



CITY COUNCIL – REGULAR MEETING

Tuesday, May 19, 2026 at 5:00 PM

Council Chambers – 301 South Harrison St. San Augustine, TX 75972

TEL: (936) 275.2121 / FAX: (936) 275.9146

AGENDA

1. CALL TO ORDER

- A. Prayer
- B. Pledge To the Flags
- C. Welcome Guests

2. **CITIZEN PRESENTATIONS:** At this time, any person with business before the Council not scheduled on the agenda may speak to the Council. No formal action can be taken on these items at this meeting. Please limit to three minutes each.

3. ITEMS TO BE REMOVED FROM THE CONSENT AGENDA

4. **CONSENT AGENDA:** Items included under Consent Agenda require little or no deliberation by Council. Approval of the Consent Agenda authorizes the City Manager or his/her designee to proceed with conclusion of each, in accordance with staff recommendations as reflected in the minutes of this meeting.

A. Consider approval of the minutes from the April 21, 2026, Regular City Council Meeting.

5. **ADMINISTRATION - DEPARTMENT REPORTS:** Activities/Updates/Announcements/Items of Community Interest

A. Update on Police Department Activity - Chief Jonathan Sowell

B. Update on Municipal Court Activity - Judge Jeff Cox

C. Update on Main Street Program - Shelby Curtis

D. Update on Library Activity – Celeste Rainey

E. Update from City Manager - Jeaneyse Mosby

6. REGULAR AGENDA

A. Review, discuss, and approve the resolution adopting the Multi-Jurisdictional Hazard Mitigation Plan. (Mark Taylor and Elizabeth Holloway - Traylor & Associates, Inc.)

7. EXECUTIVE SESSION

A. Pursuant to Texas Government Code §551.074 Personnel Matters; Overview of Personnel

8. RECONVENE OPEN MEETING FOR DISCUSSION AND ACTION IF ANY ON EXECUTIVE SESSION ITEM #_____

9. ADJOURN

The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations About Security Devices) and 551.087 (Economic Development).

Should you require any reasonable accommodations or modifications to participate in this meeting, please contact the City Secretary at (936) 275-2121.

I, the undersigned authority, do hereby certify that the Notice of Meeting was posted on the front door at City Hall of the City of San Augustine, TX, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time:

_____by _____and remained so posted continuously for at least three (3) business days preceding the scheduled time of said meeting.

Rhonda K. Williams - City Secretary, City of San Augustine, Texas



CITY COUNCIL – REGULAR MEETING

Tuesday, April 21, 2026, at 5:00 PM

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MINUTES

1. CALL MEETING TO ORDER

The meeting was called to order at 5:00 p.m.

In Attendance:

Mayor, Leroy Hughes

Mayor Pro Tem, Dan Fussell

Aldерwoman, Pam Teel

Alderman, Juan Diaz, Jr.

Alderman, Herman Wilson

Alderman, Marcus Hafford

City Attorney, Wade Flasowski

City Manager, Jeaneyse Mosby

City Secretary, Rhonda Williams

A. Prayer

B. Pledge To the Flags

C. Welcome Guests

2. CITIZEN PRESENTATIONS

There were no comments in Citizen Presentations.

3. ITEMS TO BE REMOVED FROM THE CONSENT AGENDA

There were no items removed from the Consent Agenda.

4. CONSENT AGENDA

A. Consider approval of the minutes of the March 17, 2026, Regular City Council meeting.

Alderman Diaz moved to approve the minutes from the March 17, 2026, Regular City Council meeting as written. Aldерwoman Teel duly seconded the motion and motion carried unanimously.

5. ADMINISTRATION - DEPARTMENT REPORTS

Activities/Updates/Announcements/Items of Community Interest

A. Update on Police Department Activity - Chief Jonathan Sowell

Chief Sowell's department reported on March's activities. There were 11 Reports; 2 Felony Arrests; 2 Misdemeanors; 25 Assists to Other Agencies; 220 Responses on "Calls for Service; 1 Juvenile Cases Filed; 1 Auto Accident Reports Filed; 22 Citations Written; 97 Warnings Issued; 0 Mental Health Warrants; 1 Code Enforcement Case Opened; and 0 Code Enforcement Case Closed.

B. Update on Municipal Court Activity - Judge Jeff Cox

Judge Cox reported the court receiving 19 citations and the collection of \$1825.00 in fines and court costs. Of that the state received \$876.00 and the city retained \$949.00. City Judge Cox stated that there is progress made in the transition to the new software system with AdComp.

C. Update on Main Street Activity - Shelby Curtis, Main Street Manager

Ms. Curtis stated that things are going well for the Heritage Festival for May 1-2 this year. She also shared the Main Street America notified her that the City received accreditation.

D. Update on Library Activity – Celeste Rainey

Ms. Rainey stated that Tori Brazeal of the Library staff is ready to begin the Summer Reading Program starting July 1 to July 30. The Library's Facebook page has a list of items needed for the summer program. The Library will also be present at the Heritage Day Festival on both days with a booth. Ms. Rainey provided an update on the Easter Egg Hunt, stating that around 250 people were in attendance. She stated that this coming Thursday will begin discussions at Mission Delores, partnering with McKenzie Banks with talks covering subjects, such as stress.

E. Update from City Manager - Jeaneyse Mosby

Ms. Mosby reported that work is still ongoing on FM2213 and the completion deadline is January 2027. Crews have finished the work on Barrett and Holman with only street work left to complete. She stated that work also continues at the Sewer Plant.

Ms. Mosby stated she has started work on the upcoming Budget for this year, and she clarified payment schedules for some of the vendors for the City.

She also gave Council an update on meter installations, with the residential close to completion.

6. REGULAR AGENDA

A. Heritage Festival Street closures for May 1-2, 2026.

City Manager, Jeaneyse Mosby presented this item to Council stating that the Texas Department of Transportation is notified of the street closures within the City, if necessary. The Heritage Festival requires such closures. The resolution requires Council approval.

Alderman Diaz made a motion to approve the Resolution as written for street closures, and Alderman Hafford duly seconded the motion. The motion passed unanimously.

B. Request for Council to review and approve a right of way agreement for property clearing.

Ms. Mosby presented this item to Council with an Access Agreement for the property owner(s). City Attorney, Wade Flasowski, will make any necessary updates for clearing the land for access. Attorney Flasowski mentioned needing additional information to define the description of the property as "landlocked".

7. ADJOURN

The meeting adjourned at 5:32 p.m.

Leroy Hughes, Mayor

Rhonda Williams, City Secretary

San Augustine Police Department



Jonathan Sowell
Chief of Police

“Serve

Protect”

LaTanja Greer
Administrative Assistant

April, 2026 Activity Report For the May, 2026 City Council Meeting

<u>Action</u>	<u>Total</u>
Reports	21
Felony Arrest	3
Misdemeanor	12
Assist Other Agencies	48
Response on "Calls for Service"	230
Juvenile Cases Filed	0
Auto Accident Report Filed	3
Number of Citations Written	18
Number of Warnings Issued	160
Completed Mental Health Warrants	0
Code Enforcement Cases Opened.....	1
Code Enforcement Closed.....	0

City of San Augustine

Monthly Revenue and Expenditure Reports

As of April 2026

REVENUE REPORT FY 2026

End of Month Date	Account Name/Fund	Department Code	Fiscal Year 2024 Budget Amount	Year To Date Actual	Percentage Received	Remaining Amount	Percentage Remaining
4/30/2026	General Fund	01	\$ 2,379,171.00	\$ 1,650,558.64	69.38%	\$ 728,612.36	30.62%
4/30/2026	System Fund	02	\$ 6,232,075.94	\$ 3,450,823.91	55.37%	\$ 2,781,252.03	44.63%
4/30/2026	I & S Fund	03	\$ 125,000.00	\$ 81,250.00	65.00%	\$ 43,750.00	35.00%
4/30/2026	Capital Projects Fund	04	\$ -	\$ -	#DIV/0!	\$ -	#DIV/0!

EXPENDITURE REPORT FY 2026

End of Month Date	Account Name/Fund	Department Code	Fiscal Year 2024 Budget Amount	Year To Date Actual	Percentage Used	Remaining Amount	Percentage Remaining
4/30/2026	Transfer to I & S Fund For Debt Service		\$ 50,000.00	\$ 50,000.00	100.00%	\$ -	0.00%
4/30/2026	Council	501	\$ 49,015.00	\$ 25,292.74	51.60%	\$ 23,722.26	48.40%
4/30/2026	Admin - General	502	\$ 360,357.25	\$ 217,253.72	60.29%	\$ 143,103.53	39.71%
4/30/2026	Streets	503	\$ 281,559.49	\$ 221,509.17	78.67%	\$ 60,050.32	21.33%
4/30/2026	Sanitations	504	\$ -	\$ -	#DIV/0!	\$ -	#DIV/0!
4/30/2026	Fire	505	\$ 180,836.00	\$ 143,739.26	79.49%	\$ 37,096.74	20.51%
4/30/2026	Police	506	\$ 1,000,106.73	\$ 545,757.52	54.57%	\$ 454,349.21	45.43%
4/30/2026	Corporation Court	507	\$ 44,416.22	\$ 27,283.77	61.43%	\$ 17,132.45	38.57%
4/30/2026	Municipal Bldg.	508	\$ 29,100.00	\$ 6,912.12	23.75%	\$ 22,187.88	76.25%
4/30/2026	Library	509	\$ 234,930.81	\$ 124,017.16	52.79%	\$ 110,913.65	47.21%
4/30/2026	Senior Citizens Bldg.	510	\$ 23,700.00	\$ 5,688.78	24.00%	\$ 18,011.22	76.00%
4/30/2026	Main Street	514	\$ 104,353.50	\$ 56,188.57	53.84%	\$ 48,164.93	46.16%
4/30/2026	Tourism Center	515	\$ 18,525.00	\$ 12,153.08	65.60%	\$ 6,371.92	34.40%
4/30/2026	Park Maintenance	517	\$ 37,754.00	\$ 26,538.62	70.29%	\$ 11,215.38	29.71%
4/30/2026	Transfer to I & S Fund For Debt Service / Replay Transfer		\$ 75,000.00	\$ 37,500.00	50.00%	\$ 37,500.00	50.00%
4/30/2026	Admin - System	531	\$ 1,576,480.07	\$ 432,364.59	27.43%	\$ 1,144,115.48	72.57%
4/30/2026	Water Production	532	\$ 788,215.43	\$ 437,614.32	55.52%	\$ 350,601.11	44.48%
4/30/2026	Water Distribution	534	\$ 270,053.14	\$ 206,381.42	76.42%	\$ 63,671.72	23.58%
4/30/2026	Sewer Collection	535	\$ 192,528.14	\$ 127,672.74	66.31%	\$ 64,855.40	33.69%
4/30/2026	Sewer Treatment	536	\$ 299,035.85	\$ 255,894.00	85.57%	\$ 43,141.85	14.43%
4/30/2026	Sanitation (System)	537	\$ 190,512.00	\$ 136,073.55	71.43%	\$ 54,438.45	28.57%
4/30/2026	Electrical	540	\$ 2,913,477.00	\$ 1,505,594.14	51.68%	\$ 1,407,882.86	48.32%
4/30/2026	Final Report of the City	0007550 \MON	\$ -	\$ -	#DIV/0!	\$ -	#DIV/0!

