



# Committee-of-the-Whole Council Meeting Agenda

Monday, June 16, 2025 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

- 
1. **Call to Order**
  2. **Pledge of Allegiance**
  3. **Roll Call**
  4. **Mayor's Report:** Todd Latham
    - A. Proclamation - Brian Voelkel retirement
    - B. Contract for Interim Water Operator
  5. **Attorney's Report:**

Attorney Cassandra Gottschalk / Foster, Buick, Conklin, Lundgren & Gottschalk LLC

    - A. Modifying Order of Business
    - B. Responsibility for water bills Landlord/tenant
  6. **City Clerk's Report:** Denise li
  7. **Treasurer's Report:** Sandra Koehler
  8. **City Administrator's Report:** Geoff Penman
    - A. Administrator Report
  9. **City Department's Reports**
    - A. EMA – Tony Eberle
    - B. Police Chief Senne
    - C. Engineering – Curt Dettmann
    - D. Code Enforcement - Kevin Fernandez
  10. **Council Reports**

Alderman Adam Arnett  
Alderman Matt Chunn  
Alderman Karsta Erickson  
Alderman Genelle Inman  
Alderman Jay Ketchum  
Alderman Fred Kreinbrink  
Alderman Don Danko

Alderman Rich Robinson

- A. Alderman Adam Arnett
- B. Alderman Matt Chunn
- C. Alderman Don Danko
- D. Alderwoman Karsta Erickson
- E. Alderwoman Genelle Inman
- F. Alderman Jay Ketchum
- G. Alderman Fred Kreinbrink
- H. Alderman Rich Robinson

**11. Old Business**

- A. Discussion of payout to D Construction for the 2024 Road Program in the amount of \$21,029.43
- B. Discussion of possible Approval of Ordinance 2025-09 entitled “An Ordinance Implementing a Municipal Grocery Retailers’ Occupation Tax and a Municipal Grocery Service Occupation Tax for the City of Sandwich, Illinois

**12. New Business**

- A. Discussion of Treasurer's Duties
- B. Discussion of Constellation Energy Contract for City Facilities
- C. Discussion of ComEd’s Curbside EV Make-Ready Pilot Program Agreement for the installation of EV Stations
- D. Discussion of Proposal from Gasvoda & Associates for Sunset Lift Station Improvements
- E. Discussion of Tax Exempt Use Indemnity Agreement for Phase 4FW, LLC

**13. Executive Session**

**14. Audience Comments**

**15. Announcements**

**16. Adjournment**