             | 3,800             |
| 110-036-521900                   | Transit Tax                                    | 2,077             | 2,607             | 3,300             | 3,600             | 3,600             |
| 110-036-601100                   | Supplies                                       | 3,915             | 4,477             | 6,500             | 6,000             | 6,000             |
| 110-036-601200                   | Postage  | 2,909             | 1,828             | 2,000             | 2,500             | 2,500             |
| 110-036-601300                   | Printing                                       | 706               | 816               | 1,000             | 1,000             | 1,000             |
| 110-036-601400                   | Copier Charges                                 | 1,801             | 2,411             | 2,500             | 2,000             | 2,000             |
| 110-036-601401                   | Branding & Marketing                           | -                 | 374               | 500               | 3,000             | 3,000             |
| 110-036-601500                   | Public Notices                                 | 3,700             | 2,947             | 3,000             | 1,500             | 1,500             |
| 110-036-601700                   | Memberships                                    | 339               | 1,414             | 2,000             | 1,000             | 1,000             |
| 110-036-601800                   | Books and Subscriptions                        | 138               | 1,882             | 2,000             | 3,000             | 3,000             |
| 110-036-602100                   | Employee Recruitment                           | 202               | 270               |                   |                   |                   |
| 110-036-602200                   | Conferences                                    | 3,003             | 1,106             | 6,000             | 4,000             | 4,000             |
| 110-036-602500                   | Meetings & Meals                               | 191               | 288               | 500               | 500               | 500               |
| 110-036-603100                   | Mileage Reimbursement                          | 7                 | 247               | 500               | 500               | 500               |
| 110-036-603200                   | Vehicle - Fuel                                 | -                 | -                 | -                 | 2,000             | 2,000             |
| 110-036-603500                   | Vehicle - Repairs and Maint                    |                   | -                 | -                 | 5,000             | 5,000             |
| 110-036-604100                   | Repairs & Maintenance                          | 97                | -                 | -                 | 500               | 500               |
| 110-036-605100                   | Contractual Services                           | -                 | 105               |                   |                   | -                 |
| 110-036-607100                   | Utilities                                      | 780               | 1,346             | 1,000             | 1,200             | 1,200             |
| 110-036-608200                   | Professional Services - Engineering            | 20,473            | 24,523            | 25,000            | 10,000            | 10,000            |
| 110-036-608500                   | Contract Services - Planning                   | 93,548            | 267,973           | 243,000           | 100,000           | 100,000           |
| 110-036-637100                   | Planning Commission                            | 723               | 1,696             | 2,000             | 2,000             | 2,000             |
| 110-036-639610                   | Tree City USA                                  | 59                | 500               | 3,000             | 2,000             | 2,000             |
| 110-036-740000                   | Furniture & Office Equipment                   | 1,645             | 308               | -                 | 1,000             | 1,000             |
| 110-036-740100                   | Computer Equipment                             | 4,691             | 14,610            | 15,000            | 8,000             | 8,000             |
| 110-036-911110                   | Indirect Support Cost                          | 84,406            | 157,028           | 166,231           | 236,226           | 236,226           |
| 110-036-951000                   | Contingency                                    | -                 | -                 | 30,812            | 139,873           | 139,873           |
| Total Requirem                   | ents   | 756,455           | 1,142,151         | 1,421,043         | 1,503,099         | 1,503,099         |

## **Building**

### **Department Overview**

The Building Department is committed to serving existing and future community members with comprehensive administration of building, plumbing, mechanical, and fire/life/safety codes as required by the State of Oregon. This division ensures that commercial and industrial buildings, residential dwellings, and public buildings such as schools are constructed in conformance with all regulatory codes to ensure continued safety and well-being for all people. Administrative staff also manage the business licensing program and other miscellaneous duties.

### 2023-25 Accomplishments & Highlights

- Increased fees to increase cost recovery for the Building Division.
- Implemented electronic plan review in accordance with House Bill 2415.
- Created a handout for childcare facilities, a handout for opening new food and beverage establishments, and a webpage for plumbing permits.
- Completed a request for proposals process to identify a consultant to assist the Building Official with electronic plan review.
- Inspected and approved occupancy for numerous development projects.

### Goals

- Continue to pursue options for cost recovery.
- Create a post disaster response program for conducting rapid assessments of damaged buildings and essential facilities.
- Adopt an addressing code to standardize and codify our processes.
- Adopt a property maintenance code to assist code enforcement.

### **Performance Measures**

|                            | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------------------------|------|------|------|------|------|------|
| Total Trade Permits Issued |      |      |      |      |      |      |
| Single Family              | 57   | 81   | 61   | 67   | 22   | 45   |
| Multi Family Buildings     | 5    | 2    | 6    | -    | -    | 14   |
| MFR # of units             | 50   | 4    | 69   | -    | -    | 102  |
| Commercial                 | 91   | 47   | 76   | 77   | 74   | 157  |

### Staffing

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 3.03           | 2.50  | 2.25  | 2.35  |

# **Building**

## **Budget Summary & Detail**

|                            | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
|                            | Actual    | Actual    | Budget    | Proposed  | Approved  |
| Beginning Balance          | 567,903   | 405,471   | 405,203   | 584,912   | 584,912   |
| Fines, Fees, & Assessments | 744,291   | 827,032   | 710,000   | 807,500   | 807,500   |
| Total Resources            | 1,312,194 | 1,232,503 | 1,115,203 | 1,392,412 | 1,392,412 |
|                            |           |           |           |           |           |
| Personnel Services         | 703,796   | 611,406   | 649,000   | 771,200   | 771,200   |
| Materials & Services       | 78,812    | 105,898   | 103,100   | 194,300   | 194,300   |
| Capital Outlay             | 4,438     | 9,409     | 15,000    | 11,000    | 11,000    |
| Transfers                  | 123,297   | 113,105   | 101,961   | 125,087   | 125,087   |
| Contingency                | -         | -         | 246,142   | 290,825   | 290,825   |
| Total Requirements         | 910,343   | 839,818   | 1,115,203 | 1,392,412 | 1,392,412 |

- The department is fully funded through permit fees and receives no general revenue funding.
- Contractual Services reflects \$100,000 in expenses related to electronic plan review services from SAFEbuilt, LLC who was selected as the City's third-party plan review contractor for electronic plan review.

|  |   | BN 19-21                                  | BN 21-23                              | BN 23-25                              | BN 25-27                                | BN 25-27                                |
|--|---|---|---------------------------------------|---------------------------------------|---|---|
| Account Number   | Account Name  | Actual                                    | Actual                                | Budget                                | Proposed                                | Approved                                |
| 110-037-401100   | Beginning Balance   | 567,903                                   | 405,471                               | 405,203                               | 584,912                                 | 584,912                                 |
| 110-037-433110   | Permits - Building  | 331,455                                   | 375,941                               | 320,000                               | 320,000                                 | 320,000                                 |
| 110-037-433120   | Permits - Plumbing  | 110,979                                   | 118,263                               | 110,000                               | 110,000                                 | 110,000                                 |
| 110-037-433130   | Permits - Mechanical  | 48,163                                    | 60,336                                | 50,000                                | 60,000                                  | 60,000                                  |
| 110-037-433140   | Permits - Fire Life & Safety  | 5,563                                     | 15,808                                | 10,000                                | 20,000                                  | 20,000                                  |
| 110-037-433400   | Permits - Other Building  | 12,814                                    | 35,535                                | 20,000                                | 20,000                                  | 20,000                                  |
| 110-037-433910   | Permits - State %   | 53,867                                    | 66,740                                | 60,000                                | 60,000                                  | 60,000                                  |
| 110-037-434100   | Plan Check Fee  | 179,242                                   | 154,409                               | 140,000                               | 200,000                                 | 200,000                                 |
| 110-037-434150   | Building Administration Fee   | 2,209                                     | -                                     | -                                     | -                                       | -                                       |
| 110-037-454600   | Technology Fee  | -   | -                                     | -                                     | 17,000                                  | 17,000                                  |
| 110-037-478000   | Miscellaneous Revenue   | -   | -                                     | -                                     | 500                                     | 500                                     |
| 110-037-491110   | General Revenue   | -   | -                                     | -                                     | -                                       | -                                       |
| Total Resource   | s   | 1,312,194                                 | 1,232,503                             | 1,115,203                             | 1,392,412                               | 1,392,412                               |
| 110-037-433910<br>110-037-434100<br>110-037-434150<br>110-037-454600<br>110-037-478000<br>110-037-491110 | Permits - State % Plan Check Fee Building Administration Fee Technology Fee Miscellaneous Revenue General Revenue | 53,867<br>179,242<br>2,209<br>-<br>-<br>- | 66,740<br>154,409<br>-<br>-<br>-<br>- | 60,000<br>140,000<br>-<br>-<br>-<br>- | 60,000<br>200,000<br>-<br>17,000<br>500 | 60,000<br>200,000<br>-<br>17,000<br>500 |

# Building

| 110-037-511100 | Salaries                            | 458,430 | 401,389 | 401,000   | 462,000   | 462,000   |
|----------------|-------------------------------------|---------|---------|-----------|-----------|-----------|
| 110-037-511200 | Overtime                            | 5,527   | 4,179   | -         | 5,000     | 5,000     |
| 110-037-521100 | Insurance Benefits                  | 75,814  | 64,354  | 96,000    | 118,000   | 118,000   |
| 110-037-521200 | FICA Taxes                          | 36,197  | 30,670  | 31,000    | 36,000    | 36,000    |
| 110-037-521300 | PERS                                | 112,159 | 104,419 | 111,000   | 140,000   | 140,000   |
| 110-037-521360 | Other Benefits                      | 4,030   | 153     | -         | -         | -         |
| 110-037-521500 | Workers' Benefit Fund               | 281     | 189     | 300       | 300       | 300       |
| 110-037-521600 | Unemployment Insurance              | 473     | 587     | 1,700     | 1,000     | 1,000     |
| 110-037-521700 | Paid Leave Oregon Tax               | -       | 365     | 1,700     | 2,000     | 2,000     |
| 110-037-521800 | Workers' Comp Insurance             | 8,046   | 2,696   | 3,800     | 4,000     | 4,000     |
| 110-037-521900 | Transit Tax                         | 2,839   | 2,405   | 2,500     | 2,900     | 2,900     |
| 110-037-601100 | Supplies                            | 3,999   | 4,684   | 8,000     | 6,000     | 6,000     |
| 110-037-601200 | Postage                             | 219     | 153     | 300       | 3,000     | 3,000     |
| 110-037-601300 | Printing                            | 598     | 678     | 1,000     | 1,000     | 1,000     |
| 110-037-601400 | Copier Charges                      | 1,220   | 1,449   | 1,500     | 1,000     | 1,000     |
| 110-037-601401 | Branding & Marketing                | -       | 194     | 500       | 3,000     | 3,000     |
| 110-037-601700 | Memberships                         | 1,565   | 1,709   | 1,800     | 1,600     | 1,600     |
| 110-037-601800 | Books and Subscriptions             | 1,662   | 4,096   | 3,500     | 4,000     | 4,000     |
| 110-037-601900 | Uniforms                            | 195     | 231     | 1,000     | 1,000     | 1,000     |
| 110-037-602200 | Conferences                         | -       | 195     | 3,000     | 4,000     | 4,000     |
| 110-037-602300 | Training & Professional Advancement | 225     | -       | -         | -         | -         |
| 110-037-602500 | Meetings & Meals                    | 40      | 98      | 500       | 500       | 500       |
| 110-037-603100 | Mileage Reimbursement               | -       | -       | -         | 200       | 200       |
| 110-037-605100 | Contractual Services                | 2,218   | 12,688  | 10,000    | 100,000   | 100,000   |
| 110-037-605101 | Contractual Services - Planning     | 470     | -       | -         | -         | -         |
| 110-037-605103 | Contractual Services - Plumbing     | 3,150   | -       | -         | -         | -         |
| 110-037-607100 | Utilities                           | 780     | 1,307   | 1,000     | 1,000     | 1,000     |
| 110-037-608200 | Professional Services - Engineering | -       | -       | 1,000     | -         | -         |
| 110-037-628200 | Credit Card Merchant Fee            | 6,419   | 9,057   | 10,000    | 8,000     | 8,000     |
| 110-037-637200 | State Bldg Fee Surcharge            | 56,051  | 69,359  | 60,000    | 60,000    | 60,000    |
| 110-037-740000 | Furniture & Office Equipment        | 1,801   | 323     | -         | 1,000     | 1,000     |
| 110-037-740100 | Computer Equipment                  | 2,637   | 9,086   | 15,000    | 10,000    | 10,000    |
| 110-037-911110 | Indirect Support Cost               | 123,297 | 113,105 | 101,961   | 125,087   | 125,087   |
| 110-037-951000 | Contingency                         | -       | -       | 246,142   | 290,825   | 290,825   |
| Total Requirem | nents                               | 910,343 | 839,818 | 1,115,203 | 1,392,412 | 1,392,412 |

## **Economic Development**

### **Department Overview**

The Economic Development Department acts as a liaison between the business community and City Hall. The overall goal of this division is to facilitate growth and development of the local business community through business recruitment and retention, site acquisition, assistance with business financing, tourism development, development and management of grant programs targeting specific types of businesses, and the overall improvement/development of the downtown commercial area to attract and retain businesses.

### 2023-25 Accomplishments & Highlights

- Managed 11 urban renewal-funded business incentive grants, totaling over \$375,000.
- Managed the downtown maintenance program to address encampments and public right-of-way maintenance.

### Goals

- Implement the Economic Development Strategic Plan with the assistance of a consultant specializing in economic development activities.
- Attract new businesses to fill vacant storefronts in the downtown area.

### **Performance Measures**

|                                    | 2019          | 2020          | 2021          | 2022          | 2023          | 2024          |
|------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Business Licenses Issued/Renewed   | 904           | 836           | 820           | 769           | 556           | 702           |
| Incentive Grants                   |               |               |               |               |               |               |
| Number of grant projects completed | 23            | 33            | 17            | 10            | 5             | 6             |
| Net project cost - City only       | \$<br>293,924 | \$<br>360,110 | \$<br>287,987 | \$<br>405,020 | \$<br>173,543 | \$<br>202,156 |

## **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 0.50           | 0.58  | 0.40  | -     |

## **Budget Summary & Detail**

|                       | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|-----------------------|----------|----------|----------|----------|----------|
|                       | Actual   | Actual   | Budget   | Proposed | Approved |
| Beginning Balance     | 29,595   | 58,957   | 44,204   | 4,634    | 4,634    |
| Miscellaneous Revenue | 8,020    | 322      | -        | -        | -        |
| General Revenue       | 242,000  | 224,000  | 255,000  | 145,000  | 145,000  |
| Total Resources       | 279,614  | 283,279  | 299,204  | 149,634  | 149,634  |
|                       |          |          |          |          |          |
| Personnel Services    | 100,642  | 138,071  | 107,600  | -        | -        |
| Materials & Services  | 78,519   | 74,595   | 153,750  | 117,200  | 117,200  |
| Capital Outlay        | 2,498    | 99       | -        | -        | -        |
| Transfers             | 38,997   | 24,510   | 27,202   | 26,691   | 26,691   |
| Contingency           | -        | -        | 10,652   | 5,743    | 5,743    |
| Total Requirements    | 220,657  | 237,275  | 299,204  | 149,634  | 149,634  |

# **Economic Development**

- Due to the moratorium and limited potential for economic development opportunities, the staff member assigned to this role was laid off in 2024. A consultant has been retained to aid with economic development during the biennium. As a result, the overall budget has decreased compared to prior years.
- Materials & Services includes \$85,000 in various grant programs, including SSCP and Tenant Improvement (TI), and \$30,000 for consultant work.

|                |                                     | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|----------------|-------------------------------------|----------|----------|----------|----------|----------|
| Account Number | Account Name                        | Actual   | Actual   | Budget   | Proposed | Approved |
| 110-038-401100 | Beginning Balance                   | 29,595   | 58,957   | 44,204   | 4,634    | 4,634    |
| 110-038-478000 | Miscellaneous Revenue               | 8,020    | 322      | -        | -        | -        |
| 110-038-490139 | Transfer from Non-Dept.             | -        | -        | 55,000   | -        | -        |
| 110-038-491110 | General Revenue                     | 242,000  | 224,000  | 200,000  | 145,000  | 145,000  |
| Total Resource | s                                   | 279,614  | 283,279  | 299,204  | 149,634  | 149,634  |
|                |                                     |          |          |          |          |          |
| 110-038-511100 | Salaries                            | 69,233   | 94,405   | 72,000   | -        | -        |
| 110-038-511200 | Overtime                            | 119      | 362      | -        | -        | -        |
| 110-038-521100 | Insurance Benefits                  | 7,766    | 10,461   | 8,000    | -        | -        |
| 110-038-521200 | FICA Taxes                          | 5,347    | 7,215    | 6,000    | -        | -        |
| 110-038-521300 | PERS                                | 16,285   | 24,587   | 20,000   | -        | -        |
| 110-038-521360 | Other Benefits                      | 1,217    | 3        | -        | -        | -        |
| 110-038-521500 | Workers' Benefit Fund               | 42       | 49       | 100      | -        | -        |
| 110-038-521600 | Unemployment Insurance              | 70       | 141      | 400      | -        | -        |
| 110-038-521700 | Paid Leave Oregon Tax               | -        | 94       | 400      | -        | -        |
| 110-038-521800 | Workers' Comp Insurance             | 144      | 187      | 200      | -        | -        |
| 110-038-521900 | Transit Tax                         | 419      | 567      | 500      | -        | -        |
| 110-038-601100 | Supplies                            | 766      | 1,596    | 2,750    | 500      | 500      |
| 110-038-601200 | Postage                             | 8        | 73       | 100      | 100      | 100      |
| 110-038-601300 | Printing                            | -        | 473      | -        | 100      | 100      |
| 110-038-601400 | Copier Charges                      | 303      | -        | -        | -        | -        |
| 110-038-601401 | Branding & Marketing                | 206      | 118      | 1,000    | 500      | 500      |
| 110-038-601700 | Memberships                         | 1,415    | 725      | 2,000    | 1,000    | 1,000    |
| 110-038-601800 | Books and Subscriptions             | 10       | 42       | 100      | -        | -        |
| 110-038-602200 | Conferences                         | -        | -        | 3,000    | -        | -        |
| 110-038-602300 | Training & Professional Advancement | 949      | 1,868    | 300      | -        | -        |
| 110-038-602500 | Meetings & Meals                    | 753      | 46       | 500      | -        | -        |
| 110-038-603100 | Mileage Reimbursement               | 107      | 444      | 1,000    | -        | -        |
| 110-038-604100 | Repairs & Maintenance               | 365      | -        | -        | -        | -        |
| 110-038-605100 | Contractual Services                | 44       | 9,210    | 3,000    | 30,000   | 30,000   |
| 110-038-606120 | Building Rent                       | 732      | -        | -        | -        | -        |
| 110-038-639608 | Program - Contributions SSCP        | 46,442   | 60,000   | 60,000   | 60,000   | 60,000   |
| 110-038-639609 | Program - Tenant Improvements       | 5,415    | -        | 25,000   | 25,000   | 25,000   |
| 110-038-639610 | Program - County Grants             | 10,005   | -        | -        | -        | -        |
| 110-038-639619 | Program - Business Grants           | 11,000   | -        | 55,000   | -        | -        |
| 110-038-740000 | Furniture & Office Equipment        | 2,498    | 99       | -        | -        | -        |
| 110-038-911110 | Indirect Support Cost               | 38,997   | 24,510   | 27,202   | 26,691   | 26,691   |
| 110-038-951000 | Contingency                         | -        | -        | 10,652   | 5,743    | 5,743    |
| Total Requirem | nents                               | 220,657  | 237,275  | 299,204  | 149,634  | 149,634  |

## Non-Departmental

### **Department Overview**

The Non-Departmental Department includes expenditures that do not apply to a single department, and miscellaneous expenses that are not associated with any of the operating departments. Additionally, this department is responsible for expenses related to the City such as memberships and association fees. The department includes the General Fund (i.e., not allocated to specific programs) contingency account.

### 2023-25 Accomplishments & Highlights

- Funded two business grants to construct structures for outdoor dining at local restaurants.
- Held contingency to 5% of City operations.

### Goals

 Continue to increase the overall contingency for the City to use as a rainy-day fund for unexpected expenditures.

### **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | -              | -     | -     | -     |

### **Budget Summary & Detail**

|                          | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
|                          | Actual    | Actual    | Budget    | Proposed  | Approved  |
| Beginning Balance        | 130,004   | 523,605   | 2,032,223 | 1,441,000 | 1,441,000 |
| Miscellaneous Revenue    | 192,149   | 99,143    | -         | 85,000    | 85,000    |
| Indirect Service Revenue | 259,000   | 261,997   | 281,000   | 328,000   | 328,000   |
| General Revenue          | 741,000   | 3,154,223 | 1,210,000 | 1,267,000 | 800,000   |
| Total Resources          | 1,322,153 | 4,038,969 | 3,523,223 | 3,121,000 | 2,654,000 |
|                          |           |           |           |           |           |
| Materials & Services     | 619,344   | 954,621   | 678,000   | 954,000   | 954,000   |
| Capital Outlay           | 10,278    | 77,708    | 15,000    | -         | -         |
| Debt Service             | 9,005     | 4,878     | -         | -         | -         |
| Transfers                | 160,000   | 1,014,000 | 1,680,000 | 400,000   | 400,000   |
| Contingency              | -         | -         | 1,150,223 | 1,767,000 | 1,300,000 |
| Total Requirements       | 798,627   | 2,051,207 | 3,523,223 | 3,121,000 | 2,654,000 |

- Materials & Services reflects the creation of a \$50,000 abatement program to remediate nuisance properties.
  - Transfers include \$50,000 to continue Winterfest expansion, \$50,000 for the purchase of a vehicle for the newly created Facilities Maintenance department, \$150,000 for capital repairs and replacement for City buildings (an increase from the prior practice of \$85,000 per biennium), and \$150,000 to set up a vehicle replacement fund for vehicles used by General Fund departments (Police and Parks & Trails).
- Contingency maintained at 5% of general fund operating costs (\$1,300,000).

# **Non-Departmental**

|                 |                                     | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|-----------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Account Number  | Account Name                        | Actual    | Actual    | Budget    | Proposed  | Approved  |
| 110-039-401100  | Beginning Balance                   | 130,004   | 523,605   | 2,032,223 | 1,441,000 | 1,441,000 |
| 110-039-477000  | Merchandise                         | 128       | -         | -         | -         | -         |
| 110-039-478000  | Miscellaneous Revenue               | 182,521   | 41,391    | -         | 35,000    | 35,000    |
| 110-039-478200  | Reimbursement                       | 9,500     | 57,752    | -         | 50,000    | 50,000    |
| 110-039-490280  | Transfer from Aquatics              | -         | -         | 36,000    | -         | -         |
| 110-039-491110  | General Revenue                     | 741,000   | 3,154,223 | 1,210,000 | 1,267,000 | 800,000   |
| 110-039-492110  | Indirect Service Revenue            | 259,000   | 261,997   | 245,000   | 328,000   | 328,000   |
| Total Resources |                                     | 1,322,153 | 4,038,969 | 3,523,223 | 3,121,000 | 2,654,000 |
|                 |                                     |           |           |           |           |           |
| 110-039-601100  | Supplies                            | 35,311    | 39,716    | 45,000    | 50,000    | 50,000    |
| 110-039-601200  | Postage                             | 2,602     | 3,518     | 4,000     | 5,000     | 5,000     |
| 110-039-601300  | Printing                            | 83        | 665       | 1,000     | -         | -         |
| 110-039-601400  | Copier Charges                      | 2,458     | 2,436     | 2,000     | 1,000     | 1,000     |
| 110-039-601401  | Branding & Marketing                | 5,177     | 2,302     | 2,000     | 2,000     | 2,000     |
| 110-039-601500  | Public Notices                      | 653       | 67        | 1,000     | 1,000     | 1,000     |
| 110-039-601600  | Organizational Fees                 | 41,837    | 127,311   | 84,000    | 70,000    | 70,000    |
| 110-039-601700  | Memberships                         | 1,719     | 2,105     | 3,000     | 5,000     | 5,000     |
| 110-039-601800  | Books and Subscriptions             | 699       | 19,997    | 15,000    | 25,000    | 25,000    |
| 110-039-602300  | Training & Professional Advancement | -         | 206       | -         | -         | -         |
| 110-039-603200  | Vehicle - Fuel                      | 275       | 380       | 1,000     | 1,000     | 1,000     |
| 110-039-603500  | Vehicle Repair & Maintenance        | 168       | 5,448     | 1,000     | 1,000     | 1,000     |
| 110-039-604100  | Repairs & Maintenance               | 19,953    | 19,985    | 10,000    | 25,000    | 25,000    |
| 110-039-605100  | Contractual Services                | 77,886    | 100,891   | 100,000   | 150,000   | 150,000   |
| 110-039-607100  | Utilities                           | 55,490    | 54,026    | 75,000    | 80,000    | 80,000    |
| 110-039-608100  | Professional Services               | 38,238    | 86,805    | 20,000    | 125,000   | 125,000   |
| 110-039-609100  | Insurance                           | 74,820    | 173,987   | 248,000   | 275,000   | 275,000   |
| 110-039-610200  | Fees                                | 10,248    | 4,942     | 5,000     | 3,000     | 3,000     |
| 110-039-628200  | Credit Card Merchant Fee            | 7,502     | 9,463     | 9,000     | 25,000    | 25,000    |
| 110-039-639100  | Cash Over/Short                     | (281)     | 776       | -         | -         | -         |
| 110-039-639201  | Cable Programming                   | 28,684    | 17,097    | 22,000    | 25,000    | 25,000    |
| 110-039-639202  | Program - Web Site                  | 20,617    | 15,256    | 10,000    | 10,000    | 10,000    |
| 110-039-639301  | Program - Mountain Festival         | 9,116     | 6,702     |           | -         |           |
| 110-039-639401  | Program - Employee Recognition      | 5,178     | 13,253    | 20,000    | 25,000    | 25,000    |
| 110-039-639403  | Program - Gym Fees                  | 4,069     |           | -         | -         | -         |
| 110-039-639500  | Program - Community Events          | -         | 3,886     | -         | -         | -         |
| 110-039-639604  | Program -Tourism Promotion          | 80        | -         | -         | -         | -         |
| 110-039-639619  | Program - Business Grants           | 161,006   | 219,398   | -         | -         | -         |
| 110-039-639703  | Program - Fireworks Display         | 14,500    | 24,004    | -         | -         | -         |
| 110-039-639810  | Program - Arts Commission           | 1,259     | -         | -         | -         | -         |
| 110-039-639900  | Program - Nuisance Abatement        | -         | 4 700     | -         | 50,000    | 50,000    |
| 110-039-740000  | Furniture & Office Equipment        | -         | 1,733     | 10,000    | -         | -         |
| 110-039-740100  | Computer Equipment                  | 46.070    | 7,715     | -         | -         | -         |
| 110-039-740101  | Archive Equipment/Software          | 10,278    | 15        | -         | -         | -         |
| 110-039-760000  | Machinery & Equipment               | -         | 68,244    | 5,000     | -         | -         |
| 110-039-812100  | Principal                           | 9,005     | 4,878     |           | -         | -         |

# **Non-Departmental**

| 110-039-910124     | Transfer to Council                |         |           | 500,000   |           | -         |
|--------------------|------------------------------------|---------|-----------|-----------|-----------|-----------|
| 110-039-910125     | Transfer to Administration         | 25,000  | -         | -         | -         | -         |
| 110-039-910126     | Transfer to Legal                  | 50,000  | -         | -         | -         | -         |
| 110-039-910129     | Transfer to Library                | -       | -         | 150,000   | -         | -         |
| 110-039-910130     | Transfer to Police                 | -       | -         | 30,000    | -         | -         |
| 110-039-910133     | Transfer to Recreation             | -       | -         | 15,000    | -         | -         |
| 110-039-910135     | Transfer to Parks & Trails         | -       | -         | 115,000   | 50,000    | 50,000    |
| 110-039-910136     | Transfer to Planning               | -       | -         | 50,000    | -         | -         |
| 110-039-910138     | Transfer to Economic Development   | -       | -         | 55,000    | -         | -         |
| 110-039-910140     | Transfer to IT                     | -       | -         | 30,000    | -         | -         |
| 110-039-910142     | Transfer to Facilities Maint. Dept | -       | -         | -         | 50,000    | 50,000    |
| 110-039-910240     | Transfer to Street Fund            | -       | -         | 600,000   | -         | -         |
| 110-039-910560     | Transfer to SandyNet Fund          | -       | 489,000   | 50,000    | -         | -         |
| 110-039-910670     | Transfer to Asset Replacement      | 85,000  | 85,000    | 85,000    | 300,000   | 300,000   |
| 110-039-910720     | Transfer to URA Fund               | -       | 440,000   | -         | -         | -         |
| 110-039-955000     | Contingency                        | -       | -         | 1,150,223 | 1,767,000 | 1,300,000 |
| Total Requirements |                                    | 798,627 | 2,051,207 | 3,523,223 | 3,121,000 | 2,654,000 |

# **Information Technology**

### **Department Overview**

The Information Technology (IT) department is responsible for supporting all City departments with the implementation and maintenance of technology needs. Infrastructure supported includes computer systems, Voice over IP (VOIP) phone system, and IP networks at each City facility, optically connecting all City facilities.

### 2023-25 Accomplishments & Highlights

- Replaced aging technology equipment to meet the overall needs of each department.
- Implemented security enhancements to prevent security breaches.

### Goals

Continue to focus on securing systems and information to prevent security breaches.

## **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 1.30           | 1.30  | 1.30  | 1.30  |

### **Budget Summary & Detail**

|                          | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|--------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| Beginning Balance        | 104,152            | 5,037              | 50,016             | -                    | -                    |
| Miscellaneous Revenue    | 10,284             | -                  | -                  | -                    | -                    |
| Indirect Service Revenue | 475,000            | 508,000            | 732,034            | 798,800              | 798,800              |
| Total Resources          | 589,436            | 513,037            | 782,050            | 798,800              | 798,800              |
|                          |                    |                    |                    |                      |                      |
| Personnel Services       | 257,611            | 288,573            | 346,500            | 383,600              | 383,600              |
| Materials & Services     | 276,093            | 171,730            | 198,050            | 254,000              | 254,000              |
| Capital Outlay           | 50,696             | 23,212             | 225,000            | 71,000               | 71,000               |
| Transfers                | -                  | -                  | -                  | 75,000               | 75,000               |
| Contingency              | -                  | -                  | 12,500             | 15,200               | 15,200               |
| Total Requirements       | 584,399            | 483,515            | 782,050            | 798,800              | 798,800              |

- Capital Outlay decreased significantly as a result of completed necessary system refreshes in the 2023-25 Biennium.
- Created a transfer to the Asset Replacement Fund to begin setting aside funds for needed equipment upgrades in the future.
- Contingency is approximately 2% of the operating budget for the department.

# **Information Technology**

|                 |                                     | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|-----------------|-------------------------------------|----------|----------|----------|----------|----------|
| Account Number  | Account Name                        | Actual   | Actual   | Budget   | Proposed | Approved |
| 110-040-401100  | Beginning Balance                   | 104,152  | 5,037    | 50,016   |          | ·· -     |
| 110-040-478000  | Miscellaneous Revenue               | 10,284   | -        | -        | -        | -        |
| 110-040-490139  | Transfer from Non-Dept.             | -        | -        | 30,000   | -        | -        |
| 110-040-492110  | Indirect Service Revenue            | 475,000  | 508,000  | 702,034  | 798,800  | 798,800  |
| Total Resources | 5                                   | 589,436  | 513,037  | 782,050  | 798,800  | 798,800  |
|                 |                                     |          |          |          |          |          |
| 110-040-511100  | Salaries                            | 185,451  | 198,970  | 225,000  | 244,000  | 244,000  |
| 110-040-511200  | Overtime                            | -        | -        | -        | -        | -        |
| 110-040-521100  | Insurance Benefits                  | 20,991   | 25,766   | 35,000   | 40,000   | 40,000   |
| 110-040-521200  | FICA Taxes                          | 14,164   | 14,974   | 18,000   | 20,000   | 20,000   |
| 110-040-521300  | PERS                                | 33,607   | 42,793   | 62,000   | 74,000   | 74,000   |
| 110-040-521360  | Other Benefits                      | 1,748    | -        | -        | -        | -        |
| 110-040-521500  | Workers' Benefit Fund               | 147      | 115      | 200      | 200      | 200      |
| 110-040-521600  | Unemployment Insurance              | 185      | 295      | 1,000    | 600      | 600      |
| 110-040-521700  | Paid Leave Oregon Tax               | -        | 196      | 1,000    | 1,000    | 1,000    |
| 110-040-521800  | Workers' Comp Insurance             | 208      | 4,290    | 2,800    | 2,300    | 2,300    |
| 110-040-521900  | Transit Tax                         | 1,111    | 1,174    | 1,500    | 1,500    | 1,500    |
| 110-040-601100  | Supplies                            | 1,120    | 11,248   | 10,000   | 5,000    | 5,000    |
| 110-040-601200  | Postage                             | 225      | -        | -        | -        | -        |
| 110-040-602100  | Employee Recruitment                | 349      | 63       | 500      | -        | -        |
| 110-040-602200  | Conferences                         | -        | 805      | 3,000    | -        | -        |
| 110-040-602300  | Training & Professional Advancement | -        | -        | 2,000    | 2,000    | 2,000    |
| 110-040-602500  | Meetings & Meals                    | 104      | 277      | 350      | -        | -        |
| 110-040-603100  | Mileage Reimbursement               | -        | -        | 200      | -        | -        |
| 110-040-604100  | Repairs & Maintenance               | 265      | -        | 10,000   | 2,000    | 2,000    |
| 110-040-605100  | Contractual Services                | 271,609  | 158,367  | 170,000  | 240,000  | 240,000  |
| 110-040-607100  | Utilities                           | 920      | 970      | 2,000    | 5,000    | 5,000    |
| 110-040-639202  | Web Site                            | 1,500    | -        | -        | -        | -        |
| 110-040-740000  | Furniture & Office Equipment        | 31,104   | 362      | -        | 3,000    | 3,000    |
| 110-040-740100  | Computer Equipment                  | 19,591   | 22,205   | 225,000  | 66,000   | 66,000   |
| 110-040-740201  | Phone Equipment                     | -        | 645      | -        | 2,000    | 2,000    |
| 110-040-910680  | Transfer to IT Set Aside            | -        | -        | -        | 75,000   | 75,000   |
| 110-040-951000  | Contingency                         | •        | -        | 12,500   | 15,200   | 15,200   |
| Total Requirem  | ents                                | 584,399  | 483,515  | 782,050  | 798,800  | 798,800  |

## **Hoodland Library**

### **Department Overview**

The Hoodland Library became a branch of the Sandy Library after the passage in November 2008 of the county-wide Library Service District. The Hoodland Service Area extends from Wildcat Creek Road to the County boundary near Government Camp and houses over 5,700 unincorporated Clackamas County residents. The Hoodland Library resides in a rented space of 1,909 square feet and will be open this coming year 38 hours per week.

Like the Sandy Library, the Hoodland Library supports the community in its endeavors to create lifelong readers. Support is provided to help residents learn to read and write, develop the ability to find accurate information, and connect to the online world. The department delivers on its mission by offering traditional library services including reference assistance and materials for entertainment and study, as well as high speed internet access, downloadable e-books and e-audiobooks, databases, the ability to receive and send information online (such as tax forms, job applications, and photos), and staff to assist customers in using technology. Community members enjoy library space to sit quietly and read or study.

### 2023-25 Accomplishments & Highlights

- Advanced efforts to increase teamwork and training of staff.
- Updated department policies and procedures manual.

### Goals

- Identify and secure the remaining funds needed to upfit the outreach vehicle.
- Create curriculum and implement classes for various computer and technology programs, including Excel and Canva.
- Train additional staff and update programs based on new principles; Present early literacy concepts to parents.

### **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | -              | -     | 2.65  | 2.65  |

# **Hoodland Library**

## **Budget Summary & Detail**

|                           | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|---------------------------|----------|----------|----------|----------|----------|
|                           | Actual   | Actual   | Budget   | Proposed | Approved |
| Beginning Balance         | -        | -        | 55,333   | 120,840  | 120,840  |
| Intergovernmental         | -        | -        | 652,000  | 700,000  | 700,000  |
| Fines, Fees, & Assessment | -        | -        | 3,500    | 1,750    | 1,750    |
| Grants                    | -        | -        | 1,300    | 1,300    | 1,300    |
| Miscellaneous Revenue     | -        | -        | 2,500    | 2,500    | 2,500    |
| Total Resources           | -        | -        | 714,633  | 826,390  | 826,390  |
|                           |          |          |          |          |          |
| Personnel Services        | -        | -        | 493,500  | 500,500  | 500,500  |
| Materials & Services      | -        | -        | 134,200  | 160,106  | 160,106  |
| Capital Outlay            | -        | -        | 8,000    | 60,500   | 60,500   |
| Transfers                 | -        | -        | 68,114   | 81,884   | 81,884   |
| Contingency               | -        | -        | 10,819   | 23,400   | 23,400   |
| Total Requirements        | -        | -        | 714,633  | 826,390  | 826,390  |

Hoodland Public Library consolidated with Sandy Public Library prior to BN 23-25

## BN 2025-27 Budget Notes

- Intergovernmental accounts for revenue from the Clackamas County Library District for the Sandy service area.
- Capital Outlay reflects the remaining expenditure related to the acquisition of the outreach vehicle (\$54,000).

|                 |                         | BN 19-21 | BN 21-23 | BN 23-25   | BN 25-27 | BN 25-27 |
|-----------------|-------------------------|----------|----------|------------|----------|----------|
| Account Number  | Account Name            | Actual   | Actual   | Budget     | Proposed | Approved |
| 110-041-401100  | Beginning Balance       | -        | -        | 55,333.00  | 120,840  | 120,840  |
| 110-041-441210  | State Grants            | -        | -        | 1,300.00   | 1,300    | 1,300    |
| 110-041-442400  | District Funding        | -        | -        | 652,000.00 | 700,000  | 700,000  |
| 110-041-463100  | Fines                   | -        | -        | 2,500.00   | 1,050    | 1,050    |
| 110-041-477100  | Miscellaneous           | -        | -        | 2,500.00   | 2,500    | 2,500    |
| 110-041-477110  | Lost/Paid Fees          | -        | -        | 1,000.00   | 700      | 700      |
| Total Resources | ;                       | -        | -        | 714,633    | 826,390  | 826,390  |
|                 |                         |          |          |            |          |          |
| 110-041-511100  | Salaries                | -        | -        | 321,000    | 312,000  | 312,000  |
| 110-041-511200  | Overtime                | -        | -        | -          | -        | -        |
| 110-041-521100  | Insurance Benefits      | -        | -        | 43,000     | 64,000   | 64,000   |
| 110-041-521200  | FICA Taxes              | -        | -        | 25,000     | 24,000   | 24,000   |
| 110-041-521300  | PERS                    | -        | -        | 99,000     | 96,000   | 96,000   |
| 110-041-521500  | Workers' Benefit Fund   | -        | -        | 300        | 300      | 300      |
| 110-041-521600  | Unemployment Insurance  | -        | -        | 1,400      | 700      | 700      |
| 110-041-521700  | Paid Leave Oregon Tax   | -        | -        | 1,400      | 1,300    | 1,300    |
| 110-041-521800  | Workers' Comp Insurance | -        | -        | 400        | 300      | 300      |
| 110-041-521900  | Transit Tax             | -        | -        | 2,000      | 1,900    | 1,900    |

Requirements are continued on the following page

# **Hoodland Library**

| 110-041-521900 | Transit Tax                  |   |         | 2.000   | 1 000        | 1 000        |
|----------------|------------------------------|---|---------|---------|--------------|--------------|
| 110-041-521900 | Supplies                     | - | -       | 3,200   | 1,900        | 1,900        |
| 110-041-601100 | Postage                      | - | -       | 100     | 3,200<br>330 | 3,200<br>330 |
| 110-041-601200 | •                            |   | -       |         |              |              |
|                | Branding & Marketing         | - | -       | 300     | 300          | 300          |
| 110-041-601700 | Memberships                  | - | -       | 100     | 100          | 100          |
| 110-041-602200 | Conferences                  | - | -       | 500     | 500          | 500          |
| 110-041-604100 | Repairs & Maintenance        | - | -       | 2,000   | 3,000        | 3,000        |
| 110-041-605100 | Contractual Services         | - | -       | 21,000  | 21,000       | 21,000       |
| 110-041-606100 | Building Rent                | - | -       | 48,500  | 52,476       | 52,476       |
| 110-041-607100 | Utilities                    | - | -       | 7,000   | 14,500       | 14,500       |
| 110-041-608100 | Professional Services        | - | -       | 1,500   | 5,000        | 5,000        |
| 110-041-609100 | Insurance                    | - | -       | 4,000   | 5,000        | 5,000        |
| 110-041-629101 | Library Books                | - | -       | 15,000  | 15,000       | 15,000       |
| 110-041-629102 | Library Magazines            | - | -       | 2,500   | 2,600        | 2,600        |
| 110-041-629103 | Videos/DVDs                  | - | -       | 10,000  | 10,000       | 10,000       |
| 110-041-629104 | Acquisition Database         | - | -       | 4,500   | 5,400        | 5,400        |
| 110-041-629105 | Video Games                  | - | -       | 1,000   | -            | -            |
| 110-041-629106 | CD Music                     | - | -       | 3,000   | 1,000        | 1,000        |
| 110-041-629107 | Audio Books                  | - | -       | 1,500   | 3,000        | 3,000        |
| 110-041-629108 | Reference Database           | - | -       | 6,000   | 1,400        | 1,400        |
| 110-041-629109 | Digital                      | - | -       | 1,500   | 10,000       | 10,000       |
| 110-041-629200 | Programs                     | - | -       | 1,000   | 1,300        | 1,300        |
| 110-041-629300 | Programs - Other             | - | -       | -       | 5,000        | 5,000        |
| 110-041-740000 | Furniture & Office Equipment | - | -       | 500     | 500          | 500          |
| 110-041-740100 | Computer Equipment           | - | -       | 7,500   | 6,000        | 6,000        |
| 110-041-740200 | Library Equipment            | - | -       | -       | 54,000       | 54,000       |
| 110-041-911110 | Indirect Support Cost        | - | -       | 68,114  | 81,884       | 81,884       |
| 110-041-951000 | Contingency                  | - | -       | 10,819  | 23,400       | 23,400       |
| Total Requirem | -                            | - | 714,633 | 826,390 | 826,390      |              |

# **Facilities Maintenance**

### **Department Overview**

The Facilities Maintenance Department accounts for repairs and maintenance of City owned properties and assets. This Department is newly created in BN 2025-27 to meet the ongoing need of the City to have a centralized Department focused on maintaining City properties.

### Goals

Proactively maintain and respond to issues at City facilities to preserve and extend the useful life
of City assets.

## **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | -              | -     | -     | 1.30  |

## **Budget Summary & Detail**

|                          | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|--------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| Beginning Balance        | -                  | -                  | -                  | -                    | -                    |
| Miscellaneous Revenue    | -                  | -                  | -                  | -                    | -                    |
| Transfers                | -                  | -                  | -                  | 50,000               | 50,000               |
| General Revenue          | -                  | -                  | -                  | 185,000              | 185,000              |
| Indirect Service Revenue | -                  | -                  | -                  | 270,000              | 270,000              |
| Total Resources          | -                  | -                  | -                  | 505,000              | 505,000              |
|                          |                    |                    |                    | 057.700              | 0.57.700             |
| Personnel Services       | -                  | -                  | -                  | 367,700              | 367,700              |
| Materials & Services     | -                  | -                  | -                  | 76,300               | 76,300               |
| Capital Outlay           | -                  | -                  | -                  | 52,000               | 52,000               |
| Contingency              | -                  | -                  | -                  | 9,000                | 9,000                |
| Total Requirements       | -                  | -                  | -                  | 505,000              | 505,000              |

- The Facilities Maintenance Department is included in the Indirect Service Revenue Model and receives indirect funding from other departments.
- Transfers from Non-Departmental are intended to fund the purchase of a vehicle to support this newly created department and new Facilities Maintenance Lead Position.
- Capital Outlay includes the purchase of the new vehicle.

# **Facilities Maintenance**

|                 |                                      | BN 19-21 | BN 21-23 | BN 23-25 |          | BN 25-27 |
|-----------------|--------------------------------------|----------|----------|----------|----------|----------|
| Account Number  | Account Name                         | Actual   | Actual   | Budget   | Proposed | Approved |
| 110-042-401100  | Beginning Balance                    | -        | -        | -        | -        | -        |
| 110-042-478000  | Miscellaneous Revenue                | -        | -        | -        | -        | -        |
| 110-042-490139  | Transfer from Non Dept               | -        | -        | -        | 50,000   | 50,000   |
| 110-042-491110  | General Revenue                      | -        | -        | -        | 185,000  | 185,000  |
| 110-042-492110  | Indirect Service Revenue             | -        | -        | -        | 270,000  | 270,000  |
| Total Resources |                                      | -        | -        | -        | 505,000  | 505,000  |
|                 |                                      |          |          |          |          |          |
| 110-042-511100  | Salaries                             | -        | -        | -        | 205,000  | 205,000  |
| 110-042-511200  | Overtime                             | -        | -        | -        | -        | -        |
| 110-042-521100  | Insurance Benefits                   | -        | -        | -        | 76,000   | 76,000   |
| 110-042-521200  | FICA Taxes                           | -        | -        | -        | 16,000   | 16,000   |
| 110-042-521300  | PERS                                 | -        | -        | -        | 62,000   | 62,000   |
| 110-042-521500  | Workers' Benefit Fund                | -        | -        | -        | 200      | 200      |
| 110-042-521600  | Unemployment Insurance               | -        | -        | -        | 500      | 500      |
| 110-042-521700  | Oregon Paid Leave Tax                | -        | -        | -        | 1,000    | 1,000    |
| 110-042-521800  | Workers' Comp Insurance              | -        | -        | -        | 5,500    | 5,500    |
| 110-042-521900  | Transit Tax                          | -        | -        | -        | 1,500    | 1,500    |
| 110-042-601100  | Supplies                             | -        | -        | -        | 5,000    | 5,000    |
| 110-042-601200  | Postage                              | -        | -        | -        | -        | -        |
| 110-042-601300  | Printing                             | -        | -        | -        | -        | -        |
| 110-042-601400  | Copier Charges                       | -        | -        | -        | -        | -        |
| 110-042-601700  | Memberships                          | -        | -        | -        | -        | -        |
| 110-042-601800  | Books, Subsrcptions, etc.            | -        | -        | -        | 3,200    | 3,200    |
| 110-042-601900  | Uniforms                             | -        | -        | -        | 500      | 500      |
| 110-042-602100  | Employee Recruitment                 | -        | -        | -        | 1,000    | 1,000    |
| 110-042-602300  | Training & Professional Advancement  | -        | -        | -        | 1,000    | 1,000    |
| 110-042-602500  | Meetings & Meals                     | -        | -        | -        | 500      | 500      |
| 110-042-603100  | Mileage Reimbursement                | -        | -        | -        | 100      | 100      |
| 110-042-603200  | Vehicle - Fuel                       | -        | -        | -        | 4,000    | 4,000    |
| 110-042-603500  | Vehicle Repair & Maintenance         | -        | -        | -        | 1,000    | 1,000    |
| 110-042-604100  | Repairs & Maintenance                | -        | -        | -        | 9,000    | 9,000    |
| 110-042-605100  | Contractual Services                 | -        | -        | -        | -        | -        |
| 110-042-606100  | Equipment Rental                     | -        | -        | -        | 1,000    | 1,000    |
| 110-042-607100  | Utilities                            | -        | -        | -        | -        | -        |
| 110-042-608100  | Professional Services                | -        | -        | -        | -        | -        |
| 110-042-608101  | Professional Services Tree Abatement | -        | -        | -        | 50,000   | 50,000   |
| 110-042-609100  | Insurance                            | -        | -        | -        | -        | -        |
| 110-042-740000  | Furniture & Office Equipment         | -        | -        | -        | 2,000    | 2,000    |
| 110-042-760000  | Machinery & Equipment                | -        | -        | -        | 50,000   | 50,000   |
| 110-042-951000  | Contingency                          | -        | -        | -        | 9,000    | 9,000    |
| Total Requirem  | ents                                 | -        | -        | -        | 505,000  | 505,000  |

## **Street Fund**

#### **Fund Overview**

The Street Fund accounts for all things related to streets and transportation within the city limits. The fund is split into three departments: operations, capital, and equipment replacement.

#### Operations

The Street Fund repairs and maintains more than 46.11 centerline miles of streets within the city limits. Street operating costs include power costs for street lighting and traffic signals (although ODOT is responsible for managing and maintaining traffic signals). Major maintenance activities in Street Operationsinclude traffic line painting (by contract) and parking lot stall striping, traffic control sign repair and installation, weed control in rights-of-way, snow and ice control, pothole patching, and street sweeping. In addition, Street Operations manages the City's traffic calming program, provides transportation-related comments on land use applications, and reviews street improvement plans for new development. Funding comes primarily from federal, state, and local fuel taxes.

The City uses Pavement Management System software to prioritize street maintenance projects based on a condition survey performed every five years. Using Local Option Fuel Tax revenue, the City strives to complete approximately \$250,000 to \$300,000 worth of street maintenance (asphalt overlays and surface treatments) projects annually. The annual amount of pavement maintenance work, (in miles or square feet for example) is difficult to quantify because some years may involve more costly maintenance over a smaller number of street sections, while other years may include relatively inexpensive treatments covering many streets. The goal of the program is to keep the Pavement Condition Index (PCI) at 80 or better.

#### **Capital Improvements**

New streets, street widening, intersection improvements, and other street capital projects are funded through system development charges (SDCs) from new development, cash contributions from developers, state and federal fuel taxes, loans, and grants. The Transportation System Plan (TSP), adopted in the 2023-25 biennium, identifies the long-term project needs for motor vehicles, bicycles, and pedestrians.

#### **Equipment Replacement**

This newly created department within the Fund is intended to build up the required funds to replace equipment and vehicles in the future. This is part of an overall City goal to develop thoughtful asset replace schedules and identify funding prior to an emergency asset replacement being needed.

### 2023-25 Accomplishments & Accomplishments

- Completed the Bell Street / 362<sup>nd</sup> Avenue extension project.
- Completed the 2023 pavement management project.
- Completed major crack sealing projects.
- Purchased the street sweeper to reduce street cleaning costs by eliminating the need for a contractor.
- Replaced sander; deployed excavator with mower to improve right-of-way maintenance activities.

## **Street Fund**

## Goals

- Complete the pavement management plan as recommended to maintain the PCI.
- Design and complete ADA ramps along Highway 211 as required by jurisdictional transfer agreement.
- Complete initial improvements at Highway 211 and Dubarko Road to improve the safety of the intersection.

## **Performance Measures**

|                                   | 2019    | 2020      | 2021    | 2022    | 2023    | 2024    |
|-----------------------------------|---------|-----------|---------|---------|---------|---------|
| Square Feet of Streets Resurfaced | -       | 1,039,752 | 367,400 | -       | 375,000 | -       |
| Miles of Streets                  | 37      | 37        | 43      | 43      | 45.4    | 46.11   |
| Pavement Condition Index          | n/a     | 80        | 80      | 78      | 78      | 77      |
| Local Gas Tax Revenue Collected   | 316,235 | 268,539   | 250,009 | 318,302 | 327,929 | 311,795 |
| Streetlights Maintained           | -       | -         | 1,020   | 1,100   | 1,130   | 1,156   |

## Staffing

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTF | 2 51           | 2 79  | 2 92  | 3 61  |

# **Street Fund**

## **Budget Summary & Detail**

|                            | BN 19-21   | BN 21-23   | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|------------|------------|-----------|-----------|-----------|
|                            | Actual     | Actual     | Budget    | Proposed  | Approved  |
| RESOURCES                  |            |            |           |           |           |
| Beginning Balance          | 1,428,568  | 1,985,240  | 2,327,412 | 2,563,293 | 2,563,293 |
| Fines, Fees, & Assessments | 2,665,546  | 2,752,748  | 2,405,000 | 2,440,000 | 2,440,000 |
| Interest                   | 140,112    | 226,825    | 50,000    | 120,000   | 120,000   |
| Loan Proceeds              | 34,267     | -          | -         | -         | -         |
| Miscellaneous              | 179,710    | 8,281      | 5,000     | 10,000    | 10,000    |
| Operations Total           | 4,448,203  | 4,973,094  | 4,787,412 | 5,133,293 | 5,133,293 |
| Beginning Balance          | 3,587,337  | 9,788,012  | -         | -         | _         |
| Fines, Fees, & Assessments | 1,736,975  | 1,388,421  | 1,819,000 | 2,575,000 | 2,575,000 |
| Interest                   | 174        |            | -         | -         | -         |
| Transfers                  | -          | -          | 600,000   | -         | -         |
| Loan Proceeds              | 6,643,898  | -          | -         | -         | -         |
| Capital Total              | 11,968,384 | 11,176,433 | 2,419,000 | 2,575,000 | 2,575,000 |
| Transfer From Operations   |            | _          |           | 142,500   | 142,500   |
| Vehicle Set Aside Total    |            |            |           | 142,500   | 142,500   |
| Venicle Set Aside Total    | -          | -          | -         | 142,300   | 142,300   |
| Total Resources            | 16,416,587 | 16,149,527 | 7,206,412 | 7,850,793 | 7,850,793 |
| REQUIREMENTS               |            |            |           |           |           |
| Personnel Services         | 528,062    | 619,943    | 773,500   | 1,002,200 | 1,002,200 |
| Materials & Services       | 1,630,103  | 812,688    | 1,959,300 | 1,363,500 | 1,363,500 |
| Capital Outlay             | 179,968    | 25,744     | 167,000   | 315,000   | 315,000   |
| Debt Service               | 7,473      | 17,813     | 13,400    | 10,100    | 10,100    |
| Transfers                  | 117,357    | 118,723    | 179,299   | 360,632   | 360,632   |
| Contingency                | -          | -          | 297,000   | 2,020,127 | 2,020,127 |
| Operations Total           | 2,462,963  | 1,594,911  | 3,389,499 | 5,071,559 | 5,071,559 |
|                            |            |            |           |           |           |
| Capital Outlay             | 871,694    | 10,469,133 | 2,505,000 | 1,320,000 | 1,320,000 |
| Debt Service               | 162,018    | 814,088    | 813,834   | 816,734   | 816,734   |
| Contingency                | -          | -          | 498,079   | 500,000   | 500,000   |
| Capital Total              | 1,033,712  | 11,283,221 | 3,816,913 | 2,636,734 | 2,636,734 |
| Contingency                | _          |            | _         | 142,500   | 142,500   |
| Vehicle Set Aside Total    |            |            |           | 142,500   | 142,500   |
| Temore det roide Total     | -          | -          | _         | 112,300   | 112,300   |
| Total Requirements         | 3,496,675  | 12,878,132 | 7,206,412 | 7,850,793 | 7,850,793 |

### BN 2025-27 Budget Notes

- Fines, Fees, & Assessments (Operations) includes both state and local gas tax revenue.
- Capital Outlay includes \$400,000 for general improvements and ADA ramps along Highway 211, \$150,000 for intersection evaluation and improvements at Dubarko Rd / Highway 211, and \$750,000 for Gunderson Rd / Highway 211 improvements.
- Vehicle Set Aside accounts for setting aside funds for future equipment purchases.

# **Street Fund**

|                   |   | BN 19-21   | BN 21-23    | BN 23-25   | BN 25-27     | BN 25-27     |
|-------------------|---|------------|-------------|------------|--------------|--------------|
| Account Number    | Account Name                            | Actual     | Actual      | Budget     | Proposed     | Approved     |
| RESOURCES         | recount name                            | 7000001    | 7 6.2 6 6 1 | Dudget     | i io posed   | rippiorca    |
| 240-054-401000    | Beginning Balance                       | 1,428,568  | 1,985,240   | 2,327,412  | 2,563,293    | 2,563,293    |
| 240-054-441150    | State Shared - Gas Tax                  | 1,604,882  | 2,065,120   | 1,800,000  | 1,800,000    | 1,800,000    |
| 240-054-441190    | City Gas Tax                            | 518,548    | 646,232     | 600,000    | 600,000      | 600,000      |
| 240-054-442500    | Other Agencies                          | 500,000    | -           | -          | -            | -            |
| 240-054-457100    | Engineering Fees                        | 31,458     | 41,396      | 5,000      | 40,000       | 40,000       |
| 240-054-471100    | Interest                                | 140,112    | 226,825     | 50,000     | 120,000      | 120,000      |
| 240-054-471104    | Res. Sidewalk Repair                    | 10,657     | -           | -          | -            | -            |
| 240-054-478000    | Miscellaneous Revenue                   | 178,710    | 8,281       | 5,000      | 10,000       | 10,000       |
| 240-054-479030    | Surplus Property                        | 1,000      | -           | -,         | ,            | -            |
| 240-054-495400    | Loan Proceeds                           | 34.267     | _           | _          | _            | _            |
| Operations Total  |   | 4,448,203  | 4,973,094   | 4,787,412  | 5,133,293    | 5,133,293    |
| 240-154-401000    | Beginning Balance                       | 3,587,337  | 9,788,012   | _          |              |              |
| 240-154-423000    | AFRD Reimbursement                      | 79,002     | 84,906      | 4,000      | 50,000       | 50,000       |
| 240-154-433540    | Streets SDC                             | 909,468    | 457,572     | 1,390,000  | 1,785,000    | 1,785,000    |
| 240-154-441140    | VRF Funds                               | 254,073    | 497,877     | 425,000    | 440,000      | 440,000      |
| 240-154-441434    | ODOT STP Funds                          | 254,075    | 302,073     |            | 300,000      | 300,000      |
| 240-154-459001    | Payment In Lieu Street Improvement Fees | 494,432    | -           | _          | 500,000      | -            |
| 240-154-471100    | Interest                                | 174        |             |            |              |              |
| 240-154-471100    | Miscellaneous Revenue                   | 1/4        | 45,993      | -          | _            | -            |
| 240-154-491000    | Transfer from General Fund              | _          | 45,555      | 600,000    | _            | _            |
| 240-154-495400    | Loan Proceeds                           | 6,643,898  |             | 000,000    | _            | _            |
| Capital Total     | Loan Floceeus                           | 11,968,384 | 11,176,433  | 2,419,000  | 2,575,000    | 2,575,000    |
|                   |   |            |             |            |              |              |
| 240-254-490240    | Transfer Streets Operations Department  | -          | -           | -          | 142,500      | 142,500      |
| Vehicel Set Aside | Total                                   | -          | -           | -          | 142,500      | 142,500      |
| Total Resources   |   | 16,416,587 | 16,149,527  | 7,206,412  | 7,850,793    | 7,850,793    |
|                   |   |            |             | 7          | _            |              |
| REQUIREMENTS      |   |            |             |            |              |              |
| 240-054-511100    | Salaries                                | 303,391    | 384,980     | 456,000    | 590,000      | 590,000      |
| 240-054-511200    | Overtime                                | 11,029     | 14,972      | 16,000     | 18,000       | 18,000       |
| 240-054-521100    | Insurance Benefits                      | 50,296     | 68,581      | 104,000    | 133,000      | 133,000      |
| 240-054-521200    | FICA Taxes                              | 24,048     | 30,154      | 37,000     | 48,000       | 48,000       |
| 240-054-521300    | PERS                                    | 83,810     | 103,559     | 138,000    | 190,000      | 190,000      |
| 240-054-521360    | Other Benefits                          | 4,327      | -           | -          | -            | -            |
| 240-054-521500    | Workers' Benefit Fund                   | 184        | 198         | 500        | 400          | 400          |
| 240-054-521600    | Unemployment Insurance                  | 316        | 608         | 2,000      | 1,300        | 1,300        |
| 240-054-521700    | Paid Leave Oregon Tax                   | -          | 414         | 2,000      | 2,500        | 2,500        |
| 240-054-521800    | Workers' Comp Insurance                 | 48,774     | 14,111      | 15,000     | 15,000       | 15,000       |
| 240-054-521900    | Transit Tax                             | 1,887      | 2,366       | 3,000      | 4,000        | 4,000        |
| 240-054-601100    | Supplies                                | 65,170     | -           | 70,000     | 60,000       | 60,000       |
| 240-054-601200    | Postage                                 | 113        | 49,061      | 100        | 200          | 200          |
| 240-054-601300    | Printing                                | -          | 20          | 100        | 250          | 250          |
| 240-054-601400    | Copier Charges                          | 15         | 106         | 100        | 200          | 200          |
| 240-054-601401    | Branding & Marketing                    | -          | 19          | -          | -            | -            |
| 240-054-601500    | Public Notices                          | 194        | -           | _          | 200          | 200          |
| 240-054-601600    |   |            |             |            | 200          | 200          |
|                   |   | -          | 92          | 200        | 200          | 200          |
|                   | Organizational Fees                     | -          | 92<br>1 200 | 200<br>600 | 200<br>1 000 | 200<br>1 000 |
| 240-054-601700    | Organizational Fees<br>Memberships      | -          | 1,200       | 600        | 1,000        | 1,000        |
|                   | Organizational Fees                     | -          |             |            |              |              |

# **Street Fund**

| 240-054-602100      | Employee Recruitment                  | 76        | 4,968      | 5,000     | 5,000     | 5,000     |
|---------------------|---------------------------------------|-----------|------------|-----------|-----------|-----------|
| 240-054-602200      | Conferences                           | -         | 781        | 10,000    | 5,000     | 5,000     |
| 240-054-602300      | Training & Professional Advancement   | 7         | 819        | 5,000     | 5,500     | 5,500     |
| 240-054-602500      | Meetings & Meals                      | 131       | 383        | 700       | 1,250     | 1,250     |
| 240-054-603100      | Mileage Reimbursement                 | 2         | 2          | 100       | 200       | 200       |
| 240-054-603200      | Vehicle - Fuel                        | 7,995     | 12,154     | 15,000    | 12,500    | 12,500    |
| 240-054-603400      | Vehicle Reg/Licenses                  | -         | -          | 500       | 500       | 500       |
| 240-054-603500      | Vehicle Repair & Maintenance          | 17,303    | 10,210     | 30,000    | 40,000    | 40,000    |
| 240-054-604100      | Repairs & Maintenance                 | 59,795    | 50,426     | 75,000    | 70,000    | 70,000    |
| 240-054-604500      | Street Maintenance Program            | 790,413   | 15,089     | 600,000   | 600,000   | 600,000   |
| 240-054-605100      | Contractual Services                  | 342,730   | 431,213    | 805,000   | 150,000   | 150,000   |
| 240-054-606100      | Equipment Rental                      | 19,258    | 15,197     | 20,000    | 10,000    | 10,000    |
| 240-054-607100      | Utilities                             | 230,227   | 165,719    | 190,000   | 195,000   | 195,000   |
| 240-054-608100      | Professional Services                 | 5,179     | 12,137     | 20,000    | 75,000    | 75,000    |
| 240-054-608200      | Professional Services - Engineering   | 79,003    | 26,756     | 90,000    | 100,000   | 100,000   |
| 240-054-609100      | Insurance                             | 9,572     | 14,051     | 18,000    | 26,000    | 26,000    |
| 240-054-610200      | Fees                                  | 914       | 414        | 1,000     | 1,000     | 1,000     |
| 240-054-734000      | Improvements                          | 56,400    | 19,347     | -         | -         | -         |
| 240-054-734800      | Sidewalk/Bike Path Improvements       | 2,170     | -          | 10,000    | 50,000    | 50,000    |
| 240-054-740000      | Furniture & Office Equipment          | 113       | 536        | 5,000     | 5,000     | 5,000     |
| 240-054-740100      | Computer Equipment                    | 928       | 4,215      | 12,000    | 10,000    | 10,000    |
| 240-054-760000      | Machinery & Equipment                 | 51,011    | 146        | 70,000    | 200,000   | 200,000   |
| 240-054-770000      | Major Repairs & Maintenance           | 69,347    | 1,500      | 70,000    | 50,000    | 50,000    |
| 240-054-812100      | Loan Principal                        | 7,473     | 17,813     | 13,400    | 10,100    | 10,100    |
| 240-054-910110      | Transfer to General Fund              | 100,219   | 101,585    | 152,199   | 200,057   | 200,057   |
| 240-054-910254      | Transfer to Streets Vehicle Set Aside | -         | -          | -         | 142,500   | 142,500   |
| 240-054-910370      | Transfer to Asset Replacement IS Fund | 3,200     | 3,200      | 3,200     | 3,200     | 3,200     |
| 240-054-910670      | Transfer to Op Ctr ISF                | 13,938    | 13,938     | 23,900    | 14,875    | 14,875    |
| 240-054-950000      | Contingency                           | -         |            | 297,000   | 2,020,127 | 2,020,127 |
| Operations Total    |                                       | 2,462,963 | 1,594,911  | 3,389,499 | 5,071,559 | 5,071,559 |
| 240-154-734000      | Improvements                          | 791.886   | 399,719    | 850,000   | 400,000   | 400,000   |
| 240-154-734010      | 362nd Ave/Bell St Extention           | -         | 9,991,792  | 1,505,000 | -         | -         |
| 240-154-734507      | LED Streetlight Conversion            | _         | 51,288     | -,,       | _         | _         |
| 240-154-734508      | Dubarko & Hwy 211 Improvements        | _         | ,          | 150,000   | 150,000   | 150,000   |
| 240-154-734509      | Gunderson & HWY 211                   | _         | _          | ,         | 750,000   | 750,000   |
| 240-154-785117      | AFRD Reimbursement                    | 79.808    | 26.334     | _         | 20,000    | 20,000    |
| 240-154-812903      | Bond Principal                        | 59,485    | 430,000    | 465,000   | 500,000   | 500,000   |
| 240-154-832902      | Bond Interest                         | 1,171     | 382,912    | 347,634   | 315,234   | 315,234   |
| 250-154-870000      | Paying Agent Fees                     | 101,361   | 1,176      | 1,200     | 1,500     | 1,500     |
| 240-154-950000      | Contingency                           | -         |            | 498,079   | 500,000   | 500,000   |
| Capital Total       | contingency                           | 1,033,712 | 11,283,221 | 3,816,913 | 2,636,734 | 2,636,734 |
| 240-254-950000      | Contingency                           | _         | _          | _         | 142,500   | 142.500   |
| Vehicle Set Aside T |                                       | -         | -          | -         | 142,500   | 142,500   |
| Total Requirements  |                                       | 3,496,675 | 12.878.132 | 7,206,412 | 7,850,793 | 7,850,793 |
| rotar nequirements  |                                       | 3,730,073 | 12,070,132 | 7,200,412 | 1,030,133 | 7,050,733 |

## **Transit Fund**

### **Fund Overview**

The Transit Fund accounts for all things related to Sandy Area Metro (SAM) transit services. This includes 3 fixed route services, in-town dial-a-ride service, out-of-town medical rides service, and a future intercity service to Clackamas Town Center.



#### **Operations**

The Transit Fund provides safe, reliable, and convenient transportation options for Sandy residents through the deployment of several types of service. For improved connectivity, SAM provides a critical link between Sandy and Gresham, as well as Sandy and Estacada with fixed route service. Each SAM route provides a quick and easy transfer with timed connections to TriMet in Gresham and Estacada and timed connections to Mt. Hood Express at the Sandy Transit Center. For in-town travel, SAM offers a fixed route on Highway 26 and a deviated route known as the Shopper Shuttle. The Transit Department also operates a dial-a-ride service, known as SAMrides. The dial-a-ride is an origin-to-destination service that is available everywhere in Sandy, as well as for trips that originate and terminate within a 3-mile radius of the center of town. SAMrides also provides complementary ADA service for qualified individuals who cannot access the fixed route. Additionally, Transit operates a non-emergency medical ride program for Sandy's frail and/or elderly community members, providing transportation for Sandy residents to out of town medical services that are not available within city limits. In the interest of collaboration and efficiency, this program also provides rides for frail and elderly community members who qualify through the Sandy Senior Center's transportation programs. SAM also has an administrative role in Mt. Hood Express and Villages Shuttle transportation services. These services connect to SAM at the Sandy Transit Center, providing transportation to the mountain communities as far as Timberline Lodge.

#### Capital Improvements

The Transit Department will lead a planning project for future improvements to the Sandy Operations Center, in collaboration with other City departments. These improvements include an architectural and engineering plan for a second administrative building and a maintenance bay as outlined in the Operations Center Master Plan. Transit will also upgrade the Sandy Operations Center to accommodate electric vehicles. This includes the ability to charge and maintain electric vehicles.

#### **County Contracts**

The County Contracts Department is newly created in Biennium 2025-27 to better present and track the revenue and expenditures associated with providing services in conjunction with Clackamas County.

### 2023-25 Accomplishments & Highlights

- Increased marketing and advertising to promote public transportation.
- Increased shopper shuttle runs and Saturday shopper shuttle due to local requests for weekend service.
- Implemented new technology for real time bus information, and partnered with Clackamas County providers to create and maintain a new website for the promotion of transit services within Clackamas County.
- Improved cost recovery on contracts with Clackamas County.

# **Transit Fund**

### Goals

- Continue to promote transit as a safe, efficient mode of transportation; Continue to increase ridership.
- Implement infrastructure improvements, including the Operations Center expansion, bus stops along the Clackamas Town Center route, and other improvements within the City.
- Advocate at the state level for improvements in statewide transportation funding, including STIF distribution to small/rural agencies.
- Identify funding and procure alternative fuel vehicles.

### **Performance Measures**

|                              | 2019    | 2020    | 2021    | 2022    | 2023    | 2024    |
|------------------------------|---------|---------|---------|---------|---------|---------|
| Ridership                    | 123,245 | 111,714 | 76,642  | 77,603  | 84,350  | 87,567  |
| Percent Elderly and Disabled | 23      | 22      | 21      | 19      | 22      | 23      |
| Routes/Programs              | 5       | 5       | 5       | 5       | 5       | 6       |
| Special Events               | 2       | 5       | 5       | 5       | 8       | 10      |
| Revenue Service Hours        | 16,292  | 16,990  | 13,808  | 16,639  | 16041   | 18,918  |
| Revenue Service Miles        | 356,411 | 342,866 | 337,675 | 317,429 | 305,703 | 358,920 |

### **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTF | 3.00           | 2.80  | 2.80  | 4.80  |

# **Transit Fund**

## **Budget Summary & Detail**

| BN 19-21<br>Actual | BN 21-23<br>Actual  | BN 23-25<br>Budget   | BN 25-27<br>Pronosed   | BN 25-27<br>Approved  |
|--------------------|---|--|--|---|
| recour             | 7100001   | pader  | 11070000   | прриота   |
| 1.890.443          | 1.583.465   | 2.058.598  | 1.890.660  | 1,890,660   |
|                    |   |  |  | 3,589,000   |
|                    |   |  |  | 178,000   |
| 1,804,175          |   | 1,810,392  |  | 1,660,000   |
| 195,566            |   | 172,924  | 182,500  | 182,500   |
| -                  | -   | -  | 401,171  | 401,171   |
| 6,350,853          | 6,676,598   | 8,162,885  | 7,901,331  | 7,901,331   |
| (44,787)           | -   | -  | _  | -   |
| 1,583,202          | 355,001   | 2,956,728  | 1,315,000  | 1,315,000   |
| 4,203              | 18,539  | -  | -  | -   |
| 1,542,618          | 373,540   | 2,956,728  | 1,315,000  | 1,315,000   |
|                    |   |  |  |   |
| -                  | -   | -  |  | 3,128,100   |
| -                  | -   | -  | 155,000  | 155,000   |
| -                  | -   | -  | 3,283,100  | 3,283,100   |
| 7,893,471          | 7,050,138   | 11,119,613   | 12,499,431   | 12,499,431  |
|                    |   |  |  |   |
| 1 060 181          | 688 443   | 787 800  | 1 205 600  | 1,205,600   |
|                    |   |  |  | 5,396,700   |
|                    |   | 3,304,333  |  | 5,000   |
| -                  | -   | _  | -  | -   |
| 192.933            | 215.923   | 326.951  | 403.904  | 403.904   |
| -                  | -   |  | ,  | 730,127   |
| 3,841,936          | 4,292,912   | 7,166,127  | 7,741,331  | 7,741,331   |
| 2 460 060          | 762 208   | 2 052 406  | 1 475 000  | 1 475 000   |
|                    |   |  |  | 1,475,000   |
| 2,468,069          | /63,208   | 3,953,486  | 1,4/5,000  | 1,475,000   |
| -                  | -   | -  | 2,831,900  | 2,831,900   |
| -                  | -   | -  | 401,171  | 401,171   |
| -                  | -   | -  | 50,029   | 50,029  |
| -                  | -   | -  | 3,283,100  | 3,283,100   |
| 6,310,005          | 5,056,120   | 11,119,613   | 12,499,431   | 12,499,431  |
|                    | 1,890,443 2,364,644 96,025 1,804,175 195,566 - 6,350,853 (44,787) 1,583,202 4,203 1,542,618 7,893,471  1,060,181 2,556,848 31,975 - 192,933 - 3,841,936 2,468,069 2,468,069 | Actual Actual  1,890,443 1,583,465 2,364,644 2,491,954 96,025 80,130 1,804,175 2,267,498 195,566 253,551 | Actual         Actual         Budget           1,890,443         1,583,465         2,058,598           2,364,644         2,491,954         4,101,971           96,025         80,130         19,000           1,804,175         2,267,498         1,810,392           195,566         253,551         172,924           -         -         -           6,350,853         6,676,598         8,162,885           (44,787)         -         -           1,583,202         355,001         2,956,728           4,203         18,539         -           1,542,618         373,540         2,956,728           -         -         -           -         -         -           1,060,181         688,443         787,800           2,556,848         3,385,283         5,504,399           31,975         3,263         -           -         -         -           192,933         215,923         326,951           -         -         546,977           3,841,936         4,292,912         7,166,127           2,468,069         763,208         3,953,486           2,468,069         < | Actual         Actual         Budget         Proposed           1,890,443         1,583,465         2,058,598         1,890,660           2,364,644         2,491,954         4,101,971         3,589,000           96,025         80,130         19,000         178,000           1,804,175         2,267,498         1,810,392         1,660,000           195,566         253,551         172,924         182,500           -         -         -         401,171           6,350,853         6,676,598         8,162,885         7,901,331           (44,787)         -         -         -           1,583,202         355,001         2,956,728         1,315,000           4,203         18,539         -         -           1,542,618         373,540         2,956,728         1,315,000           -         -         -         3,128,100           -         -         -         3,283,100           7,893,471         7,050,138         11,119,613         12,499,431           1,060,181         688,443         787,800         1,205,600           2,556,848         3,385,283         5,504,399         5,396,700           31,975         < |

#### BN 2025-27 Budget Notes

- Fines, Fees, & Assessments includes the 0.06% tax for all business operating within city limits.
- Grants includes federal and state grant proceeds to assist in the operations and capital expenses associated with providing transit services.
- The increase in FTE reflects two additional employees, expected to be hired in the second year of the biennium.
- Capital Outlay includes expansion of the Operations Center and other capacity improvements.
- County Contracts Departments established to better track and present the cost of services provided by City of Sandy but paid for by Clackamas County.

# **Transit Fund**

|                  |                         | BN 19-21  | BN 21-23  | BN 23-25   | BN 25-27   | BN 25-27   |
|------------------|-------------------------|-----------|-----------|------------|------------|------------|
| Account Number   | Account Name            | Actual    | Actual    | Budget     | Proposed   | Approved   |
| RESOURCES        |                         |           |           |            |            |            |
| 270-070-401000   | Beginning Balance       | 1,890,443 | 1,583,465 | 2,058,598  | 1,890,660  | 1,890,660  |
| 270-070-411300   | Employer Transit Tax    | 1,521,172 | 1,795,705 | 1,796,586  | 1,950,000  | 1,950,000  |
| 270-070-440300   | Federal Grants          | 1,526,680 | 1,957,340 | 1,338,456  | 1,660,000  | 1,660,000  |
| 270-070-441450   | State Grants            | 277,495   | 310,158   | 471,936    | -          | -          |
| 270-070-441470   | STIF Revenue            | 205,576   | 322,790   | 1,731,037  | 1,244,000  | 1,244,000  |
| 270-070-442500   | Other Agencies          | 482,227   | 51,324    | 247,778    | 10,000     | 10,000     |
| 270-070-445000   | Admin Overhead Revenue  | -         | -         | -          | 401,171    | 401,171    |
| 270-070-445010   | Vehicle Maint Revenue   | -         | -         | -          | 260,000    | 260,000    |
| 270-070-459100   | Farebox - SAM           | 102,777   | 77,753    | 89,000     | 97,000     | 97,000     |
| 270-070-459101   | Fare Media - SAM        | 19,710    | 22,523    | 20,000     | 28,000     | 28,000     |
| 270-070-459110   | Revenue Other Districts | -         | 5,000     | 10,000     | -          | -          |
| 270-070-459200   | Farebox - MHX           | -         | 139,158   | 125,000    | -          | -          |
| 270-070-459201   | Fare Media - MHX        | -         | 29,012    | 30,000     | -          | -          |
| 270-070-471100   | Interest                | 70,896    | 79,618    | 17,000     | 160,000    | 160,000    |
| 270-070-471101   | Interest - STIF         | 25,129    | 512       | 2,000      | 18,000     | 18,000     |
| 270-070-474200   | Facility & Vehicle Fees | 33,181    | 48,689    | 52,570     | -          | -          |
| 270-070-478040   | Miscellaneous Revenue   | 13,378    | 570       | -          | 2,500      | 2,500      |
| 270-070-478200   | Reimbursements          | 21,931    | 86,510    | -          | -          | -          |
| 270-070-495355   | Interfund Loan Payments | 160,257   | 166,471   | 172,924    | 180,000    | 180,000    |
| Operations Total | al                      | 6,350,853 | 6,676,598 | 8,162,885  | 7,901,331  | 7,901,331  |
| 270-170-401000   | Beginning Balance       | (44,787)  | -         | -          | -          | -          |
| 270-170-440300   | Federal Grants          | 1,583,202 | 355,001   | 2,956,728  | 415,000    | 415,000    |
| 270-170-440400   | State Revenue           | -         | -         | -          | 900,000    | 900,000    |
| 270-170-479000   | Surplus Property        | 4,203     | 18,539    | -          | -          | -          |
| Capital Total    |                         | 1,542,618 | 373,540   | 2,956,728  | 1,315,000  | 1,315,000  |
| 270-270-441480   | County Grants           | -         | -         | -          | 3,128,100  | 3,128,100  |
| 270-270-441480   | Farebox                 | -         | -         | -          | 125,000    | 125,000    |
| 270-270-441480   | Faremedia               | -         | -         | -          | 30,000     | 30,000     |
| County Contract  | Total                   | -         | -         | -          | 3,283,100  | 3,283,100  |
| Total Resources  |                         | 7,893,471 | 7,050,138 | 11,119,613 | 12,499,431 | 12,499,431 |

# **Transit Fund**

| REQUIREMENTS   |                                       |           |           |           |           |           |
|----------------|---------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 270-070-511100 | Salaries                              | 793,731   | 471,891   | 524,000   | 720,000   | 720,000   |
| 270-070-511200 | Overtime                              | 31,121    | · -       | · -       | -         | · -       |
| 270-070-521100 | Insurance Benefits                    | 55,663    | 57,944    | 70,000    | 195,000   | 195,000   |
| 270-070-521200 | FICA Taxes                            | 63,111    | 35,602    | 40,000    | 60,000    | 60,000    |
| 270-070-521300 | PERS                                  | 107,998   | 118,376   | 145,000   | 220,000   | 220,000   |
| 270-070-521360 | Other Benefits                        | 1,804     | 110       | -         | -         | ,         |
| 270-070-521500 | Workers' Benefit Fund                 | 691       | 608       | 400       | 400       | 400       |
| 270-070-521600 | Unemployment Insurance                | 825       | 702       | 2,200     | 1,500     | 1,500     |
| 270-070-521700 | Paid Leave Oregon Tax                 | -         | -         | 2,200     | 3,000     | 3,000     |
| 270-070-521800 | Workers' Comp Insurance               | 287       | 418       | 800       | 700       | 700       |
| 270-070-521900 | Transit Tax                           | 4,950     | 2,792     | 3,200     | 5.000     | 5,000     |
| 270-070-601100 | Supplies                              | 10,075    | 5,091     | 9,500     | 5,000     | 5,000     |
| 270-070-601200 | Postage                               | 5,504     | 4,682     | 4,000     | 4,000     | 4,000     |
| 270-070-601300 | Printing                              | 4,690     | 1,534     | 10,000    | 7,000     | 7,000     |
| 270-070-601400 | Copier Charges                        | 146       | -,        | -         | 200       | 200       |
| 270-070-601401 | Branding & Marketing                  | 11,810    | 18,047    | 30,000    | 30,000    | 30,000    |
| 270-070-601500 | Public Notices                        | 229       | 577       | 500       | 500       | 500       |
| 270-070-601700 | Memberships                           | 3,348     | 3,227     | 4,000     | 3,000     | 3,000     |
| 270-070-602100 | Employee Recruitment                  | 3,308     | -         | 1,000     | -         | -         |
| 270-070-602200 | Conferences                           | 1,735     | 12,261    | 15,000    | 20,000    | 20,000    |
| 270-070-602300 | Training & Professional Advancement   | -         | 2,536     | 20,000    | 20,000    | 20,000    |
| 270-070-602500 | Meetings & Meals                      | 1,177     | 1,639     | 3,500     | 3,500     | 3,500     |
| 270-070-603100 | Mileage Reimbursement                 | 725       | 797       | 2,000     | 1,500     | 1,500     |
| 270-070-603200 | Vehicle - Fuel                        | 205,611   | 364,053   | 400,000   | 450,000   | 450,000   |
| 270-070-603400 | Vehicle Reg/Licenses                  | 350       | 1,630     | 1,500     | 1,500     | 1,500     |
| 270-070-603500 | Vehicle Repair & Maintenance          | 322,168   | 324,070   | 375,000   | 475,000   | 475,000   |
| 270-070-603510 | Vehicle Repair & Maintenance - MHX    | 104,896   | 115,184   | 140,000   | -         | -         |
| 270-070-604100 | Vehicle Accessory Equipment           | 11,162    | 179       | -         | 25,000    | 25,000    |
| 270-070-604200 | Bus Shelter Maintenance               | 11,584    | 20,385    | 30,000    | 40,000    | 40,000    |
| 270-070-604300 | Building Repairs & Maintenance        |           | 568       | -         | -         | -         |
| 270-070-605100 | Contractual Services                  | 1,495,687 | 1,731,217 | 3,866,854 | 3,220,000 | 3,220,000 |
| 270-070-605110 | Contractual Services - MHX            | 123,125   | -,,       | -         | -         | -         |
| 270-070-605300 | Administrative Contracts              | 5,162     | 5,600     | 50,000    | 74,000    | 74,000    |
| 270-070-607100 | Utilities                             | 3,952     | 34,781    | 20,000    | 100,000   | 100,000   |
| 270-070-608200 | Bus Shelters                          | 648       | 2,166     | 12,000    | -         | -         |
| 270-070-609100 | Insurance                             | 99,302    | 12,916    | 38,000    | 49,000    | 49,000    |
| 270-070-610200 | Fees                                  | 440       | 933       | 1,000     | 1,500     | 1,500     |
| 270-070-636100 | Program - E&D                         | 130,012   | 566,408   | 315,545   | 866,000   | 866,000   |
| 270-070-637100 | Fare Reimbursement - MHX              | -         | 154,803   | 155,000   | -         | -         |
| 270-070-639100 | Cash Over/Short                       | _         | -         | -         | _         | _         |
| 270-070-740000 | Furniture & Office Equipment          | 602       | 1,014     | _         | 3,000     | 3,000     |
| 270-070-740100 | Computer Equipment                    | 31,270    | 2,249     | -         | 2,000     | 2,000     |
| 270-070-750000 | Transportation Equipment              | 102       | -,2-,5    | -         | -         | 2,000     |
| 270-070-910110 | Transfers to General Fund             | 127,608   | 150,598   | 189,751   | 295,454   | 295,454   |
| 270-070-910370 | Transfer to Asset Replacement IS Fund | 12,200    | 12,200    | 12,200    | 12.200    | 12,200    |
| 2.0 0.0 320370 |                                       | 12,200    | 12,200    | 12,200    | 12,200    | 12,200    |

 ${\it Requirements \ are \ continued \ on \ the \ following \ page}.$ 

# **Transit Fund**

| Total Requirements | i   | 6,310,005 | 5,056,120 | 11,119,613 | 12,499,431 | 12,499,431 |
|--------------------|---|-----------|-----------|------------|------------|------------|
| County Contract    | Total                                       | -         | -         | -          | 3,283,100  | 3,283,100  |
| 270-270-950000     | Contingency                                 | -         | -         | -          | 50,029     | 50,029     |
| 270-270-910070     | Admin Overhead - Transfer to City Operation | -         | -         | -          | 401,171    | 401,171    |
| 270-270-609100     | Insurance                                   | -         | -         | -          | -          | -          |
| 270-270-608200     | Bus Shelters                                | -         | -         | -          | -          | -          |
| 270-270-607100     | Utilities                                   | -         | -         | -          | 152,000    | 152,000    |
| 270-270-605300     | Administrative Contracts                    | -         | -         | -          | 2,170,900  | 2,170,900  |
| 270-270-604300     | Building Repairs & Maintenance              | -         | -         | -          | -          | -          |
| 270-270-604200     | Bus Shelter Maintenance                     | -         | -         | -          | -          | -          |
| 270-270-604100     | Vehicle Accessory Equipment                 | -         | -         | -          | -          | -          |
| 270-270-603510     | Vehicle Repair & Maintenance - MHX          | -         | -         | -          | 260,000    | 260,000    |
| 270-270-603500     | Vehicle Repair & Maintenance                | -         | -         | -          | -          | -          |
| 270-270-603400     | Vehicle Reg/Licenses                        | -         | -         | -          | -          | -          |
| 270-270-603200     | Vehicle - Fuel                              | -         | -         | -          | 90,000     | 90,000     |
| 270-270-603120     | Fare Reimbursement                          | -         | -         | -          | 155,000    | 155,000    |
| 270-270-603100     | Mileage Reimbursement                       | -         | -         | -          | -          | -          |
| 270-270-601100     | Supplies                                    | _         | -         | -          | 4,000      | 4,000      |
| Capital Total      |   | 2,468,069 | 763,208   | 3,953,486  | 1,475,000  | 1,475,000  |
| 270-170-750100     | Bus Shelters                                | 7,343     | -         | -          | 47,000     | 47,000     |
| 270-170-750000     | Transportation Equipment                    | 1,375,288 | 763,208   | 3,245,000  | 30,000     | 30,000     |
| 270-170-735000     | Capacity Improvements                       | -         | -         | 248,486    | 900,000    | 900,000    |
| 270-170-734600     | Bus Barn                                    | 1,085,438 | -         | -          | -          | -          |
| 270-170-723400     | Transit Center                              | -         | -         | 460,000    | 498,000    | 498,000    |
| Operations Tota    | al .  | 3,841,936 | 4,292,912 | 7,166,127  | 7,741,331  | 7,741,331  |
| 270-070-950000     | Contingency                                 | -         | -         | 546,977    | 730,127    | 730,127    |
| 270-070-910670     | Transfer to Op Ctr ISF                      | 53,125    | 53,125    | 125,000    | 96,250     | 96,250     |
| 270-070-910560     | Transfer to Telecom Fund                    | -         | -         | -          | -          | -          |

# **Cedar Park Campus Fund**

#### **Fund Overview**

The Cedar Park Campus Fund reflects costs associated with the old Cedar Ridge Middle School, previously owned by the Oregon Trail School District. The City purchased the property from the District in March 2017 for \$3 million. Urban renewal funds were used to purchase the property. The Olin Bignal Aquatic Center began renovations in March 2018, and the pool opened under City management on July 7, 2018. The pool closed on May 31, 2019, and ultimately demolished in Spring 2024. This Fund also accounts for the utility and building maintenance expenses related to the other buildings on the property.

### 2023-25 Accomplishments & Highlights

• Demolished the derelict buildings on the site and constructed Cedar Park on the back half of the property.

#### Goals

• Develop and execute a path forward for the front half of the site, which is currently unimproved and contains the old annex building of Cedar Ridge Middle School.

### **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 0.30           | 0.25  | -     | -     |

## **Budget Summary & Detail**

|                            | BN 1 <del>9</del> -21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|----------------------------|-----------------------|----------|----------|----------|----------|
|                            | Actual                | Actual   | Budget   | Proposed | Approved |
| Beginning Balance          | 114,011               | 112,560  | 157,000  | 28,000   | 28,000   |
| Fines, Fees, & Assessments | 75                    | 300      | -        | -        | -        |
| Interest                   | 2,807                 | 3,758    | 1,000    | 2,500    | 2,500    |
| Transfers                  | -                     | -        | -        | -        | -        |
| General Revenue            | 160,000               | 241,000  | -        | 61,000   | 61,000   |
| Total Resources            | 276,893               | 357,618  | 158,000  | 91,500   | 91,500   |
|                            |                       |          |          |          |          |
| Personnel Services         | 37,341                | 31,456   | -        | -        | -        |
| Materials & Services       | 127,039               | 154,487  | 91,000   | 57,000   | 57,000   |
| Capital Outlay             | -                     | -        | -        | -        | -        |
| Transfers                  | -                     | 12,951   | 48,599   | 34,133   | 34,133   |
| Contingency                | -                     | -        | 18,401   | 367      | 367      |
| Total Requirements         | 164,381               | 198,894  | 158,000  | 91,500   | 91,500   |

#### BN 2025-27 Budget Notes

• 62% of the overall budget is utilities and insurance costs.

# **Cedar Park Campus Fund**

|                    |                                     | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|--------------------|-------------------------------------|----------|----------|----------|----------|----------|
| Account Number     | Account Name                        | Actual   | Actual   | Budget   | Proposed | Approved |
| 280-000-401000     | Beginning Balance                   | 114,011  | 112,560  | 157,000  | 28,000   | 28,000   |
| 280-000-451000     | Building Rental                     | 40       | 300      | -        | -        |          |
| 280-000-451100     | Memberships                         | (2,315)  | -        | -        | -        | -        |
| 280-000-451200     | Aquatic Facility Rentals            | 2,350    | -        | -        | -        | -        |
| 280-000-451300     | Merchandise                         | -        | -        | -        | -        | -        |
| 280-000-451400     | Swimming Lessons                    | -        | -        | -        | -        | -        |
| 280-000-451500     | Water Exercise                      | -        | -        | -        | -        | -        |
| 280-000-451600     | Open Recreation                     | _        | _        | _        | -        | -        |
| 280-000-471100     | Interest                            | 2.807    | 3,758    | 1.000    | 2.500    | 2,500    |
| 280-000-478000     | Miscellaneous Revenue               | 47       | 2,427    | -        | -        | -        |
| 280-000-491000     | Transfer from Non-Departmental      | -        | -        | _        | -        | -        |
| 280-000-491110     | General Revenue                     | 160,000  | 241,000  | _        | 61.000   | 61.000   |
| Total Resources    |                                     | 276,940  | 360,045  | 158,000  | 91,500   | 91,500   |
|                    |                                     |          |          |          | •        | •        |
| 280-000-511100     | Salaries                            | 22,520   | 18,694   | _        | -        | -        |
| 280-000-511200     | Overtime                            | ,        | 57       | _        | _        | _        |
| 280-000-521100     | Insurance Benefits                  | 6,094    | 5,886    | _        | _        | _        |
| 280-000-521200     | FICA Taxes                          | 1,723    | 1,433    | _        | -        | -        |
| 280-000-521300     | PERS                                | 4,861    | 4,625    | _        | -        | -        |
| 280-000-521360     | Other Benefits                      | 23       | -        | _        | -        | -        |
| 280-000-521500     | Workers' Benefit Fund               | 16       | 12       | _        | -        | -        |
| 280-000-521600     | Unemployment Insurance              | 22       | 24       | _        | -        | -        |
| 280-000-521800     | Workers' Comp Insurance             | 1,949    | 613      | _        | -        | -        |
| 280-000-521900     | Transit Tax                         | 135      | 112      | _        | -        | -        |
| 280-000-601100     | Supplies                            | 169      | _        | 1.000    | -        | -        |
| 280-000-601101     | Supplies - Pool Chemicals           | 2,467    | 478      | -        | -        | -        |
| 280-000-602300     | Training & Professional Advancement | 299      | -        | -        | -        | -        |
| 280-000-602500     | Meetings & Meals                    | -        | -        | -        | -        | -        |
| 280-000-603100     | Mileage Reimbursement               | 3        | -        | -        | -        | -        |
| 280-000-604100     | Repairs & Maintenance               | 1,447    | -        | -        | -        | -        |
| 280-000-605100     | Contractual Services                | -        | 40,150   | -        | -        | -        |
| 280-000-606100     | Equipment Rental                    | 3,404    | 2,332    | -        | -        | -        |
| 280-000-607100     | Utilities                           | 99,882   | 53,318   | 60,000   | 30,000   | 30,000   |
| 280-000-609100     | Insurance                           | 18,292   | 57,974   | 30,000   | 27,000   | 27,000   |
| 280-000-610200     | Fees                                | 1,075    | 235      | -        | -        | -        |
| 280-000-639100     | Cash Over/Short                     | -        | -        | -        | -        | -        |
| 280-000-740100     | Computer Equipment                  | -        | -        | -        | -        | -        |
| 280-000-760000     | Machinery & Equipment               | -        | -        | -        | -        | -        |
| 280-000-910110     | Transfer to General Fund            | -        | 12,951   | 48,599   | 34,133   | 34,133   |
| 280-000-951000     | Contingency                         | -        | -        | 18,401   | 367      | 367      |
| Total Requirements |                                     | 164,381  | 198,894  | 158,000  | 91,500   | 91,500   |

# **Parks Capital Projects Fund**

#### **Fund Overview**

The Parks Capital Projects Fund accounts for all capital projects related to parks within the City. The fund receives money from developers via payments in lieu of land dedication or parks systems development charges (SDCs). The fund is split into three departments: land, operations, and SDCs. The volunteer Parks and Trails Advisory Board meets monthly to discuss current park issues and to provide input to Council and staff on plans for future park improvements.

#### Land

Residential developers are required to either dedicate land for parks or pay a fee in lieu of land dedication. The City decides whether to require land dedication or fee payment based on the proximity of existing parks to the development site or the size or quality of land available on the development site. The land area requirement is based on a formula and national standards for park land area per capita. The fee amount is based on the value of residential land in Sandy. These components are reviewed periodically.

### Operations

This department was created in BN 17-19 to account for expenses incurred by staffing and supporting the Parks Advisory Board. During that biennium there was a small transfer to this department from the General Fund to cover the costs of an associate planner to assist with parks planning.

### System Development Charges (SDC)

SDCs are fees that are collected when new development occurs in the city and used to fund new or expansion of parks, which includes trail expansion and park facilities. In addition, the City actively seeks grant money to fund parks projects.

## 2023-25 Accomplishments & Highlights

- Completed the development of Cedar Park at the site formally known as the Community Campus.
- Completed the connector trail from Cedar Park to Sandy River Park.
- Began the initial design work for Deer Pointe Park and the redevelopment work that is needed at Meinig Park.

#### Goals

- Complete the construction of Deer Pointe Park.
- Complete the first phase of Meinig Park improvements, including ADA trails, parking lot improvements, and upgrades to shelters.
- Research and act of the purchase of parkland for future park facilities and/or natural area and open space preservation.

# **Parks Capital Projects Fund**

# **Budget Summary & Detail**

|                            | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
|                            | Actual    | Actual    | Budget    | Proposed  | Approved  |
| RESOURCES                  |           |           |           |           |           |
| Beginning Balance          | 789,431   | 1,101,765 | 1,221,957 | 2,303,794 | 2,303,794 |
| Fines, Fees, & Assessments | 295,293   | 130,607   | 400,000   | 200,000   | 200,000   |
| Interest                   | 27,041    | 6,101     | 25,000    | 100,000   | 100,000   |
| Land Total                 | 1,111,765 | 1,238,473 | 1,646,957 | 2,603,794 | 2,603,794 |
|                            |           |           |           |           |           |
| Beginning Balance          | 49,433    | 49,101    | -         | -         | -         |
| Fines, Fees, & Assessments | -         | -         | -         | -         | -         |
| Interest                   | -         | 89,359    | -         | -         | -         |
| Transfers                  | -         | -         | -         | -         | -         |
| General Revenue            | -         | -         | -         | -         | -         |
| Operations Total           | 49,433    | 138,460   | -         | -         | -         |
|                            |           |           |           |           |           |
| Beginning Balance          | 1,015,364 | 1,383,709 | 1,757,681 | 1,915,386 | 1,915,386 |
| Fines, Fees, & Assessments | 539,952   | 684,272   | 1,800,000 | 2,200,000 | 2,200,000 |
| Grants                     | -         | 6,485     |           | 700,000   | 700,000   |
| Interest                   | 35,271    | 9,542     | 25,000    | 90,000    | 90,000    |
| SDC Total                  | 1,590,586 | 2,084,008 | 3,582,681 | 4,905,386 | 4,905,386 |
| Total Resources            | 2,751,785 | 3,460,941 | 5,229,638 | 7,509,180 | 7,509,180 |
|                            |           |           |           |           |           |
| REQUIREMENTS               |           |           |           |           |           |
| Capital Outlay             | 10,000    | 26,736    | 1,500,000 | 2,000,000 | 2,000,000 |
| Contingency                | -         | -         | 146,957   | 603,794   | 603,794   |
| Land Total                 | 10,000    | 26,736    | 1,646,957 | 2,603,794 | 2,603,794 |
| Personnel Services         | _         | _         | _         | _         | _         |
| Materials & Services       | _         | 49,055    | _         | _         | _         |
| Capital Outlay             | -         | -         | _         | _         | _         |
| Operations Total           | -         | 49.055    | -         | -         | -         |
|                            |           | ,         |           |           |           |
| Materials & Services       | 147,130   | 121,600   | -         | 160,000   | 160,000   |
| Capital Outlay             | 59,747    | 296,768   | 3,500,000 | 3,680,811 | 3,680,811 |
| Contingency                | -         | -         | 82,681    | 1,064,575 | 1,064,575 |
| SDC Total                  | 206,877   | 418,368   | 3,582,681 | 4,905,386 | 4,905,386 |
| T. 18 1                    | 245.077   | 404.455   | F 222 527 | 7.500.405 | 7.500.455 |
| Total Requirements         | 216,877   | 494,159   | 5,229,638 | 7,509,180 | 7,509,180 |

### BN 2025-27 Budget Notes

- Capital Outlay in the Land division is for the possible purchase of future athletic fields or natural areas and open space preservation per the City Council's goal.
- Capital Outlay in the SDC department is for the construction of various parks, including \$1.9 million for Deer Pointe Park and \$1.7 million for Meinig Park.

# **Parks Capital Projects Fund**

|                    |                             | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|--------------------|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| Account Number     | Account Name                | Actual    | Actual    | Budget    | Proposed  | Approved  |
| RESOURCES          |                             |           |           |           |           |           |
| 350-000-401000     | Beginning Balance           | 789,431   | 1,101,765 | 1,221,957 | 2,303,794 | 2,303,794 |
| 350-000-433420     | Park Payment In Lieu of Lan | 295,293   | 130,607   | 400,000   | 200,000   | 200,000   |
| 350-000-471100     | Interest                    | 27,041    | 6,101     | 25,000    | 100,000   | 100,000   |
| Land Total         |                             | 1,111,765 | 1,238,473 | 1,646,957 | 2,603,794 | 2,603,794 |
| 350-099-401000     | Beginning Balance           | 49,433    | 49,101    | -         | -         | -         |
| 350-099-471100     | Interest                    | -         | 89,359    | -         | -         | -         |
| 350-099-475010     | Gazebo Rental Revenue       | -         | -         | -         | -         | -         |
| 350-099-490139     | Transfer from Non-Dept.     | -         | -         | -         | -         | -         |
| 350-099-491110     | General Revenue             | -         | -         | -         | -         | -         |
| Operations Total   | al                          | 49,433    | 138,460   | -         | -         | -         |
| 350-135-401000     | Beginning Balance           | 1,015,364 | 1,383,709 | 1,757,681 | 1,915,386 | 1,915,386 |
| 350-135-433510     | Park SDCs                   | 539,952   | 684,272   | 1,800,000 | 2,200,000 | 2,200,000 |
| 350-135-440990     | Grants                      | -         | 6,485     | -         | 700,000   | 700,000   |
| 350-135-471100     | Interest                    | 35,271    | 9,542     | 25,000    | 90,000    | 90,000    |
| SDC Total          |                             | 1,590,586 | 2,084,008 | 3,582,681 | 4,905,386 | 4,905,386 |
| Total Resources    |                             | 2,751,785 | 3,460,941 | 5,229,638 | 7,509,180 | 7,509,180 |
| REQUIREMENTS       |                             |           |           |           |           |           |
| 350-000-715008     | Land                        | 10.000    | 26,736    | 1,500,000 | 2,000,000 | 2,000,000 |
| 350-000-713008     | Contingency                 | 10,000    | 20,730    | 146,957   | 603,794   | 603,794   |
| Land Total         | contingency                 | 10,000    | 26,736    | 1,646,957 | 2,603,794 | 2,603,794 |
| 350-099-511100     | Salaries                    | _         | _         | _         | _         | _         |
| 350-099-601100     | Supplies                    | -         | -         | -         | -         | -         |
| 350-099-608100     | Professional Services       | -         | 49,055    | _         | _         | -         |
| 350-099-628200     | Credit Card Merchant Fee    | -         | -         | -         | -         | -         |
| 350-099-715900     | Future Parks Projects       | -         | -         | -         | -         | -         |
| Operations Total   | ıl                          | -         | 49,055    | -         | -         | -         |
| 350-135-608100     | Professional Services       | 147,130   | 121,600   | -         | 160,000   | 160,000   |
| 350-135-715090     | Bornstedt Park              | 59,747    | -         | -         | -         | -         |
| 350-135-715092     | Deer Point Park             | -         | -         | -         | 1,880,811 | 1,880,811 |
| 350-135-715093     | Meinig Park                 | -         | -         | -         | 1,700,000 | 1,700,000 |
| 350-135-715900     | Future Parks Projects       | -         | 296,768   | 3,500,000 | 100,000   | 100,000   |
| 350-135-950000     | Contingency                 | -         | -         | 82,681    | 1,064,575 | 1,064,575 |
| SDC Total          |                             | 206,877   | 418,368   | 3,582,681 | 4,905,386 | 4,905,386 |
| Total Requirements | ;                           | 216,877   | 494,159   | 5,229,638 | 7,509,180 | 7,509,180 |

# **Sewer Bond Reserve Fund**

### **Fund Overview**

The Sewer Bond Reserve Fund is a debt service reserve fund. The fund was created to retire the debt from the existing wastewater treatment plant which was financed with a 40-year USDA Rural Development loan. The USDA debt was retired in August 2021.

# **Budget Summary & Detail**

|                                | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|--------------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| Beginning Balance              | 1,632,437          | 1,890,219          | -                  | -                    | -                    |
| Interest                       | 53,780             | (14,262)           | -                  | -                    | -                    |
| Transfers                      | 203,999            | -                  | -                  | -                    | -                    |
| Total Resources                | 1,890,217          | 1,875,957          | -                  | -                    | -                    |
|                                |                    |                    |                    |                      |                      |
| Transfers                      | -                  | 1,875,957          | -                  | -                    | -                    |
| Reserve for Future Expenditure | -                  | -                  | -                  | -                    | -                    |
| Total Requirements             | -                  | 1,875,957          | -                  | -                    | -                    |

USDA loan retired in August 2021. This fund will no longer have any activity.

### BN 2025-27 Budget Notes

• As the debt has been retired, there is no activity for the upcoming biennium.

|                 |                            | BN 19-21  | BN 21-23  | BN 23-25 | BN 25-27 | BN 25-27 |
|-----------------|----------------------------|-----------|-----------|----------|----------|----------|
| Account Number  | Account Name               | Actual    | Actual    | Budget   | Proposed | Approved |
| 440-000-401000  | Beginning Balance          | 1,632,437 | 1,890,219 | -        | -        | -        |
| 440-000-471100  | Interest                   | 53,780    | (14,262)  | -        | -        | -        |
| 440-000-490440  | Transfer From Sewer Fund   | 100,000   | -         | -        | -        | -        |
| 440-000-495355  | Interfund Loan Payments    | 103,999   | -         | -        | -        | -        |
| Total Resources |                            | 1,890,217 | 1,875,957 | -        | -        | -        |
| 440-098-910570  | Loan to Telecom Fund       | -         | -         | -        | -        | -        |
| 440-098-910530  | Transfer to Sewer Fund     | -         | 1,875,957 | -        | -        | -        |
| 440-098-980100  | Reserve for Future Payment | -         | -         | -        | -        | -        |
| Total Requireme | ents                       | -         | 1,875,957 | -        | -        | -        |

# **Full Faith & Credit Fund**

### **Fund Overview**

The Full Faith & Credit Fund is a debt service fund. The fund was created to account for all debt service related to long-term debt issued to the Sandy Urban Renewal Agency (SURA). Funds are transferred in from the Urban Renewal Agency Fund.

# **Budget Summary & Detail**

|                    | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|--------------------|-----------|-----------|-----------|-----------|-----------|
|                    | Actual    | Actual    | Budget    | Proposed  | Approved  |
| Transfers          | 1,775,634 | 1,775,634 | 1,775,634 | 1,775,634 | 1,775,634 |
| Total Resources    | 1,775,634 | 1,775,634 | 1,775,634 | 1,775,634 | 1,775,634 |
|                    |           |           |           |           |           |
| Debt Service       | 1,775,634 | 1,775,633 | 1,775,634 | 1,775,634 | 1,775,634 |
| Total Requirements | 1,775,634 | 1,775,633 | 1,775,634 | 1,775,634 | 1,775,634 |

## BN 2025-27 Budget Notes

 Transfers reflects the exact amount of money needed to pay for principal and interest on the 2017 Bond.

| Account Number  | Account Name      | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|-----------------|-------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| 450-000-490272  | Transfer from URA | 1,775,634          | 1,775,634          | 1,775,634          | 1,775,634            | 1,775,634            |
| Total Resources | i                 | 1,775,634          | 1,775,634          | 1,775,634          | 1,775,634            | 1,775,634            |
|                 |                   |                    |                    |                    |                      |                      |
| 450-000-814100  | Bond Principal    | 1,345,813          | 1,412,290          | 1,482,052          | 1,555,257            | 1,555,257            |
| 450-000-834100  | Bond Interest     | 429,821            | 363,343            | 293,582            | 220,377              | 220,377              |
| Total Requirem  | ents              | 1,775,634          | 1,775,633          | 1,775,634          | 1,775,634            | 1,775,634            |

## **Water Fund**

### **Fund Overview**

The Water Fund accounts for all activities related to supplying residents with clean and safe water for domestic use and fire protection. The fund is split into three departments: operations, capital, and equipment replacement.

#### **Operations**

The Water Fund operates, maintains, and improves the water treatment, transmission, and distribution systems. These functions include everything from water treatment to meter reading and billing. The treatment system consists of a 2.6 million gallons per day (MGD) rapid sand filtration plant at Alder Creek, and a spring source rated at 0.5 MGD. In addition to these sources, the City purchases 500,000 gallons of water per day from the Portland Water Bureau (with capacity to deliver up to 3 MGD from this source). The City contracts for operations, maintenance, and management of the treatment plant, springs source, and pump stations with Veolia Water.

The transmission and storage system consists of three finished water pumping stations, five reservoirs (totaling 4.75 million gallons of storage) and twelve miles of 16" through 24" pipe. The distribution system contains more than 67 miles of 4" through 12" pipe, more than 4,100 customer meters, twelve pressure regulating stations, and over 420 fire hydrants. The utility also serves over 105 residences and businesses outside the City and three wholesale customers located along the transmission lines.

#### **Capital Improvements**

Capital Improvement projects planned for the water system during this biennium include the Sandy to Portland Filtration Plant Water Transmission System design and immediate need improvements, and condition assessment of the Alder Creek Water Treatment Plant. In addition, the City will begin Program Management of the Drinking Water Reinvestment Program. The City will also complete the lead service line inventory and mapping that is required by the federal government to be complete by October 2024.

#### **Equipment Replacement**

This newly created department within the Fund is intended to build up the required funds to replace equipment and vehicles in the future. This is part of an overall City goal to develop thoughtful asset replace schedules and identify funding prior to an emergency asset replacement being needed.

### 2023-25 Accomplishments & Highlights

- Over 413 million gallons of water were produced and delivered to over 4,200 residential, commercial, and industrial accounts and three wholesale customers.
- Completed lead and copper service inventory project.
- Completed near-term improvement project at Alder Creek Treatment Plant.
- Negotiated new operations contract with Veolia.
- Negotiated new 30-year wholesale water rates with Portland Water Bureau.
- Completed full inspection of Vista Loop steel reservoir.
- Completed one emergency curtailment exercise.
- Tracked 1,216 backflow assemblies for irrigation purposes; tested 856.
- Cleaned two reservoirs.

# **Water Fund**

### Goals

- Complete Water Management and Conservation Plan (scheduled for November 2025).
- Complete Intergovernmental Agreement and amendment related to connecting to the Bull Run Filtration Facility.
- Complete vital construction and improvement projects, including:
  - Sandy to Portland Water Transmission System to connect to the new Bull Run Filtration Facility and the Columbia Wellfields.
  - o Alder Creek Member Filtration upgrade project.
  - o Terra Fern pumpstation upgrades.
  - o Brownell Treatment Facility upgrades.
- Begin design for Vista Loop pumpstation improvements.
- Continue to expand pressure monitoring/leak detection program.
- Continue operational improvements of distribution system.

### **Performance Measures**

|                                      | 2019        | 2020        | 2021        | 2022        | 2023        | 2024       |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|------------|
| Miles of Water Pipeline              | 66          | 67          | 70          | 72          | 72          | 73         |
| Gallons of Water Treated (Daily Avg) | 956,000     | 1,177,000   | 1,306,000   | 1,309,505   | 900,539     | 865,821    |
| Gallons of Water Purchased           | 182,940,593 | 186,493,092 | 185,509,403 | 166,012,925 | 103,769,715 | 92,272,566 |

## **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 2.65           | 2.91  | 5.32  | 5.36  |

# **Water Fund**

# **Budget Summary & Detail**

|                            | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|----------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| RESOURCES                  |                    |                    |                    |                      |                      |
| Beginning Balance          | 4,851,183          | 1,636,091          | 2,445,615          | 6,235,400            | 6,235,400            |
| Fines, Fees, & Assessments | 3,345,378          | 5,001,606          | 9,840,000          | 10,543,790           | 10,543,790           |
| Interest                   | 74,355             | 4,454              | 25,000             | 200,000              | 200,000              |
| Loan Proceeds              | 25,048             | -                  | -                  | -                    | -                    |
| Miscellaneous              | 87,494             | 127,791            | 25,000             | 45,000               | 45,000               |
| Operations Total           | 8,383,458          | 6,769,942          | 12,335,615         | 17,024,190           | 17,024,190           |
| Beginning Balance          | (2,447,120)        | -                  | -                  | 20,056,354           | 20,056,354           |
| Fines, Fees, & Assessments | 580,723            | 531,908            | 820,000            | 1,032,000            | 1,032,000            |
| Interest                   | (2,494)            | 7,430              | -                  | 1,000,000            | 1,000,000            |
| Loan Proceeds              | -                  | 265,403            | 11,000,000         | 17,500,000           | 17,500,000           |
| Miscellaneous              | -                  | 13,397             | -                  | -                    | -                    |
| Capital Total              | (1,868,891)        | 818,138            | 11,820,000         | 39,588,354           | 39,588,354           |
| Transfer From Operations   | -                  | -                  | -                  | 142,500              | 142,500              |
| Vehicle Set Aside Total    | -                  | -                  | -                  | 142,500              | 142,500              |
| Total Resources            | 6,514,567          | 7,588,080          | 24,155,615         | 56,755,044           | 56,755,044           |
| Total Nesources            | 0,314,307          | 7,300,000          | 24,133,013         | 30,733,044           | 30,733,044           |
| REQUIREMENTS               |                    |                    |                    |                      |                      |
| Personnel Services         | 527,240            | 742,997            | 1,469,000          | 1,491,800            | 1,491,800            |
| Materials & Services       | 1,405,014          | 1,839,490          | 2,297,000          | 2,493,400            | 2,493,400            |
| Capital Outlay             | 1,544,643          | 326,850            | 794,000            | 632,500              | 632,500              |
| Debt Service               | 7,113              | 12,859             | 9,800              | 7,200                | 7,200                |
| Transfers                  | 133,025            | 176,307            | 208,454            | 470,929              | 470,929              |
| Contingency                | -                  | -                  | 794,500            | 8,953,514            | 8,953,514            |
| Operations Total           | 3,617,035          | 3,098,503          | 5,572,754          | 14,049,343           | 14,049,343           |
| Materials & Services       | _                  |                    | _                  | _                    |                      |
| Capital Outlay             | 62,751             | 1,027,033          | 10,836,000         | 38,103,000           | 38,103,000           |
| Debt Service               | 1,198,894          | 1,068,543          | 1,011,081          | 4,460,201            | 4,460,201            |
| Contingency                | -                  | -                  | 6,735,780          | -                    | -                    |
| Capital Total              | 1,261,645          | 2,095,576          | 18,582,861         | 42,563,201           | 42,563,201           |
| Contingency                |                    |                    |                    | 142,500              | 142,500              |
| Vehicle Set Aside Total    | -                  | -                  | -                  | 142,500              | 142,500              |
|                            |                    |                    |                    | ,                    | ,                    |
| Total Requirements         | 4,878,680          | 5,194,079          | 24,155,615         | 56,755,044           | 56,755,044           |

### BN 2025-27 Budget Notes

- Fines, Fees, & Assessments includes a 11.5% rate increase in year one, and an 11% rate increase in year two.
- Materials & Services includes expense associated with contracting for treatment plant services from Veolia Water.
- Capital Outlay is for the Water System Reinvestment project which includes the new pipeline to the Portland Filtration Plant and investments in the City's Alder Creek Treatment Plant.

#### Item # 3.

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# **Water Fund**

| Account Number  | Account Name                           | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|-----------------|--|--------------------|--------------------|--------------------|----------------------|----------------------|
| RESOURCES       |  |                    |                    |                    |                      |                      |
| 520-052-401000  | Beginning Balance                      | 4,851,183          | 1,636,091          | 2,445,615          | 6,235,400            | 6,235,400            |
| 520-052-451100  | Water Charges                          | 3,313,854          | 4,961,239          | 9,800,000          | 10,503,790           | 10,503,790           |
| 520-052-457100  | Engineering Fees                       | 31,525             | 40,367             | 40,000             | 40,000               | 40,000               |
| 520-052-471100  | Interest                               | 74,355             | 4,454              | 25,000             | 200,000              | 200,000              |
| 520-052-478000  | Miscellaneous Revenue                  | 87,494             | 127,791            | 25,000             | 45,000               | 45,000               |
| 520-052-479030  | Surplus Property                       | -                  | -                  | -                  | -                    | -                    |
| 520-052-495400  | Loan Proceeds                          | 25,048             | -                  | -                  | -                    | -                    |
| Operations Tot  | al                                     | 8,383,458          | 6,769,942          | 12,335,615         | 17,024,190           | 17,024,190           |
| 520-152-401000  | Beginning Balance                      | (2,447,120)        | -                  | -                  | 20,056,354           | 20,056,354           |
| 520-152-423000  | AFRD Reimbursement                     | -                  | 9,539              | -                  | -                    | -                    |
| 520-152-433520  | Water SDC                              | 580,723            | 522,369            | 820,000            | 1,032,000            | 1,032,000            |
| 520-152-459001  | Payment in Lieu Water Improvement Fees | -                  | -                  | -                  | -                    | -                    |
| 520-152-471100  | Interest                               | (2,494)            | 7,430              | -                  | 1,000,000            | 1,000,000            |
| 520-152-478000  | Miscellaneous Revenue                  | -                  | 13,397             | -                  | -                    | -                    |
| 520-152-495400  | Loan Proceeds                          | -                  | 265,403            | 11,000,000         | 17,500,000           | 17,500,000           |
| Capital Total   |  | (1,868,891)        | 818,138            | 11,820,000         | 39,588,354           | 39,588,354           |
| 520-252-490520  | Transfer from Water Operations         | -                  | -                  | -                  | 142,500              | 142,500              |
| Vehicle Set As  | ide Total                              | -                  | -                  | -                  | 142,500              | 142,500              |
| Total Resources |  | 6,514,567          | 7,588,080          | 24,155,615         | 56,755,044           | 56,755,044           |

Requirements are listed on the following page

# **Water Fund**

| REQUIREMENTS   |  |         |         |         |         |         |
|----------------|--|---------|---------|---------|---------|---------|
| 520-052-511100 | Salaries                               | 324,859 | 459,084 | 855,000 | 880,000 | 880,000 |
| 520-052-511200 | Overtime                               | 11,382  | 21,103  | 20,000  | 22,000  | 22,000  |
| 520-052-521100 | Insurance Benefits                     | 55,206  | 85,576  | 239,000 | 203,000 | 203,000 |
| 520-052-521200 | FICA Taxes                             | 25,720  | 36,091  | 68,000  | 70,000  | 70,000  |
| 520-052-521300 | PERS                                   | 88,965  | 127,169 | 250,000 | 280,000 | 280,000 |
| 520-052-521360 | Other Benefits                         | 5,232   | -       | -       | -       | -       |
| 520-052-521500 | Workers' Benefit Fund                  | 195     | 231     | 500     | 500     | 500     |
| 520-052-521600 | Unemployment Insurance                 | 338     | 766     | 3,500   | 1,900   | 1,900   |
| 520-052-521700 | Paid Leave Oregon Tax                  | -       | 578     | 3,500   | 3,900   | 3,900   |
| 520-052-521800 | Workers' Comp Insurance                | 13,325  | 9,567   | 24,000  | 25,000  | 25,000  |
| 520-052-521900 | Transit Tax                            | 2,019   | 2,832   | 5,500   | 5,500   | 5,500   |
| 520-052-601100 | Supplies                               | 132,131 | 169,436 | 182,000 | 150,000 | 150,000 |
| 520-052-601200 | Postage                                | 2,604   | 2,707   | 2,000   | 2,000   | 2,000   |
| 520-052-601300 | Printing                               | (96)    | 206     | 500     | 500     | 500     |
| 520-052-601400 | Copier Charges                         | 102     | 19      | 200     | 200     | 200     |
| 520-052-601401 | Branding & Marketing                   | -       | -       | -       | -       | -       |
| 520-052-601500 | Public Notices                         | 1.892   | 1,045   | 1,000   | 2,000   | 2,000   |
| 520-052-601600 | Organizational Fees                    | 15,838  | 16,431  | 30,000  | 25,000  | 25,000  |
| 520-052-601700 | Memberships                            | 550     | 2,655   | 1,500   | 2,500   | 2,500   |
| 520-052-601800 | Books and Subscriptions                | 55      | 180     | 200     | 200     | 200     |
| 520-052-601900 | Uniforms                               | 1,944   | 1,482   | 3,000   | 4,000   | 4,000   |
| 520-052-602100 | Employee Recruitment                   | 76      | 4,968   | 15,000  | 15,000  | 15,000  |
| 520-052-602200 | Conferences                            | 315     | 621     | 15,000  | 7,500   | 7,500   |
| 520-052-602300 | Training & Professional Advancement    | 2,762   | 4,048   | 8,000   | 5,000   | 5,000   |
| 520-052-602500 | Meetings & Meals                       | 244     | 383     | 600     | 1,250   | 1,250   |
| 520-052-603100 | Mileage Reimbursement                  | 71      | 242     | 300     | 500     | 500     |
| 520-052-603200 | Vehicle -Fuel                          | 7,573   | 12,155  | 13,000  | 15,000  | 15,000  |
| 520-052-603400 | Vehicle Reg/Licenses                   |         | -       | 200     | 1,250   | 1,250   |
| 520-052-603500 | Vehicle Repair & Maintenance           | 12,297  | 8,437   | 7,000   | 12,500  | 12,500  |
| 520-052-604100 | Repairs & Maintenance                  | 77,488  | 109,282 | 100,000 | 150,000 | 150,000 |
| 520-052-605100 | Contractual Services                   | 17,745  | 43,163  | 40,000  | 60,000  | 60,000  |
| 520-052-605300 | Contractual Services - Water           | 399,047 | 568,717 | 540,000 | 525,000 | 525,000 |
| 520-052-605350 | Contractual Services - Utility Billing | 10,976  | 10,838  | 12,000  | 14,500  | 14,500  |
| 520-052-606100 | Equipment Rental                       | 1,884   | 12,922  | 65,000  | 15,000  | 15,000  |
| 520-052-607100 | Utilities                              | 228,226 | 269,610 | 285,000 | 350,000 | 350,000 |
| 520-052-608100 | Professional Services                  | 15,136  | 29,314  | 40,000  | 60,000  | 60,000  |
| 520-052-608200 | Professional Services - Engineering    | 7,221   | 5,862   | 40,000  | 60,000  | 60,000  |
| 520-052-609100 | Insurance                              | 50,081  | 45,457  | 66,000  | 92,000  | 92,000  |
| 520-052-610200 | Fees                                   | 13,622  | 17,555  | 11,500  | 30,000  | 30,000  |
| 520-052-628200 | Credit Card Merchant Fee               | 35,462  | 67,746  | 68,000  | 357,500 | 357,500 |
| 520-052-650100 | Chemicals                              | -       | -       | 10,000  | 50,000  | 50,000  |
| 520-052-650201 | Program - Water Conservation           | 463     | 1,627   | 4,000   | 45,000  | 45,000  |
| 520-052-650300 | Regulatory Fees                        | 8,876   | 8,705   | 11,000  | 17,500  | 17,500  |
| 520-052-650500 | Water Testing                          | 14,505  | 16,164  | 20,000  | 22,500  | 22,500  |
| 520-052-650505 | Purchased Water                        | 345,927 | 407,513 | 705,000 | 400,000 | 400,000 |
| 520-052-655000 | AFRD Reimbursement                     |         |         | 703,000 | 7,500   | 7,500   |
| 520-052-053000 | Water System Improvements              | 32.270  | 173.489 | 300.000 | 175,000 | 175,000 |
| 250 035 105000 | react of stem improvements             | 32,210  | 270,400 | 555,000 | 1,5,000 | 2,3,000 |

Requirements are continued on the following page.

# **Water Fund**

| 520-052-732003    | Water Automated Meter Reader          | 1,478,168 | 131,739   | 25,000     | 30,000     | 30,000     |
|-------------------|---------------------------------------|-----------|-----------|------------|------------|------------|
| 520-052-740000    | Furniture & Office Equipment          | 113       | 609       | 74,000     | 5,000      | 5,000      |
| 520-052-740100    | Computer Equipment                    | 928       | 6,094     | 15,000     | 15,000     | 15,000     |
| 520-052-760000    | Machinery & Equipment                 | 33,164    | 14,919    | 80,000     | 200,000    | 200,000    |
| 520-052-772000    | Major Repairs Water System            | -         | -         | 300,000    | 200,000    | 200,000    |
| 520-052-812100    | Loan Principal                        | 7,113     | 12,859    | 9,800      | 7,200      | 7,200      |
| 520-052-910110    | Transfer to General Fund              | 115,887   | 159,169   | 181,354    | 310,354    | 310,354    |
| 520-052-910255    | Transfer to Vehicle Set Aside         | -         | -         | -          | 142,500    | 142,500    |
| 520-052-910370    | Transfer to Asset Replacement IS Fund | 3,200     | 3,200     | 3,200      | 3,200      | 3,200      |
| 520-052-910670    | Transfer to Op Ctr ISF                | 13,938    | 13,938    | 23,900     | 14,875     | 14,875     |
| 520-052-950000    | Contingency                           | -         | -         | 794,500    | 8,953,514  | 8,953,514  |
| Operations Tot    | al                                    | 3,617,035 | 3,098,503 | 5,572,754  | 14,049,343 | 14,049,343 |
|                   |                                       |           |           |            |            |            |
| 520-152-608100    | Professional Services                 | -         | -         | -          | -          | -          |
| 520-152-732000    | Water System Improvements             | 62,751    | 1,027,033 | 150,000    | -          | -          |
| 520-152-732100    | Portland Pipeline Project             | -         | -         | 8,686,000  | 21,993,000 | 21,993,000 |
| 520-152-732200    | Aldercreek Improvements               | -         | -         | 2,000,000  | 16,110,000 | 16,110,000 |
| 520-152-812150    | Loan Principal                        | 614,987   | 649,529   | 686,011    | -          | -          |
| 520-152-812303    | State Revolving Loan Principal        | 248,097   | 127,002   | -          | -          | -          |
| 520-152-812304    | Business Oregon Loan Principal        | -         | -         | 35,098     | 1,788,178  | 1,788,178  |
| 520-152-832303    | State Revolving Loan Interest         | 11,607    | 2,350     | -          | -          | -          |
| 520-152-832304    | Business Oregon Loan Interest         | -         | -         | 36,792     | 323,442    | 323,442    |
| 520-152-832305    | FFC Loan Interest                     | -         | -         | -          | 2,348,581  | 2,348,581  |
| 520-152-832910    | Loan Interest                         | 324,204   | 289,662   | 253,180    | -          | -          |
| 520-152-950000    | Contingency                           | -         | -         | 6,735,780  | -          | -          |
| Capital Total     |                                       | 1,261,645 | 2,095,576 | 18,582,861 | 42,563,201 | 42,563,201 |
|                   |                                       |           |           |            |            |            |
| 520-252-950000    | Contingency                           | -         | -         | -          | 142,500    | 142,500    |
| Vehicle Set Asia  | de Total                              | -         | -         | -          | 142,500    | 142,500    |
|                   |                                       |           |           |            |            |            |
| Total Requirement | S                                     | 4,878,680 | 5,194,079 | 24,155,615 | 56,755,044 | 56,755,044 |

## **Wastewater Fund**

### **Department Overview**

The Wastewater Fund accounts for all activities related to wastewater collection, conveyance, and treatment. The fund is split into three departments: operations, capital, and equipment replacement.

#### Operations

The Wastewater Fund operates, maintains, and improves the wastewater collection, conveyance, and pumping and treatment systems. The treatment system consists of a 1.25 million gallons per day (MGD) advanced tertiary treatment plant. The City contracts with Veolia Water for operation and maintenance services at the treatment plant. Ultraviolet disinfection is used on the treated effluent to eliminate any risk of chlorinated discharges to Tickle Creek. The City runs an innovative and award-winning Class B recycled water program partnering with a local nursery during May through October, eliminating the need to discharge to Tickle creek during low flow months.

The collection system is comprised of over 48.3 miles of 4" through 21" pipe and six pump stations. Prior to improvements in recent years, Sandy's collection system had significantly deteriorated over, allowing rainfall and groundwater to enter the system and periodically overwhelm the treatment plant's capacity. To mitigate these and other issues, the Sandy Clean Waters Program targeted rehabilitation of the four oldest and leakiest collection system basins. These efforts have achieved marked reduction in rainfall-derived infiltration and inflow (RDII) into the system.

#### **Capital Improvements**

Historic reinvestment is occurring with regard to capital improvement projects for the existing wastewater treatment plant and collection system. These projects, collectively referred to as Phase 1A of the Sandy Clean Waters Program, concluded in the 2023-25 biennium. Additional capital expenditures include work on subsequent phases of the wastewater system improvement program, including permitting and design work for the treatment plant expansion and pipeline to City of Gresham Wastewater Treatment Facility.

#### **Equipment Replacement**

This newly created department within the Fund is intended to build up the required funds to replace equipment and vehicles in the future. This is part of an overall City goal to develop thoughtful asset replace schedules and identify funding prior to an emergency asset replacement being needed.

## 2023-25 Accomplishments & Highlights

- Completed collection system design and construction, and private lateral rehabilitation, for Basins 6 and 7.
- Completed design and construction of Phase 1A Immediate Needs Improvement Project at the Wastewater Treatment Plant.
- Completed first phase of manhole grouting project to reduce inflow and infiltration.
- Continued work at the treatment plant to spend the \$14.7 million American Rescue Plan Act award. This includes design and bid for the equalization basin expansion project that will facilitate additional sewer capacity.
- Continued compliance with the Consent Decree.
- Completed smoke testing and CCTV inspections of the entire collection system.
- Upgraded communications at the Northside Pumpstation.

## **Wastewater Fund**

### Goals

- Complete all Capacity Assurance projects to unlick more capacity while under the Consent Decree.
- Complete and adopt the Wastewater Facilities Plan Amendment.
- Continue to progress the long-term treatment alternative program.
- Bid and construct first phase of rehabilitation work for Category 4 and 5 defects in the collection system.
- Identify and seek funding for long-term treatment projects.
- Continue to execute programs identified in the Consent Decree.
- Complete various capital projects including:
  - Equalization Basin upgrades
  - o UV upgrades and year round UV disinfection project
  - o Effluent pumpstation upgrades
  - Near-term process improvements
- Acquire EPA and DEQ approval of Capacity Assurance Project.
- Complete Northside and Sleepy Holloa pumpstation improvements.
- Clear 10,000 feet of sewer mains annually.
- Renew NPDES permit for Tickle Creek outfall.

#### **Performance Measures**

|                                      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024      |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Gallons of Wastewater Treated (Daily | 1,400,000 | 1,202,000 | 1,324,000 | 1,328,000 | 1,330,000 | 1,380,000 |

### **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 3.15           | 3.41  | 5.28  | 5.52  |

# **Wastewater Fund**

# **Budget Summary & Detail**

|                            | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget            | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|----------------------------|--------------------|--------------------|-------------------------------|----------------------|----------------------|
| RESOURCES                  | riction            | riction            | budget                        | rioposca             | rippiorea            |
| Beginning Balance          | 557,884            | 1,661,244          | 4,951,070                     | 4,994,204            | 4,994,204            |
| Fines, Fees, & Assessments | 5,183,092          | 7,342,655          | 10,145,000                    | 9,824,852            | 9,824,852            |
| Interest                   | 25,964             | 27,850             | 30,000                        | 200,000              | 200,000              |
| Loan Proceeds              | 15,828             | -                  | 74,638                        | 77,300               | 77,300               |
| Miscellaneous              | 11,584             | 100,295            | ,                             | 20,000               | 20,000               |
| Operations Total           | 5,794,351          | 9,132,044          | 15,200,708                    | 15,116,356           | 15,116,356           |
|                            |                    | ,                  |                               |                      |                      |
| Beginning Balance          | (143,587)          | -                  | -                             | 94,504               | 94,504               |
| Fines, Fees, & Assessments | 549,860            | 978,899            | 1,360,000                     | 1,872,000            | 1,872,000            |
| Grants                     | -                  | 5,935,002          | 6,460,687                     | 6,000,000            | 6,000,000            |
| Interest                   | 1,646              | -                  | -                             | -                    | -                    |
| Transfers                  | -                  | 1,875,957          | -                             | -                    | -                    |
| Loan Proceeds              | 2,865,665          | 17,381,879         | 7,891,250                     | 26,095,000           | 26,095,000           |
| Capital Total              | 3,273,584          | 26,171,737         | 15,711,937                    | 34,061,504           | 34,061,504           |
|                            |                    |                    |                               |                      |                      |
| Transfer From Operations   | -                  | -                  | -                             | 142,500              | 142,500              |
| Vehicle Set Aside Total    | -                  | -                  | -                             | 142,500              | 142,500              |
|                            |                    |                    |                               |                      |                      |
| Total Resources            | 9,067,936          | 35,303,781         | 30,912,645                    | 49,320,360           | 49,320,360           |
| DECUMPENSATATE             |                    |                    |                               |                      |                      |
| REQUIREMENTS               | 500 700            | 772 454            | 1 442 000                     | 1 521 200            | 1 521 200            |
| Personnel Services         | 598,728            | 772,454            | 1,443,000                     | 1,531,200            | 1,531,200            |
| Materials & Services       | 2,443,334          | 2,474,942          | 3,603,800                     | 4,484,250            | 4,484,250            |
| Capital Outlay             | 1,342,193          | 500,949            | 454,500                       | 275,000              | 275,000              |
| Debt Service               | 6,603              | 8,864              | 6,200                         | 4,300                | 4,300                |
| Transfers                  | 140,808            | 570,979            | 331,512                       | 569,789              | 569,789              |
| Contingency                | -                  | -                  | 2,609,900                     | 7,578,321            | 7,578,321            |
| Operations Total           | 4,531,666          | 4,328,188          | 8,448,912                     | 14,442,860           | 14,442,860           |
| Capital Outlay             | 2,646,794          | _                  | _                             | _                    | _                    |
| Debt Service               | 334,422            | 2,529,736          | 1,745,052                     | 2,640,000            | 2,640,000            |
| Transfers                  | 100,000            | -                  | -                             | -                    | -                    |
| Contingency                | -                  | -                  | 10,737,117                    | _                    | _                    |
| Capital Total              | 3,081,216          | 2,529,736          | 12,482,169                    | 2,640,000            | 2,640,000            |
| copital rotal              | 3,002,220          | 2,323,.30          | 12, 102, 103                  | 2,010,000            | 2,010,000            |
| Capital Outlay             | -                  | 26,386,550         | 9,981,564                     | 32,095,000           | 32,095,000           |
| WWSI Project Total         | -                  | 26,386,550         |                               |                      | 32,095,000           |
|                            |                    |                    |                               |                      |                      |
| Contingency                | -                  | -                  | -                             | 142,500              | 142,500              |
| Vehicle Set Aside Total    | -                  | -                  | -                             | 142,500              | 142,500              |
| Total Requirements         | 7,612,882          | 33,244,474         | 30,912,645                    | 49,320,360           | 49,320,360           |
|                            | -,,                | -2/2               | / / - / - / - / - / - / - / - | .2,222,230           | .3,522,530           |

### BN 2025-27 Budget Notes

- Fines, Fees, & Assessments includes rate increases of 15% (year one) and 14% (years two).
- Grants reflects the remaining \$6 million in ARPA funds for wastewater system improvements.
- Loan proceeds includes the Water Infrastructure Finance and Innovation Act (WIFIA) loan.
- Materials & Services includes expenses associated with contracting for treatment plant services from Veolia Water.

# **Wastewater Fund**

• Fund Balances reflect the building up of funds for future capital and maintaining minimum debt coverage ratios.

|                  |                                       | BN 19-21  | BN 21-23   | BN 23-25   | BN 25-27   | BN 25-27   |
|------------------|---------------------------------------|-----------|------------|------------|------------|------------|
| Account Number   | Account Name                          | Actual    | Actual     | Budget     | Proposed   | Approved   |
| RESOURCES        |                                       |           |            |            |            |            |
| 530-053-401000   | Beginning Balance                     | 557,884   | 1,661,244  | 4,951,070  | 4,994,204  | 4,994,204  |
| 530-053-452100   | Wastewater Charges                    | 5,156,504 | 7,288,684  | 10,070,000 | 9,779,852  | 9,779,852  |
| 530-053-457100   | Engineering Fees                      | 26,588    | 53,971     | 75,000     | 45,000     | 45,000     |
| 530-053-471100   | Interest                              | 25,964    | 27,850     | 30,000     | 200,000    | 200,000    |
| 530-053-478000   | Miscellaneous Revenue                 | 11,584    | 100,295    | -          | 20,000     | 20,000     |
| 530-053-479030   | Surplus Property                      | -         | -          | -          | -          | -          |
| 530-053-495355   | Interfund Loan Receipts               | -         | -          | 74,638     | 77,300     | 77,300     |
| 530-053-495400   | Loan Proceeds                         | 15,828    | -          | -          | -          | -          |
| Operations Total | al                                    | 5,794,351 | 9,132,044  | 15,200,708 | 15,116,356 | 15,116,356 |
|                  |                                       |           |            |            |            |            |
| 530-153-401000   | Beginning Balance                     | (143,587) | -          | -          | 94,504     | 94,504     |
| 530-153-428303   | AFRD Due CoS Bluff Est I              | -         | 6,513      | -          | -          | -          |
| 530-153-433530   | Wastewater SDC                        | 549,860   | 3,256      | 1,360,000  | 1,872,000  | 1,872,000  |
| 530-153-433535   | North Bluff Sewer SDCs                | -         | 969,130    | -          | -          | -          |
| 530-153-440300   | Federal Grants                        | -         | 5,935,002  | 6,460,687  | 6,000,000  | 6,000,000  |
| 530-153-471100   | Interest                              | 1,646     | -          | -          | -          | -          |
| 530-153-490440   | Transfer from Sewer Bond Reserve Fund | -         | 1,875,957  | -          | -          | -          |
| 530-153-495100   | WIFIA Loan Proceeds                   | -         | -          | 3,638,828  | 21,000,000 | 21,000,000 |
| 530-153-495200   | Bond Proceeds                         | -         | -          | -          | -          | -          |
| 530-153-495400   | Loan Proceeds                         | 2,865,665 | 17,381,879 | 4,252,422  | 5,095,000  | 5,095,000  |
| Capital Total    |                                       | 3,273,584 | 26,171,737 | 15,711,937 | 34,061,504 | 34,061,504 |
| 530-253-490530   | Transfer from Wastewater Operations   | _         | -          | -          | 142,500    | 142,500    |
| Vehicle Set Asid | e Total                               | -         | -          | -          | 142,500    | 142,500    |
|                  |                                       |           |            |            |            |            |
| Total Resources  |                                       | 9,067,936 | 35,303,781 | 30,912,645 | 49,320,360 | 49,320,360 |

Requirements are listed on the following page

# **Wastewater Fund**

| REQUIREMENTS                     |  |           |           |           |           |           |
|----------------------------------|--|-----------|-----------|-----------|-----------|-----------|
| 530-053-511100                   | Salaries                               | 374,292   | 487,657   | 852,000   | 920,000   | 920,000   |
| 530-053-511200                   | Overtime                               | 14,875    | 20,081    | 20,000    | 22,000    | 22,000    |
| 530-053-521100                   | Insurance Benefits                     | 59,382    | 75,616    | 217,000   | 190,000   | 190,000   |
| 530-053-521200                   | FICA Taxes                             | 29,792    | 38,260    | 68,000    | 73,000    | 73,000    |
| 530-053-521300                   | PERS                                   | 101,656   | 134,916   | 249,000   | 290,000   | 290,000   |
| 530-053-521360                   | Other Benefits                         | 6,034     | -         | -         | -         | -         |
| 530-053-521500                   | Workers' Benefit Fund                  | 230       | 252       | 500       | 600       | 600       |
| 530-053-521600                   | Unemployment Insurance                 | 391       | 772       | 3,500     | 1,900     | 1,900     |
| 530-053-521700                   | Paid Leave Oregon Tax                  | -         | 536       | 3,500     | 3,900     | 3,900     |
| 530-053-521800                   | Workers' Comp Insurance                | 9,738     | 11,362    | 24,000    | 24,000    | 24,000    |
| 530-053-521900                   | Transit Tax                            | 2,338     | 3,002     | 5,500     | 5,800     | 5,800     |
| 530-053-601100                   | Supplies                               | 46,951    | 60,875    | 59,000    | 65,000    | 65,000    |
| 530-053-601200                   | Postage                                | 1,824     | 1,963     | 1,000     | 1,000     | 1,000     |
| 530-053-601300                   | Printing                               | -         | 1,303     | 1,500     | 350       | 350       |
| 530-053-601400                   | Copier Charges                         | 10,706    | 19        | 1,000     | 400       | 400       |
| 530-053-601401                   | Branding & Marketing                   | 1,604     | -         | -         | -         | -         |
| 530-053-601500                   | Public Notices                         | 2,694     | (199)     | 3,000     | 1,000     | 1,000     |
| 530-053-601600                   | Organizational Fees                    | 385       | 2,665     | 4,000     | 2,500     | 2,500     |
| 530-053-601700                   | Memberships                            | 1,320     | 646       | 1,000     | 1,500     | 1,500     |
| 530-053-601800                   | Books and Subscriptions                | 5,988     | 575       | 500       | 500       | 500       |
| 530-053-601900                   | Uniforms                               | 2,021     | 1,637     | 6,000     | 4,000     | 4,000     |
| 530-053-602100                   | Employee Recruitment                   | 75        | 4,968     | 15,000    | 15,000    | 15,000    |
| 530-053-602200                   | Conferences                            | 700       | 1,555     | 20,000    | 7,500     | 7,500     |
| 530-053-602300                   | Training & Professional Advancement    | 1,725     | 1,349     | 8,000     | 5,000     | 5,000     |
| 530-053-602500                   | Meetings & Meals                       | 31        | 562       | 600       | 1,250     | 1,250     |
| 530-053-603100                   | Mileage Reimbursement                  | 2         | 101       | 200       | 500       | 500       |
| 530-053-603200                   | Vehicle - Fuel                         | 7,995     | 12,154    | 13,000    | 1,250     | 1,250     |
| 530-053-603400                   | Vehicle Registration/License           | -         | -         | -         | 1,500     | 1,500     |
| 530-053-603500                   | Vehicle Repair & Maintenance           | 15,617    | 8,594     | 8,000     | 12,500    | 12,500    |
| 530-053-604100                   | Repairs & Maintenance                  | 485,285   | 261,651   | 300,000   | 275,000   | 275,000   |
| 530-053-605100                   | Contractual Services                   | 30,876    | 19,426    | 250,000   | 125,000   | 125,000   |
| 530-053-605300                   | Contractual Services - Wastewater      | 1,345,949 | 1,525,769 | 1,350,000 | 2,250,000 | 2,250,000 |
| 530-053-605350                   | Contractual Services - Utility Billing | 10,976    | 10,838    | 13,000    | 13,000    | 13,000    |
| 530-053-605360                   | Contractual Services - Waste Hauling   |           |           | 336,000   | 300,000   | 300,000   |
| 530-053-606100                   | Equipment Rental                       | 37,156    | 48,886    | 30,000    | 25,000    | 25,000    |
| 530-053-607100                   | Utilities                              | 239,913   | 295,558   | 298,000   | 300,000   | 300,000   |
| 530-053-608100                   | Professional Services                  | 32,473    | 18,939    | 12,000    | 15,000    | 15,000    |
| 530-053-608200                   | Professional Services - Engineering    | 13,520    | 6,040     | 30,000    | 30,000    | 30,000    |
| 530-053-609100                   | Insurance                              | 85,056    | 33,416    | 76,000    | 105,000   | 105,000   |
| 530-053-610200                   | Fees                                   | 13,527    | 14,030    | 15,000    | 17,500    | 17,500    |
| 530-053-628200                   | Credit Card Merchant Fee               | 35,462    | 67,746    | 69,000    | 413,000   | 413,000   |
| 530-053-639000                   | Grant Programs                         | -         | -         | -         | 20,000    | 20,000    |
| 530-053-650100<br>530-053-650300 | Chemicals                              | 12 505    | 59,830    | 668,000   | 450,000   | 450,000   |
|                                  | Regulatory Fees                        | 13,505    | 14,046    | 15,000    | 25,000    | 25,000    |
| 530-053-732003                   | Wastewater Automated Meter Reader      | 748,475   | 76 604    | 200.000   | 30,000    | 30,000    |
| 530-053-733000                   | Wastewater System Improvements         | 249,746   | 76,694    | 300,000   | 50,000    | 50,000    |

Requirements are continued on the following page.

# **Wastewater Fund**

| 530-053-740000    | Furniture & Office Equipment             | 136       | 535        | 2,000      | 5,000      | 5,000         |
|-------------------|--|-----------|------------|------------|------------|---------------|
| 530-053-740100    | Computer Equipment                       | 1,721     | 6,129      | 12,500     | 15,000     | 15,000        |
| 530-053-760000    | Machinery & Equipment                    | 53,617    | 19,842     | 80,000     | 175,000    | 175,000       |
| 530-053-773000    | Major Repairs - Wastewater               | 10,000    | 19,306     | 60,000     | -          | -             |
| 530-053-780000    | Oversizing/Special Proj.                 | 278,497   | 378,443    | -          | -          | -             |
| 530-053-812100    | Loan Principal                           | 6,603     | 8,864      | 6,200      | 4,300      | 4,300         |
| 530-053-910110    | Transfers to General Fund                | 123,670   | 153,841    | 304,412    | 409,214    | 409,214       |
| 530-053-910370    | Transfer to Asset Replacement IS Fund    | 3,200     | 3,200      | 3,200      | 3,200      | 3,200         |
| 530-053-910253    | Transfer to Wastewater Vehicle Set Aside | -         | -          | -          | 142,500    | 142,500       |
| 530-053-910550    | Transfer to Stormwater Fund              | -         | 400,000    | -          | -          | -             |
| 530-053-910670    | Transfer to Op Ctr ISF                   | 13,938    | 13,938     | 23,900     | 14,875     | 14,875        |
| 530-053-950000    | Contingency                              | -         | -          | 2,609,900  | 7,578,321  | 7,578,321     |
| Operations Tot    | al                                       | 4,531,666 | 4,328,188  | 8,448,912  | 14,442,860 | 14,442,860    |
| 530-153-733000    | Sewer System Improvements                | 2,645,789 |            |            | _          | _             |
| 530-153-773020    | North Bluff Sewer SDC Reim               | 1,005     | _          | _          | _          | _             |
| 530-153-773025    | AFRD Reimbursement                       | -         | _          | _          | _          | _             |
| 530-153-812302    | USDA Principal                           | 135,379   | 1,990,913  | _          | _          | _             |
| 530-153-812303    | DEQ Principal                            | -         | 262,775    | 816,456    | 1,390,000  | 1,390,000     |
| 530-153-812803    | Full Faith & Credit Principal            | _         | 120,000    | 135,000    | 140,000    | 140,000       |
| 530-153-812903    | Bond Principal                           | _         | ,          | -          | -          |               |
| 530-153-832302    | USDA Interest                            | 199.043   | 20,468     | -          | _          | _             |
| 530-153-832303    | DEQ Interest                             | -         | 20,472     | 687.996    | 817,000    | 817,000       |
| 530-153-832802    | Full Faith & Credit Interest             | _         | 114.924    | 103,600    | 93,000     | 93,000        |
| 530-153-832902    | Bond Interest                            | _         | -          | -          | -          | -             |
| 530-153-870000    | Paying Agent Fees                        | _         | 184        | 2.000      | 2.000      | 2.000         |
| 530-153-870010    | DEQ Annual Loan Fee                      | _         | -          | -          | 198,000    | 198,000       |
| 530-153-910440    | Transfer to Bond Reserve Fund            | 100,000   | -          | -          | · -        | · -           |
| 530-153-960000    | Contingency                              | -         | -          | 10,737,117 | -          | -             |
| Capital Total     |  | 3,081,216 | 2,529,736  | 12,482,169 | 2,640,000  | 2,640,000     |
| 530-353-733000    | Wastewater System Improvement Project    | _         | 26,386,550 | 9,981,564  | 32,095,000 | 32,095,000.00 |
|                   | rstem Improvement Project Total          |           | 26,386,550 | 9,981,564  | 32,095,000 | 32,095,000    |
| Trastemater of    |  |           | 20,000,000 | 3,302,304  | 52,055,000 | 32,033,000    |
| 530-253-950000    | Contingency                              | -         | -          | -          | 142,500    | 142,500       |
| Vehicle Set Asid  | le Total                                 | -         | -          | -          | 142,500    | 142,500       |
| Total Requireme   | ents                                     | 7.612.882 | 33,244,474 | 30.912.645 | 49.320.360 | 49,320,360    |
| . o.a. nequirelli |  | ,,022,002 | 20,211,111 | 20,222,013 | .5,520,500 | .5,520,500    |

## **Stormwater Fund**

#### **Fund Overview**

The Stormwater Fund accounts for expenses related to operations and maintenance of the City's stormwater system. The fund is split into three departments: operations, capital, and equipment replacement. In order to balance the stormwater budget for the upcoming biennium a \$1.00 per month increase in the stormwater rate per ERU is assumed. The monthly charge per Equivalent Residential Unit (2,750 sq. ft. of impervious surface roughly equal to the impervious surface on a typical single-family dwelling site) would increase from \$10.00 per month to \$11.00 per month. This is necessary to pay off new debt service required for the Strawbridge Parkway emergency repair that occurred in June 2022, and to structurally stabilize the fund.

#### **Operations**

The Stormwater Fund operates and maintains the stormwater system which consists of catch basins, manholes, pipes, culverts, ponds, swales, and open channels. As 'soft path' stormwater management techniques become more common, stormwater facility maintenance becomes more labor-intensive. Swales, detention ponds and basins are now elaborately landscaped - for aesthetics and for stormwater treatment. Regular site visits and semi-annual pruning and weeding of these facilities are required.

#### Capital Improvements

The City does not have a System Development Charge (SDC) for Stormwater. Since all new development must detain and treat any runoff greater than the pre-development condition, nearly all stormwater improvements are intended to deal with runoff from property developed prior to detention and treatment requirements. SDCs may not be used for repairs to existing facilities or to address issues related to existing development. The City intends to draft a Stormwater Master Plan this biennium that would identify deficiencies, needs, and a capital improvement plan.

#### **Equipment Replacement**

This newly created department within the Fund is intended to build up the required funds to replace equipment and vehicles in the future. This is part of an overall City goal to develop thoughtful asset replace schedules and identify funding prior to an emergency asset replacement being needed.

## 2023-25 Accomplishments & Highlights

- Completed the five-year update of Sandy River and Willamette Rive Total Maximum Daily Load Implementation Plan.
- Removed overgrowth in stormwater detention ponds and cleaned catch basins.
- Updated the 1200 Z permit for the wastewater treatment plant.
- Lined culvert under Tupper Road to avoid failures leading to sinkholes.

#### Goals

- Develop a Stormwater Master Plan; conduct a stormwater rate study.
- Replace 25% of Contech filters biannually.
- Continue to clean all catch basins, filters, and treatment structures every two years.
- Continue to manage vegetation in stormwater treatment facilities.

# **Stormwater Fund**

## **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 2.37           | 2.35  | 2.18  | 2.89  |

## **Budget Summary & Detail**

|                            | BN 19-21  | BN 21-23  | BN 23-25  | BN 25-27  | BN 25-27  |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
|                            |           |           |           |           |           |
|                            | Actual    | Actual    | Budget    | Proposed  | Approved  |
| RESOURCES                  |           |           |           |           |           |
| Beginning Balance          | 866,794   | 283,820   | 32,942    | 336,076   | 336,076   |
| Fines, Fees, & Assessments | 522,213   | 733,396   | 1,410,000 | 1,560,000 | 1,560,000 |
| Grants                     | -         | -         | -         | 50,000    | 50,000    |
| Interest                   | 12,336    | 1,324     | 500       | 3,000     | 3,000     |
| Loan Proceeds              | 6,609     | 400,000   | 100,000   | -         | -         |
| Miscellaneous              | 4,761     | 80        | 10,000    | 10,000    | 10,000    |
| Operations Total           | 1,412,713 | 1,418,620 | 1,553,442 | 1,959,076 | 1,959,076 |
| Beginning Balance          | (375,427) | 5,899     | _         | -         | -         |
| Capital Total              | (375,427) | 5,899     | -         | -         | -         |
| Transfer From Operations   | -         | _         | -         | 22,500    | 22,500    |
| Vehicle Set Aside Total    | -         | -         | -         | 22,500    | 22,500    |
| Total Resources            | 1,037,286 | 1,424,519 | 1,553,442 | 1,981,576 | 1,981,576 |
|                            |           |           |           |           |           |
| REQUIREMENTS               |           |           |           |           |           |
| Personnel Services         | 423,814   | 535,610   | 566,000   | 773,800   | 773,800   |
| Materials & Services       | 143,397   | 192,544   | 374,700   | 513,300   | 513,300   |
| Capital Outlay             | 12,453    | 458,448   | 76,000    | 61,500    | 61,500    |
| Debt Service               | 6,544     | 4,185     | 2,000     | 2,700     | 2,700     |
| Transfers                  | 47,578    | 81,234    | 102,675   | 140,897   | 140,897   |
| Contingency                | -         | -         | 16,310    | 57,979    | 57,979    |
| Operations Total           | 633,786   | 1,272,021 | 1,137,685 | 1,550,176 | 1,550,176 |
| Capital Outlay             | _         | -         | 100,000   | 100,000   | 100,000   |
| Debt Service               | 119,680   | 119,245   | 215,757   | 208,900   | 208,900   |
| Contingency                | -         | -         | 100,000   | 100,000   | 100,000   |
| Capital Total              | 119,680   | 119,245   | 415,757   | 408,900   | 408,900   |
| Contingency                | -         | _         | _         | 22,500    | 22,500    |
| Vehicle Set Aside Total    | -         | -         | -         | 22,500    | 22,500    |
| Total Requirements         | 753,466   | 1,391,266 | 1,553,442 | 1,981,576 | 1,981,576 |
|                            |           | _,,       | _,,       | _,,       | _,,       |

### BN 2025-27 Budget Notes

- Fines, Fees, & Assessments reflects a \$1.00 per month rate increase in January 2026 to provide the needed resources to carry out the objectives of the Stormwater Fund.
- Debt service includes the annual payments to the Wastewater Fund for a \$400,000 interfund loan issued in fiscal year 2023 for the Tupper Park and Strawbridge Parkway emergency repairs.
- \$22,500 is proposed to be set aside for future vehicle replacement.

# **Stormwater Fund**

| Account Number    | Account Name                   | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|-------------------|--------------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| RESOURCES         | TRECOUNT NAME                  | riction            | 7 10 2 4 4 1       | budget             | Tioposca             | пррича               |
| 550-055-401000    | Beginning Balance              | 866,794            | 283,820            | 32,942             | 336,076              | 336,076              |
| 550-055-441100    | State Grants                   | -                  | -                  | -                  | 50,000               | 50,000               |
| 550-055-452500    | Stormwater Charges             | 496,972            | 693,029            | 1,400,000          | 1,550,000            | 1,550,000            |
| 550-055-457100    | Engineering Fees               | 25,241             | 40,367             | 10,000             | 10,000               | 10,000               |
| 550-055-471100    | Interest                       | 12,336             | 1,324              | 500                | 3,000                | 3,000                |
| 550-055-478000    | Miscellaneous Revenue          | 4,761              | 80                 | 10,000             | 10,000               | 10,000               |
| 550-055-479030    | Surplus Property               | -                  | -                  | -                  | -                    | -                    |
| 550-055-495400    | Loan Proceeds                  | 6,609              | 400,000            | 100,000            | -                    | -                    |
| Operations Tota   | I                              | 1,412,713          | 1,418,620          | 1,553,442          | 1,959,076            | 1,959,076            |
| 550-155-401000    | Beginning Balance              | (375,427)          | 5,899              | -                  | -                    | -                    |
| Capital Total     |                                | (375,427)          | 5,899              | -                  | -                    | -                    |
| 550-255-490550    | Transfer from Water Operations | _                  | _                  | _                  | 22,500               | 22,500               |
| Vehicle Set Aside | e Total                        | -                  | -                  | -                  | 22,500               | 22,500               |
| Total Resources   |                                | 1,037,286          | 1,424,519          | 1,553,442          | 1,981,576            | 1,981,576            |

Requirements are listed on the following page.

# **Stormwater Fund**

| REQUIREMENTS   |  |         |         |         |         |         |
|----------------|--|---------|---------|---------|---------|---------|
| 550-055-511100 | Salaries                                 | 263,530 | 332,489 | 327,000 | 456,000 | 456,000 |
| 550-055-511200 | Overtime                                 | 11,332  | 14,859  | 16,000  | 10,800  | 10,800  |
| 550-055-521100 | Insurance Benefits                       | 46,905  | 61,131  | 82,000  | 109,000 | 109,000 |
| 550-055-521200 | FICA Taxes                               | 21,011  | 26,251  | 26,000  | 36,000  | 36,000  |
| 550-055-521300 | PERS                                     | 69,507  | 92,414  | 98,000  | 145,000 | 145,000 |
| 550-055-521360 | Other Benefits                           | 5,231   | -       | -       | -       | -       |
| 550-055-521500 | Workers' Benefit Fund                    | 166     | 176     | 500     | 300     | 300     |
| 550-055-521600 | Unemployment Insurance                   | 270     | 532     | 1,500   | 1,000   | 1,000   |
| 550-055-521700 | Paid Leave Oregon Tax                    | -       | 385     | 1,500   | 1,900   | 1,900   |
| 550-055-521800 | Workers' Comp Insurance                  | 4,220   | 5,318   | 11,000  | 11,000  | 11,000  |
| 550-055-521900 | Transit Tax                              | 1,644   | 2,055   | 2,500   | 2,800   | 2,800   |
| 550-055-522100 | Other- Drug Test                         |         |         |         | 11,000  | 11,000  |
| 550-055-601100 | Supplies                                 | 29,345  | 37,422  | 40,000  | 45,000  | 45,000  |
| 550-055-601200 | Postage                                  | 1,282   | 1,286   | 1,000   | 1,000   | 1,000   |
| 550-055-601400 | Copier Charges                           | 0       | 19      | 100     | 200     | 200     |
| 550-055-601401 | Branding & Marketing                     | -       | -       | -       | 150     | 150     |
| 550-055-601600 | Organizational Fees                      | 385     | 1,065   | 1,000   | 750     | 750     |
| 550-055-601700 | Memberships                              | -       | 66      | 500     | 250     | 250     |
| 550-055-601800 | Books and Subscriptions                  | 55      | 527     | 1,000   | 500     | 500     |
| 550-055-601900 | Uniforms                                 | 1,948   | 1,481   | 4,000   | 4,500   | 4,500   |
| 550-055-602100 | Employee Recruitment                     | 76      | 4,968   | 5,000   | 2,500   | 2,500   |
| 550-055-602200 | Conferences                              | -       | -       | 8,000   | 2,000   | 2,000   |
| 550-055-602300 | Training & Professional Advancement      | 7       | 244     | 4,000   | 4,000   | 4,000   |
| 550-055-602500 | Meetings & Meals                         | 4       | 353     | 1,000   | 1,250   | 1,250   |
| 550-055-603100 | Mileage Reimbursement                    | 2       | 1       | 500     | 250     | 250     |
| 550-055-603200 | Vehicle - Fuel                           | 7,617   | 12,154  | 14,000  | 15,000  | 15,000  |
| 550-055-603400 | Vehicle Reg/License                      | -       | -       | 100     | 250     | 250     |
| 550-055-603500 | Vehicle Repair & Maintenance             | 13,539  | 7,826   | 7,000   | 15,000  | 15,000  |
| 550-055-604100 | Repairs & Maintenance                    | 16,328  | 14,393  | 40,000  | 35,000  | 35,000  |
| 550-055-605100 | Contractual Services                     | 740     | 6,798   | 9,000   | 10,000  | 10,000  |
| 550-055-605350 | Contractual Services - Utility Billing   | 10,827  | 10,828  | 11,000  | 11,000  | 11,000  |
| 550-055-606100 | Equipment Rental                         | 858     | 8,162   | 1,000   | 5,000   | 5,000   |
| 550-055-607100 | Utilities                                | 2,728   | 5,306   | 8,000   | 15,000  | 15,000  |
| 550-055-608100 | Professional Services                    | 774     | 1,770   | 25,000  | 20,000  | 20,000  |
| 550-055-608200 | Professional Services - Engineering      | 8,777   | 6,302   | 120,000 | 240,000 | 240,000 |
| 550-055-610200 | Fees                                     | 13,957  | 6,335   | 7,000   | 7,500   | 7,500   |
| 550-055-628200 | Credit Card Merchant Fee                 | 34,148  | 65,238  | 65,000  | 63,700  | 63,700  |
| 550-055-650300 | Regulatory Fees                          | -       | -       | 1,500   | 2,500   | 2,500   |
| 550-055-655000 | AFRD Reimbursement                       | -       | -       | -       | 7,500   | 7,500   |
| 550-055-732000 | Improvements                             | -       | 438,743 | 20,000  | 20,000  | 20,000  |
| 550-055-740000 | Furniture & Office Equipment             | 112     | 536     | -       | 1,500   | 1,500   |
| 550-055-740100 | Computer Equipment                       | 1,057   | 4,251   | 12,000  | 2,500   | 2,500   |
| 550-055-760000 | Machinery & Equipment                    | 11,284  | 14,918  | 44,000  | 30,000  | 30,000  |
| 550-055-812100 | Loan Principal                           | 6,544   | 4,185   | 2,000   | 2,700   | 2,700   |
| 550-055-910110 | Transfer to General Fund                 | 30,440  | 64,096  | 75,575  | 100,322 | 100,322 |
| 550-055-910255 | Transfer To Stormwater Vehicle Set Aside | -       | -       | -       | 22,500  | 22,500  |

Requirements are continued on the following page.

# **Stormwater Fund**

| 550-055-910370    | Transfer to Asset Replacement IS Fund | 3,200   | 3,200     | 3,200     | 3,200     | 3,200     |
|-------------------|---------------------------------------|---------|-----------|-----------|-----------|-----------|
| 550-055-910670    | Transfer to Op Ctr ISF                | 13,938  | 13,938    | 23,900    | 14,875    | 14,875    |
| 550-055-950000    | Contingency                           | -       | -         | 16,310    | 57,979    | 57,979    |
| Operations Tota   | ıl                                    | 633,786 | 1,272,021 | 1,137,685 | 1,550,176 | 1,550,176 |
| 550-155-732000    | Improvements                          | -       | -         | 100,000   | 100,000   | 100,000   |
| 550-155-812200    | Interfund Loan Principal              | -       | -         | 74,638    | 95,000    | 95,000    |
| 550-155-812300    | Bond Principal                        | 75,000  | 80,000    | 95,000    | 77,300    | 77,300    |
| 550-155-830001    | Interfund Loan Interest               | -       | -         | 13,124    | 26,000    | 26,000    |
| 550-155-836900    | Bond Interest                         | 44,680  | 39,245    | 32,995    | 10,600    | 10,600    |
| 550-155-950000    | Contingency                           | -       | -         | 100,000   | 100,000   | 100,000   |
| Capital Total     |                                       | 119,680 | 119,245   | 415,757   | 408,900   | 408,900   |
| 550-255-950000    | Contingency                           | -       | -         | -         | 22,500    | 22,500    |
| Vehicle Set Aside | e Total                               | -       | -         | -         | 22,500    | 22,500    |
| Total Requireme   | nts                                   | 753,466 | 1,391,266 | 1,553,442 | 1,981,576 | 1,981,576 |

# **SandyNet Fund**

#### **Fund Overview**

The SandyNet Fund accounts for the operating and maintaining of the City's internet service provider utility, which includes the fiber-to-the-home (FTTH) network. The fund is split into two departments: operations and capital.



#### **Operations**

SandyNet is the City's municipal internet service utility. The purpose of SandyNet is to provide fast, reliable, and affordable internet connectivity to community members and businesses in the Sandy area. This is accomplished by using a variety of technologies including wireless, fiber optic, and copper networks.

#### Capital

Capital improvements planned in this budget include the expansion of the SandyNet Fiber network into new developments, as well as replacing datacenter and in-home electronics to support today's higher demands. Network infrastructure upgrades are also forecasted.

### 2023-25 Accomplishments & Highlights

- Drafting and presenting the SandyNet Master Plan to Council.
- Reducing the digital divide with expansion of the fiber network to underserved areas with the help of American Rescue Plan Act (ARPA) funds.
- Upgrading equipment and electronic components to the overall system.
- Further developing public-public partnerships with Clackamas County Broadband Exchange to build out and serve areas within rural Clackamas County.

#### Goals

- Implement the SandyNet Master Plan.
- Continue to phase in new technology and implement an improved asset management system to ensure timely replacement and available funding.
- Continue to work with other entities to eliminate the digital divide.
- Improve partnership with Clackamas County to proactively grown the FTTH network in areas where it makes the most sense (number of customers, ease of construction, future buildable lands).

#### **Performance Measures**

|                                  | 2019 | 2020 | ZUZT | 2022 | ZUZ3  | 2024  |
|----------------------------------|------|------|------|------|-------|-------|
| Residential Customers            | n/a  | n/a  | n/a  | n/a  | 3,980 | 4,129 |
| Commercial Customers             | n/a  | n/a  | n/a  | n/a  | 189   | 202   |
| Households with SandyNet Service | 74%  | 75%  | 79%  | 80%  | 78%   | 78%   |

# **SandyNet Fund**

## **Staffing**

|           | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
|-----------|----------------|-------|-------|-------|
| Total FTE | 6.09           | 7.00  | 7.50  | 8.81  |

## **Budget Summary & Detail**

|                            | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|----------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| RESOURCES                  | 7101001            | 7 10 2 10 11       | padbar             | r io posed           | . ippiorea           |
| Beginning Balance          | 2,636,996          | (26,220)           | 139,843            | 164,062              | 164,062              |
| Fines, Fees, & Assessments | 3,801,579          | 4,703,435          | 5,082,000          | 6,247,620            | 6,247,620            |
| Interest                   | -                  | 1,206              | -,,                | -                    | -                    |
| Miscellaneous Revenue      | 103,873            | 42,954             | 15,000             | 15,000               | 15,000               |
| General Revenue            | 150,000            | 549,000            | 50,000             | -                    | -                    |
| Operations Total           | 6,692,448          | 5,270,375          | 5,286,843          | 6,426,682            | 6,426,682            |
| Beginning Balance          | (2,956,473)        | _                  | _                  | _                    | _                    |
| Fines, Fees, & Assessments | 65,736             | 55,800             | 60,000             | 50,000               | 50,000               |
| Interest                   | 343                | -                  | -                  | -                    | -                    |
| Loan Proceeds              | 38,334             | -                  | 50,000             | -                    | -                    |
| Capital Total              | (2,852,060)        | 55,800             | 110,000            | 50,000               | 50,000               |
| Total Resources            | 3,840,388          | 5,326,175          | 5,396,843          | 6,476,682            | 6,476,682            |
|                            |                    |                    |                    |                      |                      |
| REQUIREMENTS               |                    |                    |                    |                      |                      |
| Personnel Services         | 1,191,839          | 1,538,087          | 2,021,300          | 2,551,100            | 2,551,100            |
| Materials & Services       | 557,048            | 845,863            | 988,950            | 1,169,600            | 1,169,600            |
| Capital Outlay             | 10,659             | 2,838              | 10,000             | 10,000               | 10,000               |
| Transfers                  | 112,326            | 205,662            | 247,063            | 326,039              | 326,039              |
| Contingency                | -                  | -                  | 51,819             | 36,117               | 36,117               |
| Operations Total           | 1,871,871          | 2,592,450          | 3,319,132          | 4,092,856            | 4,092,856            |
| Capital Outlay             | 566,164            | 542,284            | 747,000            | 1,030,265            | 1,030,265            |
| Debt Service               | 1,428,575          | 1,277,987          | 1,330,711          | 1,353,561            | 1,353,561            |
| Capital Total              | 1,994,738          | 1,820,271          | 2,077,711          | 2,383,826            | 2,383,826            |
| Total Requirements         | 3,866,610          | 4,412,721          | 5,396,843          | 6,476,682            | 6,476,682            |

### BN 2025-27 Budget Notes

- Operations Fines, Fees, & Assessments includes charges for SandyNet services (WiFi, fiber, Voice, etc.), and reflects a \$7 per month rate increase for services.
- Capital Fines, Fees, & Assessments includes installation charges for new customers.
- Debt Service includes the original construction bond and principal and interest payments for the interfund loan from the Transit Fund.

# **SandyNet Fund**

| Account Number  | Account Name               | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|-----------------|----------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| RESOURCES       |                            |                    |                    |                    |                      |                      |
| 560-056-401000  | Beginning Balance          | 2,636,996          | (26,220)           | 139,843            | 164,062              | 164,062              |
| 560-056-451500  | FTTH Charges               | 3,058,334          | 3,795,609          | 4,000,000          | 5,015,000            | 5,015,000            |
| 560-056-451510  | Voice Charges              | 112,734            | 146,168            | 156,000            | 199,300              | 199,300              |
| 560-056-451520  | Video Charges              | 1,701              | 956                | -                  | -                    | -                    |
| 560-056-451530  | Rural Fiber                | 7,726              | 33,240             | 146,000            | 197,920              | 197,920              |
| 560-056-451700  | Wireless Charges           | 89,555             | 114,487            | 100,000            | 6,400                | 6,400                |
| 560-056-451800  | Business Charges           | 383,739            | 474,217            | 540,000            | 575,000              | 575,000              |
| 560-056-451810  | Business Charges - CBX     | -                  | -                  | 40,000             | 54,000               | 54,000               |
| 560-056-451900  | BIP Rural Charges          | 140,789            | 138,758            | 100,000            | 200,000              | 200,000              |
| 560-056-457200  | Software Licensing Fees    | 7,000              | -                  | -                  | -                    | -                    |
| 560-056-471100  | Interest                   | -                  | 1,206              | -                  | -                    | -                    |
| 560-056-478000  | Miscellaneous Revenue      | 103,873            | 42,954             | 15,000             | 15,000               | 15,000               |
| 560-056-490139  | Transfer from Non-Dept.    | -                  | 489,000            | 50,000             | -                    | -                    |
| 560-056-490110  | General Revenue            | 150,000            | 60,000             | -                  | -                    | -                    |
| Operations Tota | I                          | 6,692,448          | 5,270,375          | 5,286,843          | 6,426,682            | 6,426,682            |
| 560-156-401000  | Beginning Balance          | (2,956,473)        | -                  | _                  | _                    | -                    |
| 560-156-451530  | Fiber Installation Charges | 65,736             | 55,800             | 60,000             | 50,000               | 50,000               |
| 560-156-471100  | Interest                   | 343                | -                  | -                  | -                    | -                    |
| 560-156-495300  | Loan Proceeds              | 38,334             | -                  | 50,000             | -                    | -                    |
| 560-156-495644  | Interfund Loan Proceeds    | -                  | -                  | -                  | -                    | -                    |
| Capital Total   |                            | (2,852,060)        | 55,800             | 110,000            | 50,000               | 50,000               |
| Total Resources |                            | 3,840,388          | 5,326,175          | 5,396,843          | 6,476,682            | 6,476,682            |

Requirements are listed on the following page

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# **SandyNet Fund**

| REQUIREMENTS    |  |           |           |           |           |           |
|-----------------|--|-----------|-----------|-----------|-----------|-----------|
| 560-056-511100  | Salaries                               | 744,983   | 971,723   | 1,185,000 | 1,485,000 | 1,485,000 |
| 560-056-511200  | Overtime                               | 9,473     | 26,317    | 20,000    | 20,000    | 20,000    |
| 560-056-521100  | Insurance Benefits                     | 172,365   | 186,744   | 336,000   | 412,000   | 412,000   |
| 560-056-521200  | FICA Taxes                             | 57,747    | 75,050    | 92,000    | 115,000   | 115,000   |
| 560-056-521300  | PERS                                   | 178,223   | 246,614   | 332,000   | 455,000   | 455,000   |
| 560-056-521360  | Other Benefits                         | 2,169     | -         | -         | -         | -         |
| 560-056-521500  | Workers' Benefit Fund                  | 449       | 512       | 800       | 900       | 900       |
| 560-056-521600  | Unemployment Insurance                 | 755       | 1,508     | 5,000     | 3,000     | 3,000     |
| 560-056-521700  | Paid Leave Oregon Tax                  | -         | 1,047     | 5,000     | 6,100     | 6,100     |
| 560-056-521800  | Workers' Comp Insurance                | 21,146    | 22,686    | 38,000    | 45,000    | 45,000    |
| 560-056-521900  | Transit Tax                            | 4,529     | 5,886     | 7,500     | 9,100     | 9,100     |
| 560-056-601100  | Supplies                               | 50,858    | 70,298    | 50,000    | 70,000    | 70,000    |
| 560-056-601200  | Postage                                | 1,173     | 775       | 800       | 1,000     | 1,000     |
| 560-056-601300  | Printing                               | 70        | -         | 150       | 200       | 200       |
| 560-056-601400  | Copier Charges                         | -         | 75        | -         | -         | -         |
| 560-056-601401  | Branding & Marketing                   | 989       | 257       | -         | -         | -         |
| 560-056-601600  | Organizational Fees                    | 508       | -         | -         | 200       | 200       |
| 560-056-601800  | Books and Subscriptions                | 1,055     | 324       | 2,500     | 1,000     | 1,000     |
| 560-056-601900  | Uniforms                               | 719       | 3,844     | 5,000     | 8,500     | 8,500     |
| 560-056-602100  | Employee Recruitment                   | 98        | 804       | 2,000     | 500       | 500       |
| 560-056-602200  | Conferences                            | 3,848     | 4,742     | 10,000    | 8,000     | 8,000     |
| 560-056-602300  | Training & Professional Advancement    | 5,982     | 3,702     | 5,000     | 8,000     | 8,000     |
| 560-056-602500  | Meetings & Meals                       | 1,551     | 1,511     | 2,000     | 2,200     | 2,200     |
| 560-056-603100  | Mileage Reimbursement                  | -         | 206       | -         | -         | -         |
| 560-056-603200  | Vehicle - Fuel                         | 8,394     | 18,129    | 16,500    | 18,000    | 18,000    |
| 560-056-603500  | Vehicle Repair & Maintenance           | 4,129     | 15,047    | 10,000    | 10,000    | 10,000    |
| 560-056-604100  | Repairs & Maintenance                  | 26,593    | 31,189    | 50,000    | 18,000    | 18,000    |
| 560-056-605100  | Contractual Services                   | 110,220   | 221,600   | 320,000   | 380,000   | 380,000   |
| 560-056-605350  | Contractual Services - Utility Billing | 8,610     | 8,756     | 9,000     | 12,000    | 12,000    |
| 560-056-606100  | Equipment Rental                       | 1,733     | 2,539     | 3,000     | 3,000     | 3,000     |
| 560-056-606120  | Building Rent                          | 590       | -         | -         | -         | -         |
| 560-056-606210  | Internet Access Fees                   | 164,918   | 259,874   | 255,000   | 210,000   | 210,000   |
| 560-056-607100  | Utilities                              | 20,452    | 17,721    | 20,000    | 20,000    | 20,000    |
| 560-056-607170  | Hosted Voice Charges                   | 89,472    | 85,283    | 100,000   | 100,000   | 100,000   |
| 560-056-609100  | Insurance                              | 6,234     | 22,467    | 28,000    | 39,000    | 39,000    |
| 560-056-609200  | Advertising                            | -         | 17,361    | 30,000    | 30,000    | 30,000    |
| 560-056-610200  | Fees                                   | 12,585    | 4,212     | 5,000     | 5,000     | 5,000     |
| 560-056-628200  | Credit Card Merchant Fee               | 26,268    | 50,183    | 60,000    | 220,000   | 220,000   |
| 560-056-650300  | Regulatory Fees                        | 10,000    | 4,964     | 5,000     | 5,000     | 5,000     |
| 560-056-740100  | Computer Equipment                     | 178       | 336       | -         | -         | -         |
| 560-056-740202  | FTTH Equipment                         | 10,481    | 2,502     | 10,000    | 10,000    | 10,000    |
| 560-056-910110  | Transfer to General Fund               | 112,326   | 205,662   | 247,063   | 326,039   | 326,039   |
| 560-056-950000  | Contingency                            | -         | -         | 51,819    | 36,117    | 36,117    |
| Operations Tota | I                                      | 1,871,871 | 2,592,450 | 3,319,132 | 4,092,856 | 4,092,856 |

Requirements are continued on the following page

# **SandyNet Fund**

| Total Requirements |                          | 3,866,610 | 4.412.721 | 5,396,843 | 6,476,682 | 6,476,682 |
|--------------------|--------------------------|-----------|-----------|-----------|-----------|-----------|
| Capital Total      |                          | 1,994,738 | 1,820,271 | 2,077,711 | 2,383,826 | 2,383,826 |
| 560-156-870000     | Paying Agent Fees        | 1,100     | 2,325     | 2,200     | 2,500     | 2,500     |
| 560-156-836902     | Revenue Bond Interest    | 555,650   | 515,050   | 467,050   | 410,200   | 410,200   |
| 560-156-832903     | Loan Interest            | 2,130     | 190       | -         | -         | -         |
| 560-156-830001     | Interfund Loan Interest  | 18,623    | 12,887    | 9,088     | 5,143     | 5,143     |
| 560-156-816005     | Revenue Bond Principal   | 485,000   | 575,000   | 720,000   | 830,000   | 830,000   |
| 560-156-812200     | Interfund Loan Principal | 198,317   | 97,974    | 101,773   | 105,718   | 105,718   |
| 560-156-812100     | Loan Principal           | 167,754   | 74,561    | 30,600    | -         | -         |
| 560-156-790100     | Building Replacement     | -         | -         | -         | 100,000   | 100,000   |
| 560-156-780120     | Fiber Project            | 179,744   | 221,473   | 200,000   | 150,000   | 150,000   |
| 560-156-750000     | Vehicles                 | 41,419    | 5,414     | 50,000    | 210,000   | 210,000   |
| 560-156-740300     | Wireless Network         | 21,434    | 23,671    | 25,000    | 12,000    | 12,000    |
| 560-156-740202     | FTTH Equipment           | 309,802   | 222,773   | 300,000   | 506,265   | 506,265   |
| 560-156-740200     | Telecom Equipment        | 8,050     | 57,735    | 160,000   | 40,000    | 40,000    |
| 560-156-740100     | Computer Equipment       | 5,716     | 11,218    | 12,000    | 12,000    | 12,000    |

### **Operations Center Internal Service Fund**

#### **Fund Overview**

The Operations Center Internal Service Fund accounts for all resources and requirements related to the Operations Center building, which houses the Transit, Public Works, and Parks departments. Each fund pays into the internal service fund based of the number of square feet that is occupied by its various users.

### **Budget Summary & Detail**

|                      | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|----------------------|----------|----------|----------|----------|----------|
|                      | Actual   | Actual   | Budget   | Proposed | Approved |
| RESOURCES            |          |          |          |          |          |
| Beginning Balance    | -        | 3,139    | 1,000    | 2,000    | 2,000    |
| Interest             | 7        | 3        | -        | -        | -        |
| Grants               | 4,133    | -        | -        | -        | -        |
| Transfers            | 122,000  | 125,000  | 250,000  | 175,000  | 175,000  |
| Total Resources      | 126,140  | 128,142  | 251,000  | 177,000  | 177,000  |
|                      |          |          |          |          |          |
| REQUIREMENTS         |          |          |          |          |          |
| Materials & Services | 121,104  | 125,000  | 151,000  | 175,000  | 175,000  |
| Capital Outlay       | 4,896    | -        | 100,000  | -        | -        |
| Contingency          | -        | -        | -        | 2,000    | 2,000    |
| Total Requirements   | 126,000  | 125,000  | 251,000  | 177,000  | 177,000  |

#### BN 2025-27 Budget Notes

Materials & Services reflects all costs associated with the operations center building.

# **Operations Center Internal Service Fund**

|                 |   | BN 19-21 | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|-----------------|---|----------|----------|----------|----------|----------|
| Account Number  | Account Name                              | Actual   | Actual   | Budget   | Proposed | Approved |
| RESOURCES       |   |          |          |          |          |          |
| 670-000-401000  | Beginning Balance                         | -        | 3,139    | 1,000    | 2,000    | 2,000    |
| 670-000-442500  | Other Agencies                            | 4,133    | -        | -        | -        | -        |
| 670-000-471100  | Interest                                  | 7        | 3        | -        | -        | -        |
| 670-000-490024  | Transfer from GF City Council             | 885      | 885      | -        | -        | -        |
| 670-000-490035  | Transfer from GF Parks, Building & Ground | 7,163    | 7,163    | 17,300   | 12,250   | 12,250   |
| 670-000-490110  | Transfer from GF Police                   | 8,075    | 8,075    | 12,100   | 7,000    | 7,000    |
| 670-000-490240  | Transfer from Street Fund                 | 13,938   | 13,938   | 23,900   | 14,875   | 14,875   |
| 670-000-490270  | Transfer from Transit Fund                | 53,125   | 53,125   | 125,000  | 96,250   | 96,250   |
| 670-000-490520  | Transfer from Water Fund                  | 13,938   | 13,938   | 23,900   | 14,875   | 14,875   |
| 670-000-490530  | Transfer from Sewer Fund                  | 13,938   | 13,938   | 23,900   | 14,875   | 14,875   |
| 670-000-490550  | Transfer from Stormwater Fund             | 10,938   | 13,938   | 23,900   | 14,875   | 14,875   |
| 670-000-490560  | Transfer from SandyNet                    | -        | -        | -        | -        | -        |
| Total Resources |   | 126,140  | 128,142  | 251,000  | 177,000  | 177,000  |
|                 |   |          |          |          |          |          |
| REQUIREMENTS    |   |          |          |          |          |          |
| 670-099-601100  | Supplies                                  | 2,036    | 6,366    | 9,000    | 10,000   | 10,000   |
| 670-099-604100  | Repairs & Maintenance                     | 13,833   | 22,184   | 25,000   | 35,000   | 35,000   |
| 670-099-605100  | Contractual Services                      | 35,065   | 23,990   | 50,000   | 65,000   | 65,000   |
| 670-099-607100  | Utilities                                 | 56,674   | 68,011   | 60,000   | 55,000   | 55,000   |
| 670-099-609100  | Insurance                                 | 13,495   | 4,449    | 7,000    | 10,000   | 10,000   |
| 670-099-760000  | Machinery & Equipment                     | 4,896    | -        | -        | -        | -        |
| 670-099-770000  | Major Repairs & Maintenance               | -        | -        | 100,000  | -        | -        |
| 670-099-950000  | Contingency                               | -        | -        | -        | 2,000    | 2,000    |
| Total Resources |   | 126,000  | 125,000  | 251,000  | 177,000  | 177,000  |

### **Asset Replacement Internal Service Fund**

#### **Fund Overview**

The Asset Replacement Internal Service Fund accounts for repairs, maintenance, and replacement of City owned assets. Transfers are received from other City funds whose departments are housed in City buildings that are open to the public. Contributions are based on a percentage of the department's budget.

#### **Budget Summary & Detail**

|                                      | BN 19-21<br>Actual | BN 21-23<br>Actual | BN 23-25<br>Budget | BN 25-27<br>Proposed | BN 25-27<br>Approved |
|--------------------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|
| RESOURCES                            |                    |                    |                    |                      |                      |
| Beginning Balance                    | 330,000            | 347,016            | 395,566            | 235,370              | 235,370              |
| Transfers                            | 110,000            | 110,000            | 110,000            | 175,000              | 175,000              |
| Total Building Replacement           | 440,000            | 457,016            | 505,566            | 410,370              | 410,370              |
| Transfer from IT Dept                |                    | _                  | _                  | 75,000               | 75,000               |
| Total IT Equipment Set Aside         | -                  | -                  | -                  | 75,000               | 75,000               |
|                                      |                    |                    |                    |                      |                      |
| Transfer from Non Departmental       | -                  | -                  | -                  | 150,000              | 150,000              |
| Total General Fund Vehicle Set Aside | -                  | -                  | -                  | 150,000              | 150,000              |
|                                      |                    |                    |                    |                      |                      |
| Total Resources                      | 440,000            | 457,016            | 505,566            | 635,370              | 635,370              |
| REQUIREMENTS                         |                    |                    |                    |                      |                      |
| Materials & Services                 | 02.004             | CO 270             |                    | FO 000               | F0 000               |
|                                      | 92,984             | 69,379             | -                  | 50,000               | 50,000               |
| Capital Outlay                       | -                  | -                  | 300,000            | 200,000              | 200,000              |
| Contingency                          |                    |                    | 205,566            | 160,370              | 160,370              |
| Total Building Replacement           | 92,984             | 69,379             | 505,566            | 410,370              | 410,370              |
| Contingency                          | _                  | _                  | _                  | 75,000               | 75,000               |
| Total IT Equipment Set Aside         | -                  | -                  | -                  | 75,000               | 75,000               |
|                                      |                    |                    |                    | ,                    | ,                    |
| Contingency                          | -                  | -                  | -                  | 150,000              | 150,000              |
| Total General Fund Vehicle Set Aside | -                  | -                  | -                  | 150,000              | 150,000              |
|                                      |                    |                    |                    |                      |                      |
| Total Requirements                   | 92,984             | 69,379             | 505,566            | 635,370              | 635,370              |

#### BN 2025-27 Budget Notes

- Capital Outlay includes major repairs and maintenance of various City facilities, including new front doors at the Sandy Library and a contribution to the needed capacity upgrades at the Operations Center.
- New departments within this Fund have been created to reflect setting aside funds for future asset replacements. This includes future server and other IT related upgrades, as well as vehicle acquisition costs for the General Fund.

# **Asset Replacement Internal Service Fund**

|                                      |                               | BN 19-21   | BN 21-23 | BN 23-25 | BN 25-27 | BN 25-27 |
|--------------------------------------|-------------------------------|------------|----------|----------|----------|----------|
| Account Number                       | Account Name                  | Actual     | Actual   | Budget   | Proposed | Approved |
| RESOURCES                            |                               |            |          |          |          |          |
| 680-068-401000                       | Beginning Balance             | 330,000.00 | 347,016  | 395,566  | 235,370  | 235,370  |
| 680-068-490110                       | Transfer from General Fund    | 85,000.00  | 85,000   | 85,000   | 150,000  | 150,000  |
| 680-068-490240                       | Transfer from Street Fund     | 3,200.00   | 3,200    | 3,200    | 3,200    | 3,200    |
| 680-068-490270                       | Transfer from Transit Fund    | 12,200.00  | 12,200   | 12,200   | 12,200   | 12,200   |
| 680-068-490520                       | Transfer from Water Fund      | 3,200.00   | 3,200    | 3,200    | 3,200    | 3,200    |
| 680-068-490530                       | Transfer from Sewer Fund      | 3,200.00   | 3,200    | 3,200    | 3,200    | 3,200    |
| 680-068-490550                       | Transfer from Stormwater Fund | 3,200.00   | 3,200    | 3,200    | 3,200    | 3,200    |
| Total Building Replacement           |                               | 440,000    | 457,016  | 505,566  | 410,370  | 410,370  |
| 680-168-490040                       | Transfer from IT Dept         | -          | -        | -        | 75,000   | 75,000   |
| Total IT Equipment Set Aside         |                               | -          | -        | -        | 75,000   | 75,000   |
| 680-268-490039                       | Transfer from Non Departmenta | _          | _        | _        | 150,000  | 150,000  |
| Total GF Vehicle Set Aside           |                               | -          | -        | -        | 150,000  | 150,000  |
| Total Resources                      |                               | 440,000    | 457,016  | 505,566  | 635,370  | 635,370  |
| DECUMPENTAL                          |                               |            |          |          |          |          |
| REQUIREMENTS<br>680-068-605100       | Contractual Services          | 92.984     | 69.379   |          | 50.000   | 50.000   |
| 680-068-732000                       | Improvements                  | 92,984     | 09,579   | 300,000  | 200,000  | 200,000  |
| 680-068-950000                       |                               | -          | -        | 205,566  | 160,370  | 160,370  |
| Total Building Replacement           | Contingency                   |            |          | 205,500  | 410,370  | 410,370  |
| Total building Replacement           |                               |            |          |          | 410,570  | 410,570  |
| 680-168-950000                       | Contingency                   | -          | _        | _        | 75,000   | 75,000   |
| Total IT Equipment Set Aside         |                               | -          | -        | -        | 75,000   | 75,000   |
| 680-268-950000                       | Contingency                   | -          |          |          | 150,000  | 150,000  |
| Total General Fund Vehicle Set Aside |                               | -          | -        | -        | 150,000  | 150,000  |
| Total Requirements                   |                               | -          | -        | -        | 635,370  | 635,370  |

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## **Capital Improvement Projects**

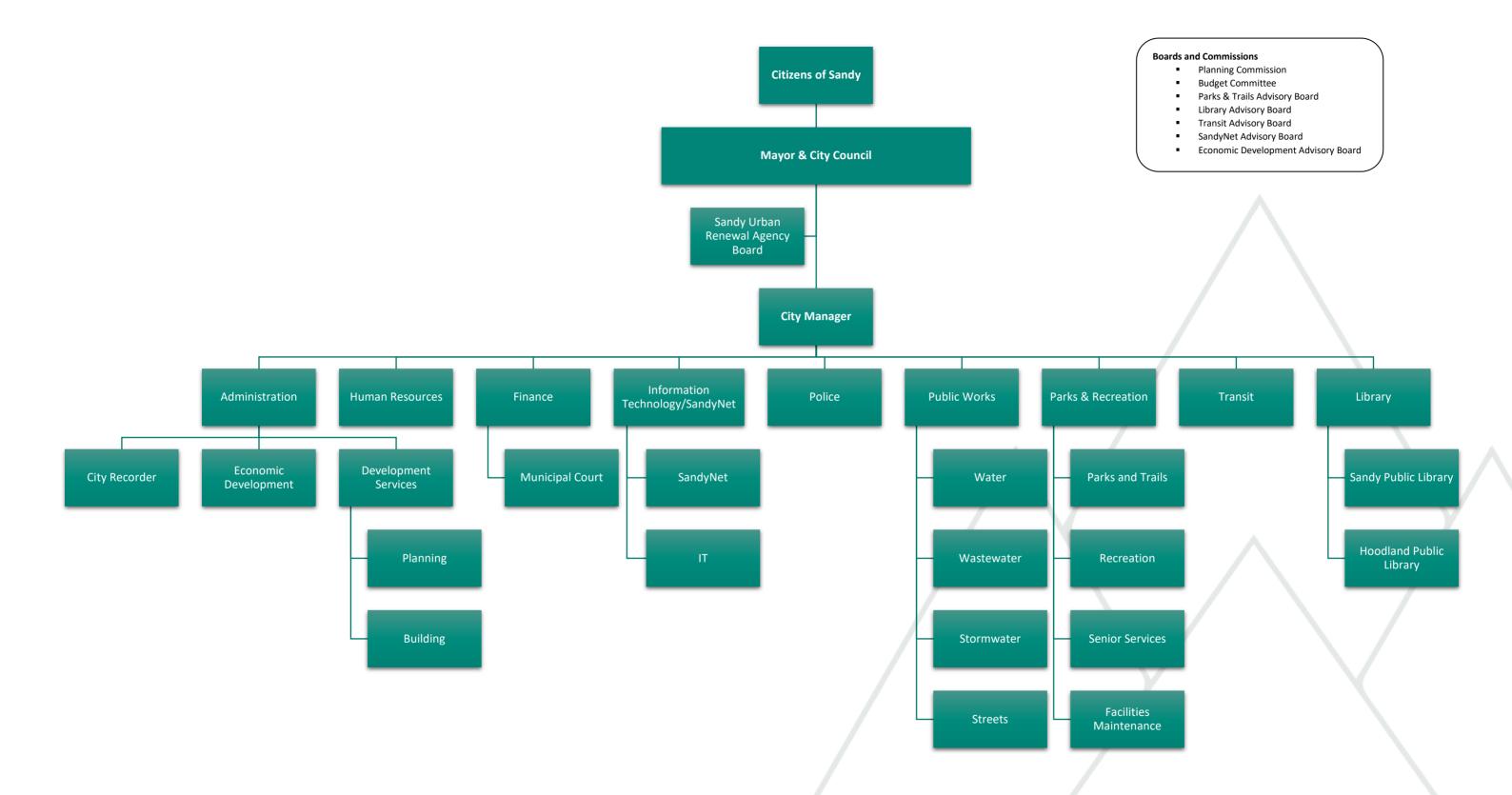
### 2025-27 Budgeted Capital Improvement Projects

The city's budgeted capital improvement projects for the 2025-27 biennium are listed below. The total for the biennium is approximately \$81.7M. Capital expenditures are defined as assets with an initial, individual cost of \$5,000 or more, and have a useful life extending beyond a single reporting period.

The five-year capital plan incorporates the capital improvement plans from the City's utility master plans. The Transportation System Plan was recently updates, as well as the Water Master Plan. The SandyNet Master Plan is nearing completion, which will drive reinvestment and development of a new data center. The Wastewater System Facilities Plan will be amended this year with anticipated changes to the forecasted project cost and preferred alternative for the system expansion and new discharge.

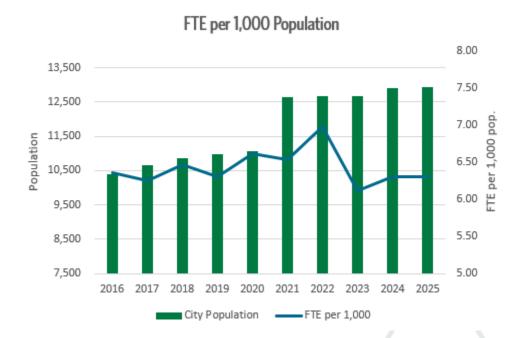
|               | Five Year Capital Improvement Plan                  |                             |            |            |            |            |            |  |  |
|---------------|---|-----------------------------|------------|------------|------------|------------|------------|--|--|
| Fund          | Project   | Funding Source              | FY 2026    | FY 2027    | FY 2028    | FY 2029    | FY 2030    |  |  |
| General       | Computer and office equipment                       | General revenue             | 131,200    | 71,000     | -          | -          | -          |  |  |
|               | Vehicles  | General revenue             | 200,000    | -          | -          | -          | -          |  |  |
| Street        | General street improvements                         | Local gas tax               | 200,000    | 200,000    | 100,000    | 100,000    | 150,000    |  |  |
|               | Machinery, equipment, and vehicles                  | Local gas tax               | 135,000    | 200,000    | -          | 60,000     | 50,000     |  |  |
|               | Dubarko Rd / Highway 211 Improvements               | SDC                         | 50,000     | 100,000    | -          | -          | -          |  |  |
|               | Gunderson Rd / Highway 211 connection               | Developer contribution/SDC  | 250,000    | 500,000    | -          | -          | -          |  |  |
| Transit       | Transportation equipment                            | Grants/local transit tax    | 30,000     | 47,000     | 500,000    | 500,000    | 1,000,000  |  |  |
|               | Facility and equipment capacity improvements        | Grants/local transit tax    | 500,000    | 898,000    | -          | -          | -          |  |  |
|               | Computer and office equipment                       | Grants/local transit tax    | 5,000      | -          | -          | -          | -          |  |  |
| Parks Capital | Land purchase (tbd)                                 | Payment in lieu of land     | -          | 2,000,000  | -          | -          | -          |  |  |
| Projects      | Deer Pointe Park                                    | SDC                         | 1,880,881  | -          | -          | -          | -          |  |  |
|               | Meinig Park   | Grants/SDC                  | 500,000    | 1,200,000  | -          | -          | -          |  |  |
|               | Parks and Trails development                        | SDC                         | 50,000     | 50,000     | -          | -          | -          |  |  |
| Water         | System updates and maintenance                      | Service charges             | 175,000    | 237,500    | 100,000    | 100,000    | 100,000    |  |  |
|               | Portland Pipeline project                           | Loans/service charges       | 12,136,958 | 9,856,042  | 3,000,000  | -          | -          |  |  |
|               | Aldercreek improvements                             | Loans/service charges       | 4,120,920  | 11,989,080 | 2,000,000  | -          | -          |  |  |
|               | Equipment and vehicles                              | Loans/service charges       | 220,000    | -          | 150,000    | -          | 150,000    |  |  |
| Wastewater    | General system maintenance                          | Service charges             | 125,000    | 150,000    | -          | -          | -          |  |  |
|               | Equipment and vehicles                              | Service charges             | -          | -          | 150,000    | -          | -          |  |  |
|               | Treatment plant improvements/expansion              | Loans/bonds/service charges | 9,000,000  | 6,000,000  | -          | -          | -          |  |  |
|               | Pipeline to City of Gresham                         | Loans/bonds/service charges | 8,000,000  | 9,095,000  | 15,000,000 | 38,000,000 | 40,000,000 |  |  |
| Stormwater    | System updates and maintenance                      | Service charges             | 57,500     | 70,000     | 100,000    | 100,000    | 150,000    |  |  |
|               | Equipment and vehicles                              | Loans/service charges       | 34,000     | -          | -          | -          | 50,000     |  |  |
| SandyNet      | Fiber installations and equipment                   | Service charges             | 430,265    | 300,000    | 250,000    | 250,000    | 250,000    |  |  |
|               | Equipment and vehicles                              | Service charges             | 200,000    | 110,000    | -          | -          | -          |  |  |
| Asset         |   |                             |            |            |            |            |            |  |  |
| Replacement   | Facility repairs (roof repairs, door replacement, e | Transfer from other funds   | 120,000    | 80,000     | _          | _          | -          |  |  |
| Total Cost of | Capital Improvements Projects                       |                             | 38,551,724 | 43,153,622 | 21,350,000 | 39,110,000 | 41,900,000 |  |  |

 $Estimated\ amounts\ above\ for\ fiscal\ years\ 2026-2030\ are\ based\ on\ today's\ dollars\ and\ are\ not\ increased\ for\ inflation.$ 



The city's total full-time equivalent (FTE) for the 2025-27 biennium is 92.76. A summary of the changes is included on the following page.

|           | 19-21 | 21-23 | 23-25 | 25-27 |
|-----------|-------|-------|-------|-------|
| Total FTE | 77.25 | 79.87 | 83.69 | 92.76 |



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## **FTE Summary**

### **Summary of Changes**

The City's total FTE has increased by 9.07 FTE over the prior budget. This reflects changes in FTE during the prior biennium, as well as proposed increase in the 2025-27 biennium. Changes are identified below:

| Full Time Equivalent (FTE) Changes |                     |
|------------------------------------|---------------------|
| Position                           | BN 25-27<br>Changes |
|                                    |                     |
| Administrative Specialist **       | 1.00                |
| Communications Specialist          | 1.00                |
| Community Services Officer *       | 1.00                |
| Court Clerk                        | 0.38                |
| Economic Development Manager       | (1.00)              |
| Facilities Lead                    | 1.00                |
| Junior Network Engineer *          | 1.00                |
| Library Staff                      | (0.23)              |
| Mechanic **                        | 1.00                |
| Parks Maintenance Worker *         | 0.67                |
| Patrol Officer *                   | 1.00                |
| Public Works Utility Worker        | 1.00                |
| Senior Accountant **               | 1.00                |
| Telecom Utility Worker             | 0.25                |
| Total Changes                      | 9.07                |

<sup>\*</sup> Position added during the 2023-25 biennium (3.67 FTE)

<sup>\*\*</sup> Position anticipated to start in year two of the biennium (3.0 FTE)

| Title                                    |      | Dept Department Name | 19-21          | 21-23 | 23-25 | 25-27 |
|--|------|----------------------|----------------|-------|-------|-------|
| City Manager                             | 110  | 25 Administration    | 0.90           | 0.90  | 0.90  | 0.85  |
| Deputy City Manager                      | 110  | 25 Administration    | -              | -     | -     | 0.85  |
| Communications Specialist                | 110  | 25 Administration    | -              | -     | -     | 0.50  |
| Deputy City Manager/Finance Director     | 110  | 25 Administration    | -              | -     | 0.25  | -     |
| Director of Policy & Community Relations | 110  | 25 Administration    | -              | -     | 0.90  | -     |
| Assistant to City Manager/City Recorder  | 110  | 25 Administration    | -              | 0.90  | -     | -     |
| Accounting Clerk                         | 110  | 25 Administration    | 0.40           | -     | -     | -     |
| Permit Technician I                      | 110  | 25 Administration    | 0.10           | 0.15  | -     | -     |
| Planning Assistant                       | 110  | 25 Administration    | 0.10           | -     | -     | -     |
| Administrative Assistant                 | 110  | 25 Administration    | 0.06           | 0.06  |       |       |
| Total                                    |      |                      | 1.56           | 2.01  | 2.05  | 2.20  |
| Title                                    | Fund | Dept Department Name | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
| Court Clerk                              | 110  | 27 Municipal Court   | 0.50           | 0.50  | 0.50  | 0.63  |
| Code Enforcement Officer                 | 110  | 27 Municipal Court   | 0.04           | -     | -     | -     |
| Accounting Specialist II                 | 110  | 27 Municipal Court   | 0.04           | 0.10  | 0.03  | 0.03  |
| Utility Specialist II                    | 110  | 27 Municipal Court   | 0.05           | 0.05  | 0.03  | 0.03  |
| Total                                    |      |                      | 0.63           | 0.65  | 0.56  | 0.69  |
| Title                                    | Fund | Dept Department Name | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
| Deputy City Manager/Finance Director     | 110  | 28 Finance           | -              | 0.90  | 0.65  | -     |
| Finance Director                         | 110  | 28 Finance           | 1.00           | -     | -     | 0.90  |
| Assistant to City Manager/City Recorder  | 110  | 28 Finance           | -              | 0.10  | -     | -     |
| Human Resources Manager                  | 110  | 28 Finance           | 1.00           | 1.00  | -     | -     |
| Senior Accountant                        | 110  | 28 Finance           | -              | -     | -     | 1.00  |
| Accounting Specialist                    | 110  | 28 Finance           | 0.40           | 0.62  | 0.65  | 0.65  |
| Utility Specialist                       | 110  | 28 Finance           | 0.15           | 0.05  | -     | -     |
| Total                                    |      |                      | 2.55           | 2.67  | 1.30  | 2.55  |
| Title                                    | Fund | Dept Department Name | 19-21          | 21-23 | 23-25 | 25-27 |
| Library Director                         | 110  | 29 Sandy Library     | 1.00           | 1.00  | 0.90  | 0.90  |
| Assistant Library Director               | 110  | 29 Sandy Library     | 1.00           | 1.00  | 0.90  | -     |
| Circulation Supervisor                   | 110  | 29 Sandy Library     | -              | -     | -     | 1.00  |
| Librarian                                | 110  | 29 Sandy Library     | 2.75           | 2.75  | 2.78  | 2.85  |
| Library Clerk                            | 110  | 29 Sandy Library     | 3.94           | 4.65  | 3.32  | 3.40  |
| Library Assistant                        | 110  | 29 Sandy Library     | 3.83           | 3.83  | 2.63  | 2.15  |
| Shelver                                  | 110  | 29 Sandy Library     | 0.82           | 0.10  | 0.53  | 0.53  |
| Aide                                     | 110  | 29 Sandy Library     | -              | -     | -     | -     |
| Total                                    |      |                      | 13.34          | 13.33 | 11.05 | 10.83 |
| Títle                                    | Fund | Dept Department Name | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
| Police Chief                             | 110  | 30 Police            | 1.00           | 1.00  | 1.00  | 1.00  |
| Lieutenant                               | 110  | 30 Police            | 0.50           | 1.00  | 1.00  | 1.00  |
| Sergeant                                 | 110  | 30 Police            | 2.00           | 2.00  | 2.00  | 3.00  |
| Officer                                  | 110  | 30 Police            | 12.00          | 12.00 | 12.00 | 12.00 |
| Community Services Officer               | 110  | 30 Police            | 0.81           | 0.88  | 1.00  | 2.00  |
| Records Manager                          | 110  | 30 Police            | 1.00           | 1.00  | 1.00  | 1.00  |
| Records Specialist / Evidence Technician | 110  | 30 Police            | -              | -     | -     | 1.00  |
| Records Specialist                       | 110  | 30 Police            | 2.00           | 2.00  | 2.00  | 1.00  |
| Total                                    |      |                      | 19.31          | 19.88 | 20.00 | 22.00 |
| Títle                                    | Fund | Dept Department Name | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
| HR Director                              | 110  | 32 Human Resources   | -              | -     | 1.00  | 1.00  |
| Accounting Specialist II                 | 110  | 32 Human Resources   | -              | -     | 0.20  | 0.20  |
| Total                                    |      |                      | -              | -     | 1.20  | 1.20  |
|  |      |                      |                |       |       |       |

| Title  | Fund       | Dept Department Name | 19-21        | 21-23 | 23-25 | 25-27        |
|--|------------|----------------------|--------------|-------|-------|--------------|
| Parks & Recreation Director                                    | 110        | 33 Recreation        | 0.45         | 0.48  | 0.33  | 0.33         |
| Senior/Community Center Manager                                | 110        | 33 Recreation        | _            | _     | 0.50  | 0.50         |
| Recreation Manager   | 110        | 33 Recreation        | 1.00         | 0.95  | _     | -            |
| Administrative Assistant                                       | 110        | 33 Recreation        | 0.50         | 0.50  | _     | -            |
| Executive Assistant  | 110        | 33 Recreation        | _            | _     | 0.50  | 0.40         |
| Events Coordinator   | 110        | 33 Recreation        | 0.63         | _     | _     | -            |
| Recreation Coordinator   | 110        | 33 Recreation        | -            | 0.90  | 0.90  | 1.00         |
| Transportation Coordinator                                     | 110        | 33 Recreation        | _            | _     | 0.25  | 0.25         |
| Summer Program   | 110        | 33 Recreation        | 0.50         | 0.50  | _     | -            |
| Total  |            |                      | 3.08         | 3.33  | 2.48  | 2.48         |
| Title  | Fund       | Dept Department Name | 19-21        | 21-23 | 23-25 | 25-27        |
| Parks & Recreation Director                                    | 110        | 34 Senior Services   | 0.45         | 0.48  | 0.33  | 0.33         |
|  | 110        | 34 Senior Services   | 0.45         | 0.48  | 0.55  | 0.55         |
| Recreation Manager   |            | 34 Senior Services   |              |       | 0.50  |              |
| Senior/Community Center Manager<br>Client Services Coordinator | 110<br>110 | 34 Senior Services   | 1.00<br>1.00 | 1.00  |       | 0.50<br>1.00 |
| Administrative Assistant                                       |            |                      |              |       | 1.00  | 1.00         |
|  | 110        | 34 Senior Services   | 0.50         | 0.50  | -     |              |
| Executive Assistant Food Services Coordinator                  | 110        | 34 Senior Services   |              |       | 0.50  | 0.40         |
|  | 110        | 34 Senior Services   | 0.63         | 0.55  |       | -            |
| Custodian/Driver   | 110        | 34 Senior Services   | -            | -     | -     | -            |
| Driver   | 110        | 34 Senior Services   | 0.50         | 0.80  |       |              |
| Transportation Coordinator                                     | 110        | 34 Senior Services   | -            | -     | 0.75  | 0.75         |
| Respite Program Coordinator                                    | 110        | 34 Senior Services   | 0.20         | 0.20  | -     | -            |
| Recreation Coordinator   | 110        | 34 Senior Services   | -            | 0.10  | 0.90  | 1.00         |
| Building Monitors  | 110        | 34 Senior Services   | 0.50         | 0.33  | 0.33  | 0.33         |
| Total  |            |                      | 4.78         | 4.96  | 4.31  | 4.31         |
|  |            |                      |              |       |       |              |
| Title  | Fund       | Dept Department Name | 19-21        | 21-23 | 23-25 | 25-27        |
| Parks & Recreation Director                                    | 110        | 35 Parks & Trails    | 0.05         | -     | 0.34  | 0.34         |
| Parks & Facilities Manager                                     | 110        | 35 Parks & Trails    | 1.00         | 1.00  | 1.00  | 0.70         |
| Parks Maintenance Worker                                       | 110        | 35 Parks & Trails    | 1.00         | 1.80  | 2.00  | 3.00         |
| Executive Assistant  | 110        | 35 Parks & Trails    | -            | -     | -     | 0.20         |
| Maintenance Technician   | 110        | 35 Parks & Trails    | 0.75         | -     | -     | -            |
| Recreation Coordinator   | 110        | 35 Parks & Trails    | -            | -     | 0.20  | -            |
| Parks Seasonal   | 110        | 35 Parks & Trails    | 0.33         | 0.33  | 0.33  | -            |
| Recreation Manager   | 110        | 35 Parks & Trails    | -            | 0.05  | -     | -            |
| Total  |            |                      | 3.13         | 3.18  | 3.87  | 4.24         |
| Títle  | Fund       | Dept Department Name | 19-21        | 21-23 | 23-25 | 25-27        |
| Development Services Director                                  | 110        | 36 Planning          | 0.50         | 0.55  | 0.65  | 0.65         |
| Associate Planner  | 110        | 36 Planning          | 1.40         | 0.85  | -     | - 1          |
| Senior Planner   | 110        | 36 Planning          | -            | 0.75  | 0.90  | 0.90         |
| Planning Assistant   | 110        | 36 Planning          | 0.36         | -     | -     | -            |
| Engineering Technician   | 110        | 36 Planning          | 0.20         | 0.10  | 0.10  | 0.10         |
| Economic Development Manager                                   | 110        | 36 Planning          | 0.05         | -     | -     | -            |
| Code Enforcement Specialist                                    | 110        | 36 Planning          | 0.06         | 0.06  | 1.00  | 0.90         |
| Permit Technician I  | 110        | 36 Planning          | 0.10         | 0.26  | 0.23  | 0.23         |
| Administrative Assistant                                       | 110        | 36 Planning          | 0.19         | 0.19  | 0.34  | 0.34         |
| Total  |            |                      | 2.86         | 2.76  | 3.22  | 3.12         |
|  |            |                      | 2.00         |       |       |              |

| Title                                |      | Dept Department Name      | 19-21          | 21-23 | 23-25 | 25-27 |
|--------------------------------------|------|---------------------------|----------------|-------|-------|-------|
| Development Services Director        | 110  | 37 Building               | 0.25           | 0.20  | 0.20  | 0.20  |
| Building Official                    | 110  | 37 Building               | 1.00           | 1.00  | 1.00  | 1.00  |
| Associate Planner                    | 110  | 37 Building               | 0.40           | 0.05  | -     | -     |
| Senior Planner                       | 110  | 37 Building               | -              | 0.10  | 0.10  | 0.10  |
| Permit Technician I                  | 110  | 37 Building               | -              | 0.89  | 0.65  | 0.65  |
| Permit Technician II                 | 110  | 37 Building               | 0.74           | -     | -     | -     |
| Planning Assistant                   | 110  | 37 Building               | 0.20           | -     | -     | -     |
| Code Enforcement Specialist          | 110  | 37 Building               | 0.06           | 0.03  | -     | 0.10  |
| Administrative Assistant             | 110  | 37 Building               | 0.38           | 0.23  | 0.30  | 0.30  |
| Total                                |      |                           | 3.03           | 2.50  | 2.25  | 2.35  |
| Title                                | Fund | Dept Department Name      | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
| Economic Development Manager         | 110  | 38 Economic Development   | 0.40           | 0.45  | 0.40  | -     |
| Development Services Director        | 110  | 38 Economic Development   | 0.05           | 0.05  | -     | -     |
| Associate Planner                    | 110  | 38 Economic Development   | 0.05           | -     | -     | -     |
| Senior Planner                       | 110  | 38 Economic Development   |                | 0.05  | -     | -     |
| Administrative Assistant             | 110  | 38 Economic Development   | -              | 0.03  | -     | -     |
| Total                                |      |                           | 0.50           | 0.58  | 0.40  | -     |
| Title                                | Fund | Dept Department Name      | 19-21          | 21-23 | 23-25 | 25-27 |
| Intern                               | 110  | 39 Non-Departmental       | -              | -     | -     | -     |
| Total                                |      |                           | -              | -     | -     | -     |
| Title                                | Fund | Dept Department Name      | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
| IT Director/SandyNet General Manager | 110  | 40 Information Technology | 0.20           | 0.20  | 0.20  | 0.15  |
| Systems Administrator                | 110  | 40 Information Technology | 1.00           | 1.00  | 1.00  | 1.00  |
| Senior Network Engineer              | 110  | 40 Information Technology | -              | -     | -     | 0.05  |
| Junior Network Enginner              | 110  | 40 Information Technology | -              | -     | -     | 0.10  |
| Network Engineer                     | 110  | 40 Information Technology | 0.10           | 0.10  | 0.10  | -     |
| Total                                |      |                           | 1.30           | 1.30  | 1.30  | 1.30  |
| Títle                                | Fund | Dept Department Name      | 19-21          | 21-23 | 23-25 | 25-27 |
| Library Director                     | 110  | 41 Hoodland Library       | -              | -     | 0.10  | 0.10  |
| Assistant Library Director           | 110  | 41 Hoodland Library       | -              | -     | 0.10  | -     |
| Librarian                            | 110  | 41 Hoodland Library       | _              | _     | 0.10  | 0.15  |
| Library Clerk                        | 110  | 41 Hoodland Library       | _              | _     | 1.48  | 1.80  |
| Library Assistant                    | 110  | 41 Hoodland Library       | _              | _     | 0.88  | 0.60  |
| •                                    | 110  | 41 Hoodiand Library       |                |       |       |       |
| Total                                |      |                           | -              | -     | 2.65  | 2.65  |
| Title                                |      | Dept Department Name      | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27 |
| Parks & Facilities Manager           | 110  | 42 Facilities             | -              | -     | -     | 0.30  |
| Facilities Lead                      | 110  | 42 Facilities             | -              | -     | -     | 1.00  |
| Total                                | _    | _                         |                | -     | -     | 1.30  |

| Title   | Fund  | Dept Department Name   | 19-21  | 21-23   | 23-25  | 25-27  |
|---|---|--|--|---|--|--|
| Public Works Director   | 240   | 54 Streets   | 0.31   | 0.31  | 0.31   | 0.31   |
| Assitant Public Works Director/City Engineer  | 240   | 54 Streets   | -  | 0.31  | 0.15   | 0.15   |
| Public Works Superintendent   | 240   | 54 Streets   | _  | -   | 0.30   | 0.30   |
| Public Works Project Manager  | 240   | 54 Streets   | -  | -   | -  | 0.40   |
| Public Works Maintenance Supervisor   | 240   | 54 Streets   | 0.25   | 0.25  | 0.25   | 0.25   |
| Public Works Utility Worker   | 240   | 54 Streets   | 1.38   | 1.25  | 1.00   | 1.25   |
| Collection Specialist   | 240   | 54 Streets   | -  | 0.13  | 0.05   | -  |
| Wastewater Supervisor   | 240   | 54 Streets   | -  | -   | -  | 0.05   |
| Water Specialist  | 240   | 54 Streets   | -  | -   | 0.05   | 0.05   |
| Engineering Technician  | 240   | 54 Streets   | 0.20   | 0.23  | 0.30   | 0.30   |
| Publice Works - Seasonal  | 240   | 54 Streets   | 0.25   | 0.25  | 0.33   | 0.33   |
| Transit Administrative Assistant  | 240   | 54 Streets   | 0.06   | 0.05  | 0.10   | 0.10   |
| Administrative Assistant  | 240   | 54 Streets   | -  | 0.02  | 0.08   | 0.08   |
| Permit Technician   | 240   | 54 Streets   | -  | -   | -  | 0.04   |
| Planning Assistant  | 240   | 54 Streets   | 0.06   | -   | -  | -  |
| Total   |   |  | 2.51   | 2.79  | 2.92   | 3.61   |
| Title   | Fund  | Dept Department Name   | 19-21  | 21-23   | 23-25  | 25-27  |
| Transit Director  | 270   | 70 Transit   | 1.00   | 1.00  | 1.00   | 1.00   |
| Transit Manager   | 270   | 70 Transit   | -  | -   | -  | 1.00   |
| Transit Program Administrator   | 270   | 70 Transit   | 1.00   | 1.00  | 1.00   | -  |
| Transit Administrative Assistant  | 270   | 70 Transit   | 1.00   | 0.80  | 0.80   | 0.80   |
| Transit Administrative Specialist   | 270   | 70 Transit   | -  | -   | -  | 1.00   |
| Transit Mechanic  | 270   | 70 Transit   | -  | -   | -  | 1.00   |
| Total   |   |  | 3.00   | 2.80  | 2.80   | 4.80   |
|   |   |  |  |   |  |  |
|   |   |  |  |   |  |  |
| Title   | Fund  | Dept Department Name   |  | 21-23   | 23-25  | 25-27  |
| Title Community Services Director   | Fund<br>280   | Dept Department Name O Aquatic/Recreation  | 19- <i>2</i> 1<br>0.05   | 21-23<br>0.05   | 23-25<br>-   | 25-27<br>-   |
| Title Community Services Director Parks Maintenance Worker  |   | 0 Aquatic/Recreation   | 19- <i>2</i> 1   |   |  |  |
| Community Services Director   | 280   |  | 19- <i>2</i> 1   | 0.05  |  |  |
| Community Services Director<br>Parks Maintenance Worker   | 280<br>280  | Aquatic/Recreation     Aquatic/Recreation  | 19- <i>2</i> 1<br>0.05   | 0.05<br>0.20  |  | -  |
| Community Services Director Parks Maintenance Worker Maintenance Technician Total   | 280<br>280<br>280   | 0 Aquatic/Recreation<br>0 Aquatic/Recreation<br>0 Aquatic/Recreation   | 19-21<br>0.05<br>0.25<br>0.30  | 0.05<br>0.20<br>-<br><b>0.25</b>  | -<br>-<br>-  | -<br>-<br>-  |
| Community Services Director Parks Maintenance Worker Maintenance Technician Total Title   | 280<br>280<br>280<br>Fund   | O Aquatic/Recreation O Aquatic/Recreation O Aquatic/Recreation  Dept Department Name   | 19-21<br>0.05<br>0.25<br>0.30  | 0.05<br>0.20<br>-<br>0.25   | 23-25  | 25-27  |
| Community Services Director Parks Maintenance Worker Maintenance Technician Total  Title Public Works Director  | 280<br>280<br>280<br>Fund<br>520  | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water  | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31   | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31  | 23-25<br>0.31  | 25-27<br>0.31  |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer  | 280<br>280<br>280<br>Fund<br>520<br>520   | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water 52 Water   | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31   | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31  | 23-25<br>0.31<br>0.30  | 25-27<br>0.31<br>0.30  |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager  | 280<br>280<br>280<br>Fund<br>520<br>520<br>520  | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water 52 Water 52 Water  | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31   | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31  | 23-25<br>0.31<br>0.30<br>0.50  | 25-27<br>0.31<br>0.30<br>0.10  |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent  | 280<br>280<br>280<br>520<br>520<br>520<br>520   | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water 52 Water 52 Water 52 Water 52 Water  | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-  | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31  | 23-25<br>0.31<br>0.30<br>0.50<br>0.30  | 25-27<br>0.31<br>0.30<br>0.10<br>0.30  |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor  | 280<br>280<br>280<br>520<br>520<br>520<br>520<br>520  | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water  | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25  | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31<br>-<br>0.25   | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25  | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25  |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker  | 280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520                                   | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water  | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38  | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31<br>-<br>0.25<br>1.25   | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25<br>2.00  | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25  |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor  | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520                     | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water  | 19-2l<br>0.05<br>0.25<br>0.30<br>19-2l<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38  | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31<br>-<br>0.25<br>1.25   | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25<br>2.00  | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25  |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist  | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520              | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water   | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-   | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13                                    | 23-25<br>0.31<br>0.30<br>0.50<br>0.25<br>2.00  | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25  |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor   | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520       | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water  | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-<br>-  | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13                                    | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25<br>2.00<br>-   | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85   |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Specialist  | 280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52        | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water  | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-<br>-  | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31<br>-<br>-<br>0.25<br>1.25<br>-<br>0.13                               | 23-25<br>0.31<br>0.30<br>0.50<br>0.25<br>2.00<br>-<br>0.05<br>-  | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85   |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Specialist Engineering Technician   | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52 | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water  | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-<br>-<br>-   | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13                                    | 23-25<br>0.31<br>0.30<br>0.50<br>0.25<br>2.00<br>-<br>0.05<br>-<br>0.85<br>0.15  | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85<br>-                                      |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Specialist Engineering Technician Communications Specialist   | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52 | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water   | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-<br>-<br>-<br>-  | 0.05<br>0.20<br>-<br>0.25<br>21-23<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13<br>-<br>0.23                       | 23-25<br>0.31<br>0.30<br>0.50<br>0.25<br>2.00<br>-<br>0.05<br>-<br>0.85<br>0.15  | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>0.05<br>0.85<br>-<br>0.15                                   |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Supervisor Water Specialist Engineering Technician Communications Specialist Utility Specialist II  | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52 | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water   | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-<br>-<br>-<br>-<br>0.20<br>-                               | 0.05<br>0.20<br>-<br>0.25<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13<br>-<br>0.23                                | 23-25<br>0.31<br>0.30<br>0.50<br>0.25<br>2.00<br>-<br>0.05<br>-<br>0.85<br>0.15  | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85<br>-<br>0.15<br>0.30                      |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Supervisor Water Specialist Engineering Technician Communications Specialist Utility Specialist II Court Clerk  | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52 | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water   | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-<br>-<br>-<br>-  | 0.05<br>0.20<br>-<br>0.25<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13<br>-<br>0.23<br>-                           | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25<br>2.00<br>-<br>0.05<br>-<br>0.85<br>0.15<br>-   | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85<br>-<br>0.15<br>0.30<br>0.06              |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Supervisor Water Specialist Engineering Technician Communications Specialist Utility Specialist II Court Clerk Administrative Assistant   | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52 | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water                                     | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-<br>-<br>-<br>-<br>0.20<br>-<br>0.20<br>0.12               | 0.05<br>0.20<br>-<br>0.25<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13<br>-<br>0.23                                | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25<br>2.00<br>-<br>0.05<br>-<br>0.85<br>0.15<br>-   | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85<br>-<br>0.15<br>0.30                      |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Supervisor Water Specialist Engineering Technician Communications Specialist Utility Specialist II Court Clerk Administrative Assistant Planning Assistant                          | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52 | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water                   | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-<br>-<br>-<br>-<br>0.20<br>-<br>0.20<br>0.12               | 0.05<br>0.20<br>-<br>0.25<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13<br>-<br>0.23<br>-<br>0.23<br>-              | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25<br>2.00<br>-<br>0.05<br>-<br>0.85<br>0.15<br>-<br>0.30                                   | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85<br>-<br>0.15<br>0.30<br>0.06<br>0.12      |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Supervisor Water Specialist Engineering Technician Communications Specialist Utility Specialist II Court Clerk Administrative Assistant Planning Assistant Accounting Specialist II | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52 | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>0.25<br>1.38<br>-<br>-<br>0.20<br>-<br>0.20<br>0.12<br>-<br>0.06<br>0.04         | 0.05<br>0.20<br>-<br>0.25<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13<br>-<br>0.23<br>-<br>0.23<br>-              | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25<br>2.00<br>-<br>0.05<br>-<br>0.85<br>0.15<br>-<br>0.30<br>-<br>0.30                      | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85<br>-<br>0.15<br>0.30<br>0.06<br>0.12<br>- |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Supervisor Water Specialist Engineering Technician Communications Specialist Utility Specialist II Court Clerk Administrative Assistant Planning Assistant                          | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52 | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water                   | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>-<br>0.25<br>1.38<br>-<br>-<br>-<br>-<br>0.20<br>-<br>0.20<br>0.12<br>-          | 0.05<br>0.20<br>-<br>0.25<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13<br>-<br>0.23<br>-<br>0.23<br>-              | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25<br>2.00<br>-<br>0.05<br>-<br>0.85<br>0.15<br>-<br>0.30<br>-<br>0.12<br>-<br>0.03<br>0.10 | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85<br>-<br>0.15<br>0.30<br>0.06<br>0.12      |
| Community Services Director Parks Maintenance Worker Maintenance Technician  Total  Title Public Works Director Assitant Public Works Director/City Engineer Project Manager Public Works Superintendent Public Works Maintenance Supervisor Public Works Utility Worker Wastewater Supervisor Collection Specialist Water Supervisor Water Supervisor Utility Specialist Utility Specialist II Court Clerk Administrative Assistant Planning Assistant Accounting Specialist II Transit Administrative Assistant               | 280<br>280<br>280<br>280<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>520<br>52 | 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation 0 Aquatic/Recreation  Dept Department Name 52 Water | 19-21<br>0.05<br>0.25<br>0.30<br>19-21<br>0.31<br>-<br>-<br>0.25<br>1.38<br>-<br>-<br>0.20<br>-<br>0.20<br>0.12<br>-<br>0.06<br>0.04<br>0.06 | 0.05<br>0.20<br>-<br>0.25<br>0.31<br>0.31<br>-<br>0.25<br>1.25<br>-<br>0.13<br>-<br>0.23<br>-<br>0.23<br>-<br>0.02<br>- | 23-25<br>0.31<br>0.30<br>0.50<br>0.30<br>0.25<br>2.00<br>-<br>0.05<br>-<br>0.85<br>0.15<br>-<br>0.30<br>-<br>0.30                      | 25-27<br>0.31<br>0.30<br>0.10<br>0.30<br>0.25<br>2.25<br>-<br>0.05<br>0.85<br>-<br>0.15<br>0.30<br>0.06<br>0.12<br>- |

| Title   | Fund       | Dept Department Name       | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27        |
|---|------------|----------------------------|----------------|-------|-------|--------------|
| Public Works Director   | 530        | 53 Wastewater              | 0.31           | 0.31  | 0.31  | 0.31         |
| Assitant Public Works Director/City Engineer                    | 530        | 53 Wastewater              | -              | 0.31  | 0.40  | 0.40         |
| Project Manager   | 530        | 53 Wastewater              | -              | -     | 0.50  | 0.10         |
| Publis Works Superintendent                                     | 530        | 53 Wastewater              | -              | -     | 0.30  | 0.30         |
| Public Works Maintenance Supervisor                             | 530        | 53 Wastewater              | 0.25           | 0.25  | 0.25  | 0.25         |
| Public Works Utility Worker                                     | 530        | 53 Wastewater              | 1.88           | 1.25  | 2.00  | 2.25         |
| Wastewater Supervisor   | 530        | 53 Wastewater              | -              | -     | -     | 0.85         |
| Collection Specialist   | 530        | 53 Wastewater              | -              | 0.63  | 0.85  | -            |
| Water Supervisor  | 530        | 53 Wastewater              | -              | -     | -     | 0.05         |
| Water Specialist  | 530        | 53 Wastewater              | -              | -     | 0.05  | -            |
| Engineering Technician  | 530        | 53 Wastewater              | 0.20           | 0.23  | 0.15  | 0.15         |
| Communications Specialist                                       | 530        | 53 Wastewater              | -              | -     | -     | 0.35         |
| Utility Specialist II   | 530        | 53 Wastewater              | 0.20           | 0.23  | 0.30  | 0.30         |
| Court Clerk   | 530        | 53 Wastewater              | 0.12           | -     | -     | 0.06         |
| Administrative Assistant  | 530        | 53 Wastewater              | -              | 0.02  | 0.08  | 0.08         |
| Planning Assistant  | 530        | 53 Wastewater              | 0.06           | -     | -     | -            |
| Accounting Specialist II  | 530        | 53 Wastewater              | 0.04           | 0.07  | 0.03  | 0.03         |
| Transit Administrative Assistant                                | 530        | 53 Wastewater              | 0.06           | 0.05  | -     | -            |
| Permit Technician I   | 530        | 53 Wastewater              | 0.03           | 0.08  | 0.06  | 0.04         |
| Total   |            |                            | 3.15           | 3.41  | 5.28  | 5.52         |
| Títle   | Fund       | Dept Department Name       | 19- <i>2</i> 1 | 21-23 | 23-25 | 25-27        |
| Public Works Director   | 550        | 55 Stormwater              | 0.07           | 0.07  | 0.07  | 0.07         |
| Assitant Public Works Director/City Engineer                    | 550        | 55 Stormwater              | -              | 0.07  | 0.15  | 0.15         |
| Public Works Project Manager                                    | 550        | 55 Stormwater              | _              | -     | -     | 0.40         |
| Public Works Superintendent                                     | 550        | 55 Stormwater              |                | _     | 0.10  | 0.10         |
| Public Works Crew Leader  | 550        | 55 Stormwater              | 0.25           | 0.25  | 0.25  | 0.25         |
| Public Works Utility Worker                                     | 550        | 55 Stormwater              | 1.38           | 1.25  | 1.00  | 1.25         |
| Watewater Supervisor  | 550        | 55 Stormwater              | -              | _     | _     | 0.05         |
| Collection Specialist   | 550        | 55 Stormwater              | -              | 0.13  | 0.05  | -            |
| Water Supervisor  | 550        | 55 Stormwater              | -              | -     | -     | 0.05         |
| Water Specialist  | 550        | 55 Stormwater              | -              | -     | 0.05  | -            |
| Engineering Technician  | 550        | 55 Stormwater              | 0.20           | 0.23  | 0.30  | 0.30         |
| Utility Specialist II   | 550        | 55 Stormwater              | 0.20           | 0.23  | 0.10  | 0.10         |
| Court Clerk   | 550        | 55 Stormwater              | 0.11           | -     | -     | 0.06         |
| Administrative Assistant  | 550        | 55 Stormwater              | -              | 0.02  | 0.08  | 0.08         |
| Planning Assistant  | 550        | 55 Stormwater              | 0.06           | -     | -     | -            |
| Accounting Specialist II  | 550        | 55 Stormwater              | 0.04           | 0.07  | 0.03  | 0.03         |
| Transit Administrative Assistant                                | 550        | 55 Stormwater              | 0.06           | 0.05  | -     | -            |
| Total   |            |                            | 2.37           | 2.35  | 2.18  | 2.89         |
| TO  |            | D . D                      | 10.00          | na na | 79.25 | 25.03        |
| Title   |            | Dept Department Name       | 19-21          | 21-23 | 23-25 | 25-27        |
| IT Director/SandyNet General Manager<br>Senior Network Engineer | 560<br>560 | 56 SandyNet                | 0.80           | 0.80  | 0.80  | 0.85         |
| Junior Network Engineer Junior Network Engineer                 | 560        | 56 SandyNet<br>56 SandyNet | -              | 0.90  | 0.90  | 0.95<br>0.90 |
| _   |            | -                          |                |       |       |              |
| Network Technician  | 560<br>560 | 56 SandyNet<br>56 SandyNet | 1.00<br>0.90   | 1.00  | 1.00  | 1.00         |
| Systems Developer<br>Telecom Crew Leader                        | 560        | 56 SandyNet                | 0.90           | 1.00  | 1.00  | 1.00         |
| Telecom Crew Leader Telecom Utility Worker                      | 560        | •                          | 3.00           | 3.00  | 3.50  | 1.00         |
| Utility Specialist II   | 560        | 56 SandyNet                | 0.20           | 0.23  |       | 3.75         |
| * *   |            | 56 SandyNet                |                |       | 0.27  | 0.27         |
| Court Clerk   | 560        | 56 SandyNet                | 0.15           | -     | -     | 0.06         |
| Accounting Specialist II  | 560        | 56 SandyNet                | 0.04           | 0.07  | 0.03  | 0.03         |
| Total   |            |                            | 6.09           | 7.00  | 7.50  | 8.81         |

#### Item # 3.

| Title                                    | Fund | Dept Department Name | 19-21 | 21-23 | 23-25 | 25-27 |
|--|------|----------------------|-------|-------|-------|-------|
| City Manager                             | 720  | 72 Urban Renewal     | 0.10  | 0.10  | 0.10  | 0.15  |
| Deputy City Manager                      | 720  | 72 Urban Renewal     | -     | -     | -     | 0.15  |
| Finance Director                         | 720  | 72 Urban Renewal     | -     | -     | -     | 0.10  |
| Deputy City Manager/Finance Director     | 720  | 72 Urban Renewal     | -     | 0.10  | 0.10  | -     |
| Director of Policy & Community Relations | 720  | 72 Urban Renewal     | -     | -     | 0.10  | -     |
| Development Services Director            | 720  | 72 Urban Renewal     | 0.20  | 0.20  | 0.15  | 0.15  |
| Associate Planner                        | 720  | 72 Urban Renewal     | 0.15  | 0.10  | -     | -     |
| Senior Planner                           | 720  | 72 Urban Renewal     | -     | 0.10  | -     | -     |
| Economic Development Manager             | 720  | 72 Urban Renewal     | 0.55  | 0.55  | 0.60  | -     |
| Administrative Assistant                 | 720  | 72 Urban Renewal     | -     | 0.04  | -     | -     |
| Planning Assistant                       | 720  | 72 Urban Renewal     | 0.10  | -     | -     | -     |
| Code Enforcement Officer                 | 720  | 72 Urban Renewal     | 0.03  | 0.03  | -     | -     |
| Total                                    |      |                      | 1.13  | 1.22  | 1.05  | 0.55  |
| Total FTEs                               |      |                      | 77.25 | 79.87 | 83.69 | 92.76 |

### **Indirect Service Cost Allocation**

|       |                           |                    | Indi               | rect Servic          | ce Cost Allo           | ocation                 |            |                          |           |           |
|-------|---------------------------|--------------------|--------------------|----------------------|------------------------|-------------------------|------------|--------------------------|-----------|-----------|
|       |                           | 025                | 026                | 028                  | 032                    | 040                     | 067        | 042                      | 039       |           |
|       |                           |                    |                    |                      | Human                  | Information             | Operations | Facility                 |           | Indirect  |
|       | Support Service           | Admin <sup>1</sup> | Legal <sup>2</sup> | Finance <sup>1</sup> | Resources <sup>1</sup> | Technology <sup>1</sup> | Center³    | Maintenance <sup>4</sup> | Non-Dept⁵ | Total     |
| Direc | ct Services               |                    |                    |                      |                        |                         |            |                          |           |           |
| 024   | City Council              | 6,561              | 32,382             | 6,590                | 2,581                  | 5,869                   | -          | 4,737                    | 12,014    | 70,735    |
| 027   | Municipal Court           | 4,650              | 253                | 4,671                | 1,829                  | 4,159                   | -          | 1,063                    | 9,277     | 25,903    |
| 029   | Sandy Library             | 91,393             | 4,980              | 91,792               | 35,949                 | 81,743                  | -          | 34,019                   | 18,555    | 358,431   |
| 030   | Police                    | 190,912            | 33,070             | 191,745              | 75,095                 | 170,754                 | 7,000      | 64,594                   | 38,700    | 771,869   |
| 033   | Recreation                | 23,821             | 3,848              | 23,925               | 9,370                  | 21,306                  | -          | 7,973                    | 4,829     | 95,073    |
| 034   | Senior Services           | 37,592             | 2,050              | 37,756               | 14,787                 | 33,623                  | -          | 9,548                    | 7,628     | 142,983   |
| 035   | Parks & Trails            | 35,699             | 11,065             | 35,855               | 14,042                 | 31,929                  | 12,250     | 13,363                   | 7,239     | 161,442   |
| 036   | Planning                  | 28,590             | 79,702             | 28,715               | 11,246                 | 25,571                  | -          | 4,224                    | 58,179    | 236,226   |
| 037   | Building                  | 20,824             | 10,296             | 20,915               | 8,191                  | 18,625                  | -          | 3,389                    | 42,847    | 125,087   |
| 038   | Economic Development      | 4,439              | 2,534              | 4,458                | 1,746                  | 3,970                   | -          | -                        | 9,544     | 26,691    |
| 041   | Hoodland Library          | 21,533             | 1,173              | 21,627               | 8,470                  | 19,259                  | -          | 6,100                    | 3,723     | 81,884    |
| 054   | Street Fund               | 51,405             | 13,671             | 51,629               | 20,220                 | 45,977                  | 14,875     | 6,782                    | 10,372    | 214,931   |
| 070   | Transit Fund              | 77,577             | 4,231              | 77,915               | 30,515                 | 69,385                  | 96,250     | 20,210                   | 15,622    | 391,704   |
| 000   | Aquatic/Rec Center Fund   | 1,302              | 73                 | 1,307                | 512                    | 1,164                   | -          | 29,514                   | 261       | 34,133    |
| 052   | Water Fund                | 76,709             | 26,928             | 77,044               | 30,174                 | 68,610                  | 14,875     | 15,393                   | 15,497    | 325,229   |
| 053   | Wastewater Fund           | 96,382             | 51,415             | 96,803               | 37,912                 | 86,206                  | 14,875     | 21,052                   | 19,444    | 424,089   |
| 055   | Stormwater Fund           | 24,090             | 12,181             | 24,195               | 9,476                  | 21,546                  | 14,875     | 3,959                    | 4,877     | 115,197   |
| 056   | SandyNet Fund             | 85,259             | 6,736              | 85,631               | 33,537                 | 76,257                  | -          | 21,365                   | 17,255    | 326,039   |
| 072   | Urban Renewal Agency Fund | 14,363             | 3,414              | 14,426               | 5,650                  | 12,847                  | -          | 2,717                    | 32,138    | 85,553    |
| To    | tals                      | 893,100            | 300,000            | 897,000              | 351,300                | 798,800                 | 175,000    | 270,000                  | 328,000   | 4,013,200 |

#### NOTES:

- ${\tt 1} \ {\tt Allocated} \ {\tt based} \ {\tt on} \ {\tt a} \ {\tt combination} \ {\tt of} \ {\tt staff} \ {\tt and} \ {\tt operating} \ {\tt budget} \ {\tt of} \ {\tt direct} \ {\tt service} \ {\tt programs}$
- 2 Allocated based on a combination of staff, operating budget, and prior 18 months of legal expenses
- ${\tt 3\ Operation\ center\ costs\ allocated\ based\ on\ the\ type\ of\ cost;\ e.g.\ square\ footage\ for\ HVAC\ costs}$
- $4 \ \, \text{Allocated based on a combination of building square feet and prior 12 months of maintenanace hours}$
- 5 Half of City Hall costs (utilities etc.) allocated only to departments in city hall; half allocated to all direct service programs

### **Financial Policies**

#### CAPITAL ASSETS POLICY

This policy provides guidelines to ensure that items are capitalized and depreciated in a consistent manner and adheres to the Generally Accepted Accounting Principles. The prime purpose is to maintain physical accountability over the assets owned by the City.

- 1. This policy applies to all Departments of the City of Sandy.
- 2. Capital assets are assets that 1) are used in operations and 2) have an initial useful life more than one (1) year.
- 3. *a. Purchases:* An original unit cost greater than or equal to \$5,000, including ancillary costs necessary to place the asset into its intended location and condition of use.
  - b. Leases: An original unit cost greater than or equal to \$25,000, including ancillary costs necessary to place the asset into its intended location and condition of use.
- 4. Assets acquired for sale or investment do not qualify as capital assets.
- 5. All assets are recorded at historical cost as of the date acquired or put in operational use.
- 6. Repair and maintenance are costs incurred to keep an asset in its normal operating condition and the life of the asset is not exceeded.
- 7. Asset Classes:
  - i. Land
  - ii. Buildings
  - iii. Improvements
  - iv. Infrastructure
  - v. Vehicles
  - vi. Furniture and equipment
  - vii. Other capital assets (intangible)
  - viii. Construction in progress
- 8. Depreciation Method: The City will utilize the straight-line method for depreciation. Equal periodic depreciation charge is therefore recognized over the life of the capital asset.
- 9. Useful Life: The Finance Department will use the estimated useful life of assets as follows:

| • | Land                              | N/A           |
|---|-----------------------------------|---------------|
| • | Buildings                         | 40 years      |
| • | Improvements                      | 7 - 20 years  |
| • | Infrastructure                    | 10 - 50 years |
| • | Vehicles                          | 5 - 10 years  |
| • | Furniture and equipment           | 5 - 20 years  |
| • | Other capital assets (intangible) | 5 - 10 years  |
| • | Construction in progress          | N/A           |

#### **FUND BALANCE POLICY**

In accordance with GASB 54, balances within funds are categorized as follows:

- 1. Non-spendable: A portion of net resources that cannot be spent because of their form and/or cannot be spent because they must be maintained intact.
- Restricted: Limitations imposed by creditors, grantors, contributors, or laws and regulations of other governments. Limitations may also be imposed by law through constitutional provisions or enabling legislation.

### **Financial Policies**

- 3. Committed: Limitation imposed at the highest level of decision making that required formal action at the same level to remove.
- 4. Assigned: City Council has designated decision making authority to some other body designated for that purpose or by official designated for that purpose. Less formality is necessary in the case of assigned fund balance.
- 5. Unassigned: For the general fund, this classification represents fund balance that has not been assigned to other funds and that has not been restricted, committed, or assigned to specific purposes within the general fund. The general fund should be the only fund that reports a positive unassigned fund balance amount. The total fund balance in the general fund in excess of other categories is known as surplus. In other funds, if expenditures incurred for specific purposes exceed the amounts restricted, committed, or assigned to those purposes, it may be necessary to report a negative unassigned fund balance, or deficit.
- 6. Order of spending resources: When both restricted and unrestricted resources are available for use, it is the City's policy to use restricted resources first, then unrestricted resources (committed, assigned, and unassigned) as they are needed. When unrestricted resources are available for use it is the City's policy to use committed resources first, then assigned, and then unassigned as they are needed.

#### GENERAL FUND RESERVE POLICY

The General Fund shall have a reserve balance of at least five percent (5%) of operations. This reserve will be accounted for in the Non-Departmental departmental. The intent of this reserve is to:

- 1. Retain adequate reserves for operational purposes for a period of two months, and
- 2. Generate interest income; and
- Reduce the need for any short-term borrowing.

#### INVESTMENT POLICY

- City of Sandy's funds will be invested in accordance with the provisions of, but not limited to, all current and future applicable Oregon Statutes. The City will conform to all federal, state, and other legal requirements.
- 2. City of Sandy's investment objectives are as follows:
  - i. Preservation of capital and protection of investment principal by mitigating credit risk and interest rate risk.
  - ii. Maintenance of sufficient liquidity to meet operating requirements that are reasonably anticipated by structuring the portfolio so that securities mature concurrent with cash needs to meet anticipated demands.
  - iii. Diversification to avoid incurring unreasonable risks regarding specific security types or individual financial institutions.
  - iv. Attainment of a market value rate of return throughout budgetary and economic cycles.

### Glossary

Accrual basis - A method of timing in the recognition of transactions and events. Please see Modified accrual basis for the alternative method. Accrual basis records revenue when earned and expenses as soon as a liability is incurred.

**ACFR** - The Annual Comprehensive Financial Report, the audited report of the City's finances for any given fiscal year.

**Adopted Budget** - The final budget appropriations approved by the City Council, which becomes the budget of the City.

**Approved Budget** - The budget recommended by the Budget Committee for adoption by the City Council.

**Appropriation** - Authorization to spend a specific amount of money. The City Council gives appropriation authority by adopting the budget.

**Assessed value** - The value set on real and personal property as a basis for imposing taxes. Assessed values are determined by Clackamas County.

**Audit** - An official inspection of an organization's accounts by an independent body.

**Balanced Budget** - A budget in which total revenues are equal to expenditures.

**Biennial** - A time frame of two years. This is the length of time that the City budgets for, which includes two fiscal years.

**Budget** - A plan of financial operation embodying an estimate of proposed expenditures for a given purpose and/or period. The budget is the financial plan of the City's allocations of the resources to provide services, and to accomplish the City's objectives.

**Budget Calendar** - Key dates or events which a government follows in the preparation and adoption of the budget.

**Budget Committee** - A committee required by Oregon Local Budget Law (ORS 294.305) which must recommend a budget and approve the maximum tax levy.

Budget Message - A written explanation of the budget and the City's financial priorities presented to the Budget Committee by the City Manager, which is required by Oregon Local Budget Law, ORS 294.

**Budget Officer** - The City Manager or other person appointed by the City Council to prepare the proposed budget. This designation is required by Oregon Local Budget Law (ORS 294.305)

**Capital Lease** - Lease of a capital asset. The lease may or may not result in the City's ownership of the item at the end of the lease term.

Capital Assets - Items which have a useful life of at least one year and a cost of \$5,000 or more. These include land, infrastructure, buildings, improvements other than buildings, vehicles, and certain furniture and equipment.

**Capital Improvement Plan (CIP)** - A schedule of planned capital projects and their costs, for three or more years.

**Capital Outlay** - Expenditures for capital assets. Includes all purchased capital assets. Expenditures for constructed capital projects appear in capital outlay, materials and services, and reimbursements, depending on the nature of the expenditure.

**Capital Projects** - Projects which purchase or construct capital assets. Typically, a capital project encompasses a purchase of land and/or the construction of a building or facility.

**Contingency** - An amount appropriated in anticipation that some operating expenditures will become necessary which cannot be foreseen and planned in the budget.

### Glossary

**Debt Service** - Principal and interest payments on long-term debt.

**Department** - Units within a division consisting of one or more.

**Depreciation** - A reduction in the value of an asset with the passage of time.

**Enterprise Fund** - A fund that accounts for operations that are financed and operated in a manner similar to private business enterprises. They are usually self-supporting. The City's enterprise funds are the Water, Sewer, Stormwater and Telecommunications funds.

**Fiscal Year** - A twelve-month period which runs from July 1 through June 30.

**Franchise Fee** - Fees charged to utilities for the use of public right-of-way. Examples include electricity and natural gas.

**FTE** - Full-Time Equivalent - A part-time position converted to the decimal equivalent of a fulltime position based on 2,080 hours per year.

**Fund** - A fiscal and accounting entity, segregating resources for the purpose of carrying on specific activities in accordance with legal restrictions.

**Fund Balance** - The amount of available, spendable, financial resources in any given fund at a specified date.

**GASB** - The Governmental Accounting Standards Board, the body that defines generally accepted accounting principles for governments.

**General Fund** - The City's primary operating fund. There are no restrictions as to the purpose in which the revenues in this fund can be used.

**Goal** - A statement of direction, purpose or intent based on the needs of the community, generally to be completed in a specified amount of time.

**Governmental Fund** - A fund that accounts for operations that are financed and operated

through tax supported activities, for example, property taxes and franchise fees. The City's governmental finds include the General, Street, and Transit funds.

**Grant** - A donation or contribution by one government unit or organization to another. This is usually made to aid a specified purpose.

**Infrastructure** - Infrastructure are assets that are immovable and of value only to the City. It includes roads, curbs and gutters, sidewalks, drainage systems, and water and sewer systems.

**Interfund Loan** - A loan made by one fund to another and authorized by the City Council.

Materials and Services - Expendable items purchased for delivery of services. This includes supplies, repairs, maintenance, and replacement parts that are not of capital nature.

Modified Accrual - A method of timing in the recognition of transactions and events. Please see Accrual basis for the alternative method. Modified accrual basis records revenue when earned, if they are collectible within the period or soon enough afterwards to be used to pay liabilities of the period. Expenditures are recorded when a liability is incurred except that debt service payments and other specific accrued liabilities are recognized only when payment is due.

**Operating Budget** - Sources and uses necessary for day-to-day operations.

**Ordinance** - A formal legislative enactment by the governing body of a municipality. If it is not in conflict with any higher form of law, such as a state statute or constitutional provision, it as the full force and effect of law within the boundaries of the municipality to which it applies.

**ORS** - Oregon Revised Statutes, laws of the State of Oregon.

### **Glossary**

**Performance Measure** - Data collected to determine how effective or efficient a program is in achieving its objectives.

**PERS** - Acronym for Public Employees Retirement System. A State of Oregon defined benefit pension plan to which both employees and employer contribute.

**Personnel Services** - Expenditures for payroll, payroll taxes, and employee benefits.

**Project** - Projects are distinct, with a definable result, process, and beginning and end. Projects are capital or operating.

**Property Tax Levy** - Based upon the assessed value of property and is used as the source of monies to pay general obligation debts and to support the general fund.

Proprietary Fund - See "Enterprise Fund" above.

**Reserved for Future Use** - An amount budgeted, but not appropriated, that is not anticipated to be spent in the fiscal year, but rather carried forward into future fiscal years.

**Resolution** - An action by the governing body which requires less formality and has a lower legal status than an ordinance.

**Resources** - Financial resources that are or will be available for expenditure during the fiscal year.

**Revenue** - The gross receipts and receivables that the City receives such as: tax payments, licenses, fines and forfeitures, grants and interest income.

**System Development Charges (SDC)** - Fees charged upon issuance of building permits to offset the cost of infrastructure improvements that are or will be required to provide capacity to serve the development. SDC's are charged for parks, water, sewer, storm, and streets.

**Supplemental Budget** - Appropriations established to meet the needs not anticipated at the time the budget was adopted.

**Transfers** - Amounts moved from one fund to finance activities in another fund, with no requirement of repayment.

**Unrestricted Revenue** - Revenue that may be used for any legitimate City purpose. See "Financial Policies."

**URA** - The City of Sandy Urban Renewal Agency. The Agency is a municipal corporation distinct from the City. The Sandy City Council serves as the Board of Directors for the URA, as well as a member of the Sandy Area Chamber of Commerce and the Sandy Fire District. Its' budget may be obtained from the City of Sandy.

**User Fees** - Fees charged for services to a person who directly benefits from the service.

**Uses** - The ways in which financial resources will be used during the fiscal year.

#### **RESOLUTION NO. 2025-18**



# A RESOLUTION ADOPTING THE BIENNIUM 2025-27 BUDGET OF THE CITY OF SANDY, MAKING APPROPRIATIONS, AND LEVYING TAXES

**WHEREAS**, the City of Sandy desires to adopt a budget for the biennial period July 1, 2025 to June 30, 2027, make appropriations, and levy property taxes, as required by ORS Chapter 294.

#### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SANDY:

**Section 1:** The City Council hereby adopts the budget for the biennium 2025-2027 in the sum of \$188,040,481. The budget is now on file at the Finance Department, City Hall, Sandy, OR.

<u>Section 2</u>: The amounts listed below are hereby appropriated for the biennium beginning July 1, 2025 for the purposes stated.

| GENERAL FUND        |                             |               |  |
|---------------------|-----------------------------|---------------|--|
|                     | Mayor & Council             | \$ 810,702    |  |
|                     | Administration              | 1,028,100     |  |
|                     | Legal                       | 312,000       |  |
|                     | Court                       | 239,200       |  |
|                     | Finance                     | 988,700       |  |
|                     | Sandy Library               | 3,412,051     |  |
|                     | Police                      | 9,679,956     |  |
|                     | Human Resources             | 425,600       |  |
|                     | Parks & Recreation          | 4,278,267     |  |
|                     | Planning                    | 1,503,099     |  |
|                     | Building                    | 1,392,412     |  |
|                     | Economic Development        | 149,634       |  |
|                     | Non-Departmental            | 2,654,000     |  |
|                     | Information Technology      | 798,800       |  |
|                     | Hoodland Library            | 826,390       |  |
|                     | Facilities Maintenance      | 505,000       |  |
|                     | General Revenue Transfers   | 13,964,000    |  |
|                     | Total Appropriations        | \$ 42,967,911 |  |
|                     |                             |               |  |
| PECIAL REVENUE FUND | OS                          |               |  |
|                     | Street Fund                 |               |  |
|                     | Operations                  | \$ 5,071,559  |  |
|                     | Capital                     | 2,636,734     |  |
|                     | Contingency                 | 142,500       |  |
|                     | <b>Total Appropriations</b> | \$ 7,850,793  |  |

|                       | Transit Fund                     |   |
|-----------------------|----------------------------------|---|
|                       | Operations                       | \$ 12,499,431                           |
|                       | Total Appropriations             | \$ 12,499,431                           |
|                       |                                  |   |
|                       | Cedar Park Campus Fund           |   |
|                       | Operations                       | \$ 91,500                               |
|                       | <b>Total Appropriations</b>      | \$ 91,500                               |
|                       |                                  |   |
| CAPITAL PROJECTS FUND |                                  |   |
|                       | Parks Capital Projects Fund      | <b>A</b>                                |
|                       | Land                             | \$ 2,603,794                            |
|                       | SDC                              | 4,905,386                               |
|                       | Total Appropriations             | \$ 7,509,180                            |
|                       |                                  |   |
| DEBT SERVICE FUND     | 5 115 111 0 6 111 5 1            |   |
|                       | Full Faith & Credit Fund         | 4 775 624                               |
|                       | Debt Service                     | \$ 1,775,634                            |
|                       | Total Appropriations             | \$ 1,775,634                            |
| ENTERDRICE FLINING    |                                  |   |
| ENTERPRISE FUNDS      | Mateur Francis                   |   |
|                       | Water Fund Operations            | \$ 14,049,343                           |
|                       | Operations Capital               |   |
|                       |                                  | 42,563,201<br>142,500                   |
|                       | Contingency Total Appropriations | \$ 56,755,044                           |
|                       | Total Appropriations             | 3 36,733,044                            |
|                       | Wastewater Fund                  |   |
|                       | Operations                       | \$ 14,442,860                           |
|                       | Capital                          | 2,640,000                               |
|                       | WWSI Project                     | 32,095,000                              |
|                       | Contingency                      | 142,500                                 |
|                       | Total Appropriations             | \$ 49,320,360                           |
|                       | трроргания                       | , |
|                       | Stormwater Fund                  |   |
|                       | Operations                       | \$ 1,550,176                            |
|                       | Capital                          | 408,900                                 |
|                       | Contingency                      | 22,500                                  |
|                       | Total Appropriations             | \$ 1,981,576                            |
|                       |                                  |   |
|                       | SandyNet Fund                    |   |
|                       | Operations                       | \$ 4,092,856                            |
|                       | Capital                          | 2,383,826                               |
|                       | Total Appropriations             | \$ 6,476,682                            |
|                       |                                  |   |
|                       |                                  |   |
|                       |                                  |   |

| INTERNAL SERVICE FUNDS |                             |                   |
|------------------------|-----------------------------|-------------------|
|                        | Operations Center           |                   |
|                        | Operations                  | \$<br>177,000     |
|                        | Total Appropriations        | \$<br>177,000     |
|                        |                             |                   |
|                        | Asset Replacement           |                   |
|                        | Building Replacement        | \$<br>410,370     |
|                        | Contingency                 | 225,000           |
|                        | Total Appropriations        | \$<br>635,370     |
|                        |                             |                   |
| SUMMARY OF ALL FUNDS   |                             |                   |
|                        | Total Appropriations        | \$<br>188,040,481 |
|                        | Total Biennial Budget 25-27 | \$<br>188,040,481 |

<u>Section 3</u>: Imposing the Tax: The City Council hereby imposes the taxes provided for in the biennium 2025-2027 adopted budget at the rate of \$4.1152 per \$1,000 of assessed value as the permanent tax rate.

<u>Section 4</u>: Categorizing the Tax: The taxes imposed are hereby categorized for purposes of Article XI section 11b as General Government Limitation of a permanent tax rate of \$4.1152/\$1,000.

| This resolution is adopted by the City Council of the City of Sandy this 2nd day of June, 2025. |
|---|
| Kathleen Walker, Mayor  |
| ATTEST:   |

Jeffrey Aprati, City Recorder



#### **RESOLUTION NO. 2025-19**

#### A RESOLUTION DECLARING THE CITY OF SANDY'S ELECTION TO RECEIVE STATE REVENUES

**WHEREAS**, the City of Sandy desires to receive State revenues.

#### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SANDY:

**Section 1:** Pursuant to ORS 221.770, the City hereby elects to receive state revenues for fiscal year 2025-2026.

| This resolution is adopted by the City Council of the City of Sandy this 2nd day of June, 2025. |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Kathleen Walker, Mayor  |  |  |  |  |  |  |  |
| ATTEST:   |  |  |  |  |  |  |  |
| Jeffrey Aprati, City Recorder   |  |  |  |  |  |  |  |

I certify that a public hearing before the Budget Committee was held on April 28, May 5, and May 12, 2025 and a public hearing before the City Council was held on June 2, 2025 for the 2025-2027 biennium, giving citizens an opportunity to comment on the use of State Revenue Sharing.