Committee-of-the-Whole Council Meeting Agenda

Monday, November 02, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
2. **Roll Call**
3. **Mayor's Report:** Todd Latham
   - **A.** Presentation of Plaque to 2026 Beautification Volunteer of the Year
   - **B.** Discussion on Municipal Electric Aggregation Program Under a ComEd Price Match Guarantee
   - **C.** Discussion on Community Solar Savings Opportunity
4. **Attorney's Report:** Klein, Thorpe & Jenkins LTD.
5. **City Clerk's Report:** Denise Ii
6. **Treasurer's Report:** Position Vacant
7. **City Administrator's Report:** Andrez Beltran

   - 2026 Leaf Pick-up Program
8. **City Department's Reports**
   - **A.** EMA – Tony Eberle
   - **B.** Police – Chief Kevin Senne

     - Parking Regulations
   - **C.** Engineering
   - **D.** Economic Development
9. **Unfinished Business**
10. **New Business**
    - **A.** Discussion on Draft Levy for the Tax Year 2026 Payable in 2027
    - **B.** Resolution 26-21 entitled, "A Resolution Authorizing Execution of an Agreement with Innovative Underground of Plano, IL for the FY27 Sewer Manhole Relining Program in an amount not to exceed $79,610" - Presented for discussion and first reading
    - **C.** Resolution 26-22, entitled "A Resolution Authorizing an IGA with the DeKalb County ETSB for the Caliber Public Safety Software System" - Presented for discussion and first reading
    - **D.** Discussion of Health Insurance Opt-Out Program
11. **Report of Alderpersons**
    - **A.** Alderman Adam Arnett

B. Alderman Matt Chunn

C. Alderwoman Karsta Erickson

D. Alderwoman Genelle Inman

E. Alderman Jay Ketchum

F. Alderman Fred Kreinbrink

G. Alderman Rich Robinson

12. Announcements

13. Audience Comments

14. Adjournment