



Committee-of-the-Whole Council Meeting Agenda

Monday, June 01, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

1. **Call to Order**
2. **Roll Call**
3. **Mayor's Report:** Todd Latham
4. **Attorney's Report:** Klein, Thorpe & Jenkins LTD.
5. **City Clerk's Report:** Denise li
6. **Treasurer's Report:** Position Vacant
7. **City Administrator's Report:** Position Vacant
8. **City Department's Reports**
 - A. EMA – Tony Eberle
 - B. Police – Chief Kevin Senne
Council Discussion and Direction on the Consolidation of Professional Service Contracts for the Sandwich Police Department
 - C. Engineering – Curt Dettmann
 - D. Economic Development – Don Aleksy
Discussion on WWTP Recommendation for Onsite Solar Generation
9. **Unfinished Business**
 - A. Continued Discussion on the 50/50 Lead Line Payment Options
10. **New Business**
 - A. Discussion on Ordinance 2026-10 entitled "An Ordinance Amending Chapter 54, Article V, of the Sandwich City Code Related to Mobile Food Vendors"
 - B. Discussion on Ordinance 2026-11 entitled "An Ordinance Amending Chapter 18, Article V of the Sandwich City Code Related to the Adopted Plumbing Code and Water Service Material Requirements"
 - C. Discussion on Agreement with Betty Erickson-Carey Foundation
11. **Report of Alderpersons**
 - A. Alderman Adam Arnett
 - B. Alderman Matt Chunn
 - C. Alderwoman Karsta Erickson

D. Alderwoman Genelle Inman

E. Alderman Jay Ketchum

F. Alderman Fred Kreinbrink

G. Alderman Rich Robinson

12. Announcements

13. Audience Comments

14. Adjournment