



# Committee-of-the-Whole Council Meeting Agenda

Tuesday, September 02, 2025 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Mayor's Report:** Todd Latham

- A.** Proclamation - Domestic Violence Awareness Month 2025
- B.** Presentation by Woda Group
- C.** Homecoming Street Closure Request - October 4, 2025
- D.** Taste of Sandwich Street Closure - September 24 - 26, 2025

**5. Attorney's Report:**

Attorney Cassandra Gottschalk / Foster, Buick, Conklin, Lundgren & Gottschalk LLC

**6. City Clerk's Report:** Denise li

**7. Treasurer's Report:** Sandra Koehler

**8. City Administrator's Report:** Geoff Penman

**9. City Department's Reports**

- A.** EMA – Tony Eberle
- B.** Engineering – Curt Dettmann

**10. Council Reports**

Alderman Adam Arnett  
Alderman Matt Chunn  
Alderwoman Karsta Erickson  
Alderwoman Genelle Inman  
Alderman Jay Ketchum  
Alderman Fred Kreinbrink  
Alderman Don Danko  
Alderman Rich Robinson

**11. Old Business**

- A.** Discussion on Lead Service Line Replacement as it Relates to the N Main Street Project

- B. Discussion of Agreement between the City of Sandwich and Betty Erickson Carey Foundation for use of City Property for “Under the Big Top” Craft Show Event

**12. New Business**

- A. Discussion on Repealing and Rescinding Previously Adopted Resolution 25-07 and Approving Decommissioning Bond Obtained by TPE IL KE109, LLC, from Pennsylvania Insurance Company Concerning the Decommissioning of a Solar Power Generation Facility Located at 599 Sandy Bluff Road, Sandwich, Illinois 60548.
- B. Discussion on Amending Chapter 2 – “Administration,” Article II – “City Council,” Division 2 – “Rules of Order,” Section 2-61 – “Order of Business” of the City of Sandwich Municipal Code Amending Chapter 2, Administration, section 2-61 of the Municipal Code (Order of Business)

**13. Announcements**

**14. Audience Comments**

**15. Adjournment**

# PROCLAMATION

## Domestic Violence Awareness Month October 2025



**Whereas**, Domestic Violence Awareness Month calls attention to the fact that domestic violence is widespread and impacts every person in this community; and

**Whereas**, domestic violence and intimate partner violence impacts our community, and statistics show over 1 in 3 women and 1 in 4 men in the United States have experienced rape, physical violence, and/or stalking by an intimate partner in their lifetime.; and

**Whereas**, In the United States, intimate partner violence results in nearly 1,300 deaths every year. More than three women are killed by their intimate partner every day; and

**Whereas**, the theme of this year’s Domestic Violence Awareness Month’s campaign is, **“Love Shouldn’t Hurt”**. The campaign calls on new partners and community members to help expand domestic violence prevention and awareness efforts to ensure the next generation fosters attitudes that promote healthy relationships, equality, and respect.

**Therefore**, I, INSERT NAME, Mayor of the City of INSERT NAME, Illinois, join Safe Passage and advocates across the country in taking action to prevent domestic violence, and do hereby proclaim the month of October 2025 as Domestic Violence Awareness Month in the City of INSERT NAME, reminding everyone that each day of the year is an opportunity to create change for the future.

IN WITNESS THEREOF, I have set my hand and caused the Seal of the City of INSERT NAME to be affixed this INSERT DATE.

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**INSERT NAME**

Mayor

