



# Committee-of-the-Whole Council Meeting Agenda

Monday, April 20, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
  2. **Pledge of Allegiance**
  3. **Roll Call**
  4. **Mayor's Report:** Todd Latham
    - A. Proclamation Recognizing the service of Commissioner William "Bill" Hall
  5. **Attorney's Report:** Law Firm of Klein, Thorpe & Jenkins, Ltd.
  6. **City Clerk's Report:** Denise li
  7. **Treasurer's Report:** Position Vacant
  8. **City Administrator's Report:** Position Vacant
  9. **City Department's Reports**
    - A. EMA – Tony Eberle
    - B. Police – Chief Kevin Senne
    - C. Engineering – Curt Dettmann
    - D. Economic Development – Don Aleksy
  10. **Unfinished Business**
    - A. Discussion on a proposed Qcells Omniskid battery storage location and agreement
    - B. Solar Discussion at the Waste Water Treatment Plant
    - C. Stationary Food Vendor Licensing - continued discussion
    - D. Lead Line decision and repayment process draft
  11. **New Business**
    - A. Resolution 26-07 entitled "A Resolution Approving a Subdivision Bond Reduction for Fairwinds - Phase 4a" from \$1,543,282.30 to a remaining amount of \$412,453.30 presented for passage
    - B. Resolution 26-08 entitled "A Resolution Approving a Supplemental memorandum of Agreement with the County of DeKalb for Police Dispatching Services " presented for review
      - a. July 1, 2026 - June 30, 2027: \$201,880
      - b. July 1, 2027 - June 30, 2028: \$207,940
      - c. July 1, 2028 - June 30, 2029: \$214,180
      - d. July 1, 2029 - June 30, 2030: \$220,610

e. July 1, 2030 - June 30, 2031: \$227,230

C. Fiscal Year 2026-2027 Budget Overview - Budget Committee Chair Kreinbrink

**12. Report of Alderpersons**

- A. Alderman Adam Arnett
- B. Alderman Matt Chunn
- C. Alderman Don Danko
- D. Alderwoman Karsta Erickson
- E. Alderwoman Genelle Inman
- F. Alderman Jay Ketchum
- G. Alderman Fred Kreinbrink
- H. Alderman Rich Robinson

**13. Announcements**

**14. Audience Comments**

**15. Adjournment**