



Committee-of-the-Whole Council Meeting Agenda

Monday, July 06, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

1. **Call to Order**
2. **Roll Call**
3. **Appoint Clerk Pro Tem**
4. **Mayor's Report:** Todd Latham
 - LaSalle County Mayor's Meeting
5. **Attorney's Report:** Klein, Thorpe & Jenkins LTD.
6. **City Clerk's Report:** Denise li
7. **Treasurer's Report:** Position Vacant
8. **City Administrator's Report:** Position Vacant
9. **City Department's Reports**
 - A. EMA – Tony Eberle
 - B. Police – Chief Kevin Senne
 - C. Engineering – Curt Dettmann
 - D. Economic Development – Don Aleksy
 - Review of Liquor License for Michele Parham at 207 E Church St
 - Discussion on Solar Agreement with Mars Energy Solutions
10. **Unfinished Business**
 - A. Continued Discussion for 50/50 Lead Line Payment Options
11. **New Business**
 - A. Discussion of Axon Technology Master Services and Purchasing Agreement.
 - B. Ordinance 2026-18 entitled "An Ordinance Approving an Annexation Agreement Between the City of Sandwich and the LaVerne Wilkening Trust (903 West Center Street)" Discussion and First Reading.
 - C. Ordinance 2026-19 entitled "An Ordinance Annexing Certain Territory to the City of Sandwich (LaVerne Wilkening Trust - 903 West Center Street)" Discussion and First Reading.
 - D. Ordinance 2026-20 entitled "An Ordinance Rezoning Certain Property From A-1 Agricultural District to R-1 One Family Resident District (LaVerne Wilkening Trust - 903 West Center Street)" Discussion and First Reading.

- E. Ordinance 2026-21 entitled "An Ordinance Amending Chapter 54, Article VI (Farmers' Markets) of the Code of Ordinance of the City of Sandwich, Illinois" Discussion and First Reading.
- F. Intergovernmental Agreement with Sandwich Community School District for Purchase of Gasoline & Diesel Fuels - Discussion.
- G. Resolution 26-12 entitled "A Resolution Authorizing Execution of an Agreement with the Sandwich CUSD 430 and City of Sandwich for the Purchase and Dispensing of Gasoline & Diesel Fuels" - Discussion and First Reading.
- H. Innovative Underground Contract - Discussion to Waive Competitive Bidding for a 2000' Sanitary Lining on Main Street in an amount not to exceed \$100,000.00.
- I. Purchase of F250 for Street Department - Discussion to Waive Competitive Bidding for a 2027 F250 in the amount of \$46,387.63.

12. Report of Alderpersons

- A. Alderman Adam Arnett
- B. Alderman Matt Chunn
- C. Alderwoman Karsta Erickson
- D. Alderwoman Genelle Inman
- E. Alderman Jay Ketchum
- F. Alderman Fred Kreinbrink
- G. Alderman Rich Robinson

13. Announcements

14. Audience Comments

15. Adjournment