Committee-of-the-Whole Council Meeting Agenda

Monday, November 16, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
2. **Roll Call**
3. **Mayor's Report:** Todd Latham
   - **A.** Strategic Plan
   - **B.** Discussion on Municipal Electric Aggregation Program Under a ComEd Price Match Guarantee
   - **C.** Discussion on Community Solar Savings Opportunity
4. **Attorney's Report:** Klein, Thorpe & Jenkins LTD.
5. **City Clerk's Report:** Denise Ii
6. **Treasurer's Report:** Position Vacant
7. **City Administrator's Report:** Andrez Beltran
8. **City Department's Reports**
   - **A.** EMA – Tony Eberle
   - **B.** Police – Chief Kevin Senne

     - Parking Regulations
   - **C.** Engineering – EEI
   - **D.** Economic Development
9. **Unfinished Business**
   - **A.** Discussion of Health Insurance Opt-Out Program
10. **New Business**
    - **A.** Resolution 26-22, entitled "A Resolution Authorizing an IGA with the DeKalb County ETSB for the Caliber Public Safety Software System" - Presented for discussion and first reading
11. **Report of Alderpersons**
    - **A.** Alderman Adam Arnett
    - **B.** Alderman Matt Chunn
    - **C.** Alderwoman Karsta Erickson
    - **D.** Alderwoman Genelle Inman

      - Hunting Regulations

E. Alderman Jay Ketchum

F. Alderman Fred Kreinbrink

G. Alderman Rich Robinson

12. **Announcements**
13. **Audience Comments**
14. **Adjournment**