



Committee-of-the-Whole Council Meeting Agenda

Monday, April 06, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Mayor's Report:** Todd Latham
 - A. Proclamation for Purple up
 - B. Proclamation ABATE of Illinois
 - C. Proclamation for Safe Passage
5. **Attorney's Report: Klein, Thorpe & Jenkins LTD.**
6. **City Clerk's Report:** Denise li
7. **Treasurer's Report: Vacant**
8. **City Administrator's Report:** Geoff Penman
9. **City Department's Reports**
 - A. EMA – Tony Eberle
 - B. Police – Chief Kevin Senne
 - C. Engineering – Curt Dettmann
 - D. Economic Development – Don Aleksy
10. **Unfinished Business**
 - A. Lead Service Line Payment Options - continue discussion
 - B. Discuss Lead Service Line Identification RFP
 - C. Discussion of Professional Service Agreement proposal from EEI to replace lead service lines
 - D. Stationary Food Vendor Licensing - continued discussion
 - E. Discussion of Property Maintenance Inspector position
11. **New Business**
 - A. Discussion of Proposed Budget FY 2026-2027
 - B. Ordinance 2026-07 entitled "An Ordinance Granting a Special Use Permit for a Body Art Establishment at 1208 Old Route 34 in the City of Sandwich, Illinois" presented for first reading.
 - C. Discussion of bids for relocation of Well #2 Raw Water Line

D. Discussion of professional services agreement with EEI for the Pratt Road Bridge Project

E. Discussion of possible sanitary sewer easement

12. Report of Alderpersons

A. Alderman Adam Arnett

B. Alderman Matt Chunn

C. Alderman Don Danko

D. Alderwoman Karsta Erickson

E. Alderwoman Genelle Inman

F. Alderman Jay Ketchum

G. Alderman Fred Kreinbrink

H. Alderman Rich Robinson

13. Announcements

14. Audience Comments

15. Adjournment