Committee-of-the-Whole Council Meeting Agenda

Monday, October 19, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
2. **Roll Call**
3. **Mayor's Report:** Todd Latham
   - **A.** Proclamation- Domestic Violence Awareness Month
   - **B.** Insurance Renewal Update and Incentive Program
4. **Attorney's Report:** Klein, Thorpe & Jenkins LTD.
5. **City Clerk's Report:** Denise Ii
6. **Treasurer's Report:** Position Vacant
7. **City Administrator's Report:** Andrez Beltran
   - **A.** Update on 3rd and Latham Streets Road Patching
   - **B.** City Hall Annex HVAC and Grant Recommendation
   - **C.** Update on Lead Service Line Replacement Inventory RFP
8. **City Department's Reports**
   - **A.** EMA – Tony Eberle
   - **B.** Police
   - **C.** Engineering – EEI
   - **D.** Economic Development
9. **Unfinished Business**
   - **A.** Resolution 26-20 entitled, "A Resolution Approving Proposals from BS&A Software for Financial, Utility Billing, Payroll, and Community Development Software" - Presented for discussion and first reading.
   - **B.** Discussion of 2026-2027 Strategic Plan
10. **New Business**
    - **A.** Discussion on Annual Preventative Maintenance Agreement with Xylem
11. **Report of Alderpersons**
    - **A.** Alderman Adam Arnett

      - Discussion on Engineering Services
    - **B.** Alderman Matt Chunn

C. Alderwoman Karsta Erickson

D. Alderwoman Genelle Inman

E. Alderman Jay Ketchum

F. Alderman Fred Kreinbrink

G. Alderman Rich Robinson

12. Announcements

13. Audience Comments

14. Adjournment