



Committee-of-the-Whole Council Meeting Agenda

Monday, October 20, 2025 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
 2. **Pledge of Allegiance**
 3. **Roll Call**
 4. **Mayor's Report:** Todd Latham
 5. **Attorney's Report:**
Attorney Cassandra Gottschalk / Foster, Buick, Conklin, Lundgren & Gottschalk LLC
 6. **City Clerk's Report:** Denise li
 7. **Treasurer's Report:**
 8. **City Administrator's Report:** Geoff Penman
 9. **City Department's Reports**
 - A. EMA – Tony Eberle
 - B. Police – Chief Kevin Senne
 - C. Engineering – Curt Dettmann
 - D. Economic Development – Don Aleksy
 10. **Unfinished Business**
 - A. Discussion of Clarification of Ordinance 2025-08: AN ORDINANCE AMENDING CHAPTER 98 - "ZONING," ARTICLE V - "SUPPLEMENTAL REGULATIONS," SECTION 98--145- "AIRPORT AREA DEVELOPMENT" OF THE CITY OF SANDWICH MUNICIPAL CODE
 11. **New Business**
 - A. Discussion on Water Meter Replacement and Upgrades
 - B. Discussion on Renewal of Blue Cross Blue Shield HMO and PMO Plans
 - C. Discussion of Pratt Road Bridge Recommendation for Phase III Engineering
 - D. Discussion on Code of Ethics for Elected Officials and City Staff
 - E. Discussion of Professional Services Agreement with EEI to Begin Design Engineering for Railroad Street Water Plant Decommissioning and Clark Street Water Treatment Plant Improvements
 - F. Discussion of Railroad Street Water Treatment Plant Repairs
 - G. Discussion on Draft Ordinance Regarding E-bikes and Other Low-Speed Vehicles

H. Discussion of Possible Professional Services Agreement (PSA) with EEI to Provide Additional Engineering Support for Main Street Project

12. Report of Alderpersons

A. Alderman Adam Arnett

B. Alderman Matt Chunn

C. Alderman Don Danko

D. Alderwoman Karsta Erickson

E. Alderwoman Genelle Inman

F. Alderman Jay Ketchum

G. Alderman Fred Kreinbrink

H. Alderman Rich Robinson

13. Announcements

14. Audience Comments

15. Adjournment