



# Committee-of-the-Whole Council Meeting Agenda

Tuesday, September 02, 2025 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

---

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Mayor's Report:** Todd Latham
  - A. Proclamation - Domestic Violence Awareness Month 2025
  - B. Presentation by Woda Group
  - C. Homecoming Street Closure Request - October 4, 2025
  - D. Taste of Sandwich Street Closure - September 24 - 26, 2025
5. **Attorney's Report:**

Attorney Cassandra Gottschalk / Foster, Buick, Conklin, Lundgren & Gottschalk LLC
6. **City Clerk's Report:** Denise li
7. **Treasurer's Report:** Sandra Koehler
8. **City Administrator's Report:** Geoff Penman
9. **City Department's Reports**
  - A. EMA – Tony Eberle
  - B. Engineering – Curt Dettmann
10. **Council Reports**

Alderman Adam Arnett  
Alderman Matt Chunn  
Alderwoman Karsta Erickson  
Alderwoman Genelle Inman  
Alderman Jay Ketchum  
Alderman Fred Kreinbrink  
Alderman Don Danko  
Alderman Rich Robinson
11. **Old Business**
  - A. Discussion on Lead Service Line Replacement as it Relates to the N Main Street Project

- B. Discussion of Agreement between the City of Sandwich and Betty Erickson Carey Foundation for use of City Property for “Under the Big Top” Craft Show Event

**12. New Business**

- A. Discussion on Repealing and Rescinding Previously Adopted Resolution 25-07 and Approving Decommissioning Bond Obtained by TPE IL KE109, LLC, from Pennsylvania Insurance Company Concerning the Decommissioning of a Solar Power Generation Facility Located at 599 Sandy Bluff Road, Sandwich, Illinois 60548.
- B. Discussion on Amending Chapter 2 – “Administration,” Article II – “City Council,” Division 2 – “Rules of Order,” Section 2-61 – “Order of Business” of the City of Sandwich Municipal Code Amending Chapter 2, Administration, section 2-61 of the Municipal Code (Order of Business)

**13. Announcements**

**14. Audience Comments**

**15. Adjournment**