



# Committee-of-the-Whole Council Meeting Agenda

Monday, June 02, 2025 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
  2. **Pledge of Allegiance**
  3. **Roll Call**
  4. **Mayor's Report:** Todd Latham
    - A. Presentation by Shawn Ajazi of Progressive Business Solutions - Electricity purchase renewal
  5. **Attorney's Report:**

Attorney Cassandra Gottschalk / Foster, Buick, Conklin, Lundgren & Gottschalk LLC
  6. **City Clerk's Report:** Denise li
  7. **Treasurer's Report:** Sandra Koehler
  8. **City Administrator's Report:** Geoff Penman
  9. **City Department's Reports**
    - A. EMA – Tony Eberle
    - B. Police Chief Senne
    - C. Engineering – Curt Dettmann
  10. **Council Reports**
    - A. Alderman Adam Arnett
    - B. Alderman Matt Chunn
    - C. Alderman Don Danko
    - D. Alderwoman Karsta Erickson
    - E. Alderwoman Genelle Inman
    - F. Alderman Jay Ketchum
    - G. Alderman Fred Kreinbrink
    - H. Alderman Rich Robinson
  11. **Old Business**
    - A. Discussion of Ordinance amending section 98-145 of the Sandwich Municipal Code (Airport Area Development)
    - B. Discussion of possible changes to Finance Committee

- C. Discussion of a Resolution to allow for purchase of Out-of-State IMRF Service Credit
- D. Ordinance-Prairie View School Parking Restrictions-should include one block W and E on Pleasant and both sides of Castle

**12. New Business**

- A. Discussion of proposed Ordinance amending Chapter 38, "Historical Preservation" of the City of Sandwich Municipal Code
- B. Discussion of 1% Grocery tax
- C. Discussion of renewal of annual agreement with Lauterbach & Amen

**13. Announcements**

**14. Audience Comments**

**15. Adjournment**