



Regular Council Meeting Agenda

Monday, April 20, 2026

Immediately following Committee-of-the-Whole Council Meeting
City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
 2. **Pledge of Allegiance**
 3. **Roll Call**
 4. **Audience Comments**
 5. **Public Hearing**
 - A. **Public Hearing** on the Adoption of the City's Annual Fiscal Budget for May 1, 2026 through April 30, 2027
 - B. Motion to open Public Hearing on City's 2026-2027 Annual Budget
Introduction of the Corporate Body
Statement of Estimated Balances, Revenues and Expenditures for 2026-2027
Public Testimony and Council Comments
Motion to Close Public Hearing
 6. **Consent Agenda:**

Motion to adopt the Consent Agenda as a whole. (All matters listed are considered to be routine by the City Council and will be enacted by one motion. If discussion is desired, that item will be removed from the Consent Agenda and considered separately).

 - A. Approval of Minutes from the Committee of the Whole meeting of March 16, 2026
 - B. Approval of Minutes from the Committee of the Whole meeting of April 6, 2026
 - C. Approval of Minutes from the Regular City Council meeting of April 6, 2026
 - D. Approval of March 2026 Monthly Financial Reports
 7. **Mayor's Report:** Todd Latham
 8. **Attorney's Report:** Attorney Carmen Forte / Law Firm of Klein, Thorpe & Jenkins LTD.
 9. **City Clerk's Report:** Denise li
 10. **Treasurer's Report:** Position Vacant
 11. **City Administrator's Report:** Position Vacant
 12. **City Department's Reports**
 - A. EMA – Tony Eberle
 - B. Police – Chief Kevin Senne

C. Engineering – Curt Dettmann

13. Unfinished Business none

14. New Business

- A. Motion to pay invoices in the amount of \$1,817,400.89 as recommended by the Finance Committee.
- B. Resolution 26-07 entitled "**A Resolution Approving a Subdivision Bond Reduction for Fairwinds- Phase 4a from \$1,543,282.30 to a remaining amount of \$412,453.30**" presented for passage.
- C. Resolution 26-08 entitled "**A Resolution Approving a Supplemental Memorandum of Agreement with the County of DeKalb for Police Dispatching Services**" presented for passage.
 - a. July 1, 2026 - June 30, 2027: \$201,880
 - b. July 1, 2027 - June 30, 2028: \$207,940
 - c. July 1, 2028 - June 30, 2029: \$214,180
 - d. July 1, 2029 - June 30, 2030: \$220,610
 - e. July 1, 2030 - June 30, 2031: \$227,230
- D. Ordinance 2026-08 - entitled "**Ordinance of the City of Sandwich Adopting the Budget for Fiscal Year 2026-2027**" Motion to waive the first reading and then adoption.

15. Reports of Alderpersons

Alderman Rich Robinson
Alderman Matt Chunn
Alderman Adam Arnett
Alderwoman Genelle Inman
Alderwoman Karsta Erickson
Alderman Don Danko
Alderman Fred Kreinbrink
Alderman Jay Ketchum

16. Executive Session

17. Announcements

- A. The Next Finance Committee Meeting will be held on May 4, 2026 at 6:30 p.m.
- B. The Next Committee of the Whole Council meeting will be held on May 4, 2026 at 7:00 p.m.
- C. The Next Regular Meeting of the Sandwich City Council will be held on May 4, 2026 immediately following the Committee of the Whole meeting
- D. Plan Commission meeting is rescheduled for May 12, 2026 at 6:30 p.m.

18. Adjournment