

# **CITY COUNCIL MEETING**

Monday, November 20, 2023 at 6:00 PM Sandy City Hall and via Zoom

**AGENDA** 

# TO ATTEND THE MEETING IN-PERSON:

Come to Sandy City Hall (lower parking lot entrance) - 39250 Pioneer Blvd., Sandy, OR 97055

# TO ATTEND THE MEETING ONLINE VIA ZOOM:

Please use this link: <a href="https://us02web.zoom.us/j/87018638255">https://us02web.zoom.us/j/87018638255</a>
Or by phone: (253) 215-8782; Meeting ID: 87018638255

### CITY COUNCIL WORK SESSION: 6:00 PM

1. Feasibility Study Update for Community Campus Annex Building

**CITY COUNCIL REGULAR MEETING: 7:00 PM** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

**CHANGES TO THE AGENDA** 

# **PUBLIC COMMENT (3-minute limit)**

The Council welcomes your comments on other matters at this time. The Mayor will call on each person when it is their turn to speak for up to three minutes.

- -- If you are attending the meeting in-person, please submit your comment signup form to the City Recorder before the regular meeting begins at 7:00 p.m. Forms are available on the table next to the Council Chambers door.
- -- If you are attending the meeting via Zoom, please complete the online comment signup webform by 4:00 p.m. on the day of the meeting: <a href="https://www.ci.sandy.or.us/citycouncil/webform/council-meeting-public-comment-signup-form-online-attendees.">https://www.ci.sandy.or.us/citycouncil/webform/council-meeting-public-comment-signup-form-online-attendees.</a>

### **RESPONSE TO PREVIOUS PUBLIC COMMENTS**

#### **CONSENT AGENDA**

- 2. City Council Minutes: November 6, 2023
- 3. Appointment of Library District Advisory Committee (LDAC) Representative
- 4. Planning Commission Appointments

**5.** Resolution 2023-33: Business Oregon Funding for Alder Creek Water Treatment Plant Improvements and Assessment

# **PRESENTATIONS**

**6.** Mt. Hood Community College Strategic Plan

MHCC President Dr. Lisa Skari; Board of Education Director Andrew Speer; Board of Education Director Marie Teune

# **NEW BUSINESS**

7. <u>Public Hearing</u> - Resolution 2023-34: Temporary Extension of Moratorium on New Wastewater Connections

# REPORT FROM THE CITY MANAGER

# **COMMITTEE / COUNCIL REPORTS**

# **STAFF UPDATES**

Monthly Reports: https://reports.cityofsandy.com/

# **ADJOURN**

Americans with Disabilities Act Notice: Please contact Sandy City Hall, 39250 Pioneer Blvd. Sandy, OR 97055 (Phone: 503-668-5533) at least 48 hours prior to the scheduled meeting time if you need an accommodation to observe and/or participate in this meeting.