



# Committee-of-the-Whole Council Meeting Agenda

Monday, August 04, 2025 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

---

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Mayor's Report:** Todd Latham
5. **Attorney's Report:**  
Attorney Cassandra Gottschalk / Foster, Buick, Conklin, Lundgren & Gottschalk LLC
6. **City Clerk's Report:** Denise li
7. **Treasurer's Report:** Sandra Koehler
8. **City Administrator's Report:** Geoff Penman
9. **City Department's Reports**
  - A. EMA – Tony Eberle
  - B. Police Chief Senne
  - C. Engineering – Curt Dettmann
10. **Council Reports**
  - A. Alderman Adam Arnett
  - B. Alderman Matt Chunn
  - C. Alderman Don Danko
  - D. Alderwoman Karsta Erickson
  - E. Alderwoman Genelle Inman
  - F. Alderman Jay Ketchum
  - G. Alderman Fred Kreinbrink
  - H. Alderman Richard Robinson
11. **Old Business**
  - A. Discuss Possible Changes to the Personnel Policy Related to Travel Expenses, Specifically Meal Reimbursement and New Rates
  - B. Discussion on Lead Service Line Replacement
  - C. Discussion on 50/50 Sidewalk Program

- D. Discussion on Electric Vehicle Charging Station to Finalize Location, and Discuss Fees and Potential Earnings
- E. Discussion of 30th Annual Craft Fair Under the Big Top in Cooperation with the Betty Erickson Carey Foundation

**12. New Business**

- A. Discussion on Police Vehicle Replacement as a Restricted Budget Item

**13. Announcements**

**14. Audience Comments**

**15. Adjournment**