



# CITY COUNCIL REGULAR MEETING

448 E. 1st Street, Room 190 Salida, Colorado 81201

April 18, 2023 - 6:00 PM

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## AGENDA

Please register for Regular City Council Meeting

<https://attendee.gotowebinar.com/register/6382995264411204366>

After registering, you will receive a confirmation email containing information about joining the webinar.

To watch live

meetings: [https://c.streamhoster.com/embed/media/W6sdC9/xAllQfSsmmO/vpfQhcsApYv\\_5?preview=1](https://c.streamhoster.com/embed/media/W6sdC9/xAllQfSsmmO/vpfQhcsApYv_5?preview=1)

### CALL TO ORDER

**Pledge of Allegiance**

**Roll Call**

**Civility Invocation**

1. Civility Invocation

### CONSENT AGENDA

2. Approve Agenda

3. Approve April 4, 2023 Minutes

4. Approve FIBArk Special Event

5. Approve Ark Valley High Rollers Special Event

6. Approve Longfellow Lion Mountain Run

7. Approve Brewer's Rendezvous Special Event

8. Approve ArtWalk Special Event

9. Approve Heart of the Rockies Skateboarding Special Event

10. Approve Crestone Mesa Street Closure Request

### CITIZEN COMMENT—Three (3) Minute Time Limit

### PROCLAMATIONS

11. Lyme Disease

### AMPLIFIED SOUND

12. Tres Litros Amplified Sound Permit Request, **PUBLIC HEARING**

13. High Side! Amplified Sound Permit Request, **PUBLIC HEARING**

*Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 448 E. 1st Street, Ste. 112, Salida, CO 81201, Ph. 719-530-2630 at least 48 hours in advance.*

## LIQUOR LICENSING AUTHORITY

- [14.](#) New Hotel and Restaurant Liquor License for Mexico Tradicional LLC dba Mexico Tradicional at 509 E Highway 50, **PUBLIC HEARING**

## UNFINISHED BUSINESS / ACTION ITEMS

### NEW BUSINESS / ACTION ITEMS

- [15.](#) Chaffee County Community Foundation Grants Request
- [16.](#) **Resolution 2023-18** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO, APPROVING CITIZEN APPOINTMENTS TO THE PLANNING COMMISSION PURSUANT TO SECTION 2-7-10 OF THE SALIDA MUNICIPAL CODE
- [17.](#) **Resolution 2023-19** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO, APPROVING CITIZEN APPOINTMENTS TO THE PARKS, RECREATION, OPEN SPACE AND TRAIL ADVISORY BOARD PURSUANT TO SECTION 2-14-10 OF THE SALIDA MUNICIPAL CODE
- [18.](#) **Resolution 2023-20** A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF SALIDA, COLORADO TO ALLOW OVERNIGHT CAMPING & DOGS IN MARVIN PARK FROM JULY 28 THROUGH JULY 30 FOR THE 2023 CANINE CULTURE, LLC. DOG AGILITY EVENT

## COUNCILORS, MAYOR AND CITY TREASURER REPORTS

### Council Reports

- Critelli, Kasper, Naccarato, Pappenfort, Pollock, Templeton

### Mayor Report

### Treasurer Report

### Attorney Report

### Staff Reports

[19.](#) Staff Reports

### BOCC Report

[20.](#) BOCC Report

## EXECUTIVE SESSION

21. For the purposes of a discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees, and the following additional details are provided for identification purposes: **City Administrator annual performance evaluation**

**ADJOURN**



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City Clerk | Deputy City Clerk

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Mayor Dan Shore



### **CIVILITY INVOCATION**

We are here working together to create a thriving community. It is the intention of the Salida City Council to promote civil communication by adopting the following guidelines for speaking to the public in the City Council Chambers. It is our hope that by acting in this manner we can help create a safe space for people to share their perspectives and opinions:

- We honor the opportunity to be engaged in the process of governance for the benefit of our community.
- We acknowledge that each of us brings a unique perspective to this conversation and that our perspectives may differ.
- We challenge ourselves to value varying points of view and hold all contributions as equally important.
- We understand and accept that while we may sometimes disagree, we can always be courteous and kind.
- We commit to respectful language, avoiding rumor, harsh criticism or personal accusation, even when feeling emotionally charged.
- We will, to best of our ability, speak thoughtfully and listen with attention, respect, and curiosity.
- We are confident that there may be even better solutions than any of us have thought of, which may be discovered through civil conversations.
- We affirm our support for women's rights, including equal pay, equal treatment under the law and in the workplace, and the right to determine choices that impact the direction and personal values of one's life, including all individuals' reproductive health choices.
- We commit to the City of Salida being a hate-free zone and declare and affirm a policy of non-discrimination on the basis of a person's race, color, religion, ancestry, national origin, age, sexual orientation, gender, gender identity, marital status, military or veteran status, socio-economic class, medical condition, or physical or mental disability.



# CITY COUNCIL REGULAR MEETING

448 E. 1st Street, Room 190 Salida, Colorado 81201

April 04, 2023 - 6:00 PM

## MINUTES

### CALL TO ORDER

#### Pledge of Allegiance

#### Roll Call

#### PRESENT

Council Member Justin Critelli  
Council Member Harald Kasper  
Council Member Dominique Naccarato  
Council Member Alisa Pappenfort  
Council Member Mike Pollock, arrived at 6:08 p.m.  
Mayor Dan Shore  
Treasurer Merrell Bergin

#### ABSENT

Council Member Jane Templeton

#### Civility Invocation

### CONSENT AGENDA

Council Member Critelli moved to combine and approve the items on the Consent Agenda, Seconded by Council Member Naccarato.

Voting Yea: Council Member Critelli, Council Member Kasper, Council Member Naccarato, Council Member Pappenfort, Council Member Pollock

#### THE MOTION PASSED.

- Approve Agenda
- Approve March 21, 2023 Minutes
- Approve A Church/KHEN Special Event Permit
- Approve Bluegrass on the Arkansas Special Event
- Approve Sunfest Special Event
- Approve FIBArk Special Event Permit
- Approve Professional Services Agreement with Recreation, Engineering, and Planning for Boat Ramp Plaza Design and Engineering

### CITIZEN COMMENT—Three (3) Minute Time Limit

Cailey McDermot spoke during Public Comment.

*Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 448 E. 1st Street, Ste. 112, Salida, CO 81201, Ph.719-530-2630 at least 48 hours in advance.*

## PROCLAMATIONS

### Arab American Heritage Month

Mayor Shore read the proclamation and declared April as Arab American Heritage Month.

### International Dark Sky Week

Mayor Shore read the proclamation and declared April 15 to 22, 2023 as International Dark Sky Week.

## LIQUOR LICENSING AUTHORITY

New Lodging and Entertainment Liquor License request for Rocky Mountain Merc LLC dba Rocky Mountain Mercantile at 119 E 1st Street, Building A for Jeff Bamberg, **PUBLIC HEARING**

Mayor Shore opened the Public Hearing. Clerk Erin Kelley presented to the liquor license request.

The applicant, Jeff Bamberg, requested Council approve the new license request.

Hearing no comment, Shore closed the Public Hearing.

Council Member Critelli moved to approve the new Lodging and Entertainment Liquor License, Seconded by Council Member Naccarato.

Voting Yea: Council Member Critelli, Council Member Kasper, Council Member Naccarato, Council Member Pappenfort, Council Member Pollock

THE MOTION PASSED.

## UNFINISHED BUSINESS / ACTION ITEMS

**Ordinance 2023-06** AN ORDINANCE OF THE CITY OF SALIDA, COLORADO ANNEXING TO THE CITY OF SALIDA A CERTAIN TRACT OF LAND IN UNINCORPORATED CHAFFEE COUNTY KNOWN AS THE GROOVER ANNEXATION, **FINAL READING AND PUBLIC HEARING**

Mayor Shore opened the Public Hearing. Senior Planner Kristi Jefferson presented the Ordinance.

The applicant, Dewey Groover, requested that Council approve the Ordinance.

Hearing no other comment, Shore closed the Public Hearing.

Council Member Pappenfort moved to approve the Ordinance, Seconded by Council Member Kasper.

Council Member Pappenfort moved to amend the Ordinance by altering Section 2.2, "Annexor agrees to pay at the time of building permit all applicable fees for the property in the amounts set forth pursuant to the Salida Municipal Code, or as hereafter amended, namely the building plan review; water and sewer system development fees; and the Fair Contribution to School Sites per Section 16-6-140 of the Salida Municipal Code (SMC). Annexor shall be permitted to enter into accessory structure system development fee deferral agreement, in a form provided by City staff, for the construction of the one proposed ADU on the Property". Seconded by Council Member Kasper.

Returning to the Ordinance as amended,

Voting Yea: Council Member Critelli, Council Member Kasper, Council Member Naccarato, Council Member Pappenfort, Council Member Pollock

THE MOTION PASSED.

**Ordinance 2023-07** AN ORDINANCE OF THE CITY OF SALIDA, COLORADO, ZONING CERTAIN REAL PROPERTY KNOWN AS THE GROOVER ANNEXATION AS MEDIUM DENSITY RESIDENTIAL (R-2) ZONE DISTRICT, **FINAL READING AND PUBLIC HEARING**

Mayor Shore opened the Public Hearing. Senior Planner Kristi Jefferson presented the Ordinance.

Hearing no comment, Shore closed the Public Hearing.

Council Member Pappenfort moved to approve the Ordinance, Seconded by Council Member Kasper.

Voting Yea: Council Member Critelli, Council Member Kasper, Council Member Naccarato, Council Member Pappenfort, Council Member Pollock

THE MOTION PASSED.

**NEW BUSINESS / ACTION ITEMS**

**Resolution 2023-14** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO, MAKING FINDINGS OF FACT, DETERMINATIONS, AND CONCLUSIONS CONCERNING THE GROOVER ANNEXATION

Council Member Pappenfort moved to approve the Resolution, Seconded by Council Member Kasper.

Voting Yea: Council Member Critelli, Council Member Kasper, Council Member Naccarato, Council Member Pappenfort, Council Member Pollock

THE MOTION PASSED.

**Resolution 2023-15** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO, APPROVING AN ANNEXATION AGREEMENT WITH DEWEY GROOVER III AND LORITA GROOVER FOR THE ANNEXATION OF CERTAIN REAL PROPERTY INTO THE CITY

Council Member Pappenfort moved to approve the Resolution and to alter Section 5.4.3 of the Annexation Agreement to "agrees to pay at the time of building permit all applicable fees for the property in the amounts set forth pursuant to the Salida Municipal Code, or as hereafter amended, namely the building plan review; water and sewer system development fees; and the Fair Contribution to School Sites per Section 16-6-140 of the Salida Municipal Code (SMC). Annexor shall be permitted to enter into accessory structure system development fee deferral agreement, in a form provided by City staff, for the construction of the one proposed ADU on the Property", Seconded by Council Member Kasper.

Voting Yea: Council Member Critelli, Council Member Kasper, Council Member Naccarato, Council Member Pappenfort, Council Member Pollock

THE MOTION PASSED.

**Resolution 2023-16** DECLARING THE OFFICIAL INTENT OF THE CITY OF SALIDA, COLORADO TO REIMBURSE CERTAIN EXPENDITURES FROM THE PROCEEDS OF CERTIFICATES OF PARTICIPATION TO BE ISSUED BY THE CITY

Council Member Critelli moved to approve the Resolution, Seconded by Council Member Naccarato.

Voting Yea: Council Member Critelli, Council Member Kasper, Council Member Naccarato, Council Member Pappenfort, Council Member Pollock

THE MOTION PASSED.

**Resolution 2023-17 A RESOLUTION ADOPTING THE CITY OF SALIDA ADA TRANSITION PLAN**

Council Member Kasper moved to approve the Resolution, Seconded by Council Member Pappenfort.

Voting Yea: Council Member Critelli, Council Member Kasper, Council Member Naccarato, Council Member Pappenfort, Council Member Pollock

THE MOTION PASSED.

**COUNCILORS, MAYOR AND CITY TREASURER REPORTS**

Reports were given.

**ADJOURN**

Adjourned at 6:57 p.m.



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City Clerk | Deputy City Clerk

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Mayor Dan Shore

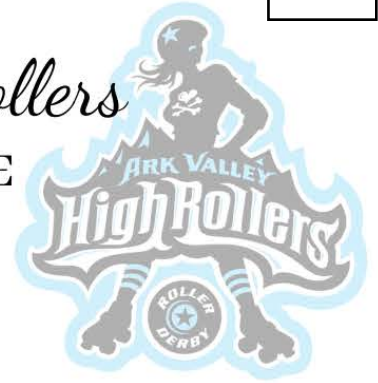




# The Ark Valley High Rollers

## ROLLER DERBY LEAGUE

645 East Rainbow Blvd  
Salida, CO 81201



### To the City of Salida;

The Ark Valley High Rollers are happy to partner with Salida's new events venue, The Nest, at 507 E. Rainbow Blvd. On Saturday, May 6th, AVHR would like to sponsor beer and wine sales at their Beltane celebration titled, "Faery Formal". Local vendors will provide an outdoor market from 5-7pm, musicians will perform for a masquerade ball inside the Nest from 7-10pm with the final hour featuring traditional folk storytellers.

Bar hours will be from 6pm - 11pm with service indoors only. AVHR volunteers and bartenders will provide ID check and security of the service area.

Thank you for supporting the arts, women-owned businesses, LGBTQ+ safe spaces, and celebration of spring! Please let me know if you have any questions.

Sincerely,

### Jessica Shook

a.k.a. Shook Me All Night #30

**Board of Directors**

719-539-5468

[shookme30@yahoo.com](mailto:shookme30@yahoo.com)

[www.arkvalleyhighrollers.com](http://www.arkvalleyhighrollers.com)



# APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

Item 4.

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)**

- |                                    |  |   |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL    | <input type="checkbox"/> ATHLETIC                              | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                  |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES  |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |   |

<b>LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:</b>	<b>DO NOT WRITE IN THIS SPACE</b>
2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY	LIQUOR PERMIT NUMBER
2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <b>Ark Valley High Rollers</b>	State Sales Tax Number (Required) <b>00639191-004-LIC</b>
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2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) <b>POB 1315 Salida, CO 81201</b>	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) <b>The Nest 507 E Rainbow Blvd Salida, CO 81201</b>
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NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
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4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <b>Jessica Shook</b>	
5. EVENT MANAGER <b>Hannah Michaels</b>	

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <u>2</u>	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
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8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date	Date
Hours From	Hours From	Hours From	Hours From	Hours From
<b>MAY 6TH</b>				
From <b>4:00 P</b> .m.	From	From	From	From
To <b>11:00 P</b> .m.	To	To	To	To

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE 	TITLE <b>Board Chair</b>	DATE <b>4/5/23</b>
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**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY) <b>City of Salida</b>	<input checked="" type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK <b>719-530-2630</b>
SIGNATURE 	TITLE <b>Administrator</b>	DATE <b>4/5/23</b>

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$ .

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Ark Valley High Rollers

is a

Nonprofit Corporation

formed or registered on 06/04/2010 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20101320810 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 04/04/2023 that have been posted, and by documents delivered to this office electronically through 04/05/2023 @ 12:40:11 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 04/05/2023 @ 12:40:11 in accordance with applicable law. This certificate is assigned Confirmation Number 14850360 .



*Jena Griswold*

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

Seating

Item 4.

Front Door

The Nest 507 E. Rainbow Blvd.

Bar

Main Event Room /  
Dance Floor

No Access

No Access

No Access

Bathroom

Lounge Area

No Access

Back Door



# City of Salida

## Multiple Vendor Event Permit Application

Date of Application: 04/12/23

Event Name: Faery Formal

Event Location(s): 507 E Rainbow Blvd & Parking lot Salida, CO  
81201

Date(s) & Time(s) of Event: May 6th, 2023 4-10 pm  
w/ outdoor Market 4-8 pm.

Individual or Organization Sponsor(s): The Nest Salida

Address: 507 E Rainbow Blvd.

Phone: (303) 669-8792 Email: info@thenestsalida.com

Contact Person: Hannah Michaels

Phone: (303) 669-8792 Email: info@thenestsalida.com

Participating Vendors *NOTE: It is required that you provide a copy of the current state license for each vendor.*

Colorado Wool Company

Joelle Bolt

Melody Nichols

Forestology

And will have info of other vendors w/ tax numbers soon.

If additional space is needed, please attach a list of additional participating vendors.



Provide Proof of Insurance (The City Administrator, at his or her discretion, may require the City of Salida to be named as an additional insured).

Is a Copy of Insurance Attached? (Yes or No) Yes

Required Fees & Checklist:

- \$75 Application Fee
- \$20 per participating vendor. Number of Vendors 4 x \$20 = \$80 for now
- Current Colorado Sales Tax License for each participating vendor Will have soon
- Proof of Insurance

Please Sign

Event Sponsor: Thomas Michaels Date: 04/12/23

City of Salida: \_\_\_\_\_ Date: \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD) Item 4.  
04/12/2019

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley CA 95945	<b>CONTACT NAME:</b> Will Maddux <b>PHONE (A/C No. Ext):</b> (530) 477-6521 <b>E-MAIL ADDRESS:</b> info@theeventhelper.com <b>FAX (A/C, No):</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC #</th> </tr> <tr> <td>INSURER A : Evanston Insurance Company</td> <td>35378</td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Evanston Insurance Company	35378	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A : Evanston Insurance Company	35378														
INSURER B :															
INSURER C :															
INSURER D :															
INSURER E :															
INSURER F :															
<b>INSURED</b> The Nest Salida Hannah Michaels 507 E Rainbow Blvd Salida CO 81201															

<b>COVERAGES</b>	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>	Y	N	3DS5474-M3857524	05/06/2023 12:01 AM	05/07/2023 12:01 AM	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input checked="" type="checkbox"/> <b>Host Liquor Liability</b>						MED EXP (Any one person) \$ 5,000
	<input type="checkbox"/> <b>Retail Liquor Liability</b>						PERSONAL & ADV INJURY \$ 1,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						Deductible \$ 1,000
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						\$
	<input type="checkbox"/> NON-OWNED AUTOS ONLY						\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR						EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$
	DED RETENTION \$						\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y / N	N / A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19.  
Attendance: 100, Event Type: Pop-up Market.

<b>CERTIFICATE HOLDER</b> The Nest Salida Paul and Cheri Jensen 507 E Rainbow Blvd & Parking lot Salida CO 81201	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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# EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:  
COMMERCIAL GENERAL LIABILITY COVERAGE FORM

### SCHEDULE

**Name Of Additional Insured Person(s) Or Organization(s):**

The Nest Salida  
Paul and Cheri Jensen  
507 E Rainbow Blvd & Parking lot  
Salida, CO 81201

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule of this endorsement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the acts or omissions of any insured listed under Paragraph 1. or 2. of Section II – Who Is An Insured:

- 1. In the performance of your ongoing operations; or
- 2. In connection with your premises owned by or rented to you.

However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.



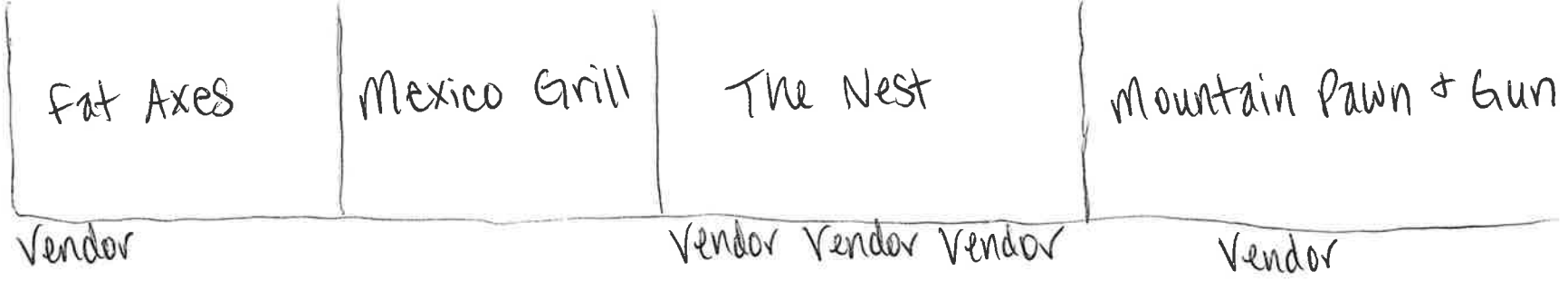
**B.** With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

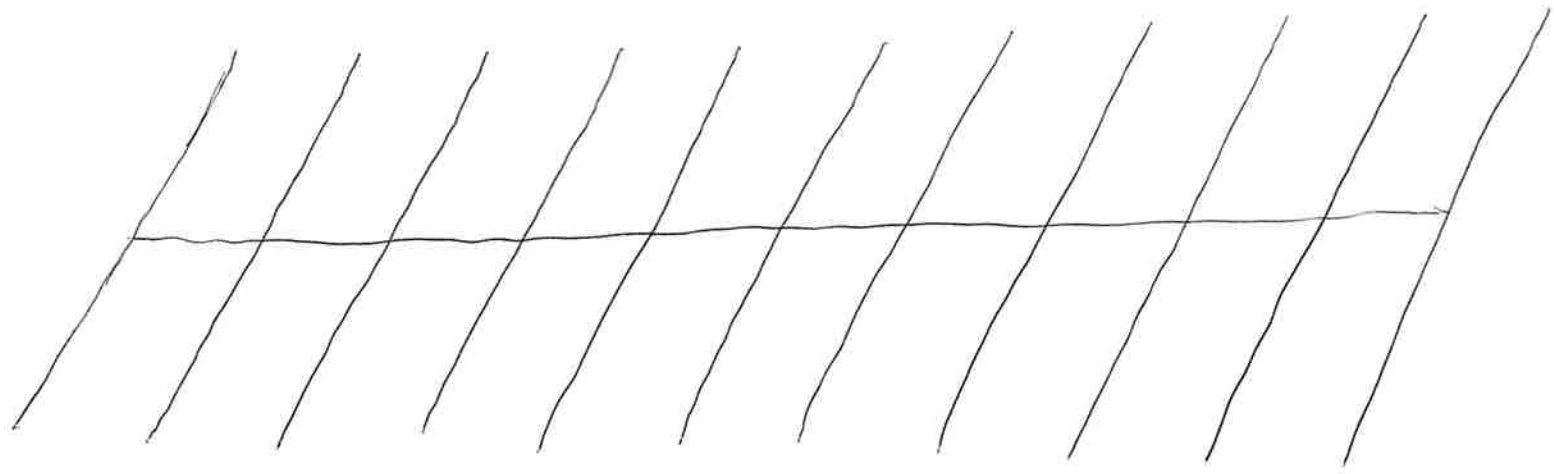
1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions remain unchanged.



Fence  
Vendor  
Vendor  
Vendor  
Vendor



\* No vendors will be blocking the entrances of businesses or be in the actual parking lot. On sidewalk, there is space for ADA access between vendors & entrances

507 E. Rainbow Blvd

To: City Council Special Events Committee  
Re: Mountain Lion 5K and Fun Run

The Longfellow Parents Association is requesting to host the Mountain Lion 5K and Fun Run on May, 6, 2023 at 2:00 pm. The event will be a fundraiser for the LPA and is open to the entire community. The majority of the event will be held at Longfellow Elementary School with the race leaving from the school, running 1.5 miles west on the Monarch Spur Trail and then returning to the school. The event will begin at around 1:00 pm with registration and participants gathering at Longfellow Elementary. The race will begin at 2:00 pm and end around 3:00 pm. The race itself will begin on 8th and J Streets, turn left on the sidewalk on 7th street and go up the Monarch Spur Trail for 1.5 miles (just past the turn to Walmart). The after party (award ceremony, raffle prizes) will take place solely on the LES campus. We are requesting street closure on J Street between 7th and 8th streets and have received approval from the police department regarding this closure. There are no businesses or residences on this part of the street (Atmos has a secondary entrance that can be used). Parking for the event will be at the Longfellow Elementary School parking lot and adjacent streets. Bathrooms for the event are located in the school and adequate trash receptacles will be provided by the school.

Thank you for your consideration. If needed, a member of our committee can be present for the Special Events Meeting on Thursday.

Many thanks,

*Renee Duricy*

## View results

Respondent

12      Anonymous

**07:33**  
Time to complete

1. Event Name \*

2. Event Contact Name \*

3. Event Contact Email Address \*

4. Event Contact Phone Number \*

5. If you are requesting on behalf of an organization, is it a nonprofit (501c3)? \*

- Yes
- No
- N/A

6. If you have rented a park or registered for a program with Salida Parks & Rec, please indicate the name of the account in our software system (SmartRec/Amilia). \*

N/A

7. Event Location \*

Longfellow Elementary School and 1.5 miles of monarch spur trail


8. Event Start Date \*

5/6/2023 

9. Event Start Time \*

1:00 pm

10. Event End Date \*

5/6/2023 

11. Event End Time \*

4:00 pm

12. Estimated Number of People in Attendance \*

200

13. Please provide a short description of the event \*

This is a 5k and fun run to raise money for the LPA. It will begin around 1pm at Longfellow Elementary with people gathering and registering. The race will begin at 2pm on the corner of 8th st and J St and will turn left on the sidewalk on 7th street and go out and back west on the monarch spur trail. Then there will be awards and an after party at the school until about 4pm

14. Will food or merchandise be available from any vendor? \*

- Yes
- No
- Maybe

15. If yes, then food and sale tax licenses must be obtained and possibly a multi-vendor permit. Contact the Colorado Department of Revenue for sales tax licenses at 303-232-2416, and the Chaffee County Public Health Department for Food Licenses at 719-539-2124. Vendors must have a fire extinguisher on site. Vendor booths are subject to inspection by the Salida Police and Fire Departments.

Multiple Vendor Permit Application:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/4.\\_multiple\\_vendor\\_event\\_permit\\_application.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/4._multiple_vendor_event_permit_application.pdf)

Chaffee County Public Health form:

<https://www.chaffeecounty.org/EndUserFiles/57096.pdf>

16. Will alcohol be sold or distributed at your event? \*

- Yes
- No
- Maybe

17. If yes, please fill out the Application for Special Events Liquor License (available at the link below) and submit it along with the necessary fees. A State of Colorado Special Event Liquor License permit is ONLY issued to incorporated nonprofit organizations. EVENTS REQUIRING ALCOHOL LICENSES MUST SUBMIT THEIR APPLICATION AT LEAST 90 DAYS IN ADVANCE OF THE EVENT.

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/5.\\_special\\_events\\_liquor\\_license\\_application.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/5._special_events_liquor_license_application.pdf)

18. Will there be amplified sound at your event \*

- Yes
- No
- Maybe

19. If yes, complete the Amplified Sound Permit Application available at the following link:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/noise\\_permit\\_application\\_-\\_salida\\_02-15-2022\\_2.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/noise_permit_application_-_salida_02-15-2022_2.pdf)

20. Are any streets, sidewalks, or other right-of-way closures required for your event? \*

- Yes
- No
- Maybe

21. If yes, it is your responsibility to circulate and submit a petition signed by abutting residents/merchants as to their support or non-support of the closure. Click on the following link to access the petition form:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/6\\_street\\_closure\\_petition.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/6_street_closure_petition.pdf)

If yes, please describe the closure request.

Closing J street between 7th and 8th street from 1:50 - 2:10 on 5/6. Having someone at Holman and the monarch spur trail to stop traffic as needed.



22. Will you require any security or law enforcement services specific to your event? \*

- Yes
- No
- Maybe

23. If yes, for what purpose (security, traffic, parking, public control, Salida Trail System crossings, etc.)?

Officer at Holman and the spur trail to direct traffic

24. If additional City of Salida Police Officers are requested, they must be requested directly through the Salida Police Department (719-539-6880).

Discussed with PD

25. Where will people park for your event? \*

LES parking lot and adjacent streets

26. How many additional trash cans are needed for your event? \*

None, provided by school

27. Is a quote from a trash service included in your application packet? \*

- Yes
- No

28. Is the Emergency Action Plan included in your application packet? \*

Yes

No

29. Have you obtained insurance for your event that lists the City of Salida as additionally insured? \*

Yes

No

30. Please check that you understand and will adhere to the following requirements: \*

Any violation of the City of Salida Municipal Code or agreements made in the application process are grounds for denial of the Special Events permit in the future.

You will be required to have insurance and name the City of Salida as an additionally insured party. Because this is often a lengthy process, the City will accept and approve applications pending receipt of proof of insurance.

Applicants are also responsible for meeting any other agency requirements. For example, if you are serving food, you must meet all Health Department requirements.

Chaffee County Department of Health requires at least one restroom for every fifty people attending the event.

1 trash can per 50 people is required.

The event is responsible for emptying ALL trash within the event, including pre-existing city trash cans.

All clean up must be completed within 24 hours after the event concludes. If the City of Salida staff has to clean up after the event, a fee will be billed to the organizer.

31. Digital Signature: \*

Item 5.

Renee Duricy



**Salida Special Event Emergency Action Plan**

I, the undersigned, agree to compile with the following Emergency Action Plan to the best of my ability. The first person on this list will be the designated Emergency Manager and will take responsibility for public addresses and instruction to the event participants

Emergency Manager (1 lead, 2 alternates)	Contact info 1	Contact info 2	Signature
1. Renee Duricy	310-453-4166		Renee Duricy
2. Anthony Duricy	801-230-6176		Anthony Duricy
3.			
4.			

Please complete the following template according to your Events plan and location. The following procedures should be followed in the event of an emergency.

**Communications**

- The manager or designee will communicate the designated evacuation space to participants at the beginning of the event.
- The Emergency Manger will communicate to the event participants in an emergency with a
  - Bull Horn
  - PA system
  - Emergency level voice

Please enter your evacuation destination into the box in each of the follow scenarios

**Fire**

- Call 911
- Assist injured or disabled personnel.
- Evacuate the building. Activate emergency shut offs if available.
- Attempt to use a fire extinguisher only if you have been trained.
- Evacuate participant to

**Medical Emergency**

- Identify the medical emergency.
- If life threatening, call 911.
- Administer first aid if properly trained.
- Evacuate the injured person to

**Violent incident**

- Call 911.
- Attempt to avoid the situation – move participants away
- Try to deny contact-evacuate to   
lock/block doors, turn off lights, silence phones.
- If necessary defend - distract, attack, subdue.

**Severe Weather/Natural incident**

- Move participants away from threat if possible.
- Evacuate to
- Call 911

**Urgent Situation (suspicious person, package, activity or bomb threat)**

- Call 911.



- 2. State who, what, where, when, why, and how the situation occurred.
- 3. If there is a bomb threat, turn off all electronics.

CITY COUNCIL MEMO

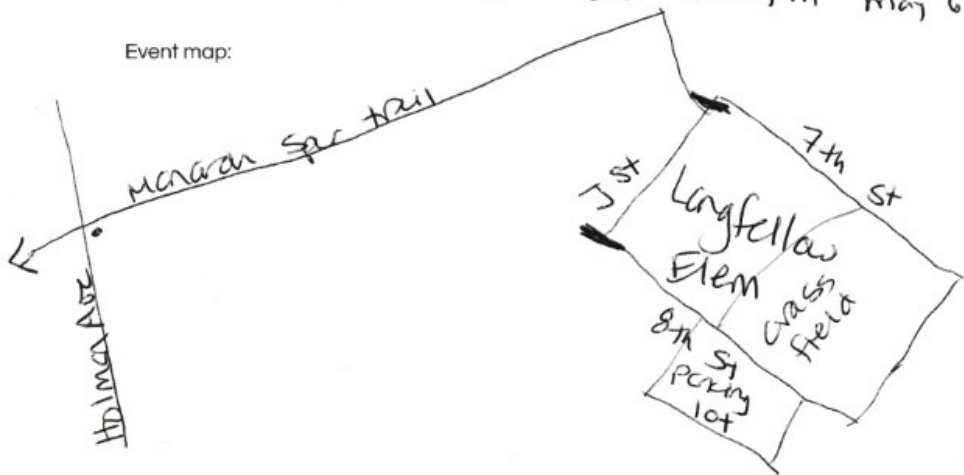
<b>Special event</b> 5K Fun Run	<b>Presented by</b> Longfellow Parent Assor.	<b>Date</b> May 6, 2023 <small>Replace with accurate date of meeting</small>
------------------------------------	---	--

Event Overview: 5K fun Run / mile walk. Starts at Longfellow Elementary with an out and back on monarch Spur trail

Event intent: LPA Fundraiser

Event timeline: Start 1:00 PM End 3:00 PM May 6, 2023

Event map:



Requesting road closure on J between 7th & 8th



### Street Closure Petition

Event location: Longfellow Elementary Jst. Date: 5/16/2023  
 Event time/ Start: 2:00pm Finish: 3:00pm  
 Event coordinator: LPA Phone: 316-403-9666  
 Email address: lpa@salidaschools.org Cell phone: \_\_\_\_\_

NAME AND ADDRESS Please print	BUSINESS NAME	Support Yes or No	SIGNATURE
N/A	N/A	N/A	N/A
<p>PER police there are no business that require petition on this section of street (Jst between 3th &amp; 5th)          Atmos has one entrance but has another that can be used for event.</p>			



# CERTIFICATE OF LIABILITY INSURANCE

DATE (M) 4/3 Item 5.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> R.V. Nuccio & Associates Insurance Brokers, Inc. 10148 Riverside Drive Toluca Lake, CA 91602	<b>CONTACT NAME:</b> Robert V. Nuccio <b>PHONE (A/C, No. Ext):</b> (800) 364-2433 <b>E-MAIL ADDRESS:</b> support@rvnuccio.com	<b>FAX (A/C, No):</b> (818) 980-1595
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Longfellow Parent Association 425 West 7th Street Salida, CO 81201	<b>INSURER A:</b> Fireman's Fund Insurance Company	<b>NAIC #</b> 21873
	<b>INSURER B:</b> Nationwide Life Insurance Company	66869
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

### COVERAGES

### CERTIFICATE NUMBER:

### REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	<input checked="" type="checkbox"/>		UST021067220 NANPO0059376	4/1/2023	4/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES \$ 100,000 MEDICAL EXPENSE \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Sexual Misconduct Liability			NANPO0059376	4/1/2023	4/1/2024	1,000,000

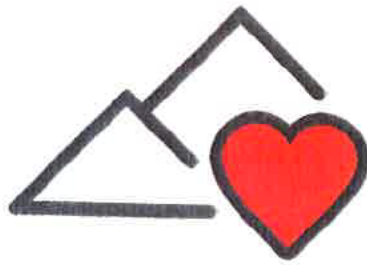
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: Additional Insureds include: City of Salida, its officers, agents and employees / Sexual Misconduct Liability included.  
Event Description: Mountain Lion 5K Fundraiser - 5K fun run/walk to raise funds for the LPA Start Date: 05/06/2023 End Date: 05/06/2023

### CERTIFICATE HOLDER

### CANCELLATION

City of Salida  448 E. First Street Salida, CO 81201	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  <b>AUTHORIZED REPRESENTATIVE</b> Robert V. Nuccio
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# SALIDA COLORADO CHAMBER of COMMERCE

406 W. Hwy. 50 ~ Salida, CO 81201 ~ (719) 539-2068 ~ Fax (719) 539-7844  
[www.salidachamber.org](http://www.salidachamber.org) ~ email: [info@salidachamber.org](mailto:info@salidachamber.org)

September 29, 2022

To: Mayor Dan Shore and The Salida City Council  
 448 E. First St.  
 Salida, CO 81201

Attn: Sara Law  
 Deputy City Clerk  
 City of Salida

Re: 27th Annual Colorado Brewers Rendezvous  
 July 8, 2023  
 12:00 p.m.-5:00 p.m.

Dear Mayor Shore and Salida City Council,

The Salida Chamber of Commerce requests the use of Riverside Park for the 27<sup>th</sup> Annual Colorado Brewers Rendezvous, slated for Saturday, July 8, 2023, from 12 p.m. to 5:00 p.m. We are requesting the private use of Riverside Park and allowance for coning off parking spaces on the park side of Sackett Street, for blocking areas for our food trucks and port-o-lets. The cones will be put in place beginning the evening of Thursday, July 6<sup>th</sup>, with continuing the process the following day in order to secure space for our local food vendors and port-o-lets. On Saturday, we will keep the cones in place for allowance for unloading via our attending brewers. Once the unloading is done, we will encourage all of our brewers to relocate their vehicles to an appropriate parking spot away from Sackett Street.

Set up, at Riverside Park, will begin at 8:00 am on Saturday and the event will begin at 12:00 p.m. We are requesting permission to host beer vendors, food vendors and live music. We will encircle the park and parking spaces along Sackett St. (food vendors and port-a-potties) with fencing to confine all food and alcohol consumption to the park area only. We will have all elements of the event cleared from the area by 7:00 p.m. on Saturday, and all areas will be cleaned of any debris.

### Street Closures & Coned Off Parking Spaces

July 6<sup>th</sup>: Have cones, barricades and metal fencing dropped off at Riverside Park. Tape fliers on cones and barricades with messaging about July 8 event, with notification that cones, and barricades would be in place beginning the next morning.

July 7<sup>th</sup>: Cone off parking spaces along Sackett from E to F Streets beginning in the a.m. in order to allow for placement of food vendors, and port-a-potties. Place cones in first two parking spaces on F, just below Sackett, for ice trailer.



Re: 27th Annual Colorado Brewers Rendezvous

July 8<sup>th</sup>: Cone off any open parking spaces along park-side of F St. from Sackett to the F St. Bridge from 8:00a.m. through 11:00a.m on Saturday, for vendor unloading.

July 8<sup>th</sup>: We will be using the entire park, excluding the playground area east and Scout Hut, for vendors and the amphitheater for live music from 2:00p.m. to 4:00 p.m. There will not be music past 4:00 p.m. We will also be using the power box for food vendors, and ice vendor as needed.

Depending on capacity allowance, we will have between 32 - 54 port-a-potties (2 ADA units), all with hand sanitizing stations. These will be placed along Sackett Street in the fenced parking spaces. There will also be 4 hand washing stations in the park for attendee's use.

We will have 8 (64) gallon large totes for recycling, 23 (64) gallons for trash, plus 2, 2-yard (or larger) containers for trash.

Emergency services will be notified. We will provide security in the park to ensure an orderly event.

If you need anything else from the Chamber, or have any questions regarding this event, please don't hesitate to ask. Please phone us at 539-2068.

Thank you for your time and consideration.

Sincerely,



Lori Roberts  
Executive Director  
Salida Chamber of Commerce  
[lori@salidachamber.org](mailto:lori@salidachamber.org)  
[www.salidachamber.org](http://www.salidachamber.org)  
719.539.2068 o  
719.221.3366 c

# Special Event application

 loloberts12@gmail.com (not shared) Switch account



\* Required

Event Name \*

27th Annual Colorado Brewers Rendezvous

Event contact name \*

Lori Roberts

Event contact email address \*

lori@salidachamber.org

Event contact phone number \*

7195392068

If you are requesting on behalf of an organization, is it a nonprofit (501c3)? \*

- Yes
- No
- N/A

If you have rented a park with the City of Salida in the past, please indicate the name of the account in our software system (SmartRec/Amilia). \*

Salida

The following questions are similar to the questions that were answered in the online "Park rental and Special event request form". Please provide more detail in this application.

Event location

Riverside Park

Event start date

Date

07/08/2023

**Event start time**

Time

08 : 00 AM ▼

**Event end date**

Date

07/08/2023

**Event end time**

Time

07 : 00 PM ▼

**Estimated number of people in attendance**

1800

**Please provide a short description of the event**

Beer tasters, food and live music



Will food or merchandise be available from any vendor?

- Yes
- No
- Maybe

Clear selection

If yes, food and sale tax licenses must be obtained and possibly a multi vendor permit. Contact the Colorado Department of Revenue for sales tax licenses at (303) 232-2416, and the Chaffee County Public Health Department for food licenses at (719) 539-2124. Vendors must have a fire extinguisher on site. Vendor booths are subject to inspection by the Salida Police and Fire Departments.

Multiple vendor permit

<https://drive.google.com/file/d/1VHVSD9PEo0x-dNvllrrkWRlXr1JaL8o9/view?usp=sharing>

County form:

<https://www.chaffeecounty.org/EndUserFiles/57096.pdf>

Will Alcohol be sold or distributed at your event?

- Yes
- No
- Maybe

Clear selection

If yes, please fill out the Application for Special Events Liquor License (available at the link below) and submit it along with the necessary fees. A State of Colorado Special Event Liquor License permit is ONLY issued to incorporated non- profit organizations. EVENTS REQUIRING ALCOHOL LICENSES MUST SUBMIT THEIR APPLICATION AT LEAST 90 DAYS IN ADVANCE OF THE EVENT.

<https://drive.google.com/file/d/1VGNG7tcBM4NP0KCIJ9hZqgrcvuyjPvu/view?usp=sharing>

Will there be amplified sound at your event?

- Yes
- No
- Maybe

Clear selection

If yes, complete the Amplified Sound Permit available at the City Clerk's office or at the link below.

<https://drive.google.com/file/d/1xzs0WynlEqU8bvC9owxr94VwpmhoeLTa/view?usp=sharing>

Are any streets, sidewalks or other right of way closures required for your event?

- Yes
- No
- Maybe

Clear selection



If yes, it is your responsibility to circulate and submit a petition signed by abutting residents/merchants as to their support or non-support of the closure.

<https://drive.google.com/file/d/1V3xAFRIMqozcGrAQsk9QC3BoClme09V/view?usp=sharing>

If yes, please describe the request.

Your answer

Will you require any security or law enforcement services specific for your event?

- Yes
- No
- Maybe

Clear selection

If yes, for what purpose (security, traffic, parking or public control, Salida Trail System crossings, etc.?) .

Public safety and escort for assigned staff for crossing street to count money.

If additional City of Salida Police Officers are requested, they must be requested through the Salida Police Department (719-539-6880).

Where will people park for your event?

At the bottom of F (across the river) and anywhere throughout town.

How many additional trash cans are needed for your event?

Waste Mgmt for totes and yard containers

Is a quote from a trash service included in your application packet?

Yes

No

Clear selection

Is the Emergency Action Plan included in your application packet?

Yes

No

Clear selection

Have you obtained insurance for your event that lists City of Salida as additionally insured?

Yes

No

Clear selection





Please check that you understand and will adhere to the following requirements:

- Any violation of the City of Salida Municipal Code or agreements made in the application process are grounds for denial of the Special Events permit in the future.
- You will be required to have insurance and name the City as an additionally insured party. Because this is often a lengthy process, the City will accept and approve applications pending receipt of proof of insurance.
- Applicants are also responsible for meeting any other agency requirements. For example, if you are serving food you must meet all Health Department requirements
- Chaffee County Department of Health requires at least one restroom for every fifty people attending the event.
- 1 trash can per 50 people is required
- The event is responsible for emptying ALL trash within the event, including pre-existing city trash cans.
- All clean up must be completed within 24 hours after the event concludes. If the City has to clean up after the event, a fee will be billed to the organizer.

Digital signature:

Lori Roberts



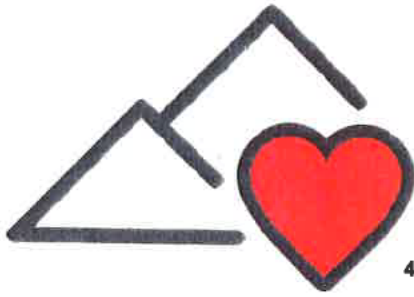
5/18/2024

[Clear form](#)

Never submit passwords through Google Forms.

This form was created inside of City of Salida. [Report Abuse](#)

Google Forms



# SALIDA COLORADO CHAMBER of COMMERCE

406 W. Hwy 50, Salida CO • 719-539-2068 • [www.salidachamber.org](http://www.salidachamber.org) • [lori@salidachamber.org](mailto:lori@salidachamber.org)

September 29, 2022

As part of the Emergency Action Plan for the 27<sup>th</sup> Annual Colorado Brewers Rendezvous, we will coordinate with local public authorities in advance of the event to understand their processes, including EMS, Police, and Fire.

Shared documentation will include maps of the venue with highlights of emergency access routes, first aid station, concession areas, parking, water/hydration station, plus port-o-lets and hand wash stations.

Evaluation of possibility of any risks to be reviewed will include:

- Severe weather patterns, thus watching the weather patterns prior to event, notifying attendees in advance to dress appropriately and be prepared for rain showers, high temperatures or strong winds.
- Communications with local authorities if there be any known threat to the event (i.e. attendee or vendor with history of disobedience or possible mental health issues to be aware of).
- Consideration of transportation for attendees as parking is limited thus working with the Chaffee Shuttle to offer attendees opportunity to park and ride, leaving their vehicles at home, or place where lodging. Advance advertisement will include awareness of local shuttle service, and taxi service plus maps of walking trails or streets for making their way downtown to Riverside Park.

Considering the vulnerabilities of our participants and attendees is crucial. Conversations will be had with our partners, the Colorado Brewers Guild regarding proper pours via the beer vendors along with vendors and event staff volunteers recognizing and understanding crowd disposition (unruly or disruptive characters). Awareness that security is available in the park will be noted in outgoing documentation to our vendors, plus request of the Guild ask their beer vendors to respect the responsible service and delivery to those consuming via their TIPS training.

Communications plan will include:

- Call tree that outlines who should be contacted in an emergency, in what order to include the head of the Brewers Guild, the Chamber of Commerce, and lead volunteers managing different stations in the park.
- Preparedness for good Wi-Fi signals will be tested prior to the event.
- List of lead contacts will be given to the Security Officers

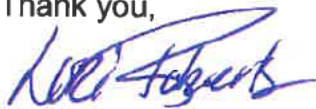
- Lead name(s) will be assigned to handle any media requests if there were to be any security issues, thus keeping messaging concise and calm.
- Identification of lead decision makers for authorizing cancellation of event due to severe weather or unforeseen act will be noted with contact name(s) and numbers.
- In the event evacuation were required and potential shelter needed, conversation will be had prior to event with local authorities regarding such assembly.

Other considerations:

- Volunteers and Staff will be identifiable via event shirts and lanyards.
- Beer Vendors and Colorado Brewers Guild staff will have identifiable shirts as well as having their HQ tent clearly marked.
- Designated Drivers, or non-drinkers will be given a RED cloth wristband with pinch closure. Nondrinkers caught drinking will be escorted out of the park.
- Signage will be throughout park and outside of park with directional signs.
- Marketing leading up to the event will include request to leave dogs at home with suggestions for dog day care if traveling with family pet.

Suggestions or changes welcome. Our goal is to host a safe and welcoming event. Given State of Colorado and Chaffee County/City of Salida mandates relating to COVID-19 to be addressed if needed at a later date.

Thank you,



Lori Roberts, Executive Director  
Salida Chamber of Commerce

## City of Salida Special Event Emergency Action Plan

I, the undersigned, agree to comply with the following Emergency Action Plan to the best of my ability. The first person on this list will be the designated Emergency Manager and will take responsibility for public addresses and instruction to the event participants.

Emergency Manager (1 lead, 2 alternates)	Contact info 1	Contact info 2	Signature
1. <u>Lori Roberts</u>	719-221-3366		Lori Roberts
2. <u>Shawnee Adelson</u>	970-708-4036		Shawnee Adelson
3. <u>Jason Benci</u>	213-210-0162		Jason Benci
4.			

Please complete the following template according to your Events plan and location.

The following procedures should be followed in the event of an emergency.

### Communications

- The manager or designee will communicate the designated evacuation space to participants at the beginning of the event.
- The Emergency Manger will communicate to the event participants in an emergency with a
  - Bull Horn
  - PA system
  - Emergency level voice

### Fire

- Call 911
- Assist injured or disabled personnel.
- Evacuate the building. Activate emergency shutoffs if available.
- Attempt to use a fire extinguisher only if you have been trained.
- Evacuate participant to

### Medical Emergency

- Identify the medical emergency.
- If life threatening, call 911.
- Administer first aid if properly trained.
- Evacuate the injured person to

Notify First Responder at tent. Wait for EMS.

### Violent incident

- Call 911.
- Attempt to avoid the situation – move participants away
- Try to deny contact-evacuate to
- If necessary defend - distract, attack, subdue.

a safe area

### Severe Weather/Natural incident

- Move participants away from threat if possible.
- Evacuate to
- Call 911

a safe area

### Urgent Situation (suspicious person, package, activity or bomb threat)

- Call 911.
- State who, what, where, when, why, and how situation occurred.
- If bomb threat, turn off all electronics.

## APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

Item 6.

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC                              | <input type="checkbox"/> PHILANTHROPIC INSTITUTION           |
| <input type="checkbox"/> FRATERNAL         | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                 |
| <input type="checkbox"/> PATRIOTIC         | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL         | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |  |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
2110 <input checked="" type="checkbox"/>	MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY
2170 <input type="checkbox"/>	FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

**DO NOT WRITE IN THIS SPACE**

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <b>Heart of the Rockies Chamber of Commerce</b>	State Sales Tax Number (Required) <b>84-0312015</b>
---	--

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) <b>406 W. Hwy 50 Salida, CO 81201</b>	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) <b>Riverside Park Sackett and F Street Salida, CO 81201</b>
---	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <b>Michael Varnum</b>			
5. EVENT MANAGER <b>Lori Roberts</b>			

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <u>2</u>	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
--	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
July 8, 2023	8		7												

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE	TITLE <b>Executive Director</b>	DATE <b>9/29/2022</b>
-----------	------------------------------------	--------------------------

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

## APPLICATION INFORMATION AND CHECKLIST

**THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:**

- Appropriate fee.
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.  
**Note:** If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; **or**
- If not incorporated, a NONPROFIT charter; **or**
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.
- THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)
- AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.
- CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE

(12-48-102 C.R.S.)

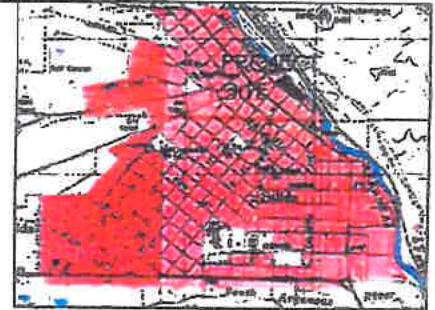
A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.

# TOPOGRAPHIC SURVEY OF RIVERSIDE PARK SALIDA, COLORADO

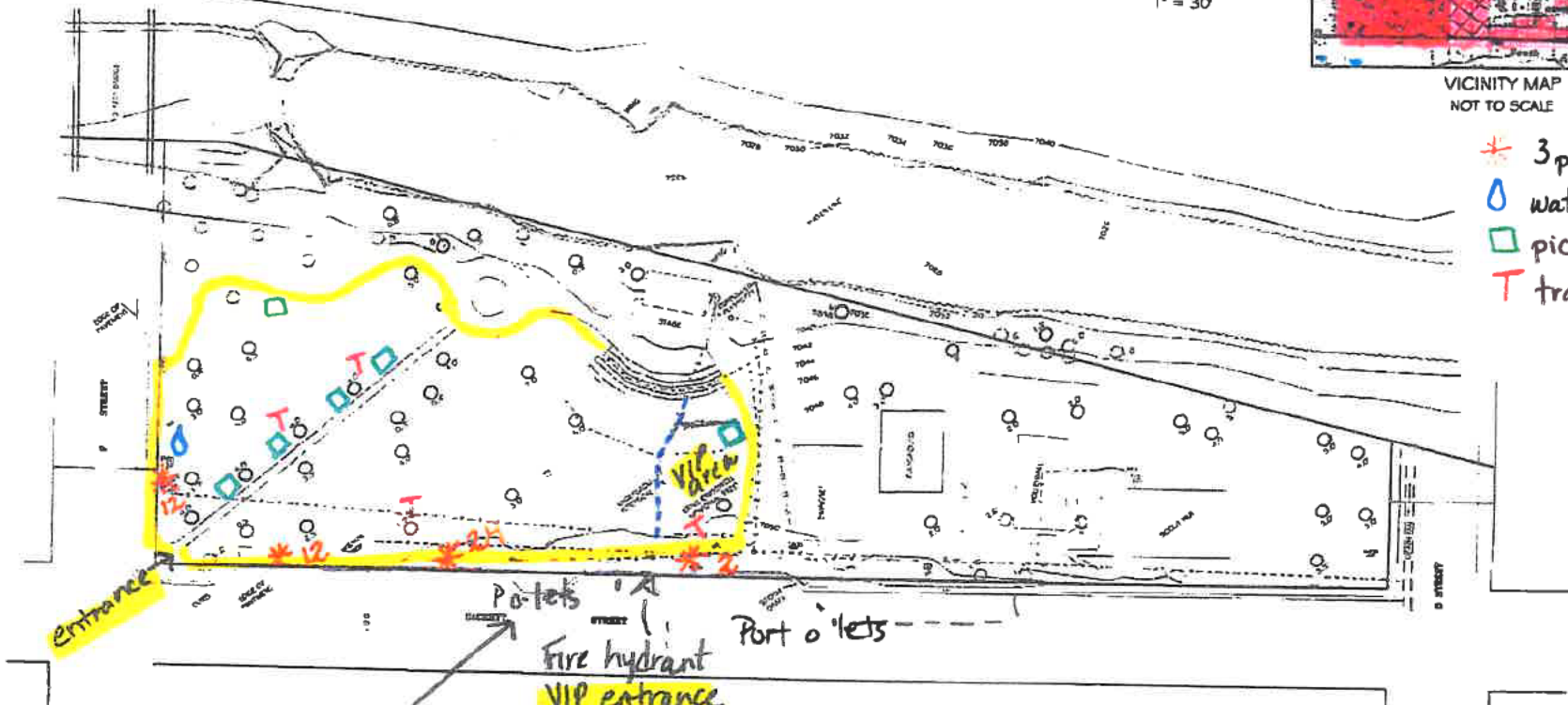


SCALE  
1" = 30'



VICINITY MAP  
NOT TO SCALE

- \* 3 prong outlets
- ⊕ water box
- picnic table
- T trashcan



*Port o'lets begin just past charging station*  
*and SURVEYOR'S CERTIFICATE*

**GENERAL NOTES**

- 1) DIMENSIONS SHOWN HEREON ARE EXACT UNLESS NOTED OTHERWISE
- 2) CONTOUR INTERVALS 5.0 FEET
- 3) ALL DIMENSIONS REFERENCED TO A CLIN. OF 2000 AND SURVEYED IN 2001
- 4) UNDERGROUND UTILITIES SHOWN ARE BASED ON RECORDS OF THE CITY OF SALIDA, NEITHER THE SURVEYOR NOR THE ENGINEER HAS CONDUCTED A FIELD SURVEY TO VERIFY THE ACCURACY OF ANY UNDERGROUND UTILITIES SHOWN HEREON

I, SHERYL A. SCHERER, A REGISTERED LAND SURVEYOR, LICENSED TO PRACTICE IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS LAND SURVEY AND HEREON SHOWN MAP STRICTLY ACCORD WITH THE PLAN REPRESENTING THE RESULTS OF SAID SURVEY AND OF THE ART AND COURSE TO THE BEST OF MY KNOWLEDGE.

SHERYL A. SCHERER  
REGISTERED LAND SURVEYOR  
COLORADO P.L.S. 17727



**LEGEND**

- ELECTRIC METER
- ELECTRIC TRANSFORMER
- FIRE HYDRANT
- WATER MILE
- POWER POLE
- WATER VALVE
- LIGHT POLE
- UNDERGROUND WATER CONDUIT 4" DIA
- ABOVE GROUND WATER BOX
- TREE BRANCHES
- UNDERGROUND ELECTRIC
- WATER LINE
- UNDERGROUND POWER TRANSFORMER
- FENCE
- CONCRETE

REVISED	
DATE	
BY	
JOB # 0210	
DATE SURVEYED 11, 2001	
SHEET 1 OF 1	

TOPOGRAPHIC SURVEY  
OF RIVERSIDE PARK  
SALIDA, COLORADO





## City of Salida Multiple Vendor Event Permit Application

Date of Application 09/29/2022

Event Name: 27th Annual Colorado Brewers Rendezvous

1. Event location(s): Riverside Park
2. Date(s) & times(s) of event: July 8, 2023 8a.m. - 5p.m. (clean up till 7 or until complete)

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3. Individual or organization sponsor(s): Heart of the Rockies Chamber of Commerce  
 Address: 406 W. Hwy 50  
 Phone: 709-539-2068 E-mail: lori@salidachamber.org

4. Contact Person: Lori Roberts  
 Phone: 719-221-3366 E-mail: lori@salidachamber.org

5. List Participating Vendors:  
**REQUIREMENT: PROVIDE A COPY OF THE CURRENT STATE LICENSE FOR EACH VENDOR**  
Will provide once we have secured the food vendors for the July 8, 2023 event.

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(If additional space is needed, please attach a list of participating vendors.)

- 6. Provide Proof of Insurance (The City Administrator, at his or her discretion, may require the City be named as an additional insured.)

Copy of Insurance Attached (Yes or No) \_\_\_\_\_

Required Fees and Checklist:

\$75 Application Fee

\_\_\_\_\_ \$20 per participating vendor: Number of Vendors \_\_\_\_\_ X \$20 = \_\_\_\_\_

Current Colorado Sales Tax License for each participating vendor

Proof of Insurance

Signed:

Event Sponsor: *[Signature]*

City of Salida: \_\_\_\_\_

Date: 9/29/22

Date: \_\_\_\_\_



CITY OF SALIDA

NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (i.e., live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to deputyclerk@cityofsalida.com. If that is not possible, they can be submitted in-person to 448 E 1st Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

I. Applicant Information.

Applicant Name: Lori Roberts
Applicant Business/Organization: Heart of the Rockies Chamber of Commerce
Applicant Phone: 719-539-2068
Applicant Email: lori@salidachamber.org
Applicant Address: 406 W. Hwy 50, Salida, CO 81201
Sound Supervisor1: Michael Vamum and Carey Hallett
Sound Supervisor Phone: Vamum: 719-221-9478

II. Event Information.

Description of Event: The event is about three things... beer tastings, food and live music. We keep the music limited, as to not have live music during the entire event. Music will end at 4p, thus encouraging attendees to exit the park. We will have security, a hydration tent and a no dog allowed policy.

Estimated Attendance: 1800
Date(s): Saturday, July 8, 2023
Hours of Event: 8a.m.(with set up) till 7p.m. (with complete clean up of park)
Location of Event: Riverside Park

Michael Vamum

1 The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



**III. Noise Information.**

Type of Noise (e.g., live music, parade):

live music

Type of Sound Amplification Equipment:

sound system that Carey Hallett has installed at amphtheater

**IV. Agreement.**

As the applicant for this noise permit, I, Lori Roberts, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature: Lori Roberts (Typed or Digital signature accepted)

Date: \_\_\_\_\_

09/29/2022

**For use by the City Clerk only:**

Application fee received: [ ] Yes [ ] No [ ] N/A

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**CITY OF SALIDA  
NOISE PERMIT**

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

**I. Conditions and Limitations Applicable to All Permits.**

The following conditions and limitations are applicable to all noise permits:

- No noise is permitted after 10:00 PM, unless specifically authorized by the City Council following a public hearing. No noise is permitted after midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend. No noise is permitted after midnight on the Thursday, Friday, and Saturday during the FIBArk festival.
- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
- All amplification equipment shall be arranged so as to minimize the disturbance to neighboring properties, and permittees shall take reasonable measures to baffle or reduce noise impacts to neighbors.
- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

**II. Conditions and Limitations Applicable to this Permit.**

The following conditions and limitations are applicable to this noise permit:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**III. Expiration.**

This noise permit is issued for the following dates and expires on the following date:

Date(s): 07/08/2023

Expiration: 07/08/2023

**For use by the City Administrator only:**

Application granted: [ ] Yes [ ] No

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## CITY OF SALIDA

### OVERVIEW OF LOCAL NOISE REGULATIONS & PERMITTING

Chapter 10, Article IX of the Salida Municipal Code (the "Code") establishes regulations and standards for noise within the City of Salida (the "City") to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is "unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess" of the specified levels.

Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival.

The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

**Applications for a noise permit must be submitted on the attached "Application for a Noise Permit" form and submitted at least five (5) working days prior to the date for which the permit is sought.**



**ASPEN INSURANCE**  
For All the Seasons of Your Life

Life • Annuities • Auto • Home • Business  
Supplemental Health

**Sherry Turner Broker/Owner**  
sherry@salidaaspeninsurance.com

Office: 719-207-4301  
www.salidaaspeninsurance.com

1548 G St Unit 1  
Salida, CO 81201

Sept 29, 2022,

To the City of Salida

Our next general liability policy will renew  
in April of 2023

I am unable to supply a certificate of  
insurance for the event listed below until  
the policy renews, however Aspen Insurance can  
provide confirmation of coverage at this point

Coverage is currently provided by:

Secura policy number CP3205054 4/8/2022 - 4/8/2023

• Brewers Rendezvous - 08/09/2023 Riverside Park

Sherry Turner, owner of Aspen Insurance will be supplying  
updated document when we get closer to our being issued  
a new certificate

Thanks, Lori Roberts

**October 3, 2022**

**To: City Council**

**Re: Salida Art Walk SPECIAL EVENTS**

**Greetings to you from Salida Art Walk Committee,**

We are excited to be planning the **30<sup>th</sup> Annual SALIDA ART WALK** tradition celebrating art in Salida. Our event is planned for a three-day weekend in the historic creative district. It is a cultural and a rich experience for visitors of all ages. Families can spend the weekend connecting with their imaginations through art. Pedestrians stroll along the streets, and shop in participating downtown businesses, then enjoy recharging in our great Restaurants. We shine the spotlight on the Galleries and most have increased revenue.

ART Walk invites a unique kind of intimacy. The advantage of street closure on a three-block section of "F" street, is that gives people a strong definition of where to go. **"Here is the ART WALK"**! It also provides a safer space to take in our gifted community.

Hotels and businesses on Highway 50 have told us they benefit from increased revenue and look forward to the opportunity to be involved. Our many volunteers work very hard to plan and carry out a thousand and one details that are required for the success of a safe and fun weekend.

We thank you for guidance and will appreciate permission to celebrate local art in this tradition for another year in Salida.

Sincerely,

**Christy Sower**

**Salida Art Walk Chair**

**Saw23.christy@gmail.com**

**719-221-2382**

**Attached:**

- **PARKS & Rec Application and deposit for \$200**
- **MULTIPLE VENDOR PERMIT/ \$75.**
- **INSURANCE** is on file
- **EMERGENCY Action plan**
- **SOUND PERMIT app**

# Special Event application

Event Name \*

30th ANNUAL SALIDA ART WALK

Event contact name \*

Christy Sower

Event contact email address \*

saw23.christy@gmail.com

Event contact phone number \*

7192212382

If you are requesting on behalf of an organization, is it a nonprofit (501c3)? \*

Yes

No

N/A





If you have rented a park with the City of Salida in the past, please indicate the name of the account in our software system (SmartRec/Amilia).

Christy Sower

The following questions are similar to the questions that were answered in the online "Park rental and Special event request form". Please provide more detail in this application.

Event location

RIVERSIDE PARK

Event start date

MM DD YYYY

06 / 23 / 2023

Event start time

Time

07 : 00 AM ▼

Event end date

MM DD YYYY

06 / 25 / 2023

### Event end time

Time

05 : 00 PM ▼

### Estimated number of people in attendance

800 estimated

### Please provide a short description of the event

30th Annual celebration of local art in Salida's Creative District.

### Will food or merchandise be available from any vendor?

Yes

No

Maybe

If yes, food and sale tax licenses must be obtained and possibly a multi vendor permit. Contact the Colorado Department of Revenue for sales tax licenses at (303) 232-2416, and the Chaffee County Public Health Department for food licenses at (719) 539-2124. Vendors must have a fire extinguisher on site. Vendor booths are subject to inspection by the Salida Police and Fire Departments.

Multiple vendor permit

<https://drive.google.com/file/d/1VHVSD9PEo0x-dNvllrrkWRlrx1JaL8o9/view?usp=sharing>

County form:

<https://www.chaffeecounty.org/EndUserFiles/57096.pdf>

Will Alcohol be sold or distributed at your event?

Yes

No

Maybe

If yes, please fill out the Application for Special Events Liquor License (available at the link below) and submit it along with the necessary fees. A State of Colorado Special Event Liquor License permit is ONLY issued to incorporated non-profit organizations. **EVENTS REQUIRING ALCOHOL LICENSES MUST SUBMIT THEIR APPLICATION AT LEAST 90 DAYS IN ADVANCE OF THE EVENT.**

<https://drive.google.com/file/d/1VGNG7tcBM4NP0KCIJ9hZqqrcvuyjPvu/view?usp=sharing>

Will there be amplified sound at your event?

- Yes
- No
- Maybe

If yes, complete the Amplified Sound Permit available at the City Clerk's office or at the link below.  
<https://drive.google.com/file/d/1xzs0WynIEqU8bvC9owxr94VwpmhoeLTa/view?usp=sharing>

Are any streets, sidewalks or other right of way closures required for your event?

- Yes
- No
- Maybe

If yes, it is your responsibility to circulate and submit a petition signed by abutting residents/merchants as to their support or non-support of the closure.  
<https://drive.google.com/file/d/1V3xAFRIMqozcGrAQsk9QC3BoClme09V/view?usp=sharing>

If yes, please describe the request.

As in 2022, seasonal closure of "F" Street from Sackett to half block between 2nd & 3rd Streets.

Item 7.

Will you require any security or law enforcement services specific for your event?

- Yes
- No
- Maybe

If yes, for what purpose (security, traffic, parking or public control, Salida Trail System crossings, etc.? .

NA

If additional City of Salida Police Officers are requested, they must be requested through the Salida Police Department (719-539-6880).

Where will people park for your event?

IN Public Parking Lots and on the streets.

How many additional trash cans are needed for your event?

none

Is a quote from a trash service included in your application packet?

- Yes
- No

Is the Emergency Action Plan included in your application packet?

- Yes
- No

Have you obtained insurance for your event that lists City of Salida as additionally insured?

- Yes
- No

Please check that you understand and will adhere to the following requirements:

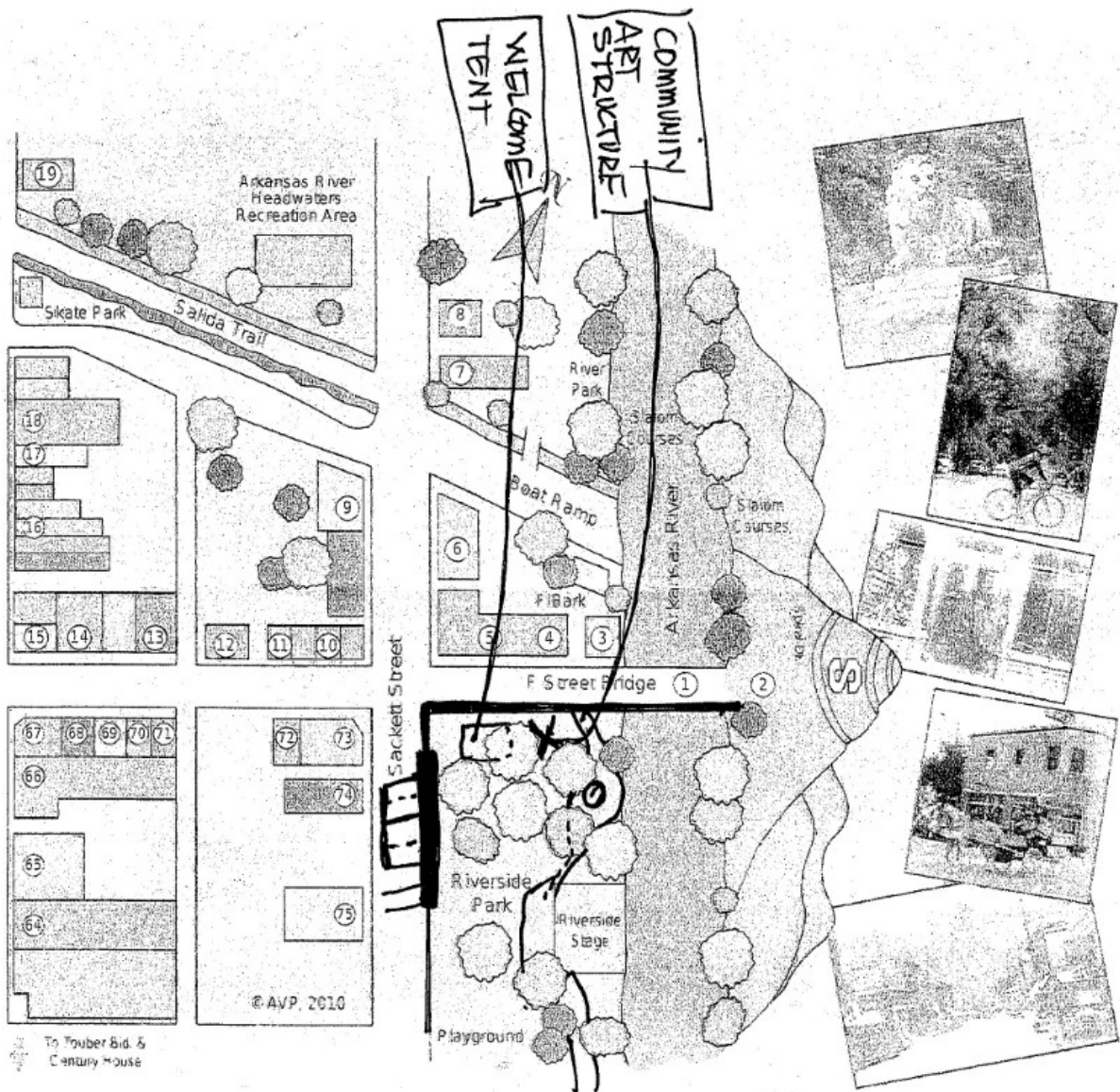
- Any violation of the City of Salida Municipal Code or agreements made in the application process are grounds for denial of the Special Events permit in the future.
- You will be required to have insurance and name the City as an additionally insured party. Because this is often a lengthy process, the City will accept and approve applications pending receipt of proof of insurance.
- Applicants are also responsible for meeting any other agency requirements. For example, if you are serving food you must meet all Health Department requirements
- Chaffee County Department of Health requires at least one restroom for every fifty people attending the event.
- 1 trash can per 50 people is required
- The event is responsible for emptying ALL trash within the event, including pre-existing city trash cans.
- All clean up must be completed within 24 hours after the event concludes. If the City has to clean up after the event, a fee will be billed to the organizer.

Digital signature:

.....

This form was created inside of City of Salida.



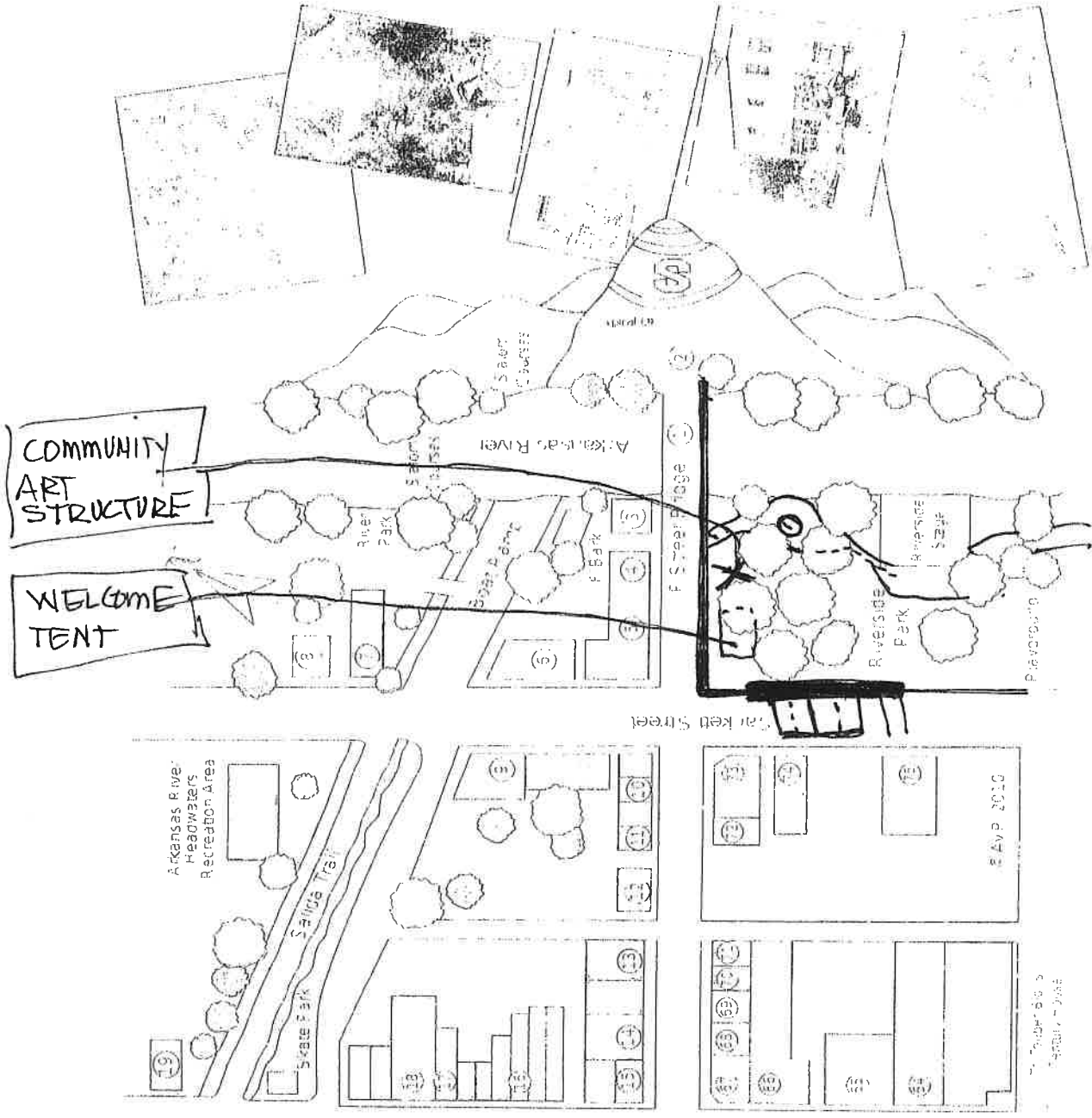


No.	Building	Page
30	Wenz Building-ghost structure	23
31	Sandusky Building 222 F St	24
32	McKenna Building 230 F St	24
33	Strait Building 232-242 F St	25
34	Masonic Temple 140 W Third St.	25
35	227 E St	25
36	139-143 W Third Street	25
37	129 W Third St.	25
38 and 39	129 W Third St.	25
40	243 F St.	25
41	233 F St	25
42	229 F St.	26
43	225 F St.	26
44	Adilas Building 221 F St.	26

No.	Building	Page
46	207 F Street	26
47	Knights of Pythias	26
48	133 E Second St.	26
49	Salida Elks Lodge 148 E Second St.	26
50	136 E Second St.	27
51	137 E Second St.	27
52	139-141 F St	28
53	127 F St.	28
54	Bateman Building 112 F St.	28
56	101-106 F St.	28
57	I.O.O.F. Lodge 113 E First St.	29
58	Bowen Block 119-112 E. First St	29
59	Salida Mall 127 E First St.	29
60	131-133 E. First St.	30

No.	Building	Page
61	137 E First St.	30
62	223 E First St.	30
63	246 E First St.	30
64	134 E First St.	30
65	132 E First St.	30
66	112-114 E First St.	30
67	Twitchell Building 109 N. F St.	32
68	109 N. F St.	33
69	119 N. F St.	33
70	121 N. F St.	33
71	123 N. F St.	33
72	135 N. F St.	34
73	143 N. F St.	34
74	118 E Sackett Ave.	35
75	133 E Sackett Ave.	35
76	429 E First St.	36
77	401 E. First St	36
78	Salida Regional Library 4th and D Streets	36
79	Corbin House	36







CITY OF SALIDA

NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (i.e., live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to [deputyclerk@cityofsalida.com](mailto:deputyclerk@cityofsalida.com). If that is not possible, they can be submitted in-person to 448 E 1st Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

I. Applicant Information.

Applicant Name: CHRISTY SOWER

Applicant Business/Organization: SALIDA ART WALK

Applicant Phone: 719.221.2382

Applicant Email: saw23.christy@gmail.com

Applicant Address: PO BOX 235  
SALIDA, CO 81201

Sound Supervisor<sup>1</sup>: CHRISTY SOWER

Sound Supervisor Phone: 719 221 2382

II. Event Information.

Description of Event: DURING WEEKEND, SOME LOW AMPLIFIED SOUND  
MAY TAKE PLACE AT RANDOM VENUES, MOSTLY ON 'F' ST.  
TYPE OF MUSIC - MAINLY ACOUSTIC.

Estimated Attendance: GROUP OF 4 TO 12 VISITORS STROLLING  
AT ANY GIVEN TIME.

Date(s): JUNE 23, 24, 25, 2023

Hours of Event: 10AM - 5PM IN PARK, UNTIL 10PM DOWNTOWN.

Location of Event: RIVERSIDE PARK AND F ST, SACKETT TO 4TH, IN  
CREATIVE DISTRICT.

<sup>1</sup> The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



**III. Noise Information.**

Type of Noise (e.g., live music, parade):

MAINLY ACOUSTIC WITH RANDOM PERFORMERS (BOSKERS)

Type of Sound Amplification Equipment:

SMALL AMP - LOW SOUND

**IV. Agreement.**

As the applicant for this noise permit, I, CHRISTY SOWER, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature:

Christy Sower

(Typed or Digital signature accepted)

Date:

\_\_\_\_\_

**For use by the City Clerk only:**

Application fee received: [ ] Yes [ ] No [ ] N/A

Signature:

\_\_\_\_\_

Date:

\_\_\_\_\_

## City of Salida

### Special Event Emergency Action Plan

I, the undersigned, agree to comply with the following Emergency Action Plan to the best of my ability. The first person on this list will be the designated Emergency Manager and will take responsibility for public addresses and instruction to the event participants.

Emergency Manager (1 lead, 2 alternates)	Contact info 1	Contact info 2	Signature
1. <u>CHRISTY SOWER</u>	<u>719.221.2382</u>	<u>6.23/FRI</u>	<u>CHRISTY SOWER</u>
2. <u>ADRIANE KUHN</u>	<u>206.769.7405</u>	<u>6.29/SUN</u>	
3. <u>JOHN CAMPBELL</u>	<u>865.414.3559</u>	<u>6.24/SAT</u>	
4.			

Please complete the following template according to your Events plan and location.

The following procedures should be followed in the event of an emergency.

#### Communications

- The manager or designee will communicate the designated evacuation space to participants at the beginning of the event.
- The Emergency Manger will communicate to the event participants in an emergency with a
  - Bull Horn
  - PA system
  - Emergency level voice

#### Fire

- Call 911
- Assist injured or disabled personnel.
- Evacuate the building. Activate emergency shutoffs if available.
- Attempt to use a fire extinguisher only if you have been trained.
- Evacuate participant to

#### Medical Emergency

- Identify the medical emergency.
- If life threatening, call 911.
- Administer first aid if properly trained.
- Evacuate the injured person to

HEART OF THE ROCKIES MEDICAL CENTER

#### Violent incident

- Call 911.
- Attempt to avoid the situation – move participants away
- Try to deny contact-evacuate to
- If necessary defend - distract, attack, subdue.

TWO BLOCKS AWAY FROM INCIDENT

#### Severe Weather/Natural incident

- Move participants away from threat if possible.
- Evacuate to
- Call 911

SHELTER

#### Urgent Situation (suspicious person, package, activity or bomb threat)

- Call 911.
- State who, what, where, when, why, and how situation occurred.
- If bomb threat, turn off all electronics.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (M) 06/1 Item 7.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Kate Woolman Insurance Agency Inc 130 W 2nd St. Unit B Salida, CO 81201	<b>CONTACT NAME:</b> Jaimie Mouser <b>PHONE (A/C. No. Ext):</b> 719-539-6265 <b>E-MAIL ADDRESS:</b> jaimie@katewoolmaninsurance.com	<b>FAX (A/C. No):</b> 719-344-2950
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> State Farm Fire and Casualty Company	
<b>INSURED</b> Salida Council for the Arts PO Box 672 Salida, CO 81201	<b>INSURER B:</b>	<input type="button" value="v"/>
	<b>INSURER C:</b>	<input type="button" value="v"/>
	<b>INSURER D:</b>	<input type="button" value="v"/>
	<b>INSURER E:</b>	<input type="button" value="v"/>
	<b>INSURER F:</b>	<input type="button" value="v"/>

### COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<input checked="" type="checkbox"/>	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		96-CP-A963-0	06/19/2022	06/19/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Business Property \$ 1,400
<input type="checkbox"/>	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
<input type="checkbox"/>	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
<input type="checkbox"/>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

### CERTIFICATE HOLDER      CANCELLATION

Salida Art Walk PO Box 672 Salida, CO 81201	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  Completed by an authorized State Farm representative. If signature is required, please contact a State Farm agent.
---	---



April 13, 2023

Salida City Council  
448 E First Street, Suite 112  
Salida, CO 81201

Dear Councilors:

We are reaching out in reference to the Heart of the Rockies Rampage event that is planned for June 16 & 17, 2023. This event is a world class skateboarding competition for kids and amateurs, all the way up to masters and pros. Being the second annual event of this kind happening in our new skatepark facility, we are very pleased to be partnering with Chaffee County Community Foundation and FIBArk to ensure success on all levels - fun and safe events for the athletes and spectators, food vendors to make sure our guests have on-site opportunity to fuel themselves, and vendors offering merchandise appropriate and interesting to the skateboarding community.

We are so proud to yet again be fulfilling one of the goals that Friends of Salida Skateparks had as they dreamed and planned for the completion of the Centennial Park skatepark: to host world class skate events for people of all ages!

In addition to CCCF and FIBArk, Heart of the Rockies Rampage has support from a multitude of local businesses, as well as various worldwide companies. Some of the event sponsors include: Monarch Mountain, Vans, Fun Street Family Arcade, Ramps & Alleys, Su Casa, and High Side, to name a few. With all of the hard work and dedication that has been put into the planning and building of the skatepark, our city deserves to host this event during one of the most exciting times of the year in Salida: FIBArk weekend!

In addition to enhancing this classic event, Heart of the Rockies Rampage will bring a new culture to our community by providing the local skateboarding world, both young and old, an opportunity to be proud of their sport, continue to learn and grow their physical abilities and maintain healthy lifestyles, and bring a diversity to the culture of our small mountain town. This event will put Salida on the global map as being a must-see destination to visit, therefore contributing to the economy of the city, its local businesses, and our government agencies.

We are looking forward to this event so we can celebrate the success of FIBArk, Salida's Parks & Rec Dept, our skateboard community, and locals and visitors alike. We are hoping to gain the support of the City Council in the form of approval of the event, marketing through word-of-mouth, and perhaps by stopping by to see the amazing talent coming to our community. Can't wait to see you there!

Sincerely,

## View results

Respondent

1

Maggie Clark

11:59

Time to complete

1. Event Name \*

Heart of the Rockies Rampage

2. Event Contact Name \*

Maggie Clark

3. Event Contact Email Address \*

maggie.clark@cityofsalida.com

4. Event Contact Phone Number \*

719-458-4354 (work cell)/719-839-1550 (personal cell)

5. If you are requesting on behalf of an organization, is it a nonprofit (501c3)? \*

Yes

No

N/A

6. If you have rented a park or registered for a program with Salida Parks & Rec, please indicate the name of the account in our software system (SmartRec/Amilia). \*

N/A

7. Event Location \*

Centennial Park Skatepark

8. Event Start Date \*

6/16/2023 

9. Event Start Time \*

6:00am

10. Event End Date \*

6/17/2023 



11. Event End Time \*

7:00pm

12. Estimated Number of People in Attendance \*

300

13. Please provide a short description of the event \*

This is our 2nd annual World Cup Skateboarding competition. Our hope is to have it run for two days (Friday will be street comp, and Saturday will be the bowl comp). There will be competitors, spectators, vendors, potentially food options and a beer garden.

14. Will food or merchandise be available from any vendor? \*

- Yes
- No
- Maybe

15. If yes, then food and sale tax licenses must be obtained and possibly a multi-vendor permit. Contact the Colorado Department of Revenue for sales tax licenses at 303-232-2416, and the Chaffee County Public Health Department for Food Licenses at 719-539-2124. Vendors must have a fire extinguisher on site. Vendor booths are subject to inspection by the Salida Police and Fire Departments.

Multiple Vendor Permit Application:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/4\\_multiple\\_vendor\\_event\\_permit\\_application.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/4_multiple_vendor_event_permit_application.pdf)

Chaffee County Public Health form:

<https://www.chaffeecounty.org/EndUserFiles/57096.pdf>

16. Will alcohol be sold or distributed at your event? \*

- Yes
- No
- Maybe

17. If yes, please fill out the Application for Special Events Liquor License (available at the link below) and submit it along with the necessary fees. A State of Colorado Special Event Liquor License permit is ONLY issued to incorporated nonprofit organizations. EVENTS REQUIRING ALCOHOL LICENSES MUST SUBMIT THEIR APPLICATION AT LEAST 90 DAYS IN ADVANCE OF THE EVENT.

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/5\\_special\\_events\\_liquor\\_license\\_application.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/5_special_events_liquor_license_application.pdf)

18. Will there be amplified sound at your event \*

- Yes
- No
- Maybe

19. If yes, complete the Amplified Sound Permit Application available at the following link:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/noise\\_permit\\_application - salida 02-15-2022 2.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/noise_permit_application_-_salida_02-15-2022_2.pdf)

20. Are any streets, sidewalks, or other right-of-way closures required for your event? \*

- Yes
- No
- Maybe

21. If yes, it is your responsibility to circulate and submit a petition signed by abutting residents/merchants as to their support or non-support of the closure. Click on the following link to access the petition form:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/6\\_street\\_closure\\_petition.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/6_street_closure_petition.pdf)

If yes, please describe the closure request.

22. Will you require any security or law enforcement services specific to your event? \*

- Yes
- No
- Maybe

23. If yes, for what purpose (security, traffic, parking, public control, Salida Trail System crossings, etc.)?

24. If additional City of Salida Police Officers are requested, they must be requested directly through the Salida Police Department (719-539-6880).

25. Where will people park for your event? \*

In the parking spots on Holman Ave, in the aquatic center parking lot in the front of the building, and behind the aquatic center

26. How many additional trash cans are needed for your event? \*

10

27. Is a quote from a trash service included in your application packet? \*

Yes

No

28. Is the Emergency Action Plan included in your application packet? \*

Yes

No

29. Have you obtained insurance for your event that lists the City of Salida as additionally insured? \*

Yes

No

30. Please check that you understand and will adhere to the following requirements: \*

- Any violation of the City of Salida Municipal Code or agreements made in the application process are grounds for denial of the Special Events permit in the future.
- You will be required to have insurance and name the City of Salida as an additionally insured party. Because this is often a lengthy process, the City will accept and approve applications pending receipt of proof of insurance.
- Applicants are also responsible for meeting any other agency requirements. For example, if you are serving food, you must meet all Health Department requirements.
- Chaffee County Department of Health requires at least one restroom for every fifty people attending the event.
- 1 trash can per 50 people is required.
- The event is responsible for emptying ALL trash within the event, including pre-existing city trash cans.
- All clean up must be completed within 24 hours after the event concludes. If the City of Salida staff has to clean up after the event, a fee will be billed to the organizer.

31. Digital Signature: \*

Maggie Clark



## CITY OF SALIDA

### OVERVIEW OF LOCAL NOISE REGULATIONS & PERMITTING

Chapter 10, Article IX of the Salida Municipal Code (the "Code") establishes regulations and standards for noise within the City of Salida (the "City") to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is "unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess" of the specified levels.

Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival.

The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

**Applications for a noise permit must be submitted on the attached "Application for a Noise Permit" form and submitted at least five (5) working days prior to the date for which the permit is sought.**



CITY OF SALIDA

NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (i.e., live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to [deputyclerk@cityofsalida.com](mailto:deputyclerk@cityofsalida.com). If that is not possible, they can be submitted in-person to 448 E 1st Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

I. Applicant Information.

Applicant Name: Maggie Clark

Applicant Business/Organization: City of Salida

Applicant Phone: 719-458-4354

Applicant Email: maggie.clark@cityofsalida.com

Applicant Address: 448 E 1st Street, Suite 112  
Salida, CO 81201

Sound Supervisor<sup>1</sup>: Maggie Clark

Sound Supervisor Phone: 719-458-4354

II. Event Information.

Description of Event: Heart of the Rockies Rampage - World Cup Skateboard Competition

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Estimated Attendance: 300

Date(s): June 16th & 17th 2023

Hours of Event: 7am-7pm

Location of Event: Centennial Park & Skatepark

\_\_\_\_\_

<sup>1</sup> The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.





**III. Noise Information.**

Type of Noise (e.g., live music, parade):

DJ playing music and MC calling the competition

Type of Sound Amplification Equipment:

Speakers & microphone

**IV. Agreement.**

As the applicant for this noise permit, I, Maggie Clark, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature:

Maggie Clark

(Typed or Digital signature accepted)

Date:

\_\_\_\_\_

3/1/23

**For use by the City Clerk only:**

Application fee received:  Yes  No  N/A

Signature:

\_\_\_\_\_

Date:

\_\_\_\_\_



**CITY OF SALIDA  
NOISE PERMIT**

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

**I. Conditions and Limitations Applicable to All Permits.**

The following conditions and limitations are applicable to all noise permits:

- No noise is permitted after 10:00 PM, unless specifically authorized by the City Council following a public hearing. No noise is permitted after midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend. No noise is permitted after midnight on the Thursday, Friday, and Saturday during the FIBArk festival.
- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
- All amplification equipment shall be arranged so as to minimize the disturbance to neighboring properties, and permittees shall take reasonable measures to baffle or reduce noise impacts to neighbors.
- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

**II. Conditions and Limitations Applicable to this Permit.**

The following conditions and limitations are applicable to this noise permit:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**III. Expiration.**

This noise permit is issued for the following dates and expires on the following date:

Date(s): \_\_\_\_\_

Expiration: \_\_\_\_\_

**For use by the City Administrator only:**

Application granted: [ ] Yes [ ] No

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## City of Salida

### Special Event Emergency Action Plan

I, the undersigned, agree to comply with the following Emergency Action Plan to the best of my ability. The first person on this list will be the designated Emergency Manager and will take responsibility for public addresses and instruction to the event participants.

Emergency Manager (1 lead, 2 alternates)	Contact info 1	Contact info 2	Signature
1. Maggie Clark	719-458-4354	maggie.clark@cityofsalida.com	Maggie Clark
2. Anissa Caiazza	719-221-0852	anissa.caiazza@cityofsalida.com	Anissa Caiazza
3. Derek Scott	970-215-8220	derek.scott.0121@gmail.com	Derek Scott
4.			

Please complete the following template according to your Events plan and location.

The following procedures should be followed in the event of an emergency.

#### Communications

- The manager or designee will communicate the designated evacuation space to participants at the beginning of the event.
- The Emergency Manger will communicate to the event participants in an emergency with a
  - Bull Horn
  - PA system
  - Emergency level voice

#### Fire

- Call 911
- Assist injured or disabled personnel.
- Evacuate the building. Activate emergency shutoffs if available.
- Attempt to use a fire extinguisher only if you have been trained.
- Evacuate participant to

#### Medical Emergency

- Identify the medical emergency.
- If life threatening, call 911.
- Administer first aid if properly trained.
- Evacuate the injured person to a safe space away from the crowd or inside the aquatic center, if necessary

#### Violent incident

- Call 911.
- Attempt to avoid the situation – move participants away
- Try to deny contact-evacuate to inside the aquatic center  
lock/block doors, turn off lights, silence phones.
- If necessary defend - distract, attack, subdue.

#### Severe Weather/Natural incident

- Move participants away from threat if possible.
- Evacuate to inside the aquatic center
- Call 911

#### Urgent Situation (suspicious person, package, activity or bomb threat)

- Call 911.
- State who, what, where, when, why, and how situation occurred.
- If bomb threat, turn off all electronics.





# City of Salida Multiple Vendor Event Permit Application

Date of Application 4/13/23

Event Name: Heart of the Rockies Rampage

1. Event location(s): Centennial Park & Skatepark

2. Date(s) & times(s) of event: 6/16/23 & 6/17/23 7am - 7pm

3. Individual or organization sponsor(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

4. Contact Person: Maggie Clark

Phone: 719-458-4354 E-mail: maggie.clark@cityofsalida.com

5. List Participating Vendors:

**REQUIREMENT: PROVIDE A COPY OF THE CURRENT STATE LICENSE FOR EACH VENDOR**

SHeD - tax id S968745615

LUE Outdoors - tax id 94668675-0001

Sculpture Skateboards - tax id 4035717-0000

Fancy Wiener - tax id 94803931-0001

CSS -

Geersteen -

Captain Zipline - tax id 94828010-0000

Ramps & Alleys -

Colorado Skateboards -

Colorado Skateboarding Society -

Never Summer -

(If additional space is needed, please attach a list of participating vendors.)

- 6. Provide Proof of Insurance (The City Administrator, at his or her discretion, may require the City be named as an additional insured.)

Copy of Insurance Attached (Yes or No) No

Required Fees and Checklist:

\$75 Application Fee

\$20 per participating vendor: Number of Vendors \_\_\_\_ X \$20 = \_\_\_\_\_

Current Colorado Sales Tax License for each participating vendor

Proof of Insurance

Signed:

Event Sponsor: Maggie Clark

City of Salida: \_\_\_\_\_

Date: 3/1/23

Date: \_\_\_\_\_

# APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

Item 8.

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC                              | <input type="checkbox"/> PHILANTHROPIC INSTITUTION           |
| <input type="checkbox"/> FRATERNAL         | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                 |
| <input type="checkbox"/> PATRIOTIC         | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL         | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |  |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
2110 <input checked="" type="checkbox"/>	MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY
2170 <input type="checkbox"/>	FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

**DO NOT WRITE IN THIS SPACE**

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <b>FIBARK COMMUNITY PADDLING CENTER</b>	State Sales Tax Number (Required) <b>74-2232604</b>
---	--

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE  
 (include street, city/town and ZIP)  
**PO BOX 762  
 SALIDA CO 81201**

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT  
 (include street, city/town and ZIP)  
**Centennial Park, 420 W Rainbow Blvd Salida CO 81201**  
410

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
------	---------------	---	--------------

4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <b>LINDSAY SUTTON STEPHENS</b>	
---	--

5. EVENT MANAGER <b>KATIE PATTI</b>	
--	--

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES HOW MANY DAYS? _____	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
---	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
6/16/23		10 AM	11 PM	6/17/23		10 AM	11 PM								

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE <i>Katherine S Patti</i>	TITLE <b>Event Manager</b>	DATE <b>03 / 15 / 2023</b>
------------------------------------	-------------------------------	-------------------------------

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
--	--	---------------------------------------

SIGNATURE	TITLE	DATE
-----------	-------	------

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

**LIABILITY INFORMATION**

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$ .

## APPLICATION INFORMATION AND CHECKLIST

### THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:

- Appropriate fee.
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.  
**Note:** If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; **or**
- If not incorporated, a NONPROFIT charter; **or**
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.**
- THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)**
- AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.**
- CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE**

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.



OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

FIBARK COMMUNITY PADDLING CENTER

is a

Nonprofit Corporation

formed or registered on 04/15/2014 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20141239573 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 03/14/2023 that have been posted, and by documents delivered to this office electronically through 03/15/2023 @ 14:34:59 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 03/15/2023 @ 14:34:59 in accordance with applicable law. This certificate is assigned Confirmation Number 14784319 .



*Jena Griswold*

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*



H

Item 8.

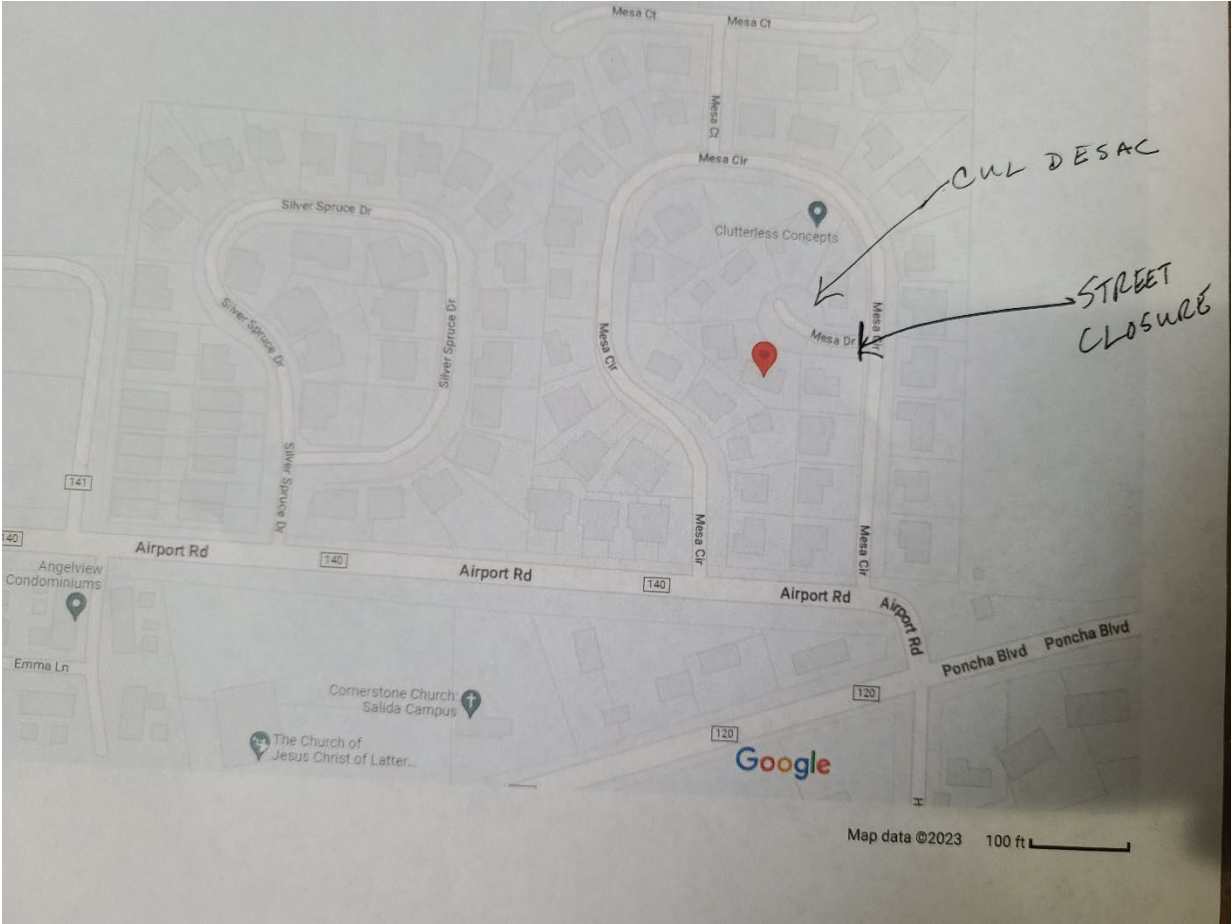
Dear Salida Council,

We'd like the Mesa Dr Cul de Sac closed for the band to set up in the street and so that we can set up sun/rain shades and a couple of tables for food. We'd also like for people to be able to hangout in the street on foot or set up camp chairs for sitting to see the band. This is a neighborhood party so everyone in the neighborhood (Mesa Village) has been invited and everyone who lives on Mesa Dr cul de sac has approved the road closure.

Best,

Lauri Gorder

See Map below on where the closure will be:





## FIBArk Community Paddling Center

PO Box 762  
Salida, CO 81201  
fibark.colorado@gmail.com

# 2023 FIBArk Whitewater Festival Event Plan

June 15-18, 2023



## OVERVIEW

A community celebration with live music, beer, and food vendors at Riverside Park, whitewater races and events at the Arkansas River Play Park, Carnival on Sackett Street, Parade on E Street, World Class Skate Competitions at Centennial Park, event registration on the boat ramp, and running races held in downtown Salida and the Arkansas Hills Trails System.

## FESTIVAL COMPONENTS

The following sections describe the components of the 75th Annual FIBArk Whitewater Festival.

### Duration

The Historic FIBArk Festival begins Thursday, June 15th at 5pm MDT and concludes Sunday, June 19th at 5pm MDT. The Heart of the Rockies Rampage starts June 15<sup>th</sup> and concludes in June 16<sup>th</sup>

### Overview of River Races

River races will take place on the Arkansas River at the Salida Whitewater Park as well as Downriver and Pine Creek races at other locations. River races include:

- Downriver Races
- Slaloms
- SUP Surf Contest, SUP Skills for Billz Contest
- SUP Boxing
- Raft Sprint
- Slalom Boater Cross
- Colorado Cup Freestyle Event

- Hooligan
- Raft Rodeo
- Crazy River Dog

Refer [www.fibark.com](http://www.fibark.com) for times and locations of all river events. A Whitewater Park Spectator Area would have a public announcement system, awards stage, beer sales, river-oriented vendors, food truck, competitor staging area, waste and porta potties.

## Overview of Land Races

FIBArk is partnering with the City of Salida Parks & Recreation Department on certain aspects of the festival, including the land races. 5k/10k/Kids Run will take place Saturday June 17<sup>th</sup> at 8am starting at Thonoff Park and includes City of Salida streets, county roads, and trails. The 10k trail race will Start at Riverside Park and use SMT Trails and Bureau of Land management land. Land races include:

- Tenderfoot Hill Climb
- 5k/10k/Kids Fun Road Run
- 10k Trail Run

Refer to [www.fibark.com](http://www.fibark.com) for times and locations of all land events.

## Overview of the Carnival

The Carnival pending approval will again be with Sun Valley Rides. The downtown available space is a street closure of East Sackett Street from G Street to 133 East Sackett Street and North E Steet from the Alley North. This would allow safety alley access to accommodate residents of East Sackett. Leaving Sackett Street open 20ft only for emergency access. Load in for the Carnival would be Wednesday June 14<sup>th</sup> access for load in would be E Street and East Sackett Street. Sackett will be closed from Wednesday June 14 starting at 3 pm to Sunday at 7 pm.

Load in and out from food/beer vendors will be east Sackett. The Carnival will be open starting June 15<sup>th</sup> and ending June 19<sup>th</sup>.

## Overview of the Parade

The Parade will take place starting 10am on 8<sup>th</sup> and E Street street closure and end at the 2<sup>nd</sup> Street intersection on Saturday June 17<sup>h</sup>. This Parade will end vehicles at 2<sup>nd</sup> Street and turn East onto 2<sup>nd</sup> Street to F St with Parade participants and Parade spectators invited to participate in a "Second Line" non-motorized parade ending at Riverside Park. Participants will follow legal traffic flow at 1<sup>st</sup> and F Streets. FIBArk will provide Safety at that intersection. We are stopping the parade at 2<sup>nd</sup> to make sure the parade doesn't end in front of the Fire Station.

## Live Music and Vendors in Riverside Park

Riverside Park would host live music for pre-ticketed entrants on Saturday, and Sunday. Thursday and Sunday will be free and non-ticketed. Friday and Saturday would be priced tickets. Refer to [www.fibark.com](http://www.fibark.com) for live music artists and times.

In addition to live music, Riverside Park would also host the following:

- Up to 10 food trucks
- Salida Brewing Company Beer Tent
- FIBArk information and merchandise tent
- Up to 20 vendors
- Up to 5 outreach/informational tents for local charitable nonprofits or government organizations, depending on demand

## Heart of the Rockies Rampage

Heart of the Rockies Rampage will be held at Centennial Park Thursday June 15<sup>th</sup> and Friday June 16<sup>th</sup>. Sponsored by World Cup Skateboarding, Friends of Salida Skateparks, City of Salida, and FIBArk. This world class skateboarding competition will begin with groms and end with visiting pros from around the world competing for a purse prize. Categories also include amateurs, women's, and master's divisions.

## LOGISTICS AND FESTIVAL SUPPORT

### Event Staging

The event site (excepting River Races held offsite) is comprised of the Whitewater Park Spectator Area, Riverside Park, and the allowed Union Pacific Land West of Parking Lot. The following sections describe these site plan components in more detail.

#### Whitewater Park Spectator Area

The Salida Whitewater Park Spectator Area, consisting of the Boat Ramp and Boat Ramp parking lot, Steam Plant patio, and a section of the River Trail and vicinity between the Steam Plant and the river. The Boat Ramp parking lot would be closed to public vehicle access and reserved for river-oriented vendors, a food truck, porta potties, (in the 4 city parking spots in the AHRA parking lot) and River Race competitor staging. An event registration tent would be staged on the southwest side of the FIBArk boathouse building.

An amplified sound system would be staged adjacent to the river to announce the river races, as would a station selling cans of beer and other beverages.

There would be no restricted access to public foot traffic in the Whitewater Park Spectator Area.

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Riverside Park



Riverside Park would be fenced around the Scout Hut with access to ticketed attendees at the corner of F Street and W. Sackett and the corner of E Street and East Sackett and by the walking path that leads down to the Scout wave. Riverside Park will be fenced starting June 15<sup>th</sup>. We will open the fence for the playground June 15<sup>th</sup>.

## F Street and F Street Lot

There will be permanent temporary closures Wednesday June 14 starting at 3 pm to Sunday at 7 pm. North F Street will be closed except to provide delivery vehicle access for businesses with morning deliveries on North F Street. These businesses will have permits and when their delivery trucks arrive, they will be allowed to load and unload on N F. We are planning these deliveries to happen BEFORE the event starts each day. In the F St Lot, FIBArk will post that the lot closes at Wednesday June 14 starting at 3 pm to Sunday at 7 pm and any cars left in the lot will be stuck there that weekend. Signs will include the FIBArk event manager's cell in case there is an issue. FIBArk event manager will call Salida PD if we need to let a vehicle out. The plan is to let escorted vehicles out of the F St lot onto Hillside Dr and NOT drive through the event.

## Camping at Marvin

FIBArk competitors will be camping at Marvin Park in 2023. A

## Trash and Waste

### Porta Potties

Porta potties would be staged in the following locations:

- Whitewater Park Spectator Area (8)- AHRA parking spots
- Riverside Park (20)- At East Sackett and the Scout Hut
- F Street Lot (10)-at West Side of Parking Space

### Trash Receptacles and Waste Management

FIBArk will lead trash and waste management for the festival. FIBArk hired Diversion Designers to be the vendor managing the sustainable event waste program. Trash and recycling receptacles will be staged in the Whitewater Park Spectator Area and Riverside Park. Diversion Designers will empty receptacles when full throughout the day to prevent overflow and transport recyclables and trash to roll-off dumpsters staged in the Touber Building lot. There will be a dumpster located in the F St Lot to collect Hooligan Trash and other river trash. GARNA, FIBArk, Diversion Designers and the City of Salida are partnering on the sustainable event waste program this year.

## Traffic

East Sackett Street G through F will be closed to public vehicle traffic per approval. We will maintain a fire lane on Sackett from D to G. North F will be closed. E St alley to Sackett will be

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closed. Public works will place barricades and FIBArk will take lead on signage to educate guests and local businesses.

## Security

FIBArk will contract private security for the festival from Thursday to Sunday. See below for the schedule. We will have overnight security as well. Security officers will be stationed at the following locations:

- One at each entrance (4) to Riverside Park (4 total)
- Two at Riverside Park stage protection
- During peak hours, 5 security officers will be roaming
- One at Whitewater Park Spectator Area

Here is the security staffing plan per hour, the number in each column lists how many security officers will be working.

	THURSDAY	FRIDAY	SATURDAY	SUNDAY
10-11a		4	4	4
11-12p		4	4	4
12-1p		4	4	4
1-2p		4	4	4
2-3p		4	4	4
3-4p		9	9	5
4-5p	6	9	9	5
5-6p	6	9	9	
6-7p	6	9	9	
7-8p	6	9	9	
8-9p	6	9	9	
9-10p	6	9	9	
10-11p	6	6	6	

Security officers will assist in enforcing the following security measures:

- General Public will be allowed in Riverside Park for free on Thursday and Sunday during festival hours. Only ticketed persons displaying wristband are allowed in Riverside Park during Friday and Saturday festival hours.
- No outside alcohol is allowed in Riverside Park. Alcohol sold in Riverside Park is not allowed outside of the Park.
- No outside alcohol is allowed in the Whitewater Park Spectator Area TBD. Alcohol sold in the Whitewater Park Spectator Area is not allowed outside the area.
- No illegal contraband is allowed in Riverside Park
- Checking ID for 21-and-over alcohol purchase
- If they observe issues, they are to alert Salida PD.

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## Emergency Actions

An emergency action plan is provided in application template provided by the City of Salida.

Chaffee County EMS will be assisting FIBArk at the below times

- Thursday, 06/15/2023 3ill Climb/Raft Rodeo-Ambulance 5:30pm – 8pm
- Friday, 06/16/2023 Pine Creek Race Ambulance 5pm – 7pm
- Friday, 06/16/2023 FIBArk Roamer 4pm – 10pm
- Saturday, 06/17/2023 FIBArk Roamer (road race) 07:30am – 09:30am
- Saturday, 06/17/2023 Hooligan Race -Ambulance 4pm – 7pm
- Saturday, 06/7/2023 FIBArk Roamer 4pm -10pm
- Sunday, 06/18/2023 FIBArk Roamer (trail race) 08:30am-09:30am

## COVID Safety Plan

At this stage, we are following the CDC Community Levels and the CDPHE Transmission levels for Chaffee County and as of 4/13/2023 we are considered an area of low transmission. If we end up high in any of the areas, we will be consulting with the Board of Health and the healthcare system, as well as Leadership Roundtable, to make any changes. As of now we are

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moving forward with no capacity limit and no mask requirements for the public, music, competitors or vendors.

## FIBArk Whitewater Festival 2023

[FIBArk Whitewater Festival](#), a fundraising event to support youth paddling programs that cultivate local youth participation in whitewater sports and a life-long understanding of river stewardship, is taking place June 15-18, 2023 at Riverside Park. The event will feature whitewater river events for all 4 days from the High Side wave down to the new Scout wave on the Arkansas River.

We will bring back the well-loved events and to our great honor, the pro athletes will return to compete in the Colorado Cup. We will host these competitions and celebrate 75 years of our favorite whitewater festival. Riverside Park will feature a bar, run by FIBArk, vendors, live music and a kids zone. The carnival will return and be on Sackett St. The Boat Ramp will feature our home base for river competition production, vendors and plenty of places for our guests to watch the excitement. On Saturday, we will have our parade on E St.

## View results

Respondent

13

Anonymous

18:37

Time to complete

1. Event Name \*

FIBArk Whitewater Festival

2. Event Contact Name \*

Lindsay Sutton Stephens

3. Event Contact Email Address \*

fibark.colorado@gmail.com

4. Event Contact Phone Number \*

8016317553

5. If you are requesting on behalf of an organization, is it a nonprofit (501c3)? \*

- Yes
- No
- N/A

6. If you have rented a park or registered for a program with Salida Parks & Rec, please indicate the name of the account in our software system (SmartRec/Amilia). \*

FIBArk Paddling Center

7. Event Location \*

Riverside Park, Arkansas River, Road Closures on Sackett E and F St

8. Event Start Date \*

6/14/2023



9. Event Start Time \*

10 am

10. Event End Date \*

6/18/2023





11. Event End Time \*

Item 10.

10 pm

12. Estimated Number of People in Attendance \*

5000

13. Please provide a short description of the event \*

FIBArk is the oldest whitewater festival in the country and we're celebrating our 75th year! The event has a park with live music, vendors, food and a carnival. The river programming features over 25 events where both pro kayakers and amateur boaters compete.

14. Will food or merchandise be available from any vendor? \*

- Yes
- No
- Maybe

15. If yes, then food and sale tax licenses must be obtained and possibly a multi-vendor permit. Contact the Colorado Department of Revenue for sales tax licenses at 303-232-2416, and the Chaffee County Public Health Department for Food Licenses at 719-539-2124. Vendors must have a fire extinguisher on site. Vendor booths are subject to inspection by the Salida Police and Fire Departments.

Multiple Vendor Permit Application:  
[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/4\\_multiple\\_vendor\\_event\\_permit\\_application.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/4_multiple_vendor_event_permit_application.pdf)

Chaffee County Public Health form:  
<https://www.chaffeecounty.org/EndUserFiles/57096.pdf>

We will submit a packet of all licenses from approved vendors.

16. Will alcohol be sold or distributed at your event? \*

- Yes
- No
- Maybe

17. If yes, please fill out the Application for Special Events Liquor License (available at the link below) and submit it along with the necessary fees. A State of Colorado Special Event Liquor License permit is ONLY issued to incorporated nonprofit organizations. EVENTS REQUIRING ALCOHOL LICENSES MUST SUBMIT THEIR APPLICATION AT LEAST 90 DAYS IN ADVANCE OF THE EVENT.  
[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/5\\_special\\_events\\_liquor\\_license\\_application.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/5_special_events_liquor_license_application.pdf)

Yes, this is complete and submitted.

18. Will there be amplified sound at your event \*

- Yes
- No
- Maybe

19. If yes, complete the Amplified Sound Permit Application available at the following link:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/noise\\_permit\\_application\\_-\\_salida\\_02-15-2022\\_2.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/noise_permit_application_-_salida_02-15-2022_2.pdf)

Yes, this is complete and submitted

20. Are any streets, sidewalks, or other right-of-way closures required for your event? \*

- Yes
- No
- Maybe

21. If yes, it is your responsibility to circulate and submit a petition signed by abutting residents/merchants as to their support or non-support of the closure. Click on the following link to access the petition form:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/6\\_street\\_closure\\_petition.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/6_street_closure_petition.pdf)

If yes, please describe the closure request.

This has been done.

22. Will you require any security or law enforcement services specific to your event? \*

- Yes
- No
- Maybe

23. If yes, for what purpose (security, traffic, parking, public control, Salida Trail System crossings, etc.)?

security, public control

24. If additional City of Salida Police Officers are requested, they must be requested directly through the Salida Police Department (719-539-6880).

I have set a meeting with the City of Salida Police.

25. Where will people park for your event? \*

See our map.

26. How many additional trash cans are needed for your event? \*

Whatever can be provided by the city, we will use. Diesel has a full description and map of our central waste plan.

27. Is a quote from a trash service included in your application packet? \*

Yes

No

28. Is the Emergency Action Plan included in your application packet? \*

Yes

No

29. Have you obtained insurance for your event that lists the City of Salida as additionally insured? \*

Yes

No

30. Please check that you understand and will adhere to the following requirements: \*

- Any violation of the City of Salida Municipal Code or agreements made in the application process are grounds for denial of the Special Events permit in the future.
- You will be required to have insurance and name the City of Salida as an additionally insured party. Because this is often a lengthy process, the City will accept and approve applications pending receipt of proof of insurance.
- Applicants are also responsible for meeting any other agency requirements. For example, if you are serving food, you must meet all Health Department requirements.
- Chaffee County Department of Health requires at least one restroom for every fifty people attending the event.
- 1 trash can per 50 people is required.
- The event is responsible for emptying ALL trash within the event, including pre-existing city trash cans.
- All clean up must be completed within 24 hours after the event concludes. If the City of Salida staff has to clean up after the event, a fee will be billed to the organizer.

31. Digital Signature: \*

Katie Patti

# FIBARK SPECIAL EVENT EMERGENCY ACTION PLAN (EAP)

## I. GENERAL

FIBArk will be held from June 15-18 at Riverside Park in Salida, CO.

## II. PURPOSE PROCESS

- A. This emergency action plan predetermines actions to take before and during the FIBArk 2023 (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

## III. ASSUMPTIONS

- A. The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

## IV. BASIC PLAN

### A. EAP Event Representative

- 1. The EAP event representative will be identified as the point of contact for all communications regarding the event.
  - a. PRIMARY CONTACT: Katie Patti
  - b. TELEPHONE NUMBER: [REDACTED]

### B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator:
  - a. Location of the emergency
  - b. Nature of the emergency
  - c. Contact person with callback number

2. We will have on-site Fire Dept, Police and EMS. Contact information to be shared by these teams prior to the event.
3. We will have on-site security. Ridgeback Security will enforce the liquor permit boundary and ensure general safety of guests. If Ridgeback Security witnesses an incident, they will alert Salida PD and FD.

### C. Severe Weather

1. Weather Forecasts and current conditions will be monitored through National Weather Service, weather.com. River levels will be monitored locally and the FIBArk team will be responsive to high flow from the Chaffee County of Commissioners.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible for monitoring the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will notify those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are very limited provisions for sheltering participants in the events of severe weather.
5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.
  - a. **In the event of severe weather, the Special Events Manager or his/her designee has the authority, above and beyond the EAP event representative, to delay and/or cancel an event.**

### D. Fire

1. No specific hazard has been identified as an increased risk of fire at this event, or there is an increased risk of fire due to potential dry conditions or rogue fireworks.
  - a. In certain high-risk cases, on-site Fire Department personnel may be required. This judgment will be made by City staff.
  - b. BLM and Forest Service will monitor area surrounding the event and if dry conditions are present, they will post signage and enforce it.
2. All staff will be instructed on the safe use of Portable Fire Extinguishers.
3. The use of open flame for grilling is permitted under the Fire Code when the following conditions are met:
  - a. Must have a valid fire extinguisher, 2A10BC or class K.
  - b. Each space is allowed 1 LP tank per cooking device and only one spare LP tank regardless of the number of cooking devices. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.).



- 4. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator:
  - a. Location of the emergency
  - b. Nature of the emergency
  - c. Contact person with callback number

**E. Medical Emergencies**

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries.
- 2. Should an incident occur that requires Emergency Medical Services, the on-site EMS officer will be contacted to request this resource. If there is no on-site EMS officer, the EAP event representative will contact 911 to request this resource. The caller should have the following information available to the on-site EMS officer or 911:
  - a. Location of the emergency
  - b. Nature of the emergency
  - c. Contact person with callback number

**F. Law Enforcement**

- 1. Should an incident occur that requires Law Enforcement, the on-site RPD officer will be contacted to request this resource. If there is no on-site RPD officer, the EAP event representative will contact 911 to request this resource. The caller should have the following information available to the on-site RPD officer or 911:
  - a. Location of the emergency
  - b. Nature of the emergency
  - c. Contact person with callback number

**G. Emergency Vehicle Access**

- 1. Access for emergency vehicles will be maintained at all times.
- 2. Fire lanes and fire hydrants will not be obstructed.
- 3. Participants and spectators will be directed to park in approved areas and not obstruct protective features, sidewalks, or public thoroughways.
- 4. Crowd control will be managed by FIBArk Event Staff and Ridgeback Security.
  - a. Contact information will be shared prior to the event,

**V. Contact Information**

EAP: Katie Patti – [REDACTED]

<b>CITY OF SALIDA</b>		
Russ Johnson	Chief of Police, Salida Police Department	[REDACTED]

Commander Spencer Blades	Patrol / Operations	[REDACTED]
Police dispatch	Genral Number	[REDACTED]
Doug Bess	Fire Chief	[REDACTED]
Kathy Rohrich	Assistant Fire Chief	[REDACTED]
Police - Code Enforce		[REDACTED]
Dan Shore	Mayor of Salida	[REDACTED]
David Lady	Director of Public Works	[REDACTED]
Drew Nelson	City Administrator	[REDACTED]
Sara Law	Deputy City Clerk	[REDACTED]
Maggie Clark	Parks & Rec Admin Coordinator	[REDACTED]
Diesel Post	Recreation Manager	[REDACTED]
Ryan Wiegman	Recreation Coordinator	[REDACTED]
Nate Mohrmann	Parks Manager	[REDACTED]
Doug Bess	Fire Chief	[REDACTED]
Michael Varnum	Director, Steam Plant Event Center	[REDACTED]
Stephaine Nelson	Consumer Protection Environmental Health Specialist	[REDACTED]
Andrea Carlstrom	Chaffee County Public Health	[REDACTED]
Dominique Naccarato	GARNA (recycling)	[REDACTED]
Glenn Cottone	Senior Ranger Arkansas Headwaters Recreation Area	[REDACTED]

<b>FIBARK EVENT STAFF</b>	
<b>First Name</b>	<b>Phone Number</b>
Lynn Pottebaum	[REDACTED]
Erica Armstrong	[REDACTED]
Anissa Caiazza	[REDACTED]
Miles Cottom	[REDACTED]
Haley Elzinga	[REDACTED]
Dillon Gross	[REDACTED]
Camille Howard	[REDACTED]
Ryan Lynch	[REDACTED]
Karina Madden	[REDACTED]
Sarah MacDonnell	[REDACTED]

Katie Patti	[REDACTED]
Mick Ribault	[REDACTED]
Lindsay Suttom Stephens	[REDACTED]

**VI. Event Area Map (attached next page)**



## CITY OF SALIDA

### OVERVIEW OF LOCAL NOISE REGULATIONS & PERMITTING

Chapter 10, Article IX of the Salida Municipal Code (the “Code”) establishes regulations and standards for noise within the City of Salida (the “City”) to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is “unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess” of the specified levels.

Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival.

The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

**Applications for a noise permit must be submitted on the attached “Application for a Noise Permit” form and submitted at least five (5) working days prior to the date for which the permit is sought.**



### CITY OF SALIDA

### NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant’s right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (i.e., live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to [deputyclerk@cityofsalida.com](mailto:deputyclerk@cityofsalida.com). If that is not possible, they can be submitted in-person to 448 E 1<sup>st</sup> Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

#### I. Applicant Information.

Applicant Name: LINDSAY SUTTON-STEPHENS

Applicant Business/Organization: F BARK COMMUNITY PADDLING CENTER

Applicant Phone: 601-818-3801

Applicant Email: LINDSAYSUTTONART@GMAIL.COM

Applicant Address: PO BOX 762 SAL DA - CO 81201

Sound Supervisor<sup>1</sup>: CAREY HALLET

Sound Supervisor Phone: 719-221-3231

#### II. Event Information.

Description of Event: 2023 FIBARK WHITEWATER FESTIVAL. FIBARK IS THE NATION'S OLDEST AND BOLDEST WHITEWATER FESTIVAL AND SALIDA'S SIGNATURE EVENT. RIVERSIDE PARK IS THE CENTER OF THE FESTIVAL. FIBARK IS PRESENTED EACH YEAR AS A NON-PROFIT COMMUNITY EVENT.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Estimated Attendance: 10,000

Date(s): JUNE 14- 18, 2023

Hours of Event: 8 AM - 12:00 PM THURSDAY-SATURDAY 8AM - 10:00 PM WEDNESDAY & SUNDAY

Location of Event: RIVERSIDE PARK, WEST SACKETT STREET, THE SALIDA BOAT RAMP, LOWER F STREET AND G STREET  
CENTENNIAL PARK

<sup>1</sup> The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



**III. Noise Information.**

Type of Noise (e.g., live music, parade):

LIVE MUSIC, EVENT ANNOUNCEMENTS AND AWARDS, CARNIVAL NOISE AND PARADES

PARADE (ROUTE TBD) ON F STREET, BLOCKS 8 - SACKETT INCLUDING LIVE MUSIC, SATURDAY, JUNE 17TH.

Type of Sound Amplification Equipment:

MEGAPHONES, MUSICAL INSTRUMENTS, MICROPHONES, AMPS, SPEAKER, ETC.....

**IV. Agreement.**

As the applicant for this noise permit, I, LINDSAY SUTTON-STEPHENS ON BEHALF OF FIBARK, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature: \_\_\_\_\_ (Typed or Digital signature accepted)

Date: \_\_\_\_\_

**For use by the City Clerk only:**

Application fee received: [ ] Yes [ ] No [X] N/A

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



### CITY OF SALIDA NOISE PERMIT

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

#### I. Conditions and Limitations Applicable to All Permits.

The following conditions and limitations are applicable to all noise permits:

- No noise is permitted after 10:00 PM, unless specifically authorized by the City Council following a public hearing. No noise is permitted after midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend. No noise is permitted after midnight on the Thursday, Friday, and Saturday during the FIBArk festival.
- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
- All amplification equipment shall be arranged so as to minimize the disturbance to neighboring properties, and permittees shall take reasonable measures to baffle or reduce noise impacts to neighbors.
- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

#### II. Conditions and Limitations Applicable to this Permit.

The following conditions and limitations are applicable to this noise permit:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

#### III. Expiration.

This noise permit is issued for the following dates and expires on the following date:

Date(s): \_\_\_\_\_

Expiration: \_\_\_\_\_

#### For use by the City Administrator only:

Application granted: [ ] Yes [ ] No

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



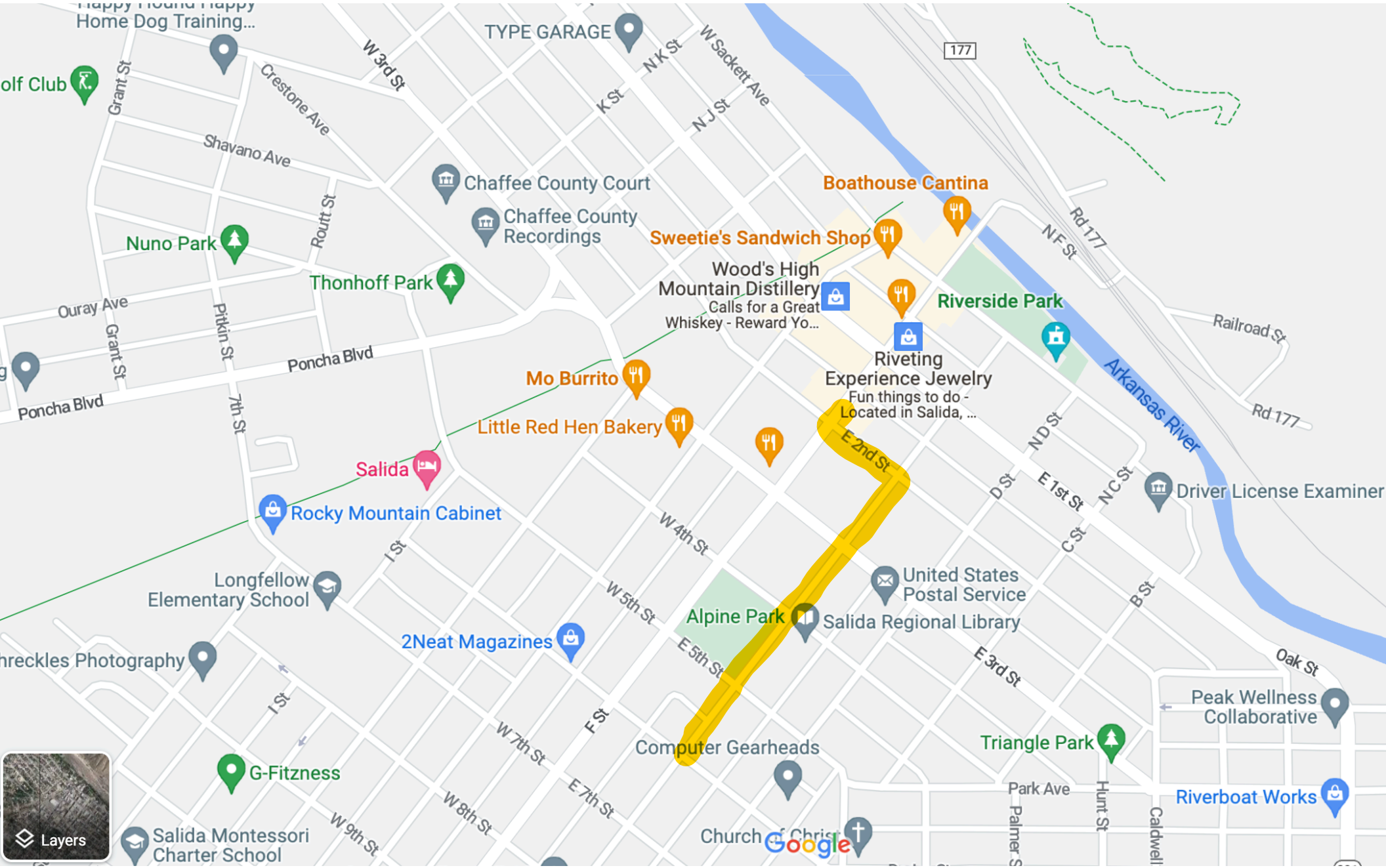
SPECIAL NOTES:

The boundary of the liquor permit is in red. It surrounds the playground to prevent booze on the playground. We will have security enforcing our gates ensuring no booze goes beyond the barriers.

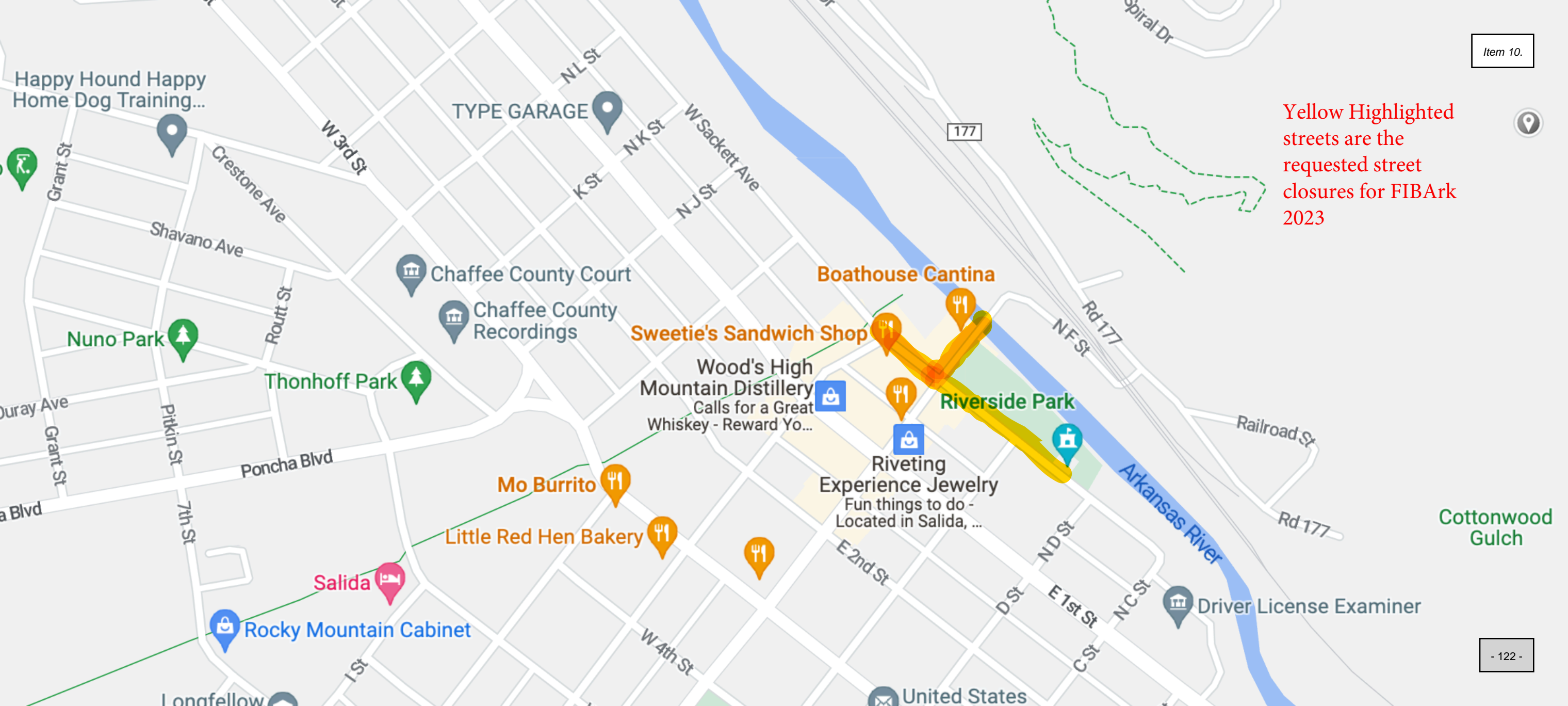
The Key is in the upper right, showing what each mark on the map means. You can zoom in to see what each element is labeled.

The final layout of vendors is subject to change and the final layout on Sackett is subject to city approval of road closures. If road closures are not granted, we will submit a new layout for Sackett St to allow for enough space for the Carnival.















Yellow Highlighted streets are the requested street closures for FIBArk 2023







Equipment List

0 Total Tables 0 Total Chairs

-  23 10' X 10' Booth
-  2 16' X 20' Booth
-  8 16' X 78' Booth
-  18 20' X 10' Booth
-  1 20' X 20' Booth

-  2 46' X 20' Bar
-  2 15' X 6' Car
-  8 12' Sponsor Banners
-  15 6.57' V N MAP
-  1 6.57' V N MAP & SC DU

-  25 6' Bark AC
-  1 6' Bark AC / N O
-  1 10' X 20' BOUNCY
-  1 20' X 40' BOUNCY

Barriers

368 90" x 40" Steel Barrier - 90"

Outdoor

8 100" x 200" Outdoor Table - Outdoor Table

20 30" x 30" Porta Potty - Porta Potty

4/6/23

To whom it may concern,

On April 6, 2023, I walked around to all businesses affected by the street closures that FIBArk is requesting. I talked to 14 folks in person and placed 4 follow up calls. I emailed several business owners who weren't onsite.

I showed the planned map for FIBArk and discussed logistics with these individuals. For those who had concerns, I addressed them directly.

Thanks!  
Katie Patti  
Event Manager



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04

Item 10.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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<b>PRODUCER</b> <b>The Camp Team</b> <b>9035 WADSWORTH PKWY STE 3820</b> <b>WESTMINSTER, CO 80021-4541</b>	<b>CONTACT NAME</b> PHONE (A/C, No, Ext) (800) 747-9573 FAX (A/C, No) (303) 422-1276		
	<b>E-MAIL ADDRESS</b> jstevens@campteam.com		
<b>INSURED</b> SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS: <b>FIBArk Community Paddling Center</b> <b>PO BOX 762</b> <b>SALIDA, CO 81201-0762</b>	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A</b> Great American Insurance Company		16691
	<b>INSURER B</b>		
	<b>INSURER C</b>		
	<b>INSURER D</b>		
<b>INSURER E</b>			
<b>INSURER F</b>			

**COVERAGES**

CERTIFICATE NUMBER: GAS105535

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>GENERAL LIABILITY</b>	X		PAC 4725034	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$10,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS - COMP/OP AGG	\$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	
	<input type="checkbox"/> ANY AUTO						BODILY NJURY (Per person)	
	<input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS						BODILY NJURY (Per accident)	
	<input type="checkbox"/> HIRED AUTO <input type="checkbox"/> NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR						EACH OCCURRENCE	
	<b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE						AGGREGATE	
	DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>							
A	Professional Liability	X		PAC 4725034	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000
							AGGREGATE LIMIT	\$1,000,000
A	Liquor Liability	X		GAL100204	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Covered Activities: FIBArk Whitewater Festival

The Certificate Holder is added as an additional insured but only with respect to liability arising out of the named insured during the policy period.

**Scheduled Activities Exclusion Applies-Please Refer to Named Insured Member Certificate of Coverage****CERTIFICATE HOLDER**

City of Salida  
 4481 E 1st Street  
 Salida, CO 81201

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*The Camp Team*



# City of Salida

## Multiple Vendor Event Permit Application

Date of Application: \_\_April 13, 2023

Event Name: \_\_\_\_\_ FIBArk Festival 2023

Event Location(s): \_\_Riverside Park, Salida Whitewater Park, Sackett St and North F St.

Date(s) & Time(s) of Event: Thursday June 15 at 4 pm - Sunday June 18 at 4 pm. Event setup starts June 14.

Individual or Organization Sponsor(s): FIBArk Community Paddling Center Address: PO Box 762 Salida CO 81201 Phone: 801-631-7553 Email: fibark.colorado@gmail.com

Contact Person: Katie Patti and Lindsay Sutton Phone: 801-631-7553 and 501-818-3801 Email: fibark.colorado@gmail.com

Participating Vendors *NOTE: It is required that you provide a copy of the current state license for each vendor.*

*Cold Case Gear*

*Ombraz*

*Rio Loco*

*Kosmic Blues Elec Emporium*

*Boatyard Beta*

*Zach Otte*

*Chaffee County Fire Prevention District*

*Western Slope Conservation Center*

*GiGis Betchin Chickn*

*Gosar Sausage*

*Funky Pita*

*Nana's Pork Green Chili*

*Miggy's Meltdown*

*Big Wheel Beverages*

*Greek Flame Foods and Island Noodles*

If additional space is needed, please attach a list of additional participating vendors.



**Provide Proof of Insurance** (The City Administrator, at his or her discretion, may require the City of Salida to be named as an additional insured).

Is a Copy of Insurance Attached? (Yes or No) \_\_ I will submit all insurance for vendors by May 5. \_\_\_\_\_

**Required Fees & Checklist:**

- \$75 Application Fee
- \$20 per participating vendor. Number of Vendors \_\_\_\_\_ x \$20 = \_\_\_\_\_
- Current Colorado Sales Tax License for each participating vendor
- Proof of Insurance

**Please Sign**

Event Sponsor: Katie Patti Date: 04 / 14 / 2023

City of Salida: \_\_\_\_\_ Date: \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

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<b>INSURED</b> SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS: <b>FIBArk Community Paddling Center</b> <b>PO BOX 762</b> <b>SALIDA, CO 81201-0762</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** GAS105535      **REVISION NUMBER:**

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	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X	X				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$10,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	\$1,000,000	
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE	\$2,000,000	
							PRODUCTS - COMP/OP AGG	\$2,000,000	
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)		
	<input type="checkbox"/> ANY AUTO	X	X				BODILY NJURY (Per person)		
	<input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS						BODILY NJURY (Per accident)		
	<input type="checkbox"/> HIRED AUTO <input type="checkbox"/> NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)		
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	<b>EXCESS LIAB</b>						AGGREGATE		
	DED      RETENTION \$								
A	Professional Liability	X		PAC 4725034	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000	
							AGGREGATE LIMIT	\$1,000,000	
A	Liquor Liability	X		GAL100204	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000	
							GENERAL AGGREGATE	\$2,000,000	

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)**  
 Covered Activities: FIBArk Whitewater Festival  
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**Scheduled Activities Exclusion Applies-Please Refer to Named Insured Member Certificate of Coverage**

<b>CERTIFICATE HOLDER</b> State of Colorado PO Box 762 Salida, CO 81201	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <div style="text-align: center; margin-top: 10px;"><i>The Camp Team</i></div>
--	---





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Item 10.

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<b>PRODUCER</b> <b>The Camp Team</b> <b>9035 WADSWORTH PKWY STE 3820</b> <b>WESTMINSTER, CO 80021-4541</b>	<b>CONTACT NAME</b> PHONE (A/C, No, Ext) (800) 747-9573      FAX (A/C, No) (303) 422-1276	
	<b>E-MAIL ADDRESS</b> jstevens@campteam.com	
<b>INSURED</b> SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS: <b>FIBArk Community Paddling Center</b> <b>PO BOX 762</b> <b>SALIDA, CO 81201-0762</b>	<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b>	
	<b>INSURER A</b> Great American Insurance Company      16691	
	<b>INSURER B</b>	
	<b>INSURER C</b>	
	<b>INSURER D</b>	
<b>INSURER E</b>		
<b>INSURER F</b>		

**COVERAGES**      **CERTIFICATE NUMBER:** GAS105535      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>GENERAL LIABILITY</b>	X		PAC 4725034	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$10,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS - COMP/OP AGG	\$2,000,000
							GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	
	<input type="checkbox"/> ANY AUTO						BODILY NJURY (Per person)	
	<input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS						BODILY NJURY (Per accident)	
	<input type="checkbox"/> HIRED AUTO <input type="checkbox"/> NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR						EACH OCCURRENCE	
	<b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE						AGGREGATE	
	DED      RETENTION \$							
A	Professional Liability	X		PAC 4725034	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000
							AGGREGATE LIMIT	\$1,000,000
A	Liquor Liability	X		GAL100204	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Covered Activities: FIBArk Whitewater Festival

The Certificate Holder is added as an additional insured but only with respect to liability arising out of the named insured during the policy period.

**Scheduled Activities Exclusion Applies-Please Refer to Named Insured Member Certificate of Coverage**

### CERTIFICATE HOLDER

State of Colorado and US Government  
307 W Sackett Ave.  
Salida, CO 81201

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*The Camp Team*



# CERTIFICATE OF LIABILITY INSURANCE

DATE 01/0	Item 10.
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PRODUCER LIC #N/A CIRSA 1-303-757-5475 3665 Cherry Creek North Drive Denver, CO 80209	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A: CIRSA	FAX (A/C, No):
INSURED City of Salida 448 E. 1st Street, Suite 112 Salida, CO 81201	INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC #

**COVERAGES**

CERTIFICATE NUMBER: 67614087

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$10m POL E&O Aggregate GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			LIAB 01-2023	01/01/23	01/01/24	EACH OCCURRENCE \$ 10,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 10,000,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 10,000,000 GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ 10,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			LIAB 01-2023	01/01/23	01/01/24	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is Additional Insured on Liability Policies if required by contract. With respects to lease of property and partnership in annual FIBArk Festival.

**CERTIFICATE HOLDER**

FIBArk Community Paddling Center  
Lindsay Stephens  
P.O. Box 762  
Salida, CO 81201  
USA

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE  
*Phil Padbury*



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/04/14/ Item 10.

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PRODUCER Windham Insurance Agency, LLC P.O Box 131517 Houston TX 77219-	CONTACT NAME <b>Madge Blurton</b>	FAX (A/C, No) (000)000-0000	
	PHONE (A/C, No, Ext) (832)771-4366	E-MAIL ADDRESS madge@windhaminsuranceagency.com	
INSURED Sun Valley Rides, LLC 7558 West Thunderbird Road Suite 1-620 Peoria AZ 85381-6080	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A Everest National Insurance Co.		10120
	INSURER B		
	INSURER C		
	INSURER D		
	INSURER E		

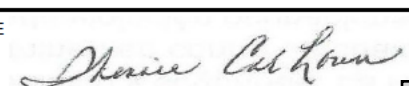
COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE L MIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			X SI8ML02295221	08/02/2022	08/02/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY						COMB NED S NGL E L MIT (Ea accident) \$ 1,000,000 BOD LY INJURY (Per person) \$ BOD LY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ UM \$ 1,000,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			X SI8EX01708221	08/02/2022	08/02/2023	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N/A	X SI8WC00845-221	12/14/2022	12/14/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACC DENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Inland Marine Coverage			X SI8ML02295221	08/02/2022	08/02/2023	Limits \$662,000 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The following are additional insured with respects to operations of the named insured:  
 FIBArk Whitewater Festival, FIBArk Boat Races, Inc., City of Salida, Chaffee County, FIBArk Community Paddling Center, Double M Trust and Chaffee County Fairgrounds  
 For the dates: June 12-20, 2023  
 Event: FIBArk White Water Festival & Carnival

CERTIFICATE HOLDER FIBArk Whitewater Festival 214 North F Street Salida CO 81201-	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 	AI 000655
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206260 325 23-05 Item 10.

## COLORADO PARKS AND WILDLIFE

### Special Activities Event Permit

**SUBMIT COMPLETED ACTIVITY PERMIT 90 DAYS PRIOR TO EVENT**

### GENERAL INFORMATION

<b>Name of Site/ Area Requested:</b> Arkansas River:Whitewater Park, Browns Canyon, The Numbers, Big Bend	<b>Date(s) of Request:</b> 06/15/2023
	<b>Earliest Set-up Date/Time:</b> 6/15/2023 0800
<b>Will you be having multiple events this year?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Latest Clean-up Date/Time:</b> 6/18/2023 1700

**Official Name of Group:** FIBArk Community Paddling Center

**Name of Event:** FIBArk Whitewater Festival

**Type of Activity:** Raft, SUP, Kayak races, demonstrations **Competitive?** Yes  No

**Number Participants:** \_\_\_\_\_ **Number of Vehicles:** \_\_\_\_\_

### RESPONSIBLE PERSON

### DISCLOSURE

This information will be used for both public and park reference.

<b>Name:</b> Lynne Allen	<b>1. Will other public lands be used?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Address:</b> PO Box 762	If yes, list parks/areas _____
<b>City:</b> Salida <span style="margin-left: 100px;"><b>State:</b> CO</span> <span style="margin-left: 50px;"><b>Zip:</b> 81201</span>	<b>2. Will you be selling items at event?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Public Contact Phone #:</b> (970) 485-9975	If yes, list items _____
<b>E-mail:</b> lynneallen846@gmail.com	<b>3. Will a fee or donation be collected?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Event Day Cell Phone #:</b> (970) 485-9975	If yes, amount(s) of fee(s): \$20-\$40
( EVENT DAY CELL FOR PARK USE ONLY )	

### CONDITIONS

Please read and initial the following items where indicated.

**I understand that I am the responsible party for compliance with Statutes, Regulations and the condition of Park property reserved by this permit. Violation of these rules or any laws or Park Regulations can result in probation, eviction, citation and/or affect your future use of Colorado Parks and Wildlife properties.**

- LA The Division of Parks and Wildlife maintains the right and authority to amend or cancel this permit at any time should the applicant fail to abide by conditions agreed to or if public health, safety and welfare so dictate.
- LA The permit holder agrees to hold harmless the State of Colorado, Division of Parks and Wildlife and their employees, & the US Government and their employees, from any death, injury or property damage occurring as a result of this event.
- LA All participants in the event agree to abide by and obey all rules and regulations of the Division of Parks and Wildlife, and any Federal, State, or Local regulations that may apply. Contact the park office for more information.
- LA Approval to hold this event does not imply that extra services will be provided nor does it place any additional liabilities upon the Division of Parks and Wildlife.
- LA The permit holder may be assessed a Staff Impact Fee for extra services provided by the Division of Parks and Wildlife. Payment, if required, is due upon submittal of this application unless other arrangements have been approved.
- LA The permit holder will ensure that all participants stay on designated trails/roadways, and the modification of resource features or destruction of any vegetation is expressly prohibited.
- LA The permit holder will park all vehicles in designated areas only. A valid parks pass is required on all vehicles. Exceptions are not made for special activities.
- LA No implied rights or reservations are granted as to parking spaces. Admission is on a first come, first served basis. Entry to a park may be prohibited when the park is at capacity. Exceptions are not made for special activities.
- LA The permit holder shall supply all necessary resources and equipment to safely conduct this event such as portable toilets. The permit holder shall be responsible for any and all damage to park resources and/or facilities that result from this event.
- LA All temporary signs, banners and markers are to be set only with the permission of the park staff and should be approved thirty days prior to the event. No chalk, tape, or paint permitted for marking courses.
- LA The permit holder agrees to provide flyers and/or signs regarding the event one week prior to the event should park staff determine it is necessary to minimize use conflicts.
- LA The permit holder shall provide AHRA with the number of participants and locations within two weeks of the event.

# ADVERTISING

Item 10.

1. Will event be publicized?

Yes  No

If Yes, how?

Television  Radio  Newspaper  Email  Internet  Other

If Other, please specify: \_\_\_\_\_

# INSURANCE

## PROOF OF INSURANCE IS DUE PRIOR TO THE EVENT

The responsible person holding the event will submit a certificate of insurance indicating insurance coverage in the minimum amount of \$1,000,000 per occurrence and \$1,000,000 in the aggregate pursuant to 24-10-114, C.R.S.

---- IMPORTANT ----

The State of Colorado, Colorado Parks and Wildlife, and US Government are to be listed as **Additionally Insured Parties**. The Event Organizer will be Certificate Holder. **PROOF OF INSURANCE IS DUE PRIOR TO THE EVENT.** Use **307 W Sackett Ave, Salida CO 81201** as address for all additionally insured parties

# APPLICATION SUBMITTAL

Upon submittal of this permit a non-refundable \$30.00 fee is required with a brief summary / safety plan of your event. If additional fees are required to facilitate your event, you will be notified by the Park Operations Manager.

# SIGNATURE

**Perjury statement: I hereby swear or affirm under penalty of perjury that the information given herein is true and correct to the best of my knowledge and belief.**

02/28/2023

\_\_\_\_\_  
Signature of Responsible Person

\_\_\_\_\_  
Date

The signature above indicates this individual accepts responsibility for the event and the stipulations listed on this form.

# OFFICE USE ONLY FEES

30.00

1. Administration and processing fee

\_\_\_\_\_

2. Per person charge in lieu of the required parks pass, if applicable:  
\$4.00/person per day

\_\_\_\_\_

3. A percentage fee of profits generated within the park or negotiated flat fee  
7% of gross revenue or Negotiated Flat Fee

\_\_\_\_\_

5. Operational fee to reimburse the park for staff time and equipment if assigned to your event:

Ranger:	\$35.00 / hour
Patrol Unit:	\$20.00 / hour
Maintenance:	\$35.00 / hour

\_\_\_\_\_

6. Other: \_\_\_\_\_

30.00

**Total Amount Due** Pd 4-7-23

# DIVISION USE ONLY



Fee Activity



Non-Fee Activity

Approved X

Denied \_\_\_\_\_

Signature \_\_\_\_\_

Date 4-7-23

## Proclamation

### Lyme & Other Tick-Borne Diseases/Conditions Awareness Month

**Whereas**, outdoor activities including walking, hiking, camping, backpacking, mountain biking, hunting, fishing, golfing, gardening, ranching, wood splitting, natural resource management of our vast public lands, and travel for outdoor recreation pursuits puts Salida residents in closer contact with grassy and wooded areas that may be inhabited or infested by ticks which are carried by both wild and domestic animals; and

**Whereas**, tick bites can transmit serious and potentially fatal diseases such as Lyme disease (CDC estimated 476,000 new cases annually), Babesiosis, Bartonellosis, Anaplasmosis, Ehrlichiosis, Tularemia, Rocky Mountain Spotted Fever, Colorado Tick Fever, and others resulting in fever, rash, or flu-like symptoms; and can also result in conditions such as tick paralysis or alpha-gal meat allergy; and

**Whereas**, Lyme and other tick-borne diseases/conditions may affect the brain, heart, eyes, joints, and other body organs and may mimic many other diseases making diagnosis more difficult; and

**Whereas**, the rate of infection in Colorado may be underreported for all tick-borne diseases due to the difficulty of diagnosis; and

**Whereas**, when Lyme and other tick-borne diseases/conditions are not quickly and properly diagnosed or treated, may result in severe illness, disability, or death; and

**Whereas**, evaluation of veterinary data demonstrates an annually increasing occurrence of Lyme, Anaplasmosis, and Ehrlichiosis in Colorado dogs; and

**Whereas**, support group participation for Colorado patients afflicted by Lyme and other tick-borne diseases/conditions is growing annually; and

**Whereas**, the best protection against tick-borne diseases is prevention and education, use of insect repellent, performance of frequent tick checks, showering immediately upon returning home from outdoor pursuits, proper removal of embedded ticks, prompt diagnosis; and early, adequate treatment.

**Now, therefore, the City of Salida does hereby proclaim and declare** April as Lyme & Other Tick-Borne Diseases/Conditions Awareness Month.

---

Mayor Dan Shore

Date: April 18, 2023



## CITY COUNCIL ACTION FORM

DEPARTMENT	PRESENTED BY	DATE
Administration	Drew Nelson - City Administrator	April 18, 2023

### ITEM

Amplified Noise Permit – Tres Litros Beer Company – Public Hearing

### BACKGROUND

Per City Council direction, certain amplified Noise Permits are subject to public hearings as they relate to dates, hours of operation, and decibel levels. The City has received an application from Tres Litros Beer Company, located at 118 North E Street, to host amplified events on the following dates/times:

- April 28, 2023, between the hours of 7:00 p.m. and 10:00 p.m.
- April 29, 2023, between the hours of 7:00 p.m. and 10:00 p.m.

Amplified Noise Permits are allowed to be approved administratively by the City Administrator between the dates of May 1 and November 1 annually; as the proposed dates are outside of that window, a public hearing shall be held to receive feedback from the public.

Public notice was posted on the property, on the City's website, and at the public notice posting area at the Touber Building (see attached). The permit applications are also attached for review.

### FISCAL NOTE

None.

### STAFF RECOMMENDATION

Staff recommends approval of the amplified Noise Permit for Tres Litros Beer Company for events to be held on April 28<sup>th</sup> and 29<sup>th</sup>, 2023, between the hours of 7:00 p.m. and 10:00 p.m.

### SUGGESTED MOTION

Following a public hearing, a City Councilmember should state, "I move to approve an amplified Noise Permit for Tres Litros Beer Company, located at 118 North E Street, for events to be held on April 28<sup>th</sup> and 29<sup>th</sup>, 2023, between the hours of 7:00 p.m. and 10:00 p.m., followed by a second and a roll call vote.



CITY OF SALIDA

NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (i.e., live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to [deputyclerk@cityofsalida.com](mailto:deputyclerk@cityofsalida.com). If that is not possible, they can be submitted in-person to 448 E 1st Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

I. Applicant Information.

Applicant Name: Jason Maxwell

Applicant Business/Organization: Tres Litros Beer Company

Applicant Phone: 303-596-9138

Applicant Email: jmaxwell@treslitrosbeer.co

Applicant Address: 118 N. E St  
Salida, CO 81201

Sound Supervisor<sup>1</sup>: Jason Maxwell

Sound Supervisor Phone: 303-596-9138

II. Event Information.

Description of Event: Live Music

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Estimated Attendance: 65-75 Persons

Date(s): 4/28/23

Hours of Event: 7-10pm

Location of Event: 118 N. E St  
Salida, CO 81201

<sup>1</sup> The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.





**III. Noise Information.**

Type of Noise (e.g., live music, parade):

Live Music

Type of Sound Amplification Equipment:

PA Sound System

**IV. Agreement.**

As the applicant for this noise permit, I, Jason Maxwell, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature:

*Jason C. Maxwell*

Date:

4/4/23

**For use by the City Clerk only:**

Application fee received: [ ] Yes [ ] No [ ] N/A

Signature:

Date:



### CITY OF SALIDA NOISE PERMIT

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

#### I. Conditions and Limitations Applicable to All Permits.

The following conditions and limitations are applicable to all noise permits:

- No noise is permitted after 10:00 PM, unless specifically authorized by the City Council following a public hearing. No noise is permitted after midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend. No noise is permitted after midnight on the Thursday, Friday, and Saturday during the FIBArk festival.
- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
- All amplification equipment shall be arranged so as to minimize the disturbance to neighboring properties, and permittees shall take reasonable measures to baffle or reduce noise impacts to neighbors.
- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

#### II. Conditions and Limitations Applicable to this Permit.

The following conditions and limitations are applicable to this noise permit:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

#### III. Expiration.

This noise permit is issued for the following dates and expires on the following date:

Date(s): \_\_\_\_\_

Expiration: \_\_\_\_\_

#### For use by the City Administrator only:

Application granted: [ ] Yes [ ] No

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



CITY OF SALIDA

NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (i.e., live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to [deputyclerk@cityofsalida.com](mailto:deputyclerk@cityofsalida.com). If that is not possible, they can be submitted in-person to 448 E 1st Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

I. Applicant Information.

Applicant Name: Jason Maxwell

Applicant Business/Organization: Tires Litros Beer Company

Applicant Phone: 303-596-9138

Applicant Email: jmaxwell@treslitrosbeer.co

Applicant Address: 118 N. E St  
Salida, CO 81201

Sound Supervisor<sup>1</sup>: Jason Maxwell

Sound Supervisor Phone: 303-596-9138

II. Event Information.

Description of Event: Live Music

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Estimated Attendance: 65-75 Persons

Date(s): 4/29/23

Hours of Event: 7-10pm

Location of Event: 118 N. E St  
Salida, CO 81201

<sup>1</sup> The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



**III. Noise Information.**

Type of Noise (e.g., live music, parade):

Live Music

Type of Sound Amplification Equipment:

PA Sound System

**IV. Agreement.**

As the applicant for this noise permit, I, Jason Maxwell, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature:

*Jason C. Maxwell*

Date:

4/4/23

**For use by the City Clerk only:**

Application fee received: [ ] Yes [ ] No [ ] N/A

Signature:

Date:



**CITY OF SALIDA  
NOISE PERMIT**

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

**I. Conditions and Limitations Applicable to All Permits.**

The following conditions and limitations are applicable to all noise permits:

- No noise is permitted after 10:00 PM, unless specifically authorized by the City Council following a public hearing. No noise is permitted after midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend. No noise is permitted after midnight on the Thursday, Friday, and Saturday during the FIBArk festival.
- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
- All amplification equipment shall be arranged so as to minimize the disturbance to neighboring properties, and permittees shall take reasonable measures to baffle or reduce noise impacts to neighbors.
- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

**II. Conditions and Limitations Applicable to this Permit.**

The following conditions and limitations are applicable to this noise permit:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**III. Expiration.**

This noise permit is issued for the following dates and expires on the following date:

Date(s): \_\_\_\_\_

Expiration: \_\_\_\_\_

**For use by the City Administrator only:**

Application granted: [ ] Yes [ ] No

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**NOTICE OF PUBLIC HEARING BEFORE THE CITY COUNCIL FOR THE CITY OF SALIDA CONCERNING A NOISE PERMIT APPLICATION**

**TO ALL MEMBERS OF THE PUBLIC AND INTERESTED PERSONS PLEASE TAKE NOTICE:** that on April 18, 2023 at or about the hour of 6:00 p.m. a public hearing will be conducted by the City of Salida City Council at City Council Chambers, 448 East First Street, Suite 190, Salida, Colorado and online at the following link: <https://attendee.gotowebinar.com/register/6382995264411204366>. The hearing concerns a Noise Permit Application filed by Jason Maxwell for events to be held at Tres Litros Beer Company, located at 118 North E Street in Salida, Colorado.

The applicant is requesting to provide amplified sound outdoors for events on the following dates:

- April 28, 2023, between the hours of 7:00 p.m. and 10:00 p.m.,
- April 29, 2023, between the hours of 7:00 p.m. and 10:00 p.m.,

the dates of which are outside of the months in which amplified sound is typically permitted.

Interested persons are encouraged to attend the public hearings. Further information on the application may be obtained from the City Administrator, (719) 539-4555.

\*Please note that it is inappropriate to personally contact individual City Councilors or Planning Commissioners, outside of the public hearing, while an application is pending. Such contact is considered ex parte communication and will have to be disclosed as part of the public hearings on the matter. If you have any questions/comments, you should email or write a letter to staff, or present your concerns at the public meeting via the above GoToWebinar link so your comments can be made part of the record.



# CITY COUNCIL ACTION FORM

<b>DEPARTMENT</b> Administration	<b>PRESENTED BY</b> Drew Nelson - City Administrator	<b>DATE</b> April 18, 2023
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## ITEM

Amplified Noise Permit – High Side! Bar and Grill – Public Hearing

## BACKGROUND

Per City Council direction, certain amplified Noise Permits are subject to public hearings as they relate to dates, hours of operation, and decibel levels. The City has received an application from High Side! Bar and Grill, located at 300 West Sackett Avenue, to host the Enduro Final Race after party on April 30, 2023. Amplified Noise Permits are allowed to be approved administratively by the City Administrator between the dates of May 1 and November 1 annually; as the proposed date is outside of that window, a public hearing shall be held to receive feedback from the public.

Public notice was posted on the property, on the City’s website, and at the public notice posting area at the Touber Building (see attached). The permit application is also attached for review.

## FISCAL NOTE

None.

## STAFF RECOMMENDATION

Staff recommends approval of the amplified Noise Permit for High Side! Bar and Grill for the Enduro Final Race after party to be held on April 30, 2023, between the hours of 3:00 p.m. and 8:00 p.m.

## SUGGESTED MOTION

Following a public hearing, a City Councilmember should state, “I move to approve an amplified Noise Permit for High Side! Bar and Grill, located at 300 West Sackett Avenue, for the Enduro Final Race after party to be held on April 30, 2023, between the hours of 3:00 p.m. and 8:00 p.m.”, followed by a second and a roll call vote.



## CITY OF SALIDA

### OVERVIEW OF LOCAL NOISE REGULATIONS & PERMITTING

Chapter 10, Article IX of the Salida Municipal Code (the “Code”) establishes regulations and standards for noise within the City of Salida (the “City”) to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is “unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess” of the specified levels.

Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival.

The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

**Applications for a noise permit must be submitted on the attached “Application for a Noise Permit” form and submitted at least five (5) working days prior to the date for which the permit is sought.**





**CITY OF SALIDA**

**NOISE PERMIT APPLICATION**

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (*i.e.*, live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications can be submitted in-person to the City Clerk at 448 E. First Street, Suite 112, or via email to [clerk@cityofsalida.com](mailto:clerk@cityofsalida.com). Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

**I. Applicant Information.**

Applicant Name: Angela Winston

Applicant Business/Organization: High Side! Bar & Grill

Applicant Phone: 9709807359

Applicant Email: highsidesalidad@gmail.com

Applicant Address: 300 West Sackett Ave, Salida, CO 81201

Sound Supervisor<sup>1</sup>: Angela Winston

Sound Supervisor Phone: 9709807359

**II. Event Information.**

Description of Event: After party for Enduro Final Race

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Estimated Attendance: 150

Date(s): 4/30/23

Hours of Event: 3-8pm

Location of Event: High Side! Bar & Grill

\_\_\_\_\_

<sup>1</sup> The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



**III. Noise Information.**

Type of Noise (e.g., live music, parade):  
Live Music

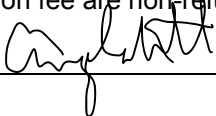
---

Type of Sound Amplification Equipment:  
PA System

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**IV. Agreement.**

As the applicant for this noise permit, I, Angela Winston, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature: 

Date: 4/12/23

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**For use by the City Clerk only:**

Application fee received: [ ] Yes [ ] No [ ] N/A

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**CITY OF SALIDA  
NOISE PERMIT**

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

**I. Conditions and Limitations Applicable to All Permits.**

The following conditions and limitations are applicable to all noise permits:

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- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
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- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

**II. Conditions and Limitations Applicable to this Permit.**

The following conditions and limitations are applicable to this noise permit:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**III. Expiration.**

This noise permit is issued for the following dates and expires on the following date:

Date(s): \_\_\_\_\_

Expiration: \_\_\_\_\_

**For use by the City Administrator only:**

Application granted: [ ] Yes [ ] No

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**NOTICE OF PUBLIC HEARING BEFORE THE CITY COUNCIL FOR THE CITY OF SALIDA CONCERNING A NOISE PERMIT APPLICATION**

**TO ALL MEMBERS OF THE PUBLIC AND INTERESTED PERSONS: PLEASE TAKE NOTICE:** that on April 18, 2023 at or about the hour of 6:00 p.m. a public hearing will be conducted by the City of Salida City Council at City Council Chambers, 448 East First Street, Suite 190, Salida, Colorado and online at the following link: <https://attendee.gotowebinar.com/register/6382995264411204366>. The hearing concerns a Noise Permit Application filed by Angela Winston of High Side! Bar and Grill, located at 300 West Sackett Avenue in Salida, Colorado.

The applicant is requesting to provide amplified sound outdoors for the Enduro Final Race after-party on April 30, 2023, between the hours of 3:00 p.m. and 8:00 p.m., which is outside of the months in which amplified sound is typically permitted.

Interested persons are encouraged to attend the public hearings. Further information on the application may be obtained from the City Administrator, (719) 539-4555.

\*Please note that it is inappropriate to personally contact individual City Councilors or Planning Commissioners, outside of the public hearing, while an application is pending. Such contact is considered ex parte communication and will have to be disclosed as part of the public hearings on the matter. If you have any questions/comments, you should email or write a letter to staff, or present your concerns at the public meeting via the above GoToWebinar link so your comments can be made part of the record.



## CITY COUNCIL ACTION FORM

<b>DEPARTMENT</b> City Clerk	<b>PRESENTED BY</b> Erin Kelley - City Clerk	<b>DATE</b> April 18, 2023
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**ITEM**

New Hotel and Restaurant Liquor License request for Mexico Tradicional LLC dba Mexico Tradicional at 509 E Rainbow Boulevard for Azael Casillas-Luquin.

**BACKGROUND**

A new Colorado Hotel and Restaurant Liquor License application was filed with the City Clerk on March 3, 2023. The Notice of Public Hearing was published on March 10, 2023 in the Mountain Mail and the premises was posted on March 20, 2023.

All proper fees have been remitted to the City and State of Colorado. The location has passed inspections by the Police and Fire Departments.

**STAFF RECOMMENDATION**

Staff recommends that the Liquor Licensing Authority approve a new Hotel and Restaurant Liquor License for Mexico Tradicional LLC dba Mexico Tradicional.

**SUGGESTED MOTION**

Following a public hearing on the matter, a Liquor Authority member should “move to approve a new Hotel and Restaurant Liquor License for Azael Casillas-Luquin, Mexico Tradicional LLC dba Mexico Tradicional” followed by a second and roll call vote.

DR 8404 (07/01/22)  
 COLORADO DEPARTMENT OF REVENUE  
 Liquor Enforcement Division  
 (303) 205-2300

# Colorado Liquor Retail License Application

New License  
  New-Concurrent  
  Transfer of Ownership  
  State Property Only  
  Master file

• All answers must be printed in black ink or typewritten  
 • Applicant must check the appropriate box(es)  
 • Applicant should obtain a copy of the Colorado Liquor and Beer Code: [SBG.Colorado.gov/Liquor](http://SBG.Colorado.gov/Liquor)

1. Applicant is applying as a/an  
  Individual  
  Limited Liability Company  
  Association or Other  
 Corporation  
 Partnership (includes Limited Liability and Husband and Wife Partnerships)

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation      FEIN Number

Mexico Tradicional LLC      [REDACTED]

2a. Trade Name of Establishment (DBA)      State Sales Tax Number      Business Telephone

Mexico Tradicional      95069239      719-507-5422

3. Address of Premises (specify exact location of premises, include suite/unit numbers)

509 E Rainbow blv

City      County      State      ZIP Code

Salida      Chaffee      CO      81201

4. Mailing Address (Number and Street)      City or Town      State      ZIP Code

509 E Rainbow blv      Salida      CO      81201

5. Email Address

mexico-tradicional@outlook.com

6. If the premises currently has a liquor or beer license, you must answer the following questions

Present Trade Name of Establishment (DBA)	Present State License Number	Present Class of License	Present Expiration Date

Section A      Nonrefundable Application Fees*	Section B (Cont.)      Liquor License Fees*
--	---

<input type="checkbox"/> Application Fee for New License .....\$1,100.00 <input checked="" type="checkbox"/> Application Fee for New License w/Concurrent Review .....\$1,200.00 <input type="checkbox"/> Application Fee for Transfer .....\$1,100.00	<input type="checkbox"/> Liquor-Licensed Drugstore (County) .....\$312.50 <input type="checkbox"/> Lodging & Entertainment - L&E (City) .....\$500.00 <input type="checkbox"/> Lodging & Entertainment - L&E (County) .....\$500.00 <input type="checkbox"/> Manager Registration - H & R .....\$30.00 <input type="checkbox"/> Manager Registration - Tavern .....\$30.00 <input type="checkbox"/> Manager Registration - Lodging & Entertainment .....\$30.00 <input type="checkbox"/> Manager Registration - Campus Liquor Complex .....\$30.00 <input type="checkbox"/> Optional Premises License (City) .....\$500.00 <input type="checkbox"/> Optional Premises License (County) .....\$500.00 <input type="checkbox"/> Racetrack License (City) .....\$500.00 <input type="checkbox"/> Racetrack License (County) .....\$500.00 <input type="checkbox"/> Resort Complex License (City) .....\$500.00 <input type="checkbox"/> Resort Complex License (County) .....\$500.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (City) .....\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (County) .....\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (State) .....\$160.00 <input type="checkbox"/> Retail Gaming Tavern License (City) .....\$500.00 <input type="checkbox"/> Retail Gaming Tavern License (County) .....\$500.00 <input type="checkbox"/> Retail Liquor Store License-Additional (City) .....\$227.50 <input type="checkbox"/> Retail Liquor Store License-Additional (County) .....\$312.50 <input type="checkbox"/> Retail Liquor Store (City) .....\$227.50 <input type="checkbox"/> Retail Liquor Store (County) .....\$312.50 <input type="checkbox"/> Tavern License (City) .....\$500.00 <input type="checkbox"/> Tavern License (County) .....\$500.00 <input type="checkbox"/> Vintners Restaurant License (City) .....\$750.00 <input type="checkbox"/> Vintners Restaurant License (County) .....\$750.00
<b>Section B      Liquor License Fees*</b> <input type="checkbox"/> Add Optional Premises to H & R .....\$100.00 X _____ Total _____ <input type="checkbox"/> Add Related Facility to Resort Complex \$75.00 X _____ Total _____ <input type="checkbox"/> Add Sidewalk Service Area .....\$75.00 <input type="checkbox"/> Arts License (City) .....\$308.75 <input type="checkbox"/> Arts License (County) .....\$308.75 <input type="checkbox"/> Beer and Wine License (City) .....\$351.25 <input type="checkbox"/> Beer and Wine License (County) .....\$436.25 <input type="checkbox"/> Brew Pub License (City) .....\$750.00 <input type="checkbox"/> Brew Pub License (County) .....\$750.00 <input type="checkbox"/> Campus Liquor Complex (City) .....\$500.00 <input type="checkbox"/> Campus Liquor Complex (County) .....\$500.00 <input type="checkbox"/> Campus Liquor Complex (State) .....\$500.00 <input type="checkbox"/> Club License (City) .....\$308.75 <input type="checkbox"/> Club License (County) .....\$308.75 <input type="checkbox"/> Distillery Pub License (City) .....\$750.00 <input type="checkbox"/> Distillery Pub License (County) .....\$750.00 <input checked="" type="checkbox"/> Hotel and Restaurant License (City) .....\$500.00 <input type="checkbox"/> Hotel and Restaurant License (County) .....\$500.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City) .....\$600.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (County) .....\$600.00 <input type="checkbox"/> Liquor-Licensed Drugstore (City) .....\$227.50	

\* Note that the Division will not accept cash

Questions? Visit: [SBG.Colorado.gov/Liquor](http://SBG.Colorado.gov/Liquor) for more information

**Do not write in this space - For Department of Revenue use only**

Liability Information			
License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$

Name	Type of License	Account Number		
7. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?		Yes <input type="checkbox"/> No <input type="checkbox"/>		
8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):				
a. Been denied an alcohol beverage license?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
b. Had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
c. Had interest in another entity that had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
If you answered yes to 8a, b or c, explain in detail on a separate sheet.				
9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
10. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
or Waiver by local ordinance? Other: _____		<input type="checkbox"/> <input checked="" type="checkbox"/>		
11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? <b>NOTE:</b> The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
12. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? <b>NOTE:</b> The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
13. a. For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?		<input type="checkbox"/> <input type="checkbox"/>		
b. Are you a Colorado resident?		<input type="checkbox"/> <input type="checkbox"/>		
14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
15. Does the applicant, as listed on line 2 of this application, <b>have legal possession of the premises by ownership</b> , lease or other arrangement?		<input checked="" type="checkbox"/> <input type="checkbox"/>		
<input type="checkbox"/> Ownership <input checked="" type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____ a. If leased, list name of landlord and tenant, and date of expiration, <b>exactly</b> as they appear on the lease:				
Landlord	Tenant	Expires		
Paul Jensen	Azrael Cosillas	5/24		
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.		<input type="checkbox"/> <input type="checkbox"/>		
c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".				
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.				
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
<b>Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.</b>				
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises:		<input type="checkbox"/> <input checked="" type="checkbox"/>		
Has a local ordinance or resolution authorizing optional premises been adopted?				
Number of additional Optional Premise areas requested. (See license fee chart) _____				
18. For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.				

NA NA NA

NA

DR 8404 (07/01/22)

Name	Type of License	Account Number		
<p><b>19.</b> Liquor Licensed Drugstore (LLDS) applicants, answer the following:  <b>a.</b> Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>If "yes" a copy of license must be attached.</b></p>				
<p><b>20.</b> Club Liquor License applicants answer the following: <b>Attach a copy of applicable documentation</b> Yes No</p> <p><b>a.</b> Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>b.</b> Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>c.</b> How long has the club been incorporated?</p> <p><b>d.</b> Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>				
<p><b>21.</b> Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:  <b>a.</b> Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>				
<p><b>22.</b> Campus Liquor Complex applicants answer the following:  <b>a.</b> Is the applicant an institution of higher education? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>b.</b> Is the applicant a person who contracts with the institution of higher education to provide food services? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>If "yes" please provide a copy of the contract with the institution of higher education to provide food services.</b></p>				
<p><b>23.</b> For all on-premises applicants.  <b>a.</b> For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints.</p>				
Last Name of Manager <i>Casillas</i>		First Name of Manager <i>Azael</i>		
<p><b>24.</b> Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>				
<p><b>25.</b> Related Facility - Campus Liquor Complex applicants answer the following: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><b>a.</b> Is the related facility located within the boundaries of the Campus Liquor Complex?          If yes, please provide a map of the geographical location within the Campus Liquor Complex.          If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.</p> <p><b>b.</b> Designated Manager for Related Facility- Campus Liquor Complex</p>				
Last Name of Manager		First Name of Manager		
<p><b>26.</b> Tax Information. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>a.</b> Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>b.</b> Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>				
<p><b>27.</b> If applicant is a corporation, partnership, association or limited liability company, applicant must list all <b>Officers, Directors, General Partners, and Managing Members</b>. In addition, applicant must list any stockholders, partners, or members with <b>ownership of 10% or more in the applicant</b>. <b>All persons listed below</b> must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.</p>				
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned

*NA*

*N/A*



DR 8404 (07/01/22)

Name	Type of License	Account Number
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\*\* If applicant is owned 100% by a parent company, please list the designated principal officer on above.  
 \*\* Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable)  
 \*\* If total ownership percentage disclosed here does not total 100%, applicant must check this box:  
 Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.

**Oath Of Applicant**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature <i>apell</i>	Printed Name and Title <i>Azrael Casillas-Luvin Owner</i>	Date <i>3-2-23</i>
--------------------------------------	--	-----------------------

**Report and Approval of Local Licensing Authority (City/County)**

Date application filed with local authority <i>3/3/23</i>	Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application) <i>4/18/23</i>
--	--

The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:

- Fingerprinted
- Subject to background investigation, including NCIC/CCIC check for outstanding warrants

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license

(Check One)

- Date of inspection or anticipated date \_\_\_\_\_
- Will conduct inspection upon approval of state licensing authority

- Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,000? Yes  No
  - Is the Liquor Licensed Drugstore(LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,000? Yes  No  *NA*
- NOTE:** The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.
- Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period? Yes  No

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. **Therefore, this application is approved.**

Local Licensing Authority for <i>City of Seward</i>	Telephone Number <i>719-530-2630</i>	<input checked="" type="checkbox"/> Town, City <input type="checkbox"/> County
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Signature <i>[Signature]</i>	Print	Title <i>Administrative</i>	Date
Signature	Print	Title <i>Clerk</i>	Date

**PUBLIC NOTICE  
PURSUANT TO THE LIQUOR  
OF COLORADO**

Item 14.

Pursuant to the Liquor Laws of the State of Colorado, Mexico Tradicional LLC dba Mexico Tradicional, has requested the Local Licensing Authority of the City of Salida, Colorado to grant a Hotel and Restaurant (City) liquor license to sell malt, vinous and spirituous liquors for consumption on premises at 509 E Highway 50, Salida, CO 81201. A hearing on the application received March 3, 2023 will be held before the Local Licensing Authority of the City of Salida, Colorado at the hour of 6:00 p.m., or as soon thereafter as may be heard, on Tuesday, April 18th, remotely through the GoToWebinar application via the following direct link: <https://attendee.gotowebinar.com/register/6382995264411204366>  
At said time and place, any interested persons may appear to be heard for or against the granting of said license.

**LOCAL LICENSING AUTHORITY**

Erin Kelley, Clerk

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Published in The Mountain Mail 10, 2023

OPEN

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SPORTAN  
PRIDE

**NOTICE**  
 PURSUANT TO THE LIQUOR LAWS  
 OF COLORADO  
 Mexico Tradicional LLC dba  
 Mexico Tradicional

HAS REQUESTED THE LICENSING  
 OFFICIALS OF City of Salida  
 TO Approve a new liquor license  
 LICENSE AT: 509 E Highway 50

**HEARING ON APPLICATION TO BE HELD AT:**  
 Council Chambers 448 E 1<sup>st</sup> Street  
 Room 190

**TIME AND DATE:** April 18<sup>th</sup>, 6 p.m.  
**DATE OF APPLICATION:** March 3, 2023  
**BY ORDER OF:** City Council  
**OFFICERS:** City Council and Mayor

ADDRESS OF THE PLACE AT WHICH PETITIONS OR REMITTANCES MAY BE FILED  
MARKS BUSINESS INC



448 E 1<sup>st</sup> Street, Suite 112  
City of Salida  
cityofsalida.com



Phone: 719.530.2630  
clerk@cityofsalida.com

**Acknowledgement of Applicant**

By signing below, the applicant acknowledges its receipt of this document and the Privacy Act Statement, the Privacy Act Applicant Rights statement, and the CBI Notice to Applicants.

*Azael*  
Signature

Azael Casillas-Luquin  
Printed Name

3-1-23  
Date

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Mexico Tradicional LLC

is a

Limited Liability Company

formed or registered on 02/08/2022 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20221143741 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 02/27/2023 that have been posted, and by documents delivered to this office electronically through 03/02/2023 @ 13:53:08 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 03/02/2023 @ 13:53:08 in accordance with applicable law. This certificate is assigned Confirmation Number 14747212 .



*Jena Griswold*

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

## BUSINESS LEASE

This lease is made this 28 day of Sept, 2022, between **Paul and Cheri Jensen** (Lessor) and

Azael Casillas, OBA, Mexico Tradicional (Lessee).

In consideration of the payment of the rent and the performance of the covenants and agreements by the Lessee set forth herein, the Lessor does hereby lease to the Lessee the following described premises situated in the County of Chaffee, in the State of Colorado; the address of which is

509 E. Rainbow BLV Hwy 50 Salida, Colorado 81201.

Said premises, with all the appurtenances, are leased to the Lessee from the 1 day of Oct, 2022, until the 1 day of May, 2024. Monthly installments of [REDACTED] will be payable in advance, on the **1<sup>st</sup> (First)** day of each calendar month during the term of this lease and should be mailed to: [REDACTED] without notice.

The rent for each year, after the first year, may be increased 10% (Ten Percent) per year. Additionally, Lessor may increase the rent during the term of the lease for any increases Lessor must pay for increased real property taxes, water, sewer or insurance.

The Lessee, in consideration of the leasing of the premises, agrees as follows:

1. To pay the rent for the premises above-described.
2. To keep the improvements upon the premises, including sewer connections, plumbing, wiring and glass, in good repair. At the expiration of this lease, Lessee shall surrender the premises in as good a condition as when the Lessee entered the premises, except for the loss by fire, inevitable accident and ordinary wear. **Lessee shall keep all sidewalks on and around the premises free and clear of ice and snow.** Lessee shall keep the entire exterior premises free from dirt, debris and obstructions; and shall keep the premises in as clean and sanitary condition as required by the ordinances of the town and county in which the property is situated.
3. Any proposed modifications or alterations to the premises must be submitted to Lessor for approval prior to the modification or alteration. Any improvements made to the premises during the term of the tenancy shall become the sole and separate property of the Lessor.
4. To sublet no part of the premises and not assign the lease or any interest therein without the written consent of the Lessor.

5. An exterior sign post is provided by the Lessor. Lessee shall provide the sign facing for its own business. The sign facing must be of professional quality and its contents and printing are subject to the approval of Lessor.
6. Lessee shall not construct or place signs, awnings, marquees or other structures projecting from the exterior of the premises without the written consent of Lessors. Lessee shall remove sign, displays, advertisements or decorations it has placed on the premises that, in the opinion of Lessors, are offensive or otherwise objectionable. If Lessee fails to remove such signs, displays, advertisements or decorations within ten (10) days after receiving written notice from Lessors to remove them, Lessors reserve the right to enter the premises and remove them at the expense of Lessee.
7. To use the premises only as a retail establishment and to use the premises for no purposes prohibited by the laws of the United States or the State of Colorado, or of the ordinances of the city in which said premises are located and for no improper or any questionable purposes whatsoever and to neither permit nor suffer any disorderly conduct, noise or nuisance having a tendency to annoy or disturb any persons occupying adjacent premises.
8. To neither hold nor attempt to hold the Lessor liable for any injury or damage, either proximate or remote, occurring through or caused by the repairs, alterations, injury or accident to the premises, or adjacent premises, or other parts of negligence or default of the owners or occupants thereof or any other person, nor to hold the Lessor liable for any injury or stoppage of plumbing or sewerage upon said premises or upon adjacent premises, whether breakage or stoppage results from freezing or otherwise; to neither permit nor suffer said premises, or the walls or floors thereof to be endangered by overloading nor said premises to be used for any purpose which would render the insurance thereon void or the insurance risk more hazardous, nor make any alterations in or changes in, upon or about said premises without first obtaining the written consent of the Lessor thereof, but to permit the Lessor to place a "For Rent" and/or "For Sale" card or sign upon the leased premises at any time.
9. To allow the Lessor to enter upon the premises at any reasonable hour.

**IT IS EXPRESSLY UNDERSTOOD AND AGREED BETWEEN LESSOR AND LESSEE AS FOLLOWS:**

10. Subject to the rental provisions above, the water and sewer costs are to be paid by the Lessor. All other utilities shall be the sole responsibility of the Lessee.
11. No assent, expressed or implied, to any breach of any one or more of the agreements hereof shall be deemed or taken to be a waiver of any succeeding or other breach.
12. If, after the expiration of this lease, the Lessee shall remain in possession of the premises and continue to pay rent without a written agreement as to such possession, then such tenancy shall be regarded as a month-to-month tenancy, at a monthly rental, payable in advance, equivalent

11. No assent, expressed or implied, to any breach of any one or more of the agreements hereof shall be deemed or taken to be a waiver of any succeeding or other breach.

12. If, after the expiration of this lease, the Lessee shall remain in possession of the premises and continue to pay rent without a written agreement as to such possession, then such tenancy shall be regarded as a month-to-month tenancy, at a monthly rental, payable in advance, equivalent to the last month's rent paid under this lease and subject to all the terms and conditions of this lease.

13. If the premises are left vacant and any part of the rent reserved hereunder is not paid, then the Lessor may, without being obligated to do so and without terminating this lease, retake possession of the said premises and rent the same for such rent and upon such conditions as the Lessor may think best, making such change and repairs as may be required, giving credit for the amount of rent so received less all expenses of such changes and repairs and the Lessee shall be liable for the balance of the rent reserved until the expiration of the term of this lease.

14. The Lessor acknowledges receipt of a deposit in the amount of \$ [REDACTED], to be held by the Lessor for the faithful performance of all the terms, conditions and covenants of this lease. The Lessor may apply the deposit hereunder to cure any default under the terms of this lease and shall account to the Lessee for the balance. **The Lessee may not apply the deposit hereunder to the payment of rent reserved hereunder or the performance of other obligations.**

15. At the Lessor's option, it shall be deemed a breach of this lease if the Lessee defaults (a) in the payment of the rent or any other monetary obligation herein; or (b) in the performance of any other term or condition of this lease.

The Lessor may elect to cure such default and any expenses of curing may be added to the rent and shall become immediately due and payable. In the event that the Lessor elects to declare a breach of this lease, the Lessor shall have the right to give the Lessee three (3) days written notice requiring payment of the rent or compliance with other terms or provisions of the lease, or delivery of the possession of the premises. In the event any default remains uncorrected after three (3) days written notice, the Lessor, at the Lessor's option, may declare the term ended, repossess the premises, expel the Lessee and those claiming through or under the Lessee and remove the effects of the Lessee, all without being deemed guilty in trespass or of a forcible entry and detainer and without prejudice to any other remedies to which the Lessor may be entitled. If at any time this lease is terminated under this paragraph, the Lessee agrees to peacefully surrender the premises to the Lessor immediately upon termination and if the Lessee remains in possession of the premises, the Lessee shall be deemed guilty of unlawful detention of the premises. The Lessor shall be entitled to recover from the Lessee all damages by reason of the Lessee's default, including but not limited to the cost to recover and repossess the premises, the expenses of reletting, necessary renovation and alteration expenses, commissions and the rent for the balance of the term of this lease.

16. In the event the premises shall become untenable on account of damage by fire, flood or act of God, this lease may be thereupon terminated and the rent apportioned to the date of the occurrence of such damage.

17. In the event of any dispute arising under the terms of this lease, or in the event of nonpayment of any sums arising under this lease and in the event the matter is turned over to an attorney, the party prevailing in such dispute shall be entitled, in addition to other damages or costs, to receive reasonable attorney's fees from the other party.

**18. In the event any payment required hereunder is not made within five (5) days after the payment is due, a late charge in the amount of fifteen percent (15%) of the payment will be paid by the Lessee.**

19. In the event of a condemnation or other taking by any governmental agency, all proceeds shall be paid to the Lessor hereunder, the Lessee waiving all right to any such payments.

20. This lease is made with the express understanding that, in the event the Lessee becomes insolvent, or is declared bankrupt, in either event, the Lessor may declare the lease ended and all rights of the Lessee hereunder shall terminate and cease.

**THE LESSOR AND LESSEE FURTHER AGREE:**

- A. Lessee shall have NA parking space (s).
- B. Lessee will install their own phone service and equipment. If Lessee vacates the premises, the wiring and phone jacks shall remain in the building.
- C. This lease may be renewed by mutual agreement by Lessee and Lessor 60 days prior to expiration of this lease. Any adjustment to the monthly rental fee will be considered yearly and/or at the end of the lease term; not to exceed 10% (Ten Percent).



- D. In the event the property is sold, the new owners shall have the option of continuing the existing lease or a minimum of a 6 month notification of cancellation.
- E. The Lessee is responsible for the extermination and control of insects, bugs, rodents, etc.
- F. **No Smoking** is allowed in the building.
- G. Animals will not be kept in the building.
- H. **A thirty (30) day notice** is required to terminate the lease.
- I. The damage deposit may **not** be used for rent.
- J. The utilities may not be disconnected while Lessee is in possession of the unit.
- K. When snow removal is necessary in the parking lot, the plowing service will be contracted out and the cost divided between the four tenants.

21. As part of the business lease, the Lessee agrees to supply the Lessor with a **Certificate of Insurance showing liability coverage for Lessee's business in the amount of \$300,000.00 or more and to add the Lessor as "Additional Insured" to the Lessee's policy. This coverage is to remain in force the entire length of the lease.**

SHOULD ANY PROVISION of this lease violate any Federal, State or local law or ordinance, that provision shall be deemed amended to, so it will comply with such law or ordinance and shall be construed in a manner so as to comply.

**This lease shall be binding on the parties, their personal representatives, successors and assigns.**

LESSOR:

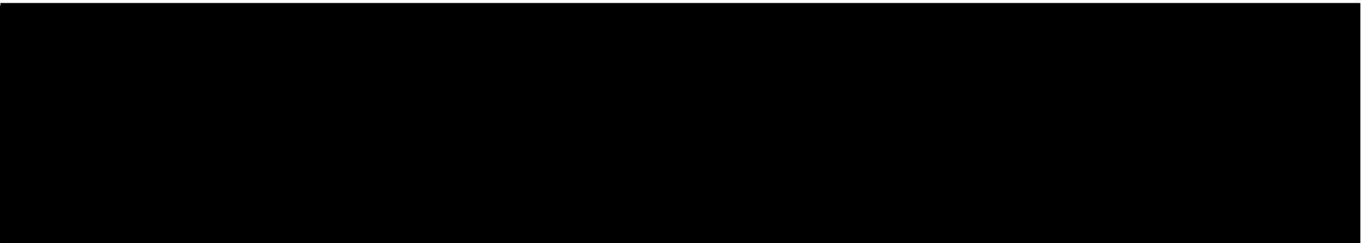
LESSEE:

PAUL JENSEN  
Paul Jensen

Aziel Casillas  
 \_\_\_\_\_

MAILING ADDRESS:

MAILING ADDRESS:



PHONE NUMBER:

PHONE NUMBER:

719-221-3362  
719-221-3997

970-560-7091

DATE:

DATE:

9-28-22

9-28-22



## CITY COUNCIL ACTION FORM

DEPARTMENT	PRESENTED BY	DATE
Administration	Drew Nelson - City Administrator	April 18, 2023

### ITEM

Community Grants Recommendation – City of Salida Donor Advised Fund – Chaffee County Community Foundation

### BACKGROUND

The City of Salida entered into an agreement with the Chaffee County Community Foundation (CCCF) to administer a Donor Advised Fund on the City's behalf. The Donor Advised Fund allows the City to provide charitable funding to local non-profit groups that provide social services in line with the City's mission and goals. CCCF took applications for funding back in January of 2023, and over the intervening time has reviewed the applications and worked with a group of local community members to identify areas of critical funding needs. A report from the CCCF on selection criteria, funding partners, and other matters is attached. For 2023, the City of Salida has budgeted 1% of its general fund sales tax revenues for charitable giving based on recommendations from the CCCF last year.

### FISCAL NOTE

As noted above, the City of Salida has budgeted 1% of the 3% sales tax revenues for charitable giving in 2023, equating to approximately \$96,277 in the 2023 Annual Budget. The attached proposal recommends filling grant requests in the amount of \$96,277, which is within the budgeted framework of the 2023 Annual Budget.

### STAFF RECOMMENDATION

Staff recommends that the City Council approve an expenditure of \$96,277 to the City's Donor Advised Fund as identified in the CCCF memo.

### SUGGESTED MOTION

A City Councilperson should state, "I move to approve an expenditure of \$96,277 to the Chaffee County Community Foundation to provide funding for the City's Donor Advised Fund", followed by a second and a roll call vote.

## 2023 Municipal Community Grants Funding Recommendations City of Salida

### Summary

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The 2023 Grant Process received 47 applications for funding. Two applicants did not have complete applications and were unable to complete them by the deadline. Six applicants were not recommended for funding. 36 applicants were allocated funding from the Salida Community Grants Fund totaling \$73,277. In addition, \$23,000 was designated to three organizations, bringing the total funding from the 2023 Salida Community Grants Fund to \$96,277.

The average award size from the Town of Buena Vista fund was \$2,035. Twenty-nine of the applicants were also awarded funding by the City of Salida with a total of \$154,078 invested in the community. The average gift size with both funding sources factored in was \$3,950. (Not including the designated funds.)

Following the shift started in 2022, The 2023 Grant process avoided project-based funding that places an undue burden on the organization and instead focused on operating funding which fills a need in the nonprofit sector to cover the hard to pay for expenses that are inherently necessary for their program to exist. Organizations were evaluated on their total impact - not on the impact of a particular project. The exception to this organization other than 501c3's and faith-based organizations which applied for a specific charitable activity.

The Grant Review Committee consisted of 8 volunteers who contributed at least 25 hours of their time to review applicants and make funding recommendations. CCCF is incredibly grateful for these dedicated volunteers who made it possible to have a balanced and in-depth review of the applicants.

### Factors in Funding Recommendations

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The Grant Review committee strived to base all decisions on objective and defensible data. Inevitably tough decisions were made in order to meet the budget available and were based on a formula or an objective data source.

**Application**

Complete

501c3 or tax-exempt status

All required documents uploaded

**Committee Reviews**

Score (% to 100)

Direct benefit

Avg. \$\$ recommendation

**Site Visits**

Follow-up Questions

Additional documentation

New information or changes

**Final Recommendations**

Start with avg. \$\$ recommended

+ or – based on site visit info

Final budget trim:  
 Tier 1: funded at 70%  
 Tier 2: funded at 85%  
 Tier 3: funded at 95%

Implemented a \$10,000 cap

Case-by-case discussion resulted in tweaks to formula including prioritizing funding the two childcare requests

**Application Summaries**

Due to the large number of applications, these summaries only include organizational mission statements, reviewer ranking average, amount requested and amount funded. Full applications, individual evaluations, and other documentation are available on request.

Attached at the end is a summary spreadsheet showing all awards, average score, and the allocation of funding.

Example of the summary:

**Organization Name – Program/Project/Org Support Name**

*Mission Statement of Organization goes here.*

Committee Review Rank:  
%

Site Visit Conducted:  
Yes/No

Requested Amount:  
\$ .00

Avg. Committee Recommendation:  
\$.00

Final Recommendation:  
**\$0.00**

**Funding:**

Amount funded by Town of Buena Vista

Amount funded by City of Salida

**Attachments:**

- Summary Narrative
- Summary Spreadsheet

**The Alliance dba The Alliance Against Domestic Abuse - The Alliance**

*Impact Focus Area: People in Crisis*

- Final Committee Review Rank: 92%
- Requested Amount: \$2500
- Annual Operating or Project Budget: \$769934
- Ave. Committee Recommendation: \$\$2,500
- **Final Recommendation: \$2380**
  - Amount funded by Town of Buena Vista: \$476
  - Amount funded by City of Salida: \$1904

**Guidestone Colorado - Growing a Vibrant Agricultural Future**

*Impact Focus Area: Agriculture ; Education ; Food Security ; Youth Development*

- Final Committee Review Rank: 98%
- Requested Amount: \$5000
- Annual Operating or Project Budget: \$424873
- Ave. Committee Recommendation: \$\$4,838
- **Final Recommendation: \$4600**
  - Amount funded by Town of Buena Vista: \$0
  - Amount funded by City of Salida: \$4600

*Impact Focus Area: Child Care ; Education ; Youth Development*

- Final Committee Review Rank: 97%
- Requested Amount: \$18000
- Annual Operating or Project Budget: \$823350
- Ave. Committee Recommendation: \$\$12,750
- **Final Recommendation: \$18,000**
  - Amount funded by Town of Buena Vista: \$8000
  - Amount funded by City of Salida: \$10000 (\$8,000 Line Item + \$2,000 competitive)

**elevateHER - elevateHER**

*Impact Focus Area: Diversity, Equity, & Inclusion ; Education ; Environment ; Recreation ; Workforce Development ; Youth Development*

- Final Committee Review Rank: 93%
- Requested Amount: \$5000
- Annual Operating or Project Budget: \$226100
- Ave. Committee Recommendation: \$\$4,500
- **Final Recommendation: \$4290**
  - Amount funded by Town of Buena Vista: \$1287
  - Amount funded by City of Salida: \$3003

## Roy Williams Foundation - Operation Better Tomorrows

Item 15.

*Impact Focus Area: People in Crisis*

- Final Committee Review Rank: 67%
- Requested Amount: \$13000
- Annual Operating or Project Budget: \$111998
- Ave. Committee Recommendation: \$3,000
- **Final Recommendation: \$1500**
  - Amount funded by Town of Buena Vista: \$1125
  - Amount funded by City of Salida: \$375

## Chaffee Housing Trust - Chaffee Housing Trust General Operating Request

*Impact Focus Area: Education ; Housing*

- Final Committee Review Rank: 91%
- Requested Amount: \$15000
- Annual Operating or Project Budget: \$394738
- Ave. Committee Recommendation: \$11,000
- **Final Recommendation: \$20000**
  - Amount funded by Town of Buena Vista: \$8000
  - Amount funded by City of Salida: \$12,000 (\$10,000 line item funding and \$2,000 competitive)

## Achieve, Inc. - 2023 Special Needs Employment Programs

Item 15.

*Impact Focus Area: Diversity, Equity, & Inclusion ; People with physical, sensory or mental disabilities ; Workforce Development ; Youth Development*

- Final Committee Review Rank: 89%
- Requested Amount: \$6000
- Annual Operating or Project Budget: \$205271
- Ave. Committee Recommendation: \$\$4,625
- **Final Recommendation: \$4400**
  - Amount funded by Town of Buena Vista: \$1100
  - Amount funded by City of Salida: \$3300

## Valley to Valley Senior Care Center - Support A Senior / Veteran fund and operations

*Impact Focus Area: Older Adults/Aging Community*

- Final Committee Review Rank: 70%
- Requested Amount: \$15000
- Annual Operating or Project Budget: \$124725
- Ave. Committee Recommendation: \$\$6,900
- **Final Recommendation: \$5000**
  - Amount funded by Town of Buena Vista: \$0
  - Amount funded by City of Salida: \$5000



**Salida Mountain Trails - Salida Mountain Trails – Operating funds**

*Impact Focus Area: Economic Development ; Environment ; Older Adults/Aging Community ; Recreation ; Youth Development*

- Final Committee Review Rank: 88%
- Requested Amount: \$10000
- Annual Operating or Project Budget: \$212580
- Ave. Committee Recommendation: \$\$6,600
- **Final Recommendation: \$5750**
  - Amount funded by Town of Buena Vista: \$0
  - Amount funded by City of Salida: \$5750

**New Bees - CCCF - 2023 Spring Municipal Grants**

*Impact Focus Area: Education ; Food Security ; Housing ; People in Crisis ; Other*

- Final Committee Review Rank: 71%
- Requested Amount: \$6000
- Annual Operating or Project Budget: \$207770
- Ave. Committee Recommendation: \$\$4,667
- **Final Recommendation: \$3500**
  - Amount funded by Town of Buena Vista: \$3150
  - Amount funded by City of Salida: \$350

## **Caring and Sharing - Hot Lunch Program.**

Item 15.

*Impact Focus Area: Food Security ; People in Crisis ; People with physical, sensory or mental disabilities ; Older Adults/Aging Community*

- Final Committee Review Rank: 71%
- Requested Amount: \$5000
- Annual Operating or Project Budget: \$505864
- Ave. Committee Recommendation: \$\$4,000
- **Final Recommendation: \$2800**
  - Amount funded by Town of Buena Vista: \$700
  - Amount funded by City of Salida: \$2100

## **Unbottle and Protect Chaffee County Water - Fill Good, Feel Good**

*Impact Focus Area: Education ; Environment*

- Final Committee Review Rank: 73%
- Requested Amount: \$2500
- Annual Operating or Project Budget: \$3340
- Ave. Committee Recommendation: \$\$1,625
- **Final Recommendation: \$1150**
  - Amount funded by Town of Buena Vista: \$0
  - Amount funded by City of Salida: \$1150

## Collegiate Peaks Chorale - Collegiate Peaks Chorale 2023

Item 15.

*Impact Focus Area: Arts ; Recreation*

- Final Committee Review Rank: 73%
- Requested Amount: \$3000
- Annual Operating or Project Budget: \$15328
- Ave. Committee Recommendation: \$2,417
- **Final Recommendation: \$1700**
  - Amount funded by Town of Buena Vista: \$1275
  - Amount funded by City of Salida: \$425

## Salida Senior Citizen, Inc. dba Salida Community Center - Salida Community Outreach

*Impact Focus Area: Food Security ; People in Crisis ; Older Adults/Aging Community ; Recreation ; Youth Development*

- Final Committee Review Rank: 73%
- Requested Amount: \$15000
- Annual Operating or Project Budget: \$95384.13
- Ave. Committee Recommendation: \$8,250
- **Final Recommendation: \$6000**
  - Amount funded by Town of Buena Vista: \$3000
  - Amount funded by City of Salida: \$3000

## Articipate - Articipate

Item 15.

*Impact Focus Area: Arts ; Child Care ; Education ; Older Adults/Aging Community ; Youth Development*

- Final Committee Review Rank: 75%
- Requested Amount: \$7500
- Annual Operating or Project Budget: \$43854
- Ave. Committee Recommendation: \$\$3,700
- **Final Recommendation: \$2500**
  - Amount funded by Town of Buena Vista: \$0
  - Amount funded by City of Salida: \$2500

## Mini-Blessings - General Operations/Indoor Arena of existing barn

*Impact Focus Area: Diversity, Equity, & Inclusion ; Education ; People with physical, sensory or mental disabilities ; Older Adults/Aging Community ; Recreation ; Youth Development*

- Final Committee Review Rank: 76%
- Requested Amount: \$3000
- Annual Operating or Project Budget: \$48525
- Ave. Committee Recommendation: \$\$2,000
- **Final Recommendation: \$1400**
  - Amount funded by Town of Buena Vista: \$1050
  - Amount funded by City of Salida: \$350

*Impact Focus Area:*

- Final Committee Review Rank: 76%
- Requested Amount: \$3000
- Annual Operating or Project Budget: \$10,000
- Ave. Committee Recommendation: \$2,250
- **Final Recommendation: \$1600**
  - Amount funded by Town of Buena Vista: \$800
  - Amount funded by City of Salida: \$800

**Ark Valley Lacrosse Club - Ark Valley Lacrosse Club**

*Impact Focus Area: Recreation ; Youth Development*

- Final Committee Review Rank: 77%
- Requested Amount: \$3200
- Annual Operating or Project Budget: \$14,000
- Ave. Committee Recommendation: \$1,875
- **Final Recommendation: \$1000**
  - Amount funded by Town of Buena Vista: \$500
  - Amount funded by City of Salida: \$500

## Elevating Readers Together - Elevating Readers: Salida MS Book Vending Machine

Item 15.

*Impact Focus Area: Education ; Youth Development*

- Final Committee Review Rank: 77%
- Requested Amount: \$6500
- Annual Operating or Project Budget: \$24148
- Ave. Committee Recommendation: \$\$4,000
- **Final Recommendation: \$2800**
  - Amount funded by Town of Buena Vista: \$0
  - Amount funded by City of Salida: \$2800

## Salida Concerts Inc (Salida Aspen Concerts) - Salida Aspen Concerts 2023 Season

*Impact Focus Area: Arts ; Diversity, Equity, & Inclusion ; Older Adults/Aging Community ; Youth Development*

- Final Committee Review Rank: 79%
- Requested Amount: \$5000
- Annual Operating or Project Budget: \$70181.91
- Ave. Committee Recommendation: \$\$3,875
- **Final Recommendation: \$2720**
  - Amount funded by Town of Buena Vista: \$680
  - Amount funded by City of Salida: \$2040

*Impact Focus Area:*

- Final Committee Review Rank: 80%
- Requested Amount: \$3298
- Annual Operating or Project Budget: \$\$3,298
- Ave. Committee Recommendation: \$\$2,451
- **Final Recommendation: \$2090**
  - Amount funded by Town of Buena Vista: \$1567.5
  - Amount funded by City of Salida: \$522.5

**Salida-area Parks, Open-space & Trails (SPOT) - 4th Grade Helmet Program**

*Impact Focus Area: Recreation*

- Final Committee Review Rank: 80%
- Requested Amount: \$1500
- Annual Operating or Project Budget: \$2900
- Ave. Committee Recommendation: \$\$1,406
- **Final Recommendation: \$1500**
  - Amount funded by Town of Buena Vista: \$0
  - Amount funded by City of Salida: \$1500

## High Country Fine Arts Association - HCFAA Storage Units' Rental Fees Assistance

Item 15.

*Impact Focus Area: Arts ; Education ; Youth Development*

- Final Committee Review Rank: 80%
- Requested Amount: \$2000
- Annual Operating or Project Budget: \$19586
- Ave. Committee Recommendation: \$\$1,625
- **Final Recommendation: \$1400**
  - Amount funded by Town of Buena Vista: \$1400
  - Amount funded by City of Salida: \$0

## Salida Circus Outreach Foundation - Salida Circus Outreach Foundation

*Impact Focus Area: Arts ; Diversity, Equity, & Inclusion ; People with physical, sensory or mental disabilities ; Youth Development*

- Final Committee Review Rank: 80%
- Requested Amount: \$3500
- Annual Operating or Project Budget: \$261200
- Ave. Committee Recommendation: \$\$3,075
- **Final Recommendation: \$2620**
  - Amount funded by Town of Buena Vista: \$642.01
  - Amount funded by City of Salida: \$1977.99



*Impact Focus Area: Child Care ; Education ; Workforce Development*

- Final Committee Review Rank: 81%
- Requested Amount: \$2000
- Annual Operating or Project Budget: \$198475.1
- Ave. Committee Recommendation: \$\$1,750
- **Final Recommendation: \$2000**
  - Amount funded by Town of Buena Vista: \$1900
  - Amount funded by City of Salida: \$100

**Neighbor to Neighbor Volunteers/The Chaffee Shuttle - Matching Funds Project**

*Impact Focus Area: Economic Development ; Healthcare ; People with physical, sensory or mental disabilities ; Older Adults/Aging Community ; Workforce Development*

- Final Committee Review Rank: 81%
- Requested Amount: \$5500
- Annual Operating or Project Budget: \$448300
- Ave. Committee Recommendation: \$\$4,625
- **Final Recommendation: \$3940**
  - Amount funded by Town of Buena Vista: \$985
  - Amount funded by City of Salida: \$2955

## Colorado Theater in Non Traditional Spaces - Colorado TINTS (theater in non traditional spaces)

Item 15.

*Impact Focus Area: Arts ; Diversity, Equity, & Inclusion ; Education ; People with physical, sensory or mental disabilities ; Older Adults/Aging Community ; Recreation ; Youth Development*

- Final Committee Review Rank: 82%
- Requested Amount: \$2500
- Annual Operating or Project Budget: \$\$25,100
- Ave. Committee Recommendation: \$\$1,950
- **Final Recommendation: \$1658**
  - Amount funded by Town of Buena Vista: \$663.2
  - Amount funded by City of Salida: \$994.8

## Chaffee County Public Health - CCPH: Maternal/Child Health Programming

*Impact Focus Area:*

- Final Committee Review Rank: 84%
- Requested Amount: \$5000
- Annual Operating or Project Budget: \$19417
- Ave. Committee Recommendation: \$\$3,800
- **Final Recommendation: \$3230**
  - Amount funded by Town of Buena Vista: \$1615
  - Amount funded by City of Salida: \$1615

## Truth Has a Voice Foundation - Ark Valley Voice Diverse Voices Partnership w/CMC

Item 15.

*Impact Focus Area: Agriculture ; Animal Welfare ; Arts ; Child Care ; Disaster preparedness ; Diversity, Equity, & Inclusion ; Economic Development ; Education ; Environment ; Food Security ; Healthcare ; Housing ; People in Crisis ; People with physical, sensory or mental disabilities ; Older Adults/Aging Community ; Recreation ; Workforce Development ; Youth Development*

- Final Committee Review Rank: 85%
- Requested Amount: \$3750
- Annual Operating or Project Budget: \$59727
- Ave. Committee Recommendation: \$\$2,750
- **Final Recommendation: \$2750**
  - Amount funded by Town of Buena Vista: \$687.5
  - Amount funded by City of Salida: \$2062.5

## Full Circle Restorative Justice - Full Circle Restorative Justice (FCRJ)

*Impact Focus Area: Diversity, Equity, & Inclusion ; Education ; People in Crisis ; Youth Development*

- Final Committee Review Rank: 85%
- Requested Amount: \$10000
- Annual Operating or Project Budget: \$256592
- Ave. Committee Recommendation: \$\$7,333
- **Final Recommendation: \$6250**
  - Amount funded by Town of Buena Vista: \$1562.5
  - Amount funded by City of Salida: \$4687.5

## Peak to Peak Pickleball Club - BV Pickleball Court Needs, Bleachers, lockbox, AED

Item 15.

*Impact Focus Area: Healthcare ; Older Adults/Aging Community ; Recreation ; Youth Development*

- Final Committee Review Rank: 86%
- Requested Amount: \$2500
- Annual Operating or Project Budget: \$44603
- Ave. Committee Recommendation: \$\$1,375
- **Final Recommendation: \$1000**
  - Amount funded by Town of Buena Vista: \$1000
  - Amount funded by City of Salida: \$0

## Blue Elements - Blue Elements

*Impact Focus Area: Education ; Environment ; Workforce Development*

- Final Committee Review Rank: 86%
- Requested Amount: \$1500
- Annual Operating or Project Budget: \$84462
- Ave. Committee Recommendation: \$\$1,500
- **Final Recommendation: \$1300**
  - Amount funded by Town of Buena Vista: \$650
  - Amount funded by City of Salida: \$650

*Impact Focus Area: Animal Welfare*

- Final Committee Review Rank: 86%
- Requested Amount: \$2000
- Annual Operating or Project Budget: \$834823
- Ave. Committee Recommendation: \$1,750
- **Final Recommendation: \$1500**
  - Amount funded by Town of Buena Vista: \$750
  - Amount funded by City of Salida: \$750

**Buena Vista Singletrack Coalition - BV Singletrack Coalition Operations**

*Impact Focus Area: Education ; Recreation*

- Final Committee Review Rank: 86%
- Requested Amount: \$2000
- Annual Operating or Project Budget: \$164836
- Ave. Committee Recommendation: \$1,875
- **Final Recommendation: \$1800**
  - Amount funded by Town of Buena Vista: \$1800
  - Amount funded by City of Salida: \$0

## Colorado Farm To Table Inc - Healthy Produce To Food Insecure In Chaffee County

Item 15.

*Impact Focus Area: Agriculture ; Education ; Food Security ; Healthcare ; People in Crisis ; People with physical, sensory or mental disabilities ; Older Adults/Aging Community ; Recreation ; Youth Development*

- Final Committee Review Rank: 86%
- Requested Amount: \$5000
- Annual Operating or Project Budget: \$158315
- Ave. Committee Recommendation: \$\$3,313
- **Final Recommendation: \$3150**
  - Amount funded by Town of Buena Vista: \$1260
  - Amount funded by City of Salida: \$1890

## Chaffee County Early Childhood Council - Chaffee County Early Childhood Council

*Impact Focus Area: Child Care ; Education ; Workforce Development*

- Final Committee Review Rank: 87%
- Requested Amount: \$20000
- Annual Operating or Project Budget: \$386581
- Ave. Committee Recommendation: \$\$12,000
- **Final Recommendation: \$12000**
  - Amount funded by Town of Buena Vista: \$6000
  - Amount funded by City of Salida: \$6000

## 51:10 Youth Ranch - 51:10 Mentorship Program

Item 15.

*Impact Focus Area: Animal Welfare ; Environment ; People with physical, sensory or mental disabilities ; Youth Development*

- Final Committee Review Rank: 88%
- Requested Amount: \$5000
- Annual Operating or Project Budget: \$339975
- Ave. Committee Recommendation: \$\$3,000
- **Final Recommendation: \$2500**
  - Amount funded by Town of Buena Vista: \$1875
  - Amount funded by City of Salida: \$625

## Greater Arkansas River Nature Association - Greater Arkansas River Nature Association (GARNA)

*Impact Focus Area: Child Care ; Diversity, Equity, & Inclusion ; Economic Development ; Education ; Environment ; Healthcare ; People in Crisis ; People with physical, sensory or mental disabilities ; Older Adults/Aging Community ; Recreation ; Youth Development ; Other*

- Final Committee Review Rank: 88%
- Requested Amount: \$6000
- Annual Operating or Project Budget: \$435563
- Ave. Committee Recommendation: \$\$3,425
- **Final Recommendation: \$7300**
  - Amount funded by Town of Buena Vista: \$2300
  - Amount funded by City of Salida: \$5,000 (\$5,000 funded by line item allocation)

## KHEN 106.9fm Community Radio - Event Management Maintenance

Item 15.

*Impact Focus Area: Arts ; Diversity, Equity, & Inclusion ; Education ; Housing ; Other*

- Final Committee Review Rank: 88%
- Requested Amount: \$5000
- Annual Operating or Project Budget: \$119746
- Ave. Committee Recommendation: \$\$3,750
- **Final Recommendation: \$3000**
  - Amount funded by Town of Buena Vista: \$0
  - Amount funded by City of Salida: \$3000

### **Declinations:**

- Salida Pregnancy Center
- Salida Council for the Arts
- SOIL Sangre de Cristo
- BV Pregnancy Center
- Choose Life Toymakers
- Mountains Move

### **Incomplete Applications:**

- Central Colorado Humanists
- Shakespeare in the Park









# CITY COUNCIL ACTION FORM

<b>DEPARTMENT</b> Planning	<b>PRESENTED BY</b> Kristi Jefferson - Senior Planner	<b>DATE</b> April 18, 2023
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**ITEM**

Resolution 2023 -18 Citizen Appointments to the Planning Commission

**BACKGROUND**

The Planning Commission is made up of seven regular members and two alternate members. Currently, all regular positions are filled and one Alternate position open.

Commissioners Francie Bomer and Judith Dockery terms expire on April 21, 2023 and both have indicated that they would like to serve another term.

The current makeup of the Commission is as follows:

Member	Term Expires
Greg Follet, Chair	06/07/2024
Francie Bomer, Vice Chair	04/21/2023 Term Expiring
Judith Dockery	04/21/2023 Term Expiring
Giff Kriebel	01/01/2027
Michelle Walker	06/07/2024
Brian Colby	08/16/2026
Aaron Derwingson	03/21/2024
Dan Bush, Alternate	02/15/2026
Vacant Alternate	02/15/2026

**STAFF RECOMMENDATION**

Staff is recommending Council re-appoint Francie Bomer and Judith Dockery as regular members of the Planning Commission.

**SUGGESTED MOTION**

A Council person should make a motion “to approve Resolution 2022-18, a resolution of the City Council for the City of Salida, Colorado approving the following appointments to the Planning Commission:

1. Re-appoint Francie Bomer as a Regular Member, term to expire April 21, 2027
2. Re-Appoint Judith Dockery as a Regular Member, term to expire April 21, 2027”

**CITY OF SALIDA, COLORADO  
RESOLUTION NO. 18  
(Series of 2023)**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO,  
APPROVING CITIZEN APPOINTMENTS TO THE PLANNING COMMISSION PURSUANT  
TO SECTION 2-7-10 OF THE SALIDA MUNICIPAL CODE.**

**WHEREAS**, in accordance with Section 2-7-10 of the Salida Municipal Code (“SMC”), the City Council shall select and appoint person(s) to serve as members of the City of Salida Planning Commission; and

**WHEREAS**, Commissioners Francie Bomer and Judith Dockery terms expire on April 21, 2023 and both Commissioners wish to serve another term on the Planning Commission; and

**WHEREAS**, the City Council appreciates the service these members of the community have devoted to bettering Salida through participation on the Planning Commission; and

**WHEREAS**, in accordance with Section 2-7-10 of the Salida Municipal Code (“SMC”), the City Council shall confirm the appointments by majority vote.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO THAT:**

1. The City Council hereby appoints the following individuals to serve on the Planning Commission in the following capacity and term:
  - a. The City Council hereby re-appoints Francie Bomer as a regular member of the Salida Planning Commission; term to expire April 21, 2027; and
  - b. The City Council hereby re-appoints Judith Dockery as a regular member of the Salida Planning Commission; term to expire April 21, 2027;

RESOLVED, APPROVED, AND ADOPTED this 18th day of April, 2023.

CITY OF SALIDA, COLORADO

By \_\_\_\_\_  
Mayor Dan Shore

[SEAL]  
ATTEST:

\_\_\_\_\_  
City Clerk/Deputy City Clerk



# CITY COUNCIL ACTION FORM

<b>DEPARTMENT</b> Parks and Recreation	<b>PRESENTED BY</b> Diesel Post - Parks and Recreation Director	<b>DATE</b>
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## ITEM

New Business

Council Action – Approve the resignation of Connor Maher and appoint Rob Simpson, via resolution 2023- 19, to the PROST board.

## BACKGROUND

Connor Maher has recently resigned from the PROST board because he is moving out of the state (see attached email from Connor). In the last round of appointments to the PROST board, there were 4 tier 1 applicants recommended by the PROST board for appointment to the board to fill three vacancies. After a work session discussion, the Council chose to appoint the 3 other applicants other than Rob Simpson. Upon Mr. Maher’s announcement, the PROST board voted unanimously at their meeting on 3/28/23 to recommend the appointment of Rob Simpson to the board to replace Connor Maher.

## FISCAL NOTE

None

## STAFF RECOMMENDATION

To follow the PROST board’s recommendation and appoint Rob Simpson to the PROST board to replace Connor Maher.

## SUGGESTED MOTION

A Councilperson should make a “motion to approve Resolution 2023 - 19, a resolution to appoint Rob Simpson to the PROST board”.

## Updates

Connor Maher <connormaher@cmc.org>

Thu 3/16/2023 1:51 PM

To: Diesel Post <diesel.post@cityofsalida.com>;jdowning12@gmail.com <jdowning12@gmail.com>

You don't often get email from connormaher@cmc.org. [Learn why this is important](#)

Hey Diesel & Jess,

I need to let you know that I will be moving sometime in April to Lander, Wyoming. This unfortunately means I need to step down from the PROST board. I am happy to stay on through April if preferred, or step down effective immediately. Hopefully you are able to designate a replacement internally and not have to go through the process with council.

All together I have really appreciated this opportunity & experience the past few years! I'll send out a more official note to staff & board members when we determine the best timing for everything. Let me know if you think it's better for me to step down now, or sometime in April. Thanks!

-Connor

P: 719-626-1084

**CITY OF SALIDA, COLORADO  
RESOLUTION NO. 19  
(Series of 2023)**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO, APPROVING CITIZEN APPOINTMENTS TO THE PARKS, RECREATION, OPEN SPACE AND TRAIL ADVISORY BOARD PURSUANT TO SECTION 2-14-10 OF THE SALIDA MUNICIPAL CODE.**

**WHEREAS**, in accordance with Section 2-14-10 of the Salida Municipal Code (“SMC”), the City Council shall select and appoint person(s) to serve as members of the Parks, Recreation, Open Space and Trails Advisory Board (PROST); and

**WHEREAS**, a member of the PROST Advisory Board has resigned; and

**WHEREAS**, the City Council wishes to fill the vacated appointment; and

**WHEREAS**, in accordance with Section 2-14-10 of the Salida Municipal Code (“SMC”), the City Council shall confirm the appointment by majority vote.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO THAT:**

1. The City Council incorporates the foregoing recitals as findings by the City Council.
2. The City Council hereby appoints the following individual(s) to serve on the PROST:
  - a. Rob Simpson – term to expire in June 2025

**RESOLVED, APPROVED, AND ADOPTED** this 18th day of April, 2023.

CITY OF SALIDA, COLORADO

By \_\_\_\_\_  
Mayor Dan Shore

[SEAL]  
ATTEST:

\_\_\_\_\_  
City Clerk



### CITY COUNCIL ACTION FORM

Department Parks and Recreation	Presented by Diesel Post - Parks and Recreation Director	Date 4/18/23
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**ITEM**

Resolution 2023-20 A resolution to allow overnight camping and dogs in Marvin Park from July 28th through July 30th, for the 2023 Gone to Dogs dog agility event.

**BACKGROUND**

A part of the 2023 Gone to the Dogs dog agility event proposal included a request for overnight camping at Marvin Park. City of Salida Municipal code 11-6-20 prohibits overnight camping in City of Salida Parks. The code also states:

*Permission to camp by resolution, the City Council may grant an individual or group of individuals permission to camp within a City park. The resolution shall specify the group, park and days during which the camping is allowed.*

Resolution 2023-20 would allow for overnight camping for this event.

Another part of the Gone to the Dogs event goes against Salida municipal code Sec. 11-6-70. - Prohibited acts and conditions.

*(a)Dogs in park.*

*(1)It is unlawful for any person who owns, harbors or keeps a dog to permit that dog to enter any City park, except areas specifically identified as "dogs permitted" or by motion of the City Council for special events.*

*(2)The Public Works Director shall post all City parks with clear, legible signs reading "No Dogs Allowed," which signs shall be posted in such a manner as to give all persons entering the parks notice that dogs are not permitted therein.*

Resolution 2023-20 would allow dog in parks for this event.

**FISCAL NOTE**

N/A

**STAFF RECOMMENDATION**

At the 4/6/23 Special events meeting, all department heads discussed and approved this event and therefore resolution.

**SUGGESTED MOTION**

A Council member should move to “approve resolution 2023-20, to allow overnight camping and dogs in Marvin Park from July 28th through July 30th, for the 2023 Gone to the Dogs Inc. dog agility event”.



**CITY OF SALIDA, COLORADO  
RESOLUTION NO. 20  
(Series 2023)**

**A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF SALIDA, COLORADO TO ALLOW OVERNIGHT CAMPING & DOGS IN MARVIN PARK FROM JULY 28 THROUGH JULY 30 FOR THE 2023 CANINE CULTURE, LLC. DOG AGILITY EVENT.**

**WHEREAS,** City of Salida Municipal Code 11-6-20 and 11-6-70 prohibit overnight camping and dogs in city parks; and

**WHEREAS,** the City of Salida desires to collaboratively work with Canine Culture LLC. to hold a dog agility event from July 28th to July 30th, 2023; and

**WHEREAS,** the City of Salida Municipal Code 11-6-20 section “b” states: *Permission to camp by resolution, the City Council may grant an individual or group of individuals permission to camp within a City park. The resolution shall specify the group, park and days during which the camping is allowed.*

**WHEREAS,** the City of Salida Municipal code Sec. 11-6-70 section “a” states: *Prohibited*

*(a)Dogs in park.*

*(1)It is unlawful for any person who owns, harbors or keeps a dog to permit that dog to enter any City park, except areas specifically identified as "dogs permitted" or by motion of the City Council for special events.*

*(2)The Public Works Director shall post all City parks with clear, legible signs reading "No Dogs Allowed," which signs shall be posted in such a manner as to give all persons entering the parks notice that dogs are not permitted therein.*

**WHEREAS,** event applications, assurances and paperwork is in order.

**WHEREAS,** the event application materials have been reviewed by City staff and presented to City Council on 04/18/23.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council for the City of Salida that:

Section 1. The participants in the Canine Culture LLC. agility event on July 28th through July 30th, 2023 are allowed to have dogs in the park and to overnight camp in the Sackett St. parking lot at Marvin Park.

**RESOLVED, APPROVED, AND ADOPTED on this 18TH day of APRIL, 2023.**

CITY OF SALIDA, COLORADO

\_\_\_\_\_  
Mayor Dan Shore

(SEAL)

ATTEST:

\_\_\_\_\_  
Deputy City Clerk/City Clerk

## Proposal for Dog Agility Competition

Date: July 28 - 30, 2023

Event Coordinator: Canine Culture, LLC by Laura Bussing (COI Liability Insurance provided)

Park Requested: Marvin Park Small Ball field- Bayuk Field, & parking lots (see drawing)

Event: 2 day UKI sanctioned dog agility competition

Hours: Friday – 3pm -5pm for set up Saturday: 7a– 5pm (competition) Sunday: 7a -5pm (competition)

Participants: less than 45 competitors

Details: The event will be contained inside the fenced Bayuk Field on the east side of Marvin Park. We will use the outfield grassed area for the competition ring of 120' x 100' and fenced. Dogs will compete with their owners unleashed within the fenced area. They will come into and out of the area on leash. A dog agility course consists of handler directing their dog over a series of jumps, dog walk, a-frame, seesaw and tunnels. The fastest time wins. Dogs of all sizes and various breeds will compete. Within the chain length fenced area of the entire ball field, competitors will set up with dog crates, chairs and individual mobile shade structures.

Parking: parking lot accessed from Sackett Street, as well as parking next to Bayuk field (see map).

Equipment & Security: Canine Culture will furnish all equipment for holding the event, that includes all of the specialty equipment for agility and garbage cans. The equipment will be in the grassy area of the outfield during the duration of the rental period. The event coordinator, Laura Bussing & Tony Bussing, will stay on site during the entire duration of the rental including overnight in a self-contained RV for security of equipment.

RV's: Overnight parking for self-contained RV's is needed. They will park in the parking area off Sackett Street and the area between Bayuk & Field #2 (See map). Arrival is Friday July 28, departure is Sunday July 30 5pm. A requirement of the RV's is no generators between 10pm-7am. Exhaust diverters are required.

Dog Waste: We will provide poop bags and require all participants to pick up after their dogs. We will require that they walk them in the parking lot or on the trail. The fenced area of the ballfield will be free of pet waste.

Dogs Leashed: When not competing in the specially fenced ring of 120x100, dogs will be on leash at Marvin Park, around town and adjoining trails.

Restrooms: We request use of the Port-a-potty at Marvin Park. We will rent 1 additional potty.

Noise: People and dogs will make noise to some degree. We do not allow dogs to continually bark at an event, competitors generally have very well trained dogs. Noise will be minimum and like a ball game tournament when people are cheering for their team.

Marketing: The announcement of this event will be directed to competitors on UKI's website: <https://ukagilityinternational.com/> and Colorado Dog Agility private IO Group. We will not seek spectators.

Economic Impact: Competitors will stay at local hotels, and short-term rentals. They will spend money in the community at restaurants, gas stations, grocery stores and downtown shopping.

Cleaning of Park: Event Coordinator will be solely responsible for the cleanliness of the rental areas. We guarantee there will not be any dog feces in the park prior to our departure on Sunday late afternoon.

**Event:** Dog Agility Competition 2023

**Coordinator:** Laura Bussing, 719-239-0553, bussingl@gmail.com

**Date and Time:** July 28, 3:00pm-July 30, 5:00pm

**Location:** Marvin Park, Field #3

**Estimated attendance:** 45

**Description:**

Dog agility competition in a fenced in field. Open to registered participants only. We will bring in our own equipment. We will have overnight RV camping in the parking lots.

**Food:** No

**Alcohol:** No

**Amplified sound:** Yes

**Street, sidewalk, right of way closures:** No

**Require security or law enforcement:** No

**Where will your attendees park:** parking lot

**Additional trash cans:** 0

**Quote from a trash company?** No

**Emergency Action plan included?** Yes

**Have you obtained insurance that lists the City of Salida as additionally insured?** Yes

**Please check that you adhere to the following:** Any violation of the City of Salida Municipal Code or agreements made in the application process are grounds for denial of the Special Events permit in the future. You will be required to have insurance and name the City as an additionally insured party. Because this is often a lengthy process, the City will accept and approve applications pending receipt of proof of insurance. Applicants are also responsible for meeting any other agency requirements. For example, if you are serving food, you must meet all Health Department requirements, Chaffee County Department of Health requires at least one restroom for every fifty people attending the event. 1 trash can per 50 people is required. The event is responsible for emptying ALL trash within the event, including pre-existing city trash cans. All clean up must be completed within 24 hours after the event concludes. If the City has to clean up after the event, a fee will be billed to the organizer.

**If you are requesting on behalf of an organization, is it a 501(c)3:** Yes

**If you have rented a park with the City of Salida in the past, please indicate the name of your account in our software system Amilia/Smart Rec account:** Laura Bussing



### CITY OF SALIDA

### NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (i.e., live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to [deputyclerk@cityofsalida.com](mailto:deputyclerk@cityofsalida.com). If that is not possible, they can be submitted in-person to 448 E 1st Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

#### I. Applicant Information.

Applicant Name: Laura Bussing

Applicant Business/Organization: Canine Culture LLC

Applicant Phone: 719-239-0553

Applicant Email: bussingl@gmail.com

Applicant Address: 235 W. Rainbow  
Salida CO 81201

Sound Supervisor<sup>1</sup>: Applicant

Sound Supervisor Phone: Same

#### II. Event Information.

Description of Event: Dog agility competition that has RV's  
staying overnight that will run generators  
between 7am-10pm

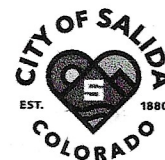
Estimated Attendance: 18

Date(s): 7/28/23- 7/30/23

Hours of Event: 8a-5p

Location of Event: Marvin Park - Bayuk Field

<sup>1</sup> The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



**III. Noise Information.**

Type of Noise (e.g., live music, parade): RV Generators

Type of Sound Amplification Equipment: Generators

**IV. Agreement.**

As the applicant for this noise permit, I, Laura Bussing, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature: [Signature] (Typed or Digital signature accepted)  
Date: 10/21/22

**For use by the City Clerk only:**

Application fee received:  Yes  No  N/A

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# Salida Special Event Emergency Action Plan

I, the undersigned, agree to comply with the following Emergency Action Plan to the best of my ability. The first person on this list will be the designated Emergency Manager and will take responsibility for public addresses and instruction to the event participants.

Emergency Manager (1 lead, 2 alternates)	Contact info 1	Contact info 2	Signature
1. Laura Bussing	239-0553	539-4220	<i>[Signature]</i>
2. Tony Bussing	239-0658	539-4220	<i>Anthony F Bussing</i>
3. Cirete Mortley	970-278-7850	N/A	<i>[Signature]</i>
4.			

Please complete the following template according to your Events plan and location. The following procedures should be followed in the event of an emergency.

### Communications

- The manager or designee will communicate the designated evacuation space to participants at the beginning of the event.
- The Emergency Manger will communicate to the event participants in an emergency with a
  - Bull Horn
  - PA system
  - Emergency level voice

### Fire

- Call 911
- Assist injured or disabled personnel.
- Evacuate the building. Activate emergency shutoffs if available.
- Attempt to use a fire extinguisher only if you have been trained.
- Evacuate participant to

### Medical Emergency

- Identify the medical emergency.
- If life threatening, call 911.
- Administer first aid if properly trained.
- Evacuate the injured person to

Parking lot, shaded area, await 911

### Violent incident

- Call 911.
- Attempt to avoid the situation – move participants away
- Try to deny contact-evacuate to
- If necessary defend - distract, attack, subdue.

Parking lot, wait for police

### Severe Weather/Natural incident

- Move participants away from threat if possible.
- Evacuate to
- Call 911

Parking lot - cars

### Urgent Situation (suspicious person, package, activity or bomb threat)

- Call 911.
- State who, what, where, when, why, and how situation occurred.
- If bomb threat, turn off all electronics.



# CERTIFICATE OF LIABILITY INSURANCE

DATE ( **Item 18.** )  
**3/21/2023**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> <b>Mountain Insurance Brokers</b> <b>3705 Kipling St # 106</b> <b>Wheat Ridge, CO 80033</b>	<b>CONTACT NAME:</b> Nick Krupka <b>PHONE (A/C, No, Ext):</b> _____ <b>FAX (A/C, No):</b> _____ <b>E-MAIL ADDRESS:</b> nick@mountaininsurance.com
	<b>INSURER(S) AFFORDING COVERAGE</b> <span style="float: right;"><b>NAIC #</b></span>
<b>INSURED</b>  <b>Canine Culture LLC</b> <b>12399 Happy Jack Ln</b> <b>Salida, CO 81201</b>	<b>INSURER A :</b> <b>Emc Insurance Companies</b> <span style="float: right;"><b>25186</b></span>
	<b>INSURER B :</b>
	<b>INSURER C :</b>
	<b>INSURER D :</b>
	<b>INSURER E :</b>
	<b>INSURER F :</b>

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
<b>A</b>	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: <b>General Aggregate</b>			<b>6D49062</b>	<b>10/6/2022</b>	<b>10/6/2023</b>	EACH OCCURRENCE	\$ <b>1,000,000</b>
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ <b>500,000</b>
							MED EXP (Any one person)	\$ <b>10,000</b>
							PERSONAL & ADV INJURY	\$ <b>1,000,000</b>
							GENERAL AGGREGATE	\$ <b>2,000,000</b>
							PRODUCTS - COMP/OP AGG	\$ <b>2,000,000</b>
								\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N <input checked="" type="checkbox"/> N / A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  <b>City of Salida</b> <b>448 E First Street</b> <b>Salida, CO 81201</b>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b> 



## APRIL 2023 STAFF REPORTS

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### **Police Department –**

- We have been working on finalizing a new process to utilize Restorative Justice. After several meetings with the DA, LE, and RJ we are going live this month. I will be at a work session to explain what we are doing in the coming weeks.
  - We continue to work towards making the schools as safe as possible and to keep up relationship strong. Superintendent Blackburn and I are meeting monthly to review cases and talk about safety.
  - We had 820 calls for service in March.
  - Officer Mark Willburn will be leaving us after 6+ years on May 5th. This will leave us two down going into the busy summer months. I do have a few returning from the Police Academy but they will not be able to fill the schedule until they complete the “Field Training” process. I hope to have them on the road by October.
- 

### **Finance Department –**

- The audit field work went well. The auditors did not indicate that they had any findings, there shouldn't be any surprises. They are in the process of preparing their portion of the audited financials and then we can work on the Management, Discussion and Analysis (MD&A) and the statistical section. It will likely be June before the final report is presented to Council for approval.
  - Planning for the 2024 budget is underway, we are strategizing on how best to develop some enhanced budget tools (i.e. creating a “program” inventory” to look at the budget by program vs line item detail which would enhance budget analysis and the decision making process).
  - We are working with Ehlers, Inc. to update the Financial Management Plan (FMP). We will discuss the new plan with the Finance Committee next month and update the Council afterward.
  - Staff continue to keep up with daily workloads.
- 

### **Community Development –**

- Building Permits: As of April 13th, we've seen 52 total building permits YTD, inc. 16 new residential units. At the same time last year, we had reviewed 48 total permits, inc. 19 new residential units. In 2021, we had reviewed 79 total permits, inc. 95 new residential units (48 of these were for the Salida Ridge Apartments and 10 were for the Magpie Apartments).
- Land Use Applications: New land use applications have slowed down some after the blistering pace seen during the second half of 2022. That said, staff continues to put the finishing touches (Subdivision Improvements Agreements, etc.) on a number of projects that were recently approved and continues to host numerous conceptual meetings with prospective applicants.
- South Ark Neighborhood Master Plan: Staff and consultants from Studio Seed hosted a number of public engagement events at the end of March, including several tours of the site, two community



design charrettes/workshops, culminating with an open house at the Steamplant where people could review and provide feedback on the designs created by the public and 3 alternatives that were put together by the design team based upon the information received thus far. These same alternatives have been included in an online survey that goes through Sunday, April 16th . Results of that survey (and the open house) will be tallied and will ultimately help to refine down to two alternatives (which may be a mix of the existing 3), taking into account key concepts and comments from the public and other realities brought to light via preliminary financial analyses. Those two alternatives will then be unveiled to the public in late May for additional feedback and the ultimate creation of a "preferred alternative" by mid/late summer.

- Future Land Use Map (FLUM) and Land Use Code update: Staff and consultants (Clarion & Associates) presented a draft of Installment 2 of the Land Use Code update (districts, dimensional standards, and uses, etc.) to members of the public at a meeting on Monday, February 27th at the SteamPlant Ballroom and then again at a work session with Planning Commission and Council on February 28th. An online survey regarding the installment has also been disseminated and advertised in various locations and closes March 15th. Clarion will take feedback from the meetings and surveys to incorporate into the draft that will be released as part of the consolidated draft sometime this summer. They are also working on a draft of Installment 3 that will be unveiled sometime in April/May in a similar fashion. Information will also be made available on the City's Community Development webpage.
- Deed Restrictions: Staff is working with Chaffee Housing Authority to help finalize their deed restriction administration systems, esp. in light of their search for a new permanent Director. This is especially important given the timing of several IH units coming on line in the coming months.

## Recreation Department –

- See Attached.

## Public Works –

- See Attached.

## Arts & Culture –

- The retrospective exhibit from artist Gene Diadato continued in the Paquette Gallery and was again recognized at the artist reception held during the monthly Creative Mixer, which was attended by (75) people.
- March Movie Madness took over in the theater for the month, highlighting single screenings of Oscar-nominated films from all areas. All totaled the events garnered an attendance of (556) people.
- Sventastik Productions brought their live theater Spring One Acts to the SteamPlant stage for three performances, all which were written and directed by local community performers. The events attracted (225) people.
- The Zikr Dance Ensemble was booked for a live performance at the end of March marking their fourth trip to Salida to perform. The event was attended by (100) people.
- The SteamPlant and Scout Hut played host venue to many municipal, county and non-profit groups, including Chaffee County Economic Development Corporation, GARNA, Colorado Parks and

Wildlife, Guidestone, Salida Chamber of Commerce, City of Salida's South Arkansas Neighborhood Planning and Ark Valley Voice. All total the LISTED events/meetings were attended throughout the month by (584).

- TOTAL GUESTS Attending (62) Events/Meetings for February = 2,610
    - Number of free arts and culture events/no admission = 4
    - Number of attendees at free events = 90
    - Number of events paying rental fees = 24
    - Number of entities using the facilities = 45
  - The Arts & Culture core staff began review of the final draft of Creative District Strategic Goal document and concluded the work with the consultant. Additionally, the core group began discussion with different groups on redesign of Creative District website.
- 

## Fire Department –

- The Energy and Mineral Impact Assistance funding application for the new firehouse has been submitted.
  - The State Highway Access Code – Design Waiver has been submitted to CDOT. Our hope is to get the full access we are requesting onto State Highway 291.
  - Fire Staff attended a walk through of the Crest Academy and we provided lunch for the administrative staff at the high school.
  - Salida Fire was dispatched via automatic aid to the grass fire on CR 253. With the help of a wind shift and a local with a front-end loader, we were able to get a handle on the 14-acre fire relatively fast. The cause of the fire was a lawn mower.
  - We have been assisting ranchers with agricultural burns as the weather permits. Since the inception of this program, the number of out-of-control burns has been reduced dramatically.
  - On Friday, April 14th, we will host our Annual Wildland Refresher to prepare staff for the upcoming wildfire season, which is ramping up.
  - South Arkansas FPD sent a Type VI Engine to assist with the 403 fire in Park County.
- 

## Clerk's Office –

- Miscellaneous:
  - Scheduled our Record Destruction Day for June
- Municipal Court:
  - Working with Tyler Technologies to update our Case resolution software providing more capabilities like automatic text reminders
  - Preparing for April Court
- Special Events
  - Working with event organizers on the upcoming event season and processing amplified sound permits for May
- Short Term Rentals
  - Reviewing our Short Term Rental license list with the planning department to be ready for the June renewal season
  - Working with GOVOs on the new tax form and ensuring everyone is up to date on the taxes
- Liquor
  - Received Rocky Mountain Mercantile's new Liquor License from the state.
  - Preparing for Mexico Tradicional's liquor hearing.

- Received and reviewing paperwork for a new Fermented Malt Beverage On/Off Premises liquor license for Howard General LLC.
- Sent local approval for Stoke BBQ liquor transfer from Wallbanger's.
- Training
  - Attended Liquor Enforcement Server Training in Canon City.
  - Attended eight hours of Tyler Court Training, 4/10-4/11
  - Liquor Enforcement training on 4/13 related to Special Event
  - Colorado Municipal Clerk's Association training on 4/14.
  - International Institute of Municipal Clerk training, 8 hours, 4/27-28



**CHAFFEE COUNTY**  
 DEVELOPMENT SERVICES DEPARTMENT  
 104 Crestone Ave., Room 125  
 P.O. Box 699  
 Salida, Colorado 81201  
 (719) 539-2124 FAX: (719) 530-9208  
[bdepartment@chaffeecounty.org](mailto:bdepartment@chaffeecounty.org)

## August 8, 2022 Board of County Commissioners Work Session Report and Activity Update

### I. Building Inspection:

#### A. Building Permit Activity

- **Permits** issued in July: 2022: 345 (BMEP only)  
2021: 336 (BMEP only)
- \* BMEP = Building, Mechanical, Electrical, & Plumbing permits
- **Total Revenue** collected in July: 2022: \$159,345.61  
2021: \$158,233.67
- **Total Revenue** collected year-to-date: 2022: \$1,018,780.72  
2021: \$1,192,455.91
- % of Total budgeted revenue collected year to date: 65.73% (\$1.55 M)
- **SFDs** issued in July: 2022: 27  
2021: 31
- Chaffee: 14 BV: 1 Poncha: 6 Salida: 6
- **2022 year-to-date permit totals:**

Chaffee County	1,080	73 SFDs
Buena Vista:	298	15 SFDs
Poncha Springs:	410	66 SFDs
Salida :	<u>602</u>	<u>33 SFDs</u>
Total Number of Permits Issued:	2,390	*187 SFDs

- **2021 year-to-date permit totals:**

Chaffee County:	1,113	85 SFDs
Buena Vista:	312	38 SFDs
Poncha Springs:	321	50 SFDs
Salida :	<u>692</u>	<u>40 SFDs</u>
	2,091	*213 SFDs

\*SFDs include only new detached single-family dwellings and do not include duplexes, ADUs, townhouses, apartment units etc.

#### B. OWTS Permit Activity

- **OWTS Permits** issued in July: 2022: 7 (New) 2 (Licenses)  
2021: 18 (New) 2 (Licenses)
- **OWTS Revenue** collected in July: 2022: \$3,501.00  
2021: \$8,199.00
- **OWTS Revenue** Year-to-Date: 2022: \$38,170.00  
2021: \$52,030.00

## C. New Commercial Projects

### Chaffee County:

- **6905 Mears Junction:** A permit was issued for a bridge at this location.
- **7380 CR 221:** A permit was issued for a bridge at this location.
- **25900 CR162:** A permit was issued for a structural stabilization for a building in the Saint Elmo Townsite.
- **23715 W. Hwy 50:** A permit was issued for a storage, injury assessment, and ambulance bay building at Monarch Ski Resort.
- **23850 Hwy 285 S:** A permit was issued for a storage building at Adventures Unlimited facility.
- **7757 CR 150:** A permit was issued for a storage building at this location.
- **8754 CR 175:** A permit was issued for an additional water storage tank and chlorination building for the City of Salida infiltration galleries.

### Salida:

- **1000 Rush Drive:** A permit was issued to remodel the pharmacy and a few other areas in the HRRMC Hospital.
- **6507 CR 102:** A permit was issued for the electrical infrastructure at the campground at this location.
- **6507 CR 102:** A permit was issued for the shade structures at this campground.
- **223 E. 1<sup>st</sup> Street:** A change of use was issued for this building changing it from an M occupancy to a M and S-2 mixed occupancy.

### Buena Vista:

- **108 N. Gunnison:** A permit was issued to convert this house to an accounting office and retail building.
- **414 E. Main Street:** a permit was issued for an alteration including a bathroom and shade structure at this location.
- **418 N. Hwy 24:** A permit was issued to remodel dwelling units at the Bread and Salt Restaurant building (formerly the Evergreen).
- **220 N. Hwy 24:** A permit was issued for a stage structure at this location.
- **710 E. Main Street:** A permit was issued for post-tension slabs and lighting for pickle ball courts.

**Two plan changes were issued for the Mt. Princeton Hot Springs hotel buildings.**

## D. Inspection Totals

- We performed 1,217 field inspections in the month of July. YTD we have performed 8,215 field inspections.
- We issued 47 certificates of occupancy in July.

## E. Personnel Update:

- We have hired a new Permit Technician to replace Ashley Webb who transferred to the Department of Human Services. Netha Holman will start as our new Permit Technician on August 15, 2022. Netha retired from the Air Force after 24 years of service a couple of years ago and has been working at Hylton Lumber since. She is currently building a house on the Holman Ranch near Poncha Springs. We are really excited to have Netha join our team as she will continue to expand our capacity within the Building Department.



**CHAFFEE COUNTY**  
 DEVELOPMENT SERVICES DEPARTMENT  
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[bdepartment@chaffeecounty.org](mailto:bdepartment@chaffeecounty.org)

**October 17, 2022 Board of County Commissioners Work Session Report and Activity Update**

**I. Building Inspection:**

**A. Building Permit Activity**

- **Permits** issued in September: 2022: 325 (BMEP only)  
2021: 307 (BMEP only)
- \* BMEP = Building, Mechanical, Electrical, & Plumbing permits
- **Total Revenue** collected in September: 2022: \$138,114.35  
2021: \$98,556.24
- **Total Revenue** collected year-to-date: 2022: \$1,267,984.45  
2021: \$1,444,143.70
- % of Total budgeted revenue collected year to date: 81.81% (\$1.55 M)
- **SFDs** issued in September: 2022: 21  
2021: 17
- Chaffee: 11 BV: 0 Poncha: 5 Salida: 5
- **2022 year-to-date permit totals:**

Chaffee County	1,475	90 SFDs
Buena Vista:	362	16 SFDs
Poncha Springs:	508	74 SFDs
Salida :	<u>730</u>	<u>47 SFDs</u>
Total Number of Permits Issued:	3,075	*227 SFDs

- **2021 year-to-date permit totals:**

Chaffee County:	1,435	103 SFDs
Buena Vista:	372	47 SFDs
Poncha Springs:	407	58 SFDs
Salida :	<u>914</u>	<u>47 SFDs</u>
	3,128	*255 SFDs

\*SFDs include only new detached single-family dwellings and do not include duplexes, ADUs, townhouses, apartment units etc.

**B. OWTS Permit Activity**

- **OWTS Permits** issued in September: 2022: 16 (New) 5 (Licenses)  
2021: 7 (New) 0 (Licenses)
- **OWTS Revenue** collected in Sept: 2022: \$7,318.00  
2021: \$3,441.00
- **OWTS Revenue** Year-to-Date: 2022: \$48,403.00  
2021: \$62,116.00

## C. New Commercial Projects

### Chaffee County:

- **7741 CR150:** A permit was issued for a tenant finish for a business converting vans into campers.
- **10800 CR 140:** A permit was issued for a storage building at the Lowery Contracting yard.
- **8506 CR 150:** A permit was issued for a truck scale at this location in Smelertown.
- **28005 CR 317:** A permit was issued for an alteration of a building at the Valley Precast facility.
- **8551 Hwy 50:** Permits were issued for an addition to the City of Salida storage building at this location.
- **13247 Midland Way:** A permit was issued for a storage facility at this location.
- **600 Hwy 285:** Permits were issued for camp cabins at this location.

### Salida:

- **627 Oak Street:** A permit was issued for a minor interior renovation at the Crest Academy School.
- **647 Hunt Street:** A change of occupancy and permits were approved for this building to convert it into a wild game processing plant.
- **530 W. 16<sup>th</sup> Street:** A permit was issued for an interior renovation at Columbine Manor.

### Buena Vista:

- **326 W. Arkansas:** Permits were issued for a 16-unit apartment building with some rental commercial spaces and a central laundry facility.
- **318 Charles Street:** A permit was issued for an interior renovation of a retail marijuana facility.
- **481 Gregg Drive:** A permit was issued for an alteration at this location.
- **505 W. Main:** A permit was issued for a commercial tenant finish at this location.

### Poncha Springs:

- **10165 CR120:** Permits were issued for a retaining wall and a new generator at the fairgrounds.

## D. Inspection Totals

- We performed 1,307 field inspections in the month of September. YTD we have performed 10,966 field inspections.
- We issued 61 certificates of occupancy in September.