



Committee-of-the-Whole Council Meeting Agenda

Monday, March 03, 2025 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Mayor's Report:** Todd Latham
 - A. Audit Presentation -Sikich LLC
5. **Attorney's Report:**
Attorney Cassandra Gottschalk / Foster, Buick, Conklin, Lundgren & Gottschalk LLC
6. **City Clerk's Report:** Denise li
7. **Treasurer's Report:** Vacancy
8. **City Administrator's Report:** Geoff Penman
9. **City Department's Reports**
 - A. EMA – Tony Eberle
 - B. Police Chief Senne
 - C. Engineering – Curt Dettmann
 - D. Economic Update
10. **Council Reports**
Alderman Adam Arnett
Alderwoman Karsta Erickson
Alderman Bill Fritsch
Alderwoman Rebecca Johnson
Alderman Fred Kreinbrink
Alderman Bill Littlebrant
Alderman Rich Robinson
Alderman Rick Whitecotton
11. **Old Business**
 - A. Discussion of Developer Agreement for Phase 4 Fairwinds Subdivision
 - B. Discussion of Ordinance defining role of City Administrator

C. Lead Service Line Discussion

D. Discussion of Approval of Intergovernmental Agreement with DeKalb County

12. New Business

A. Certificate of Authority for Salt Purchase

13. Announcements

14. Audience Comments

15. Adjournment