



# Regular Council Meeting Agenda

Monday, June 15, 2026

Immediately following Committee-of-the-Whole Council Meeting  
City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
  2. **Pledge of Allegiance**
  3. **Roll Call**
  4. **Public Hearing:** Public Hearing on a proposed Annexation Agreement between the City of Sandwich and MLC Entities, LLC, concerning the property commonly known as 422 West Church Street (P.I.N. 19- 35- 203- 012), pursuant to 65 ILCS 5/11- 15.1- 3.
    - Motion to Open Public Hearing
    - Statement of Purpose
    - Proponent
    - Public Comment
    - Motion to Close
  5. **Audience Comments**
  6. **Consent Agenda:**

*Motion to adopt the Consent Agenda as a whole. (All matters listed are considered to be routine by the City Council and will be enacted by one motion. If discussion is desired, that item will be removed from the Consent Agenda and considered separately).*

    - A. Approval of Minutes from the Committee of the Whole meeting of June 1, 2026
    - B. Approval of Minutes from the Regular City Council meeting of June 1, 2026
    - C. Approval of May Monthly Financial Reports
    - D. Approval to Rollover 41 Unused Vacation Hours for Det. Keith Rominski
  7. **Mayor's Report:** Todd Latham
    - A. 26/27 Mayoral Appointments:
      - Finance Committee - Adam Arnett
  8. **Attorney's Report:** Klein, Thorpe & Jenkins LTD.
  9. **City Clerk's Report:** Denise li
  10. **Treasurer's Report:** Position Vacant
  11. **City Administrator's Report:** Position Vacant
  12. **City Department's Reports**
    - A. EMA – Tony Eberle

- B. Police – Chief Kevin Senne
- C. Engineering – Curt Dettmann

### 13. Unfinished Business

- A. Ordinance 2026-10 entitled "**An Ordinance Amending Chapter 54, Article V, of the Sandwich City Code Related to Mobile Food Vendors**" - Council reserves the right to waive first reading and move to approve.
- B. Ordinance 2026-11 entitled "**An Ordinance Amending Chapter 18, Article V of the Sandwich City Code Related to the Adopted Plumbing Code and Water Service Material Requirements**" -Council reserves the right to waive first reading and move to approve.
- C. Ordinance 2026-13 entitled "**An Ordinance Approving a Form Agreement Between the City of Sandwich and Participating Property Owners Relative to the Lead Service Line Replacement 50/50 Program**" Council reserves the right to waive first reading and move to approve.
- D. Resolution 26-11 entitled "**A Resolution Authorizing Execution of an Agreement with Betty Erickson-Carey Foundation for Use of Certain City Property and Public Way Areas for the "Under the Big Top" Event**" presented for discussion and possible approval.

### 14. New Business

- A. Motion to pay the Semi-Monthly invoices in the amount of \$130,145.81 as recommended by the Finance Committee.
- B. Resolution 26-10, entitled "**A Resolution Authorizing Execution of Two Temporary Construction Easement Agreements for Tree Removal on Castle Street**" Council reserves the right to waive first reading and move to approve.
- C. Ordinance 2026-14, entitled "**An Ordinance Approving and Annexation Agreement Between the City of Sandwich and MLC Entities, LLC (422 West Church Street)**" Council reserves the right to waive first reading and move to approve.
- D. Ordinance 2026-15, entitled "**An Ordinance Annexing Certain Territory to the City of Sandwich (MLC Entities, LLC - 422 West Church Street)**" Council reserves the right to waive first reading and move to approve.
- E. Ordinance 2026-16, entitled "**An Ordinance Zoning Certain Annexed Territory to the M-2 General Manufacturing District (MLC Entities, LLC - 422 West Church Street)**" Council reserves the right to waive first reading and move to approve.
- F. Ordinance 2026-17, entitled "**An Ordinance Approving a Final Plat of Subdivision (422 West Church Street)**" Council reserves the right to waive first reading and move to approve.

### 15. Reports of Alderpersons

- Alderman Adam Arnett
- Alderman Matt Chunn
- Alderwoman Karsta Erickson
- Alderwoman Genelle Inman
- Alderman Jay Ketchum

Alderman Fred Kreinbrink

Alderman Rich Robinson

**16. Executive Session**

- A. Executive Session under 5 ILCS 120/2(c)(2) for collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.

**17. Announcements**

- A. The Next Finance Committee Meeting will be Held on July 6, 2026 at 6:30 p.m.
- B. The next Committee of the Whole Council meeting will be held on July 6, 2026 at 7:00 p.m.
- C. The next Regular Meeting of the Sandwich City Council will be held on July 6, 2026 immediately following the Committee of the Whole meeting

**18. Adjournment**