



CITY COUNCIL REGULAR MEETING

448 E. 1st Street, Room 190 Salida, Colorado 81201
May 21, 2024 - 6:00 PM

AGENDA

Please register for Regular City Council Meeting
<https://attendee.gotowebinar.com/register/3742005742374996822>.

After registering, you will receive a confirmation email containing information about joining the webinar.

To watch live meetings: <http://www.youtube.com/@cityofsalidacolorado>

CALL TO ORDER

Pledge of Allegiance

Roll Call

Civility Invocation

CONSENT AGENDA

1. Approve Agenda
- [2.](#) Approve May 7, 2024 Minutes
- [3.](#) Approve City of Salida/FIBArk contract
- [4.](#) Approve Farmers' Market
- [5.](#) Approve Street Closure for FIBArk Pancake Breakfast
- [6.](#) Approve Summer Concert Series
- [7.](#) Approve 4th of July Event
- [8.](#) Approve Chalk Festival
- [9.](#) Approve Conditional Award of a Construction Contract for the Oak Street Reconstruction Project and Conditional Budget Amendment for the Street Fund

CITIZEN COMMENT—Three (3) Minute Time Limit

- [10.](#) Citizen Comment - Vince Phillips
- [11.](#) Citizen Comment - Vince Phillips

LIQUOR LICENSING AUTHORITY

- [12.](#) New Tavern Liquor License request for Coffee by Topo, Ltd., DBA Coffee by Topo at 211 F Street

UNFINISHED BUSINESS / ACTION ITEMS

NEW BUSINESS / ACTION ITEMS

COUNCILORS, MAYOR AND CITY TREASURER REPORTS

Council Reports

- **Critelli, Fontana, Martin, Naccarato, Pappenfort, Stephens**

Mayor Report

Treasurer Report

- [13.](#) Treasurer Report

Attorney Report

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 448 E. 1st Street, Ste. 112, Salida, CO 81201, Ph. 719-530-2630 at least 48 hours in advance.

Department Updates

[14.](#) Department Updates

EXECUTIVE SESSION

15. EXECUTIVE SESSION - For the purpose of conferencing with the City Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S Section 24-6-402(4)(b), and for the purpose of determining positions relative to matters that may be subject to negotiation, developing strategy for negotiations, and/or instructing negotiators under C.R.S. Section 24-6-402(4)(e), and the following additional details are provided for identification purposes: **Legal advice regarding lawsuit brought by the Town of Poncha Springs, Tailwind Group LLC and Full Views Matter, LLC against the City of Salida and related negotiations, information, discussions and next steps.**

ADJOURN



City Clerk | Deputy City Clerk

Mayor Dan Shore



CITY COUNCIL REGULAR MEETING

448 E. 1st Street, Room 190 Salida, Colorado 81201
May 07, 2024 - 6:00 PM

MINUTES

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<https://attendee.gotowebinar.com/register/3742005742374996822>

After registering, you will receive a confirmation email containing information about joining the webinar.

To watch live meetings:

https://c.streamhoster.com/embed/media/W6sdC9/xAllQfSsmmO/vpfQhcsApYv_5?preview=1

CALL TO ORDER

Pledge of Allegiance

Roll Call

PRESENT

Council Member Suzanne Fontana
Council Member Justin Critelli
Council Member Aaron Stephens
Council Member Alisa Pappenfort
Council Member Wayles Martin
Mayor Dan Shore
Treasurer Ben Gilling

ABSENT

Council Member Dominique Naccarato

Civility Invocation

Civility Invocation

CONSENT AGENDA

Motion made by Council Member Critelli, Seconded by Council Member Pappenfort.

Voting Yea: Council Member Fontana, Council Member Critelli, Council Member Stephens, Council Member Pappenfort, Council Member Martin

Approve Agenda

Approve April 16, 2024 Minutes

Approve Agreement with Arkansas Valley Physical Therapy

Approve Special Event Liquor License for SunFest

Approve Special Event Liquor License for Heart of the Rockies Rampage

Approve Special Event Permit for the Memorial Day Parade

MOTION PASSED

CITIZEN COMMENT—Three (3) Minute Time Limit

Robin NeJame, Zach Zeiset, Bella Cowdin, Adam Martinez, Karen Lundberg, and Jim Miller spoke during public comment.

PROCLAMATION

Asian American Pacific Islander Heritage Month

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LIQUOR LICENSING AUTHORITY

New Tavern Liquor License for Rocky Mountain Clubhouse LLC dba Rocky Mountain Clubhouse at 413 1/2 W. Highway 50.

Mayor Shore opened the Public Hearing. Clerk Kristi Jefferson presented the Liquor License request.

The applicant, Michael De Runtz, asked Council to approve the request.

Shannon Stowell spoke in favor of the request. Hearing no other comment, the Mayor closed the Public Hearing.

Council Member Fontana moved to approve the new Tavern Liquor License, Seconded by Council Member Critelli.

Voting Yea: Council Member Fontana, Council Member Critelli, Council Member Stephens, Council Member Pappenfort, Council Member Martin

MOTION PASSED**UNFINISHED BUSINESS / ACTION ITEMS****NEW BUSINESS / ACTION ITEMS**

Resolution 2024-31 A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF SALIDA, COLORADO ADOPTING 2024 INCLUSIONARY HOUSING MAXIMUM SALES AND RENTAL PRICES

Council Member Pappenfort moved to approve Resolution 2024-31, Seconded by Council Member Critelli.

Voting Yea: Council Member Critelli, Council Member Stephens, Council Member Pappenfort, Council Member Martin

Voting Nay: Council Member Fontana

MOTION PASSED

Resolution 2024-32 A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF SALIDA, COLORADO AMENDING THE 2024 FEE SCHEDULES

Council Member Pappenfort moved to approve Resolution 2024-32, Seconded by Council Member Critelli.

Voting Yea: Council Member Fontana, Council Member Critelli, Council Member Stephens, Council Member Pappenfort

Voting Nay: Council Member Martin

MOTION PASSED

Resolution 2024-33 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA COLORADO, APPROVING AND ADOPTING THE SALIDA CITY COUNCIL HANDBOOK, AND REPLACING THE SALIDA CITY COUNCIL REMOTE PARTICIPATION POLICY

Council Member Stephens moved to approve Resolution 2024-33, Seconded by Council Member Martin.

Voting Yea: Council Member Fontana, Council Member Critelli, Council Member Stephens, Council Member Pappenfort, Council Member Martin

RESOLUTION 2024-34 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO, APPROVING CITIZEN APPOINTMENTS TO THE PLANNING COMMISSION PURSUANT TO SECTION 2-7-10 OF THE SALIDA MUNICIPAL CODE

Council Member Fontana moved to approve Resolution 2024-34, Seconded by Council Member Stephens.

Voting Yea: Council Member Fontana, Council Member Critelli, Council Member Stephens, Council Member Pappenfort, Council Member Martin

MOTION PASSED

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COUNCILORS, MAYOR AND CITY TREASURER REPORTS

Council Reports

- Critelli, Fontana, Martin, Naccarato, Pappenfort, Stephens

Mayor Report

Treasurer Report

Attorney Report

Staff Reports

ADJOURN

Adjourned at 8:27pm



City Clerk | Deputy City Clerk

Mayor Dan Shore



CITY COUNCIL ACTION FORM

DEPARTMENT Parks and Recreation	PRESENTED BY Diesel Post - Parks and Recreation Director	DATE 5/21/24
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ITEM

Consent agenda

Relationship agreement with FIBArk Community Paddling Center for the 2024 FIBArk Festival.

BACKGROUND

The City and the FIBArk Community Paddling Center have partnered to put in the FIBArk Festival in past years and will be doing so again. The attached contract explains the roles and responsibilities of each organization and if still open for slight adjustments with negotiations between the parties.

FISCAL NOTE

See Contract

STAFF RECOMMENDATION

To approve entering into a contract with FIBArk defining the relationship between the city and organization for the planning and running of the 2024 FIBArk festival and races.

SUGGESTED MOTION

A Councilperson should move to approve the consent agenda.

**CITY OF SALIDA
RELATIONSHIP AGREEMENT**

THIS AGREEMENT entered into this __23__ day of _January_, 2024, by and between the **CITY OF SALIDA, COLORADO**, a statutory city and municipal corporation, hereinafter referred to as “City”, and the **[FIBArk Community Paddling Center (FCPC)]**, [P.O. Box 699, 104 Crestone Avenue, Salida, Colorado 81201], hereinafter referred to as “Organization”.

WHEREAS, Organization is a community-based organization providing for the recreational or other positive benefits of the Salida community; and,

WHEREAS, the City owns and operates certain property and facilities and rights-of-way and regulates certain activities throughout the City of Salida; and,

WHEREAS, and Organization desires to [hold the 76th Annual FIBArk Festival__]; and,

WHEREAS, the City and its Parks and Recreation Department wish to enter into this Agreement with Organization to memorialize the Parties’ collaborative relationship and understanding; and

WHEREAS, the City and Organization further wish to clarify within this Agreement the duties of each Party, as well as to set forth all terms and conditions between the Parties.

NOW THEREFORE, BE IT HEREINAFTER AGREED BY THE PARTIES AS FOLLOWS:

1. **Purpose and Description:** Organization plans to [hold the 76th Annual FIBArk Whitewater Festival_]. City agrees to allow Organization to [hold the 76th Annual FIBArk Whitewater Festival__] at [The boat ramp, river slalom course, Riverside Park, F St., E st., Sackett St., the river trail, and the Rotary Amphitheatre_] located at [addresses near 38.538047, -105.991066_] within the City of Salida, County of Chaffee, and State of Colorado. The location shall only be accessed by the Organization for **[the 76th FIBArk Whitewater Festival]** scheduled and approved in advance with the City.
2. **Term:** The term of the Agreement shall be for one (1) year starting from the date of approval of this Agreement or until terminated by either Party. As long as Organization is in compliance with the terms and conditions of this Agreement, this Agreement shall be automatically renewed on an annual basis thereafter. Either Party may terminate this Agreement upon thirty (30) days written notice, with or without cause
3. **Rate:** City will charge Organization **[\$0]**
4. **Special Conditions:** The Parties have agreed to provide or facilitate the following components, and comply with the additional rules under this Agreement as follows:
 - A. **[FIBArk Community Paddling Center] will:**
 - i. FCPC will promote FIBArk events through social media and print media
 - ii. FCPC will plan and manage all river races.
 - iii. FCPC will provide the administration including timing and volunteer organization for river races.
 - iv. FCPC will provide event insurance for the river races.
 - v. FCPC will provide insurance for the Festival in Riverside Park
 - vi. FCPC will provide medals for all river races, 10k, 5k, triple crown, and 10k trail run.

- vii. FCPC will contract with a waste management service to hold a near zero or zero-waste and refer to the “2023 FIBArk Waste Diversion Presentation” for guidance.
 - 1. City will contribute \$5,000 towards a zero waste trash service
- viii. FCPC agrees to place the City of Salida logo on all shirts, banners, and advertising for the festival.
- ix. FCPC will be responsible for music booking, sound/stage equipment, ticket sales, security, MC, food vendor booking, beer tent, as well as any other requirements listed in the City’s park rental agreement.
 - x. FCPC will secure and contract with a carnival or activities provider.
 - xi. FCPC will attend all required meetings by the City for festival planning/permitting purposes.
 - xii. FCPC will donate a to-be-determined amount of funds raised during the festival to the Department of Parks and Recreation to facilitate the Youth Paddling program.

B. The City will:
Festival

- i. Coordinate (This will include all aspects of the event from permits, to professional timing and registration):
 - 1. The Tenderfoot Hill Climb on June 13th, 10k road race, 5k road race on June 15th, and
- ii. 10k Trail run on June 16th. The City will promote FIBArk through social media and print media with the designs/graphics provided by FCPC.
 - 1. If graphics and materials are not provided, the City will use its best judgment on logo and language use.
- iii. The City agrees to place the FIBArk logo on marketing materials associated with the:
 - 1. Kids in Kayaks
 - 2. ACA Level 1 kayak instruction “Learn to Kayak”
- iv. ACA Level 2, ACA Level 3 The City will manage the following aspects of the land races:
 - 1. race timer management,
 - 2. course marking and signage,
 - 3. volunteer management, and
 - 4. day of race administration.
- v. The City will provide the following for all land races:
 - 1. online registration (including registration to within 30 minutes of the event),
 - 2. permitting,
- vi. The City will provide number plates for all land races.
- vii. The City will provide appropriate amenities for race participants for all land races.
- viii. The City will create awards categories, pay for prizes, and present awards in cooperation with FCPC for all land races.
- ix. The City will plan, oversee, execute all land races.
- x. The City will provide:
 - 1. 12 porta potties for Riverside Park,
 - 2. 8 porta potties for the Boat Ramp, and
 - 3. 4 porta potties for the F Street Lot to be sited in coordination with FCPC. *Should plans for the festival change, the number of porta potties can be changed in coordination with FCPC.*
- xi. The City will contribute \$5000 and transportation equipment to the cost of zero-waste trash services.
- xii. The City will provide additional internet service in the downtown area.

- xiii. Provide support throughout the application process, 1 point of contact for paddle pr communications and 1 point of contact for marketing related matters. The City will allow use of all electrical outlets and water taps in Riverside Park consistent with FCPC's park permit.
- xiv. The City will provide services to install FIBArk's letters and banners at Riverside Park on 6/10/24. A FIBArk Board of Director will be present to assist with placement.
- xv. City staff will present a Resolution to City Council prior to the festival to allow for camping at Marvin Park

Item 3.

Paddling Program

- xvi. The Department of Parks and Recreation will use funds donated by FIBArk to facilitate the "FIBArk Community Paddling Program".
1. Funds will be used to offset participants' fees to register for:
 - a. ACA level 1, 2, and 3 instruction courses at the SHSAC and the river.
 - i. To be marketed as: "the FIBArk Community Paddling Program's Learn to Kayak classes for kids and adults". (or "FIBArk presents – ACA level 1 Kayaking class for kids – Introduction to Kayaking" - something like ...?)
 - b. Level 1 at the SHSAC and marketed for local youth
 - i. To be marketed as: "the FIBArk Community Paddling Program's Learn to Kayak class for local kids".
 2. Funds will also be used to facilitate The Kids in Kayaks 4th grade program the week before spring break at the Salida Hot Springs Aquatic Center. This will include Longfellow elementary school 4th graders.
 - a. To be marketed as: "FIBArk, the City of Salida and Longfellow Elementary School offer/bring the 4th grader Kids in Kayaks program.

The City will allow FIBArk board members and immediate family free and early registration to ACA level 1,2, and 3 pool and river classes.

C. Funding

- a. FCPC and the City agree to the following revenue split contingent upon the mutually agreed completion of the responsibilities described above.
 1. FCPC will retain all revenue earned from any river-based events.
 2. FCPC will retain 30% and the Department of Parks and Recreation will retain 70% of the gross revenue generated via the FIBArk land races.
 - a. Competitor t-shirts are not considered revenue
 3. FCPC will retain all revenue earned from any alcohol sales hosted in Riverside Park.
 4. The City agrees to pay permit fees owed for:
 - a. Application fee
 - b. Rental of Riverside Park and other City owned properties
 - c. Water use fee
 - d. Power use fee
 - e. Street closure fee
 - f. Cones and barricade fees
 - g. Additional police and fire support
 5. FCPC will provide the Department of Parks and Recreation 10% of profits from ticket sales.

5. **Reporting:** The City will evaluate the effectiveness of this relationship after **[June, 2024]**. City will provide Organization any pertinent details regarding the programming and surveys taken after the fact. In **[Sept., 2024]**, Organization and City will have a meeting about the **[FIBArk Festival and Paddling Program]** and what the roles for each party will look like in the subsequent years.
6. **Surrender of Property:** Organization shall quit and surrender any designated or utilized properties, rights-of-way or facilities to the City at the end of the term of this Agreement in the same condition as at the date of the commencement of this Agreement, ordinary wear and tear excepted.
7. **Rules and Regulations:** Organization, and all persons whom Organization allows at the event, activity or as a result of this relationship, shall abide by and conform to all Rules and Regulations concerning their event, activity or relationship, or the use of any City properties and City facilities and City rights-of-way, as amended or adopted by the City. City may cancel this Agreement at any time for failure to do so.
8. **Maintenance:** City reserves the right to close any applicable properties or facilities or rights-of-way for maintenance at its sole discretion. City will attempt to give reasonable notice of closure.
9. **Indemnification:** The City shall have no responsibility for the safety and or security of any person participating in any applicable events or activities by Organization, or in the use of any City properties or facilities or rights-of way. Organization expressly agrees to indemnify and hold harmless the City, its officers, employees, and agents, from all cost, loss and expense, including attorney's fees, arising out of any liability or claim of liability for injury or damage to person resulting directly or indirectly from their participation in Organization's use of any City property or facility or right-of-way, or in or at the Organization's event or activity, regardless of whether such use was authorized or not, and regardless of whether the liability or claim of liability arises of out of the act or omission of Organization.
10. **Insurance:** Organization agrees to procure an insurance policy with a licensed company doing business in the State of Colorado to provide a minimum amount of \$2,000,000.00 per occurrence for bodily injury and property damage combined, naming the Organization, and with the City being listed as the Additional Insured on a primary and noncontributory basis. Organization shall provide a copy of the Certificate of Insurance to the City upon the execution of this Agreement.
11. **Compliance with Law:** Organization shall comply with all laws of the United States and of the State of Colorado, all ordinances of the City of Salida, all rules and requirements of the Police and Fire Departments or other municipal authorities of the City of Salida. Organization will not do or suffer to be done anything on any used or designated City property, facility or right-of-way during the term of this Agreement in violation of any such laws, ordinances, rules, or requirements. If Organization's attention is called to any such violation on their part or of any person employed by or admitted to the designated Property by Organization, they will immediately desist from and correct or cause to be corrected such violation.
12. **Damage to City Property:** If any designated property, facility or right-of-way, or any part of buildings on designated property, or any equipment located on the designated property during the term of this Agreement shall be damaged by the act, default, or negligence of the Organization or its agents, employees, patrons, guests, or any person admitted to the designated property by Organization, the Organization will pay to the City upon demand such sum as shall be necessary to restore the designated property or equipment contained in or on the designated property to their present condition. Organization assumes full responsibility for the character, acts and conduct of all persons admitted to the designated property with the consent of the Organization or by or with the consent of any person acting for or on

behalf of Organization. Organization shall be responsible to maintain order and protect person property.

- 13. **Assignment:** Organization shall not assign this Agreement without the prior written consent of the City, nor use of the Property other than as specified in this Agreement.
- 14. **Release:** City shall not be responsible for any damage or injury that may happen to Organization or its agents, employees, or property from any cause whatsoever prior, during, or subsequent to the period covered by this Agreement. Organization hereby expressly releases the City from and agrees to indemnify the City against any and all claims for such loss, damage, or injury.
- 15. **Modification:** Any modification of this Agreement or additional obligation assumed by either Party in connection with this Agreement shall be binding only if evidenced in writing signed by each Party or an authorized representative of each Party.
- 16. **Contact Information:** The current contact information of the Parties is as follows:

City: City of Salida Department of Parks and Recreation
 City representative: Diesel Post
 Position: Director
 Address: 410 W Hwy 50, Salida, Colorado, 81201
 Telephone: 719-539-6738
 E-mail: diesel.post@cityofsalida.com

Organization:
 Organization representative: [FIBArk Community Paddling Center]
 Position:
 Address:
 Telephone:
 E-mail:

The undersigned hereby certifies that he/she is authorized to enter into and execute this Agreement on behalf of the Organization and the City, respectively, and that the Organization and the City acknowledge and accept the terms and conditions herein.

CITY OF SALIDA (“City”)

BY: _____
Christy Doon, City Administrator

Date: _____

[NAME OF ORGANIZATION] (“Organization”)

BY: _____

Date: _____

Exhibit A-City Liaison Scope of Duties



City of Salida

Multiple Vendor Event Permit Application

Date of Application: 5/16/24

Event Name: Salida Farmers Market

Event Location(s): Alpine Park

Date(s) & Time(s) of Event: Saturdays June 1st - October 26th 2024
June 1st - September 28th: 8 am - 12pm, October 5th - Oct. 26th: 9 am - 12 pm

Individual or Organization Sponsor(s): Foodshed Alliance

Address: P.O. Box 1155, Salida, CO, 81201

Phone: 913-904-8207 Email: info@foodshedalliance.com

Contact Person: Sofia Adinolfi

Phone: 913-904-8207 Email: info@foodshedalliance.com

Participating Vendors *NOTE: It is required that you provide a copy of the current state license for each vendor.*

If additional space is needed, please attach a list of additional participating vendors.



Provide Proof of Insurance (The City Administrator, at his or her discretion, may require the City of Salida to be named as an additional insured).

Is a Copy of Insurance Attached? (Yes or No) _____

Required Fees & Checklist:

- \$75 Application Fee
- \$20 per participating vendor. Number of Vendors _____ x \$20 = _____
- Current Colorado Sales Tax License for each participating vendor
- Proof of Insurance

Please Sign

Event Sponsor: Sofia Adinolfi Date: 5/16/24

City of Salida: _____ Date: _____

SPECIAL EVENT MEMO

Item 5.

SPECIAL EVENT Pancake Breakfast - FIBArk	PRESENTED BY Parks & Recreation	DATE May 21, 2024
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ITEM:

Consent Agenda
Council Action – Approve the Consent agenda.

Event Date(s): June 16th, 2024

Location: Salida Community Center –request to close F St in front of Community Center

Event Mission Statement: The Salida Senior Citizens Inc, dba the Salida Community Center, provides a pancake breakfast for local residents and participants in the annual FIBArk event. We promote an environment of support and advocacy for our community through fostering opportunities for fellowship, recreation, health, lifelong learning, & partnering with other organizations.



Check all that apply:

- Code Violation
- Liquor License
- Vendor(s)
- Amplified Sound
- Street Closure: Parade
- Street Closure: Rolling Barricade
- Street Closure: Other
- Profit from public asset
- Park Rental
- Trail/Path Use
- Filming

Department Approvals

Parks & Recreation

Comments: _____
Signature: [Signature] Date: 5/2/24

Public Works

Comments: Need street closure plan for approval
Signature: [Signature] Date: 5/2/24

Arts & Culture

Comments: _____
Signature: [Signature] Date: 5/16/24

Police

Comments: _____
Signature: [Signature] Date: 05-02-24

Fire

Comments: _____
Signature: [Signature] Date: 5-2-24

Chaffee County Public Health

Comments: _____
Signature: [Signature] Date: 5-13-24

Administration

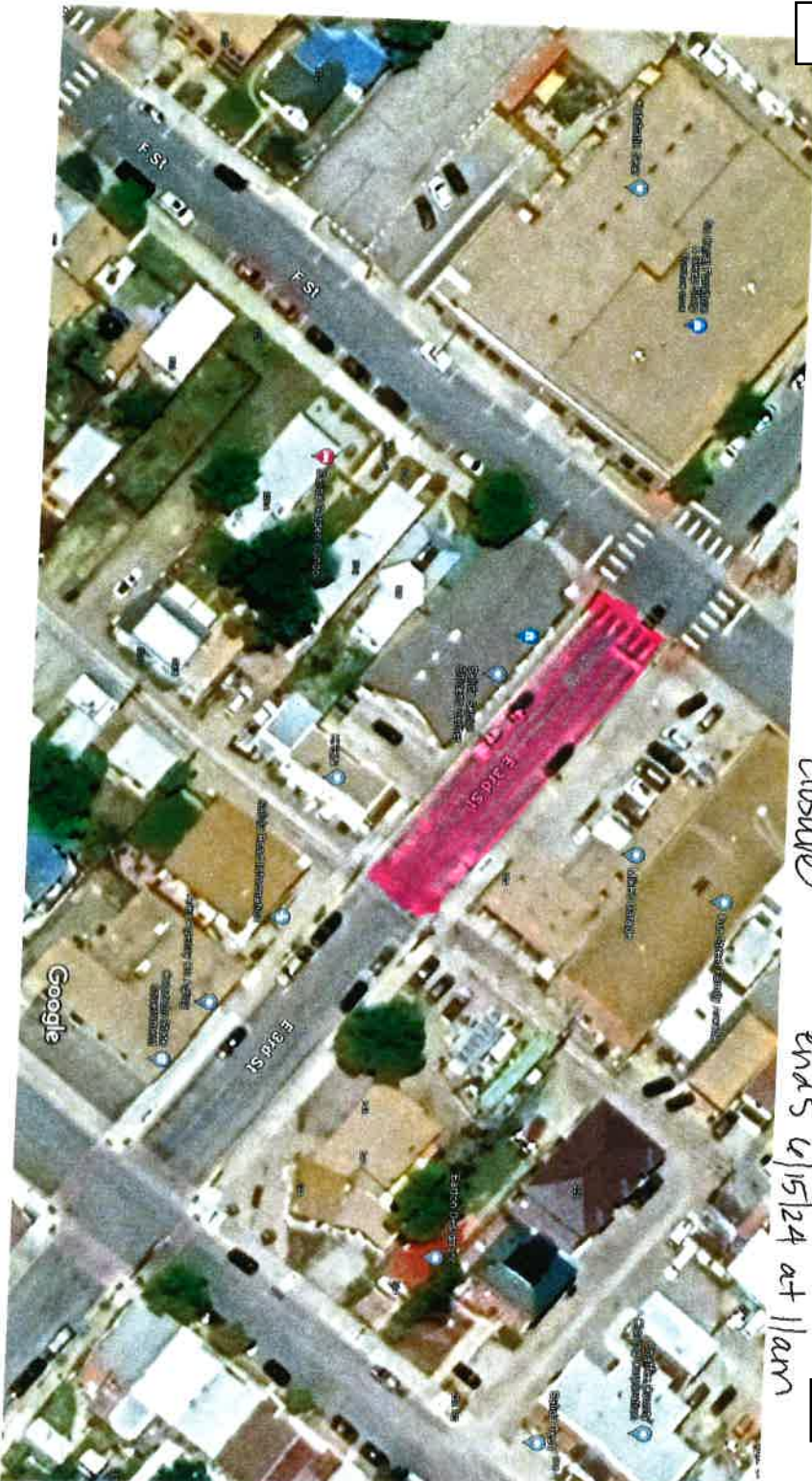
Comments: _____
Signature: [Signature] Date: 5/16/24

City Clerk

Comments: need street closure plan for approval
Signature: [Signature] Date: 05/16/24

Sustainability/PIO

Comments: _____
Signature: [Signature] Date: 05/16/24



= road closure

Starts 6/15/24 at 6am
ends 6/15/24 at 11am

[View results](#)

Respondent
62 Anonymous

11:22
Time to complete

1. Contact Name *

Elaine Allemang

2. Email *

salidacommunitycenter@yahoo.com

3. Phone Number *

719-239-1580

4. Mailing Address *

305 F. Street Salida, Co 81201

5. Event/Activity Name *

Annual Pancake Breakfast

6. Start date desired *

6/15/2024



7. Start time desired (please include set-up and load-in time) *

6:00 am

8. End date desired *

6/15/2024



9. End time desired (please include clean-up time) *

noon

10. Desired location: *

Item 5.

- Riverside Park
- Alpine Park
- Centennial Park Pavilion
- Chisholm Park Indoor Pavilion
- Marvin Park Field 1, 2, 3, or 4 (for baseball, softball, kickball, or other use)
- Thonoff Park
- Crestone Mesa Park Pavilion
- Trailside Park
- Skatepark at Centennial Park
- Centennial Park Courts (for Tennis/Pickleball)
- Whitewater Park
- South Ark Neighborhood (previously known as Vandaveer Ranch)
- F Street (for parades, foot races, bike races)
- Another street in Salida
- "S" Mountain
- Monarch Spur Trail
- Other trail on City of Salida property
- Boatramp
- Other

11. If you have rented a park or registered for a program with Salida Parks & Rec, please indicate the name of the account in our software system. *

If not, please create an account here: <https://app.amilia.com/en/Login>

Salida Senior Citizens, Inc dba Salida Community Center

12. Are you requesting on behalf of an organization? *

- Yes
- No

13. Please include the Mission Statement (maximum of 2-3 sentences). NOTE: this statement will be used as the event's description for the Council Memo Cover Letter. *

The Salida Senior Citizens, Inc. dba The Salida Community Center provides a pancake breakfast for local residents and participants in the annual FIBArk event. We promote an environment of support and advocacy for our community through fostering opportunities for fellowship, recreation, health, wellness, lifelong learning, and partnering with other organizations.

14. Is the organization a nonprofit 501 (c)(3), (19) or (23)? *

- Yes
- No
- N/A

15. What type of event are you requesting? *

Item 5.

- Private event: by invitation only, ex: celebration/birthday party (14 days notice)
- Public Event: Free and open to the public, ex: concerts/festivals (60-90 days notice)
- Closing a Public right of way (parade) : street, sidewalk, other. (30 days notice)
- Admission Based Event: A paid ticket or reservation is required for entry (60-90 days notice)
- Sports activity: practices, games, tournaments (30 days notice)
- Race: A race event that can include walking, running, biking, etc. (60 days notice)
- Assembly/First Amendment Activity (recommended 3 business days notice)
- Special use commercial activity: any activity that has paying participants - classes, camps, tours, etc. (60 days notice)

16. A \$100 processing fee will be applied to all events except private park rentals. *

Type your name to demonstrate understanding

Salida Community Center

17. Do you need water access? *

\$30 for 1 to 7 days - Chisolm Park and Centennial pavilion exempt

- Yes
- No

18. Do you need electrical service? *

\$30 for 1 to 7 days - Chisolm Park and Centennial pavilion exempt

- Yes
- No

Waste and Emergency management

19. Will there be more than 50 people attending your event over the entire timeframe of the event? *

- Yes
- No

20. Estimated number of attendees *

100

21. What Portlet Service will you be using?

1 additional portalet is required for every 50 people. Existing restrooms do NOT apply. *

none restrooms available at center

22. The State Health Department recommendations 1 hand washing station per 5 every portlets.

Type your name to demonstrate understanding *

available inside center

23. What Trash service will you be using?
1 additional trash can is required for every 50 people. Existing trash cans do NOT apply. *

Item 5.

available at center

24. Who is your emergency response contact? *

Who can be called if there is an emergency during your event?

Elaine Allemang

25. Emergency Contacts Phone # *

719-239-1580

26. If your event needs to be "evacuated", where will you evacuate attendees? *

Lightning, Wind, Acts of aggression, etc.

to their homes and motels

27. How will you communicate your evacuation to attendees? *

- PA system
- Stage microphone
- Bull horn
- Loud voice

28. Please upload proof of insurance with the "City of Salida" listed as additionally insured for \$1,000,000 to the link below: *

2024 Special event uploads

https://cityofsalida-my.sharepoint.com/:f/p/diesel_post/Eg8blXXtthZEtD9VdK1KR20BxPfgFo_3clcfayY2Pp2vw

- Proof of insurance uploaded
- Proof of NOT uploaded

Food and alcohol

29. Do you request that alcohol be sold or available at your event? *

- Yes
- No

30. Will food be available from an outside vendor? *

- Yes
- No

31. How many vendors will be present? *

- Single
- Multiple

Item 5.

32. A single vendor event must complete the Public Property Vending Permit:

www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/6621/public_property_vending_permit_application.pdf

and upload it to the link below.

A County Public Health food safety and handling permit must be completed and submitted to the county using this link:

<https://drive.google.com/file/d/1S0pZS5Ndw-AFshyy6KGUsgPpParGTX9pg/view> *

Upload link for both forms:

https://cityofsalida-my.sharepoint.com/:f/p/diesel_post/Eg8bIXXtihZEtD9VdK1KR20BxPfsGfo_3clcfayY2Pp2vw

- Permit uploaded
- Permit NOT uploaded

33. Is the list of vendors finalized? *

- Yes
- No

34. There is a \$75 multi-vendor fee due prior to the event and a \$20 per vendor fee that is due 1 week after the event.

A County Public Health food safety and handling permit must be completed and submitted to the county using this link:

<https://drive.google.com/file/d/1S0pZS5Ndw-AFshyy6KGUsgPpParGTX9pg/view>

*

Once the vendor list is finalized, it must be uploaded to the link below with the name and tax ID#

Fees will be charged to the SmartRec account.

https://cityofsalida-my.sharepoint.com/:f/p/diesel_post/Eg8bIXXtihZEtD9VdK1KR20BxPfsGfo_3clcfayY2Pp2vw

- Vendor list uploaded
- Vendor list NOT uploaded

Amplified Sound

Chapter 10, Article IX of the Salida Municipal Code (the "Code") establishes regulations and standards for noise within the City of Salida (the "City") to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is "unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess" of the specified levels. Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4th of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival. The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

35. Will there be amplified sound at your event? *

- Yes
- No
- Maybe

Right of way closure

Item 5.

36. Are any streets, parking spaces, sidewalks, or other right-of-way closures required for your event? *

This includes blocking public parking spaces for food trucks, bands, etc.

There is a \$100 Right of Way closure fee.

Yes

No

37. Type of closure: *

Parade

Block party

Race

Block parking spaces

Other

38. How many cones are requested? *

There is a flat fee of \$100 for cones

0

39. How many road locations need barricades? *

There is a flat fee of \$100 for up to 50 barricades

0

40. Address, location or description of the closure (use detail): *

305 F. Street only in front of the Salida Community Center

Security/Law enforcement

If additional City of Salida Police Officers are requested, they must be requested directly through the Salida Police Department (719-539-6880).

41. Will you require any liquor boundary enforcement, traffic control, security or law enforcement services specific to your event? *

Yes

No

Parking

Please consider parking for your event.

42. Will people be driving to your event? *

Yes

No

Item 5.

43. Where is attendees park for your event? *

Street

Parking lot

Other

Fencing

Options for fencing

44. Will you be fencing your event *

There is a flat fee of \$100 for fencing delivered to the event site.

A liquor license requires fencing or another delineation of the alcohol service area.

Yes

No

Final Agreement

45. By typing your name below, you agree the the contract terms at the link below. *

https://cityofsalida-my.sharepoint.com/:b/p/diesel_post/EdQGz1jZhYhLmOlzqZ6yGNgBNKIUefN4Oq2tDPNhGY92Ow?e=TmmUSh

Salida Community Center

SPECIAL EVENT MEMO

Item 6.

SPECIAL EVENT	PRESENTED BY	DATE
Summer Concert Series	Parks & Recreation	May 21, 2024

ITEM:

Consent Agenda
Council Action – Approve the Consent agenda.



Event Date(s): June 20 & 27; July 11, 18, 25; August 1, 15, 22, 29; Sept 5

Location: Riverside Park

Event Mission Statement: Annually, the Arts & Culture division of Salida presents many cultural events that are mainstays within the community. Either as a stand-alone or in partnership with other arts, non-profits, and civic organizations, the variety of events and programming provide a broad demographic of cultural patrons and visitors with fun, educational, and inspiring experiences.

Check all that apply:

- Code Violation
- Liquor License
- Vendor(s)
- Amplified Sound
- Street Closure: Parade
- Street Closure: Rolling Barricade
- Street Closure: Other
- Profit from public asset
- Park Rental
- Trail/Path Use
- Filming

Department Approvals

Parks & Recreation

Comments: _____

Signature: [Signature] Date: 5/2/24

Public Works

Comments: n/a

Signature: [Signature] Date: 5/2/24

Arts & Culture

Comments: _____

Signature: [Signature] Date: 5/16/24

Police

Comments: _____

Signature: [Signature] Date: 05-02-24

Fire

Comments: _____

Signature: [Signature] Date: 5/2/24

Chaffee County Public Health

Comments: _____

Signature: [Signature] Date: 5/15/24

Administration

Comments: _____

Signature: [Signature] Date: 5/16/24

City Clerk

Comments: _____

Signature: [Signature] Date: 05/16/24

Sustainability/PIO

Comments: _____

Signature: [Signature] Date: 05/16/24



CITY COUNCIL WORK SESSION

MEETING DATE: May 21, 2024

AGENDA ITEM: Summer Concert Series in Riverside Park

FROM: Patrick O'Brien, Arts and Culture Supervisor

The Arts & Culture Department plans to promote and produce ten (10) total concerts in Riverside Park as part of the Summer Concert Series beginning in late-June. Each of the following dates will highlight a single band or artist to perform from 6:30pm to approximately 8:00pm at the bandshell. Each concert will be open to the public. Three-quarters of the park area (from the west side of the playground, south to Sackett Ave., west to the bisecting sidewalk and up to the bandshell stage) will have fencing/barriers to designate the event area, which also will serve as the requested specially permitted area. Within this designated area, there will be the intent to vend single-serve beer and wine to legal-aged individuals.

We look forward to bringing these community events to Riverside Park again!



Arts & Culture Summer Concert Series – June 20-September 5

Eight years and counting, this summertime concert series features a strong mix of local and regional acts playing a variety of musical genres in Riverside Park each week. This year's schedule expands to ten events! Attendance in 2023 was 3,605 people for eight free events.



APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

Item 6.

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT
 AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input checked="" type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	
2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY	
2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	

DO NOT WRITE IN THIS SPACE
LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE THE CITY OF SALIDA	State Sales Tax Number (Required) 01276759-0000
---	---

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) 220 W SACKETT AVE. SALIDA, CO 81201	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) 100 E. SACKETT AVE. SALIDA, CO 81201
--	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
------	---------------	---	--------------

4. PRES./SECY OF ORG. or POLITICAL CANDIDATE MICHAEL VARNUM	
---	--

5. EVENT MANAGER PATRICK O'BRIEN	
--	--

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES HOW MANY DAYS? _____	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
---	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT									
Date	8-1-24	Date	8-15-24	Date	8-22-24	Date	8-29-24	Date	9-5-24
Hours	From 6:30p.m.	Hours	From 6:30p.m.	Hours	From 6:30p.m.	Hours	From 6:30p.m.	Hours	From 6:30p.m.
	To 8:00p.m.		To 8:00p.m.		To 8:00p.m.		To 8:00p.m.		To 8:00p.m.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE 	TITLE DIRECTOR	DATE 4/29/24
---------------	--------------------------	------------------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
--	--	---------------------------------------

SIGNATURE	TITLE	DATE
-----------	-------	------

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

Item 6.

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input checked="" type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	
2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR	\$25.00 PER DAY
2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer)	\$10.00 PER DAY

DO NOT WRITE IN THIS SPACE
LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE THE CITY OF SALIDA	State Sales Tax Number (Required) 01276759-0000
---	---

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP)
**220 W SACKETT AVE.
 SALIDA, CO 81201**

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP)
**100 E. SACKETT AVE.
 SALIDA, CO 81201**

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE MICHAEL VARNUM			
5. EVENT MANAGER PATRICK O'BRIEN			

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?
 NO YES HOW MANY DAYS? _____

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?
 NO YES TO WHOM? _____

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date 6-20-24	Date 6-27-24	Date 7-11-24	Date 7-18-24	Date 7-25-24
Hours From 5:30pm	Hours From 6:30pm	Hours From 6:30pm	Hours From 6:30pm	Hours From 6:30pm
To 8:00pm	To 8:00pm	To 8:00pm	To 8:00pm	To 8:00pm

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE 	TITLE DIRECTOR	DATE 4/29/24
---------------	--------------------------	------------------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
	<input type="checkbox"/> COUNTY	

SIGNATURE	TITLE	DATE
-----------	-------	------

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$



VALID ONLY FOR THIS ORGANIZATION AT THIS LOCATION

City of Salida
 Riverside Park
 100 E Sackett Ave.
 Salida, CO 81201

SPECIAL EVENTS PERMIT MALT, VINOUS AND SPIRITUOUS LIQUOR

	Date	Hour		Date	Hour
FROM	6/20/24, 6/27/24, 7/11/24, 7/18/24, 7/25/24, 8/1/24, 8/15/24, 8/22/4, 8/29/24, 9/5/24	6:30pm			8:00pm

This permit is issued subject to the laws of the State of Colorado and especially under the provisions of Article 3, 4 & 5 of Title 44, Colorado Revised Statutes, as amended and the Ordinances of the City of Salida, insofar as the same may be applicable.

This permit is non-transferable. It is issued only for the specific location described above and must be conspicuously posted at that location.

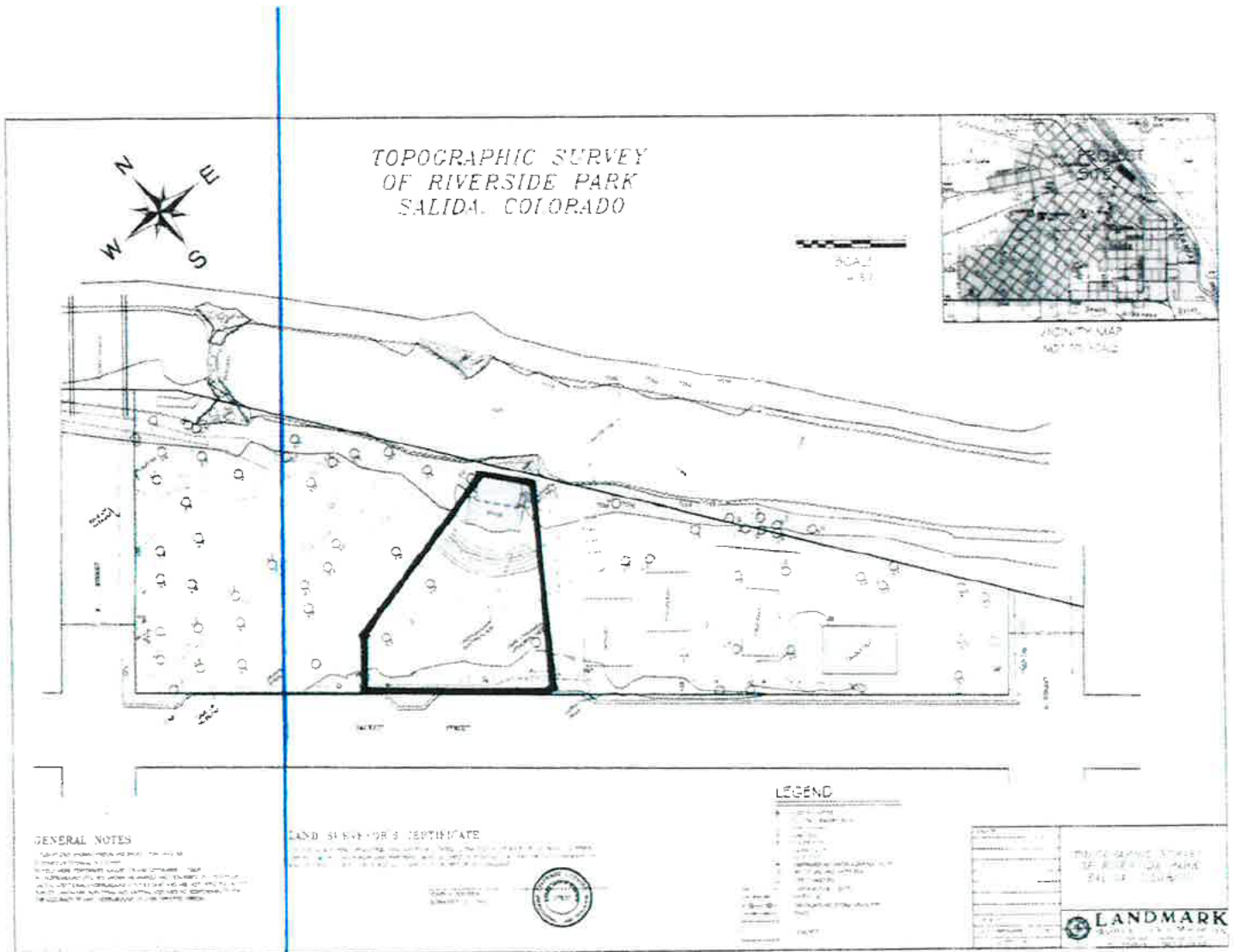
In testimony whereof, The City Council has hereunto subscribed its name by its officers duly authorized this 21st of May, 2024.

ATTEST:

The City of Salida

City Clerk/Deputy City Clerk

City Administrator



Summer Concerts in Riverside Park



CITY OF SALIDA

OVERVIEW OF LOCAL NOISE REGULATIONS & PERMITTING

Chapter 10, Article IX of the Salida Municipal Code (the "Code") establishes regulations and standards for noise within the City of Salida (the "City") to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is "unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess" of the specified levels.

Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4th of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival.

The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

Applications for a noise permit must be submitted on the attached "Application for a Noise Permit" form and submitted at least five (5) working days prior to the date for which the permit is sought.



CITY OF SALIDA

NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (i.e., live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to deputyclerk@cityofsalida.com. If that is not possible, they can be submitted in-person to 448 E 1st Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

I. Applicant Information.

Applicant Name: Patrick O'Brien

Applicant Business/Organization: City of Salida Arts & Culture

Applicant Phone: 719-530-0933

Applicant Email: patrick.obrien@cityofsalida.com

Applicant Address: 220 W. Sackett Ave
Salida, CO 81201

Sound Supervisor¹: Carey Hallett

Sound Supervisor Phone: 719-221-3231

II. Event Information.

Description of Event: The Arts & Culture department plans to promote and produce ten (10) concerts in Riverside Park as part of the annual Summer Concert Series. Each of the following dates will highlight a single band or artist to perform from 6:30-8:00pm at park's bandshell stage. These concerts are open to the public, and limited cash bar and concessions will be available within a designated area with the appropriate fencing/barriers to designate the requested specially permitted area.

Estimated Attendance: 300-600

Date(s): 6/20, 6/27, 7/11, 7/18, 7/25, 8/1, 8/15, 8/22, 8/29, 9/5

Hours of Event: Set-up/Sound Check (4:00-6:30pm); Concert (6:30-8:00pm)

Location of Event: Riverside Park

¹ The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



**CITY OF SALIDA
NOISE PERMIT**

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

I. Conditions and Limitations Applicable to All Permits.

The following conditions and limitations are applicable to all noise permits:

- No noise is permitted after 10:00 PM, unless specifically authorized by the City Council following a public hearing. No noise is permitted after midnight on the Fridays and Saturdays of Memorial Day weekend, 4th of July weekend, and Labor Day weekend. No noise is permitted after midnight on the Thursday, Friday, and Saturday during the FIBArk festival.
- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
- All amplification equipment shall be arranged so as to minimize the disturbance to neighboring properties, and permittees shall take reasonable measures to baffle or reduce noise impacts to neighbors.
- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

II. Conditions and Limitations Applicable to this Permit.

The following conditions and limitations are applicable to this noise permit:

- _____
- _____
- _____

III. Expiration.

This noise permit is issued for the following dates and expires on the following date:

Date(s): _____

Expiration: _____

For use by the City Administrator only:

Application granted: [] Yes [] No

Signature: _____

Date: _____



III. Noise Information.

Type of Noise (e.g., live music, parade):
Live music

Type of Sound Amplification Equipment:
Flown Line Array System with speakers

IV. Agreement.

As the applicant for this noise permit, I, Arts & Culture Department, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature: Patrick O'Brien (Typed or Digital signature accepted)
Date: 4/29/24

For use by the City Clerk only:

Application fee received: [] Yes [] No [] N/A

Signature: _____

Date: _____

SPECIAL EVENT MEMO

Item 7.

SPECIAL EVENT 4 th of July	PRESENTED BY Parks & Recreation	DATE May 21, 2024
---	---	-----------------------------

ITEM:
Consent Agenda
Council Action – Approve the Consent agenda.



- Check all that apply:**
- Code Violation
 - Liquor License
 - Vendor(s)
 - Amplified Sound
 - Street Closure: Parade
 - Street Closure: Rolling Barricade
 - Street Closure: Other
 - Profit from public asset
 - Park Rental
 - Trail/Path Use
 - Filming

Event Date(s): July 4th, 2024

Location: Riverside Park, Sackett Ave, F St

Event Mission Statement: This free event is presented to you by the Salida Community Center and draws locals and visitors to a central location to celebrate the holiday. All proceeds will be used towards the community center continuing to hold events and helping to provide food to people in need.

Department Approvals

Parks & Recreation

Comments: _____
Signature: [Signature] Date: 5/2/24

Public Works

Comments: Need closure plan for review & approval
Signature: [Signature] Date: 5/16/24

Arts & Culture

Comments: _____
Signature: Patrick Obrien Date: 5/16/24

Police

Comments: Need full closure + barricade plan
Signature: _____ Date: _____

Fire

Comments: _____
Signature: [Signature] Date: 5-2-24

Chaffee County Public Health

Comments: _____
Signature: [Signature] Date: 5-15-24

Administration

Comments: _____
Signature: Christy Doan Date: 5/16/24

City Clerk

Comments: same as public works
Signature: [Signature] Date: 05/16/24

Sustainability/PIO

Comments: _____
Signature: [Signature] Date: 05/16/24



The Salida Community Center

Item 7.

305 F. Street

Salida, CO 81201

719-539-3351

The Salida Community Center will be presenting the 4th of July event in the Riverside Park. All talent will be local performers starting at noon and entertaining up until the fireworks (if permitted). All food vendors will be local and local student groups will included in the festivities. As usual this event is a FREE event that our community has enjoyed over the previous years. It will draw locals and visitors from all points to downtown Salida. This event is made possible by generous donations from local sponsors. We are non-profit and the money will be staying to help the residents of this area by providing a place for local residents to hold events and by helping provide food to people in need.

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

Item 7.

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

<input checked="" type="checkbox"/> SOCIAL	<input type="checkbox"/> ATHLETIC	<input type="checkbox"/> PHILANTHROPIC INSTITUTION
<input type="checkbox"/> FRATERNAL	<input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER	<input type="checkbox"/> POLITICAL CANDIDATE
<input type="checkbox"/> PATRIOTIC	<input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY	<input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES
<input type="checkbox"/> POLITICAL	<input type="checkbox"/> RELIGIOUS INSTITUTION	

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	DO NOT WRITE IN THIS SPACE
2110 <input type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY	LIQUOR PERMIT NUMBER
2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE Salida Senior Citizens, Inc.dba Salida Community Center	State Sales Tax Number (Required) 09818637
---	---

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) Salida Community Center 305 F. Street Salida, CO 81201	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) Riverside Park Sacket Street Salida, Colorado 81201
--	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE Paul Smith			
5. EVENT MANAGER Elaine Allemang			

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES HOW MANY DAYS? _____	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
---	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date 7-4-2024	Date	Date	Date
Hours From 11:30 a.m. To 9:30 p.m.	Hours From .m. To .m.	Hours From .m. To .m.	Hours From .m. To .m.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE <i>Elaine Allemang</i>	TITLE Director	DATE 4-3-2024
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REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$.

APPLICATION INFORMATION AND CHECKLIST

THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:

- Appropriate fee.
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.
Note: If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; **or**
- If not incorporated, a NONPROFIT charter; **or**
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.**
- THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)**
- AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.**
- CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE**

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.



VALID ONLY FOR THIS ORGANIZATION AT THIS LOCATION
Salida Community Center
170 E Sackett Ave.
Salida, CO 81201

SPECIAL EVENTS PERMIT MALT, VINOUS AND SPIRITUOUS LIQUOR

	Date	Hour		Date	Hour
FROM	7/4/24	11:30am		7/4/24	9:30pm

This permit is issued subject to the laws of the State of Colorado and especially under the provisions of Article 3, 4 & 5 of Title 44, Colorado Revised Statutes, as amended and the Ordinances of the City of Salida, insofar as the same may be applicable.

This permit is non-transferable. It is issued only for the specific location described above and must be conspicuously posted at that location.

In testimony whereof, The City Council has hereunto subscribed its name by its officers duly authorized this 21st of May, 2024.

ATTEST:

The City of Salida

City Clerk/Deputy City Clerk

City Administrator

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Salida Rotary Charitable Fund, Inc.

is a

Nonprofit Corporation

formed or registered on 03/16/2008 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20081144588 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 03/11/2024 that have been posted, and by documents delivered to this office electronically through 03/12/2024 @ 09:34:43 .

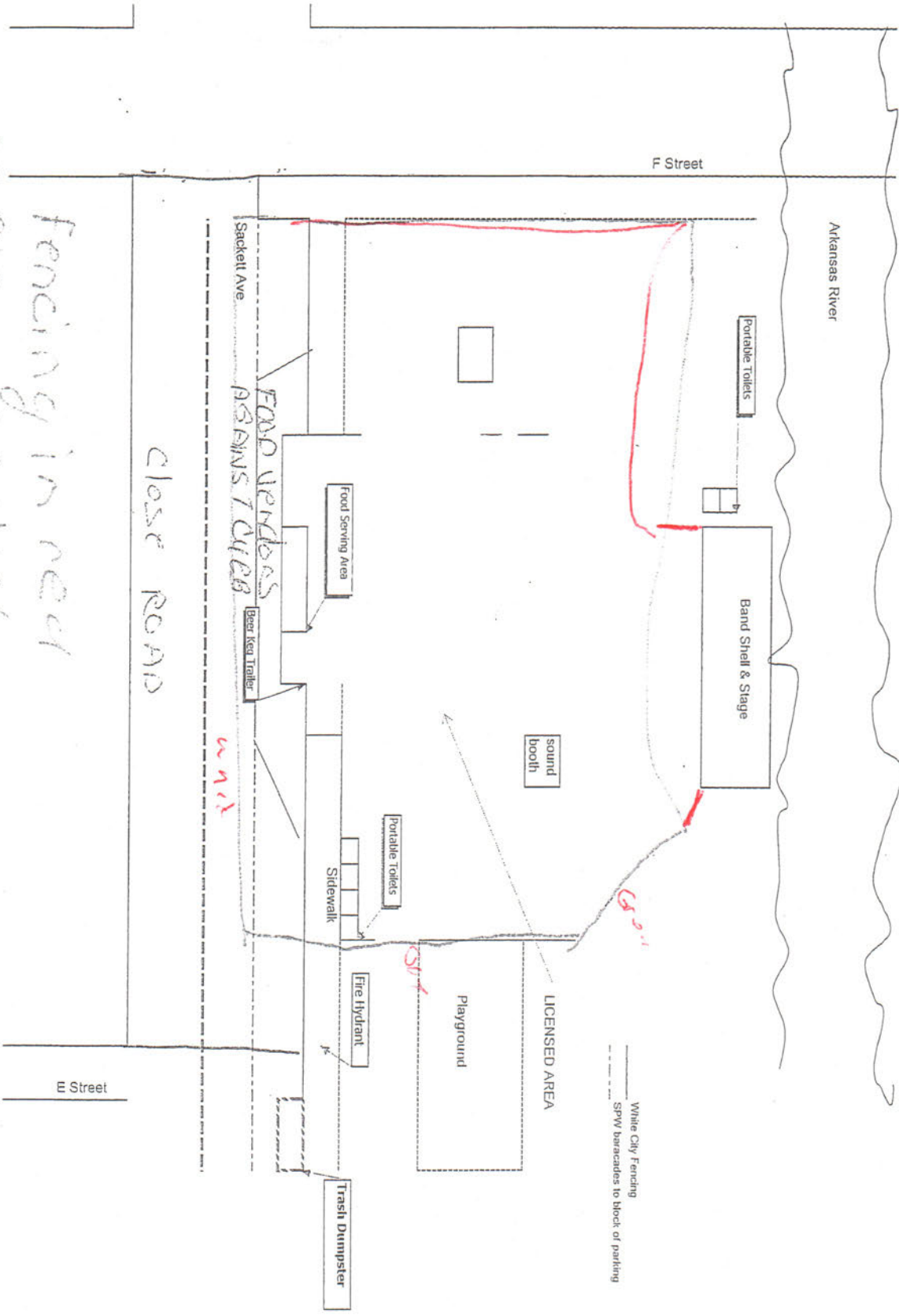
I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 03/12/2024 @ 09:34:43 in accordance with applicable law. This certificate is assigned Confirmation Number 15835005 .



Jena Griswold
Secretary of State of the State of Colorado

*****End of Certificate*****
Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

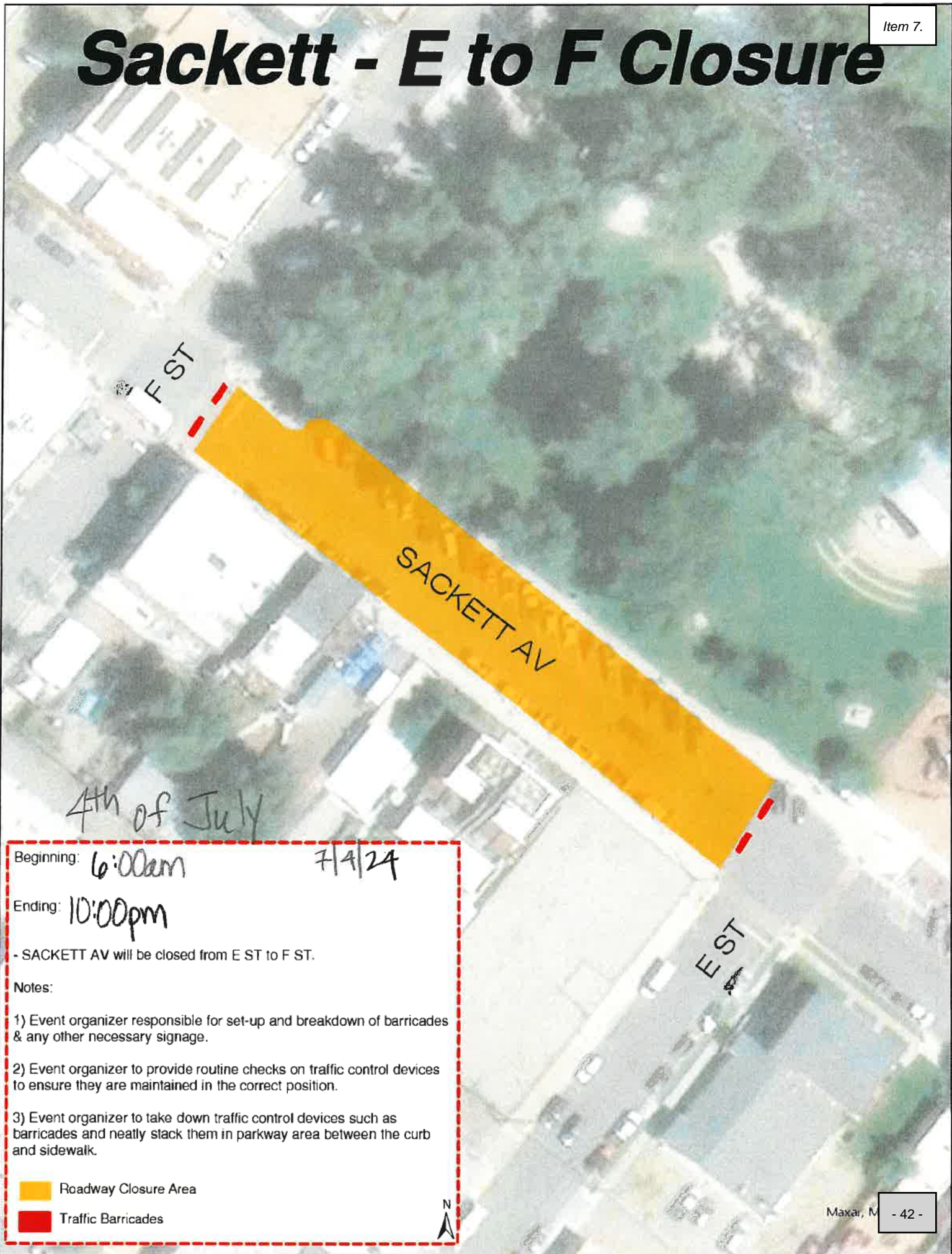
parking lot



SPW close Sackett

fencing in need

Sackett - E to F Closure



4th of July

Beginning: 6:00am 7/4/24

Ending: 10:00pm

- SACKETT AV will be closed from E ST to F ST.

Notes:

- 1) Event organizer responsible for set-up and breakdown of barricades & any other necessary signage.
- 2) Event organizer to provide routine checks on traffic control devices to ensure they are maintained in the correct position.
- 3) Event organizer to take down traffic control devices such as barricades and neatly stack them in parkway area between the curb and sidewalk.

 Roadway Closure Area

 Traffic Barricades



[View results](#)

Respondent
53 Anonymous

69:59
Time to complete

1. Contact Name *

Elaine Allemang

2. Email *

salidacommunitycenter@yahoo.com

3. Phone Number *

719-239-1580

4. Mailing Address *

305 F. Street

5. Event/Activity Name *

4th of July Celebration

6. Start date desired *

7/4/2024



7. Start time desired (please include set-up and load-in time) *

8:00 a.m.

8. End date desired *

7/4/2024



9. End time desired (please include clean-up time) *

9:30 p.m.

10. Desired location: *

Item 7.

- Riverside Park
- Alpine Park
- Centennial Park Pavilion
- Chisholm Park Indoor Pavilion
- Marvin Park Field 1, 2, 3, or 4 (for baseball, softball, kickball, or other use)
- Thonoff Park
- Crestone Mesa Park Pavilion
- Trailside Park
- Skatepark at Centennial Park
- Centennial Park Courts (for Tennis/Pickleball)
- Whitewater Park
- South Ark Neighborhood (previously known as Vandaveer Ranch)
- F Street (for parades, foot races, bike races)
- Another street in Salida
- "S" Mountain
- Monarch Spur Trail
- Other trail on City of Salida property
- Boatramp
- Other

11. If you have rented a park or registered for a program with Salida Parks & Rec, please indicate the name of the account in our software system. *

If not, please create an account here: <https://app.amilia.com/en/Login>

Salida Community Center

12. Are you requesting on behalf of an organization? *

- Yes
- No

13. Please include the Mission Statement (maximum of 2-3 sentences). NOTE: this statement will be used as the event's description for the Council Memo Cover Letter. *

The Salida Community Center will be presenting the 4th of July event in the Riverside Park. All talent will be local performers starting at noon and entertaining up until the fireworks (if permitted). All food vendors will be local and local student groups will included in the festivities. As usual this event is a FREE event that our community has enjoyed over the previous years. It will draw locals and visitors from all points to downtown Salida. This event is made possible by generous donations from local sponsors. We are non-profit and the money will be staying to help the residents of this area by providing a place for local residents to hold events and by helping provide food to people in need.

14. Is the organization a nonprofit 501 (c)(3), (19) or (23)? *

- Yes
- No
- N/A

15. What type of event are you requesting? *

- Private event: by invitation only, ex: celebration/birthday party (14 days notice)
- Public Event: Free and open to the public, ex: concerts/festivals (60-90 days notice)
- Closing a Public right of way (parade) : street, sidewalk, other. (30 days notice)
- Admission Based Event: A paid ticket or reservation is required for entry (60-90 days notice)
- Sports activity: practices, games, tournaments (30 days notice)
- Race: A race event that can include walking, running, biking, etc. (60 days notice)
- Assembly/First Amendment Activity (recommended 3 business days notice)
- Special use commercial activity: any activity that has paying participants - classes, camps, tours, etc. (60 days notice)

16. A \$100 processing fee will be applied to all events except private park rentals. *

Type your name to demonstrate understanding

17. Do you need water access? *

\$30 for 1 to 7 days - Chisolm Park and Centennial pavilion exempt

- Yes
- No

18. Do you need electrical service? *

\$30 for 1 to 7 days - Chisolm Park and Centennial pavilion exempt

- Yes
- No

Waste and Emergency management

19. Will there be more than 50 people attending your event over the entire timeframe of the event? *

- Yes
- No

20. Estimated number of attendees *

21. What Portlet Service will you be using?

1 additional portalet is required for every 50 people. Existing restrooms do NOT apply. *

22. The State Health Department recommendations 1 hand washing station per 5 every portlets.

Type your name to demonstrate understanding *

23. What Trash service will you be using?

1 additional trash can is required for every 50 people. Existing trash cans do NOT apply. *

Item 7.

Waste Management

24. Who is your emergency response contact? *

Who can be called if there is an emergency during your event?

Elaine Allemang

25. Emergency Contacts Phone # *

719-239-1580

26. If your event needs to be "evacuated", where will you evacuate attendees? *

Lightning, Wind, Acts of aggression, etc.

To their homes and hotels.

27. How will you communicate your evacuation to attendees? *

- PA system
- Stage microphone
- Bull horn
- Loud voice

28. Please upload proof of insurance with the "City of Salida" listed as additionally insured for \$1,000,000 to the link below: *

2024 Special event uploads

https://cityofsalida-my.sharepoint.com/:f/p/diesel_post/Eg8bIXXtihZEtD9VdK1KR20BxPfgEo_3clcfayY2Pp2vw

- Proof of insurance uploaded
- Proof of NOT uploaded

Food and alcohol

29. Do you request that alcohol be sold or available at your event? *

- Yes
- No

30. State law requires that special events apply for a liquor license and that application be posted in the location of the event 90 days prior to the event. Download the following application:

https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/5_special_events_liquor_license_application.pdf

Please complete it and it upload it to the link below.

https://cityofsalida-my.sharepoint.com/:f/p/diesel_post/Eg8bIXXtihZEtD9VdK1KR20BxPfgEo_3clcfayY2Pp2vw

- Application has been uploaded
- Application have NOT been uploaded

31. How many vendors will be present? *

- Single
- Multiple

Item 7.

32. Is the list of vendors finalized? *

- Yes
- No

33. There is a \$75 multi-vendor fee due prior to the event and a \$20 per vendor fee that is due 1 week after the event.

A County Public Health food safety and handling permit must be completed and submitted to the county using this link:

<https://drive.google.com/file/d/1SQpZS5Ndw-AFshyy6KGUsgPpParGTX9pg/view>

*

Once the vendor list is finalized, it must be uploaded to the link below with the name and tax ID#

Fees will be charged to the SmartRec account.

https://cityofsalida-my.sharepoint.com/:f/p/diesel_post/Eg8bIXXtthZEtD9VdK1KR20BxPfsGfo_3clcfayY2Pp2vw

- Vendor list uploaded
- Vendor list NOT uploaded

Amplified Sound

Chapter 10, Article IX of the Salida Municipal Code (the "Code") establishes regulations and standards for noise within the City of Salida (the "City") to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is "unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess" of the specified levels. Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4th of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival. The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

34. Will there be amplified sound at your event? *

- Yes
- No
- Maybe

35. Type of noise *

- Live music
- Parade
- Lecture
- Ceremony
- Other

36. Type of Sound Amplification Equipment: *

- Speakers
- Bull horn
- Megaphone

Item 7.

37. As the applicant for this noise permit, I hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Enter your name below to verify your understanding of this statement. *

Salida Community Center

Right of way closure

38. Are any streets, parking spaces, sidewalks, or other right-of-way closures required for your event? *

This includes blocking public parking spaces for food trucks, bands, etc.

There is a \$100 Right of Way closure fee.

- Yes
- No

39. Type of closure: *

- Parade
- Block party
- Race
- Block parking spaces
- Sacket Street by riverside park

40. How many cones are requested? *

There is a flat fee of \$100 for cones

0

41. How many road locations need barricades? *

There is a flat fee of \$100 for up to 50 barricades

8

42. Address, location or description of the closure (use detail): *

Parade Route on F street from 8th to 1st

43. Will you require any liquor boundary enforcement, traffic control, security or law enforcement services specific to your event? *

Yes

No

44. Will you be hiring your own security service or looking to contract with the Salida Police Department? *

Own

Salida Police Department

45. How many Law Enforcement officers are you requesting? *

2

46. What is the need for security or law enforcement? *

Event security

Crowd control

Parking direction

Trail crossing

Traffic control

Parade escort

Other

Parking

Please consider parking for your event.

47. Will people be driving to your event? *

Yes

No

48. Where is attendees park for your event? *

Street

Parking lot

Other

Fencing

Options for fencing

49. Will you be fencing your event *

There is a flat fee of \$100 for fencing delivered to the event site.

A liquor license requires fencing or another delineation of the alcohol service area.

Item 7.

Yes

No

50. Please select your preferred fencing option based on the options available at the hyperlink: https://cityofsalida-my.sharepoint.com/:f/p/diesel_post/Ekin2ljxMT88LQAxaiUdpWcBgmqkIkOJybS6GXjJfBfW0g?e=lbbBxB

or submit a unique map here:

https://cityofsalida-my.sharepoint.com/:f/p/diesel_post/Eg8biXXtihZEtD9VdK1KR20BxPfsGEO_3clcfayY2Pp2vw

Large

Medium

Small stage

Small shade

Final Agreement

51. By typing your name below, you agree the the contract terms at the link below. *

https://cityofsalida-my.sharepoint.com/:b/p/diesel_post/EdOGz1j7hYhLmOlzqZ6yGNgBNKIUefN4Qq2tDPNhGY92Ow?e=TmmUSh

Elaine Allemang

SPECIAL EVENT MEMO

Item 8.

SPECIAL EVENT Chalk Festival	PRESENTED BY Parks & Recreation	DATE May 21, 2024
--	---	-----------------------------

ITEM:
Consent Agenda
Council Action – Approve the Consent agenda.



- Check all that apply:**
- Code Violation
 - Liquor License
 - Vendor(s)
 - Amplified Sound
 - Street Closure:
 - Parade
 - Street Closure:
 - Rolling Barricade
 - Street Closure: Other
 - Profit from public asset
 - Park Rental
 - Trail/Path Use
 - Filming

Event Date(s): June 29th, 2024

Location: Riverside Park & E Sackett St.

Event Mission Statement: Annually, the Arts & Culture division of Salida presents many cultural events that are mainstays within the community. Either as a stand-alone or in partnership with other arts, non-profits, and civic organizations, the variety of events and programming provide a broad demographic of cultural patrons and visitors with fun, educational, and inspiring experiences.

Department Approvals

Parks & Recreation

Comments: _____
Signature: *[Signature]* Date: *5/2/24*

Public Works

Comments: *Need closure street/barricade plan*
Signature: *[Signature]* Date: *5/16/24*

Arts & Culture

Comments: _____
Signature: *Patrick O'Brien* Date: *5/16/24*

Police

Comments: _____
Signature: *[Signature]* Date: *05/02/24*

Fire

Comments: *Maintain lanes for Emergency Response*
Signature: *[Signature]* Date: *5-2-24*

Chaffee County Public Health

Comments: _____
Signature: *[Signature]* Date: *5-15-24*

Administration

Comments: _____
Signature: *Christy Doon* Date: *5/16/24*

City Clerk

Comments: _____
Signature: *[Signature]* Date: *05/16/24*

Sustainability/PIO

Comments: _____
Signature: *[Signature]* Date: *05/16/24*

PRESS RELEASE

CONTACT INFORMATION:

City of Salida, Colorado
 Sara Law
 719 530 2632
 Sara.law@cityofsalida.com



RELEASE DATE:

April 29, 2024

Call for Chalk Artists - Salida Chalk Art Festival

Salida, CO- The 1st Salida Chalk Festival will transform downtown Salida into a giant outdoor gallery of colorful murals as artists create 5' x 5' temporary art works of chalk and pastel live during the festival. Like the Madonnari tradition of chalk painting of Italy, artists will create their works on the street. The Salida Chalk Festival is produced by the City of Salida Arts and Culture, and the Salida Creative District in partnership with the Salida Public Arts Commission.

The Salida Creative District invites artists within a 150-mile radius to apply to be an artist for the 1st Salida Chalk Festival to be held Saturday, June 29 in historic downtown Salida. This year's theme is *Sweet Home Salida*. Selected Interested artists should submit a sketch of the proposed artwork along with a brief description and include (2-3) images of work that shows relevant experience in large scale work such as chalk art or murals. Selected artists receive a set of 24 color pastels, an event "artist" t-shirt, breakfast and lunch, and a \$250 stipend. Artists selected by the following criteria: complete application; local artist within 150-mile radius; creative use of theme; sketch adheres to guidelines; past work demonstrates ability to complete 5' x 5' piece in one day. Celebration and Awards ceremony at 5:30pm. The Salida Chalk Festival will be held rain or shine.

Deadline to enter: May 10, 2024

When: Saturday, June 29, 9am-5pm Artist workday.

Awards Ceremony and celebration at 5:30pm Saturday, June 29

Other Event Information: The Salida Chalk Festival takes place Saturday, June 29, 9:00am to 5:00pm in downtown Salida. The Salida Chalk festival has four categories for entry: Featured artists, Selected artists, Community teams and Youth teams. Community teams, individual and youth teams are open to the public. Registration for Community, Individual and Youth teams opens May 17. Enjoy colorful art, live music and concessions during the Festival. Celebration and Awards ceremony for community, individual, and youth teams such as Judges Choice and People's Choice at 5:30pm on event day.

Learn more about the application requirements on our website linked below:
<https://salidasteamplant.com/salida-chalk-festival/>

###

The City of Salida, CO, is the statutory seat of Chaffee County with a population of approximately 5,700 residents. Salida is a family-friendly community ideally situated in central Colorado - known by many as the "Heart of the Rockies," both for its geographic location and the abundance of arts, cultural and recreational amenities found here. The city is dedicated to maintaining a safe, fiscally responsible and forward-thinking government where residents, businesses and visitors can thrive. Explore more about Salida at www.cityofsalida.com.

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

Item 8.

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input checked="" type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:

2110 MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY

2170 FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE State Sales Tax Number (Required)

THE CITY OF SALIDA 01276759-0000

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP)

220 W SACKETT AVE.
SALIDA, CO 81201

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP)

100 E. SACKETT AVE.
SALIDA, CO 81201

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <u>MICHAEL VARNUM</u>			
5. EVENT MANAGER <u>PATRICK O'BRIEN</u>			

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?

NO YES HOW MANY DAYS? _____

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?

NO YES TO WHOM? _____

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
<u>6/29/24</u>		<u>12:00pm</u>	<u>7:00pm</u>												

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE <u>[Signature]</u>	TITLE <u>DIRECTOR</u>	DATE <u>4/30/24</u>
---------------------------------	--------------------------	------------------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
--	--	---------------------------------------

SIGNATURE	TITLE	DATE
-----------	-------	------

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$



VALID ONLY FOR THIS ORGANIZATION AT THIS LOCATION
City of Salida
Riverside Park
100 E Sackett Ave.
Salida, CO 81201

SPECIAL EVENTS PERMIT MALT, VINOUS AND SPIRITUOUS LIQUOR

	Date	Hour		Date	Hour
FROM	6/29/24	12:00pm		6/29/24	7:00pm

This permit is issued subject to the laws of the State of Colorado and especially under the provisions of Article 3, 4 & 5 of Title 44, Colorado Revised Statutes, as amended and the Ordinances of the City of Salida, insofar as the same may be applicable.

This permit is non-transferable. It is issued only for the specific location described above and must be conspicuously posted at that location.

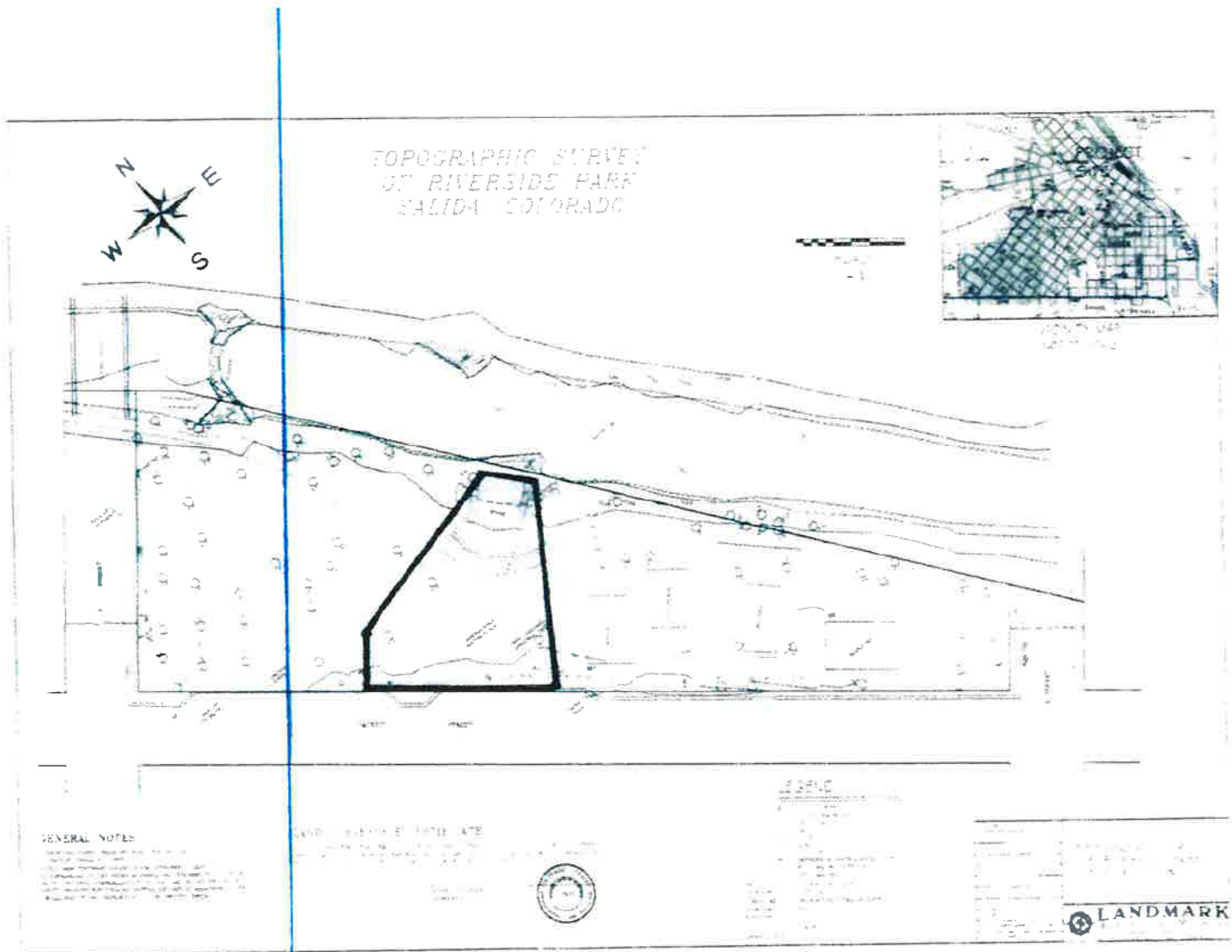
In testimony whereof, The City Council has hereunto subscribed its name by its officers duly authorized this 21st of May, 2024.

ATTEST:

The City of Salida

City Clerk/Deputy City Clerk

City Administrator



Entertainment & Awards Ceremony
in Riverside Park
Salida Chalk Festival



CITY OF SALIDA

OVERVIEW OF LOCAL NOISE REGULATIONS & PERMITTING

Chapter 10, Article IX of the Salida Municipal Code (the “Code”) establishes regulations and standards for noise within the City of Salida (the “City”) to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is “unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess” of the specified levels.

Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4th of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival.

The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

Applications for a noise permit must be submitted on the attached “Application for a Noise Permit” form and submitted at least five (5) working days prior to the date for which the permit is sought.



CITY OF SALIDA

NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant’s right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (*i.e.*, live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to deputyclerk@cityofsalida.com. If that is not possible, they can be submitted in-person to 448 E 1st Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

I. Applicant Information.

Applicant Name: _____

Applicant Business/Organization: _____

Applicant Phone: _____

Applicant Email: _____

Applicant Address: _____

Sound Supervisor¹: _____

Sound Supervisor Phone: _____

II. Event Information.

Description of Event: _____

Estimated Attendance: _____

Date(s): _____

Hours of Event: _____

Location of Event: _____

¹ The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



III. Noise Information.

Type of Noise (e.g., live music, parade):

Type of Sound Amplification Equipment:

IV. Agreement.

As the applicant for this noise permit, I, _____, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature: _____ (Typed or Digital signature accepted)

Date: _____

For use by the City Clerk only:

Application fee received: [] Yes [] No [] N/A

Signature: _____

Date: _____



**CITY OF SALIDA
NOISE PERMIT**

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

I. Conditions and Limitations Applicable to All Permits.

The following conditions and limitations are applicable to all noise permits:

- No noise is permitted after 10:00 PM, unless specifically authorized by the City Council following a public hearing. No noise is permitted after midnight on the Fridays and Saturdays of Memorial Day weekend, 4th of July weekend, and Labor Day weekend. No noise is permitted after midnight on the Thursday, Friday, and Saturday during the FIBArk festival.
- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
- All amplification equipment shall be arranged so as to minimize the disturbance to neighboring properties, and permittees shall take reasonable measures to baffle or reduce noise impacts to neighbors.
- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

II. Conditions and Limitations Applicable to this Permit.

The following conditions and limitations are applicable to this noise permit:

- _____
- _____
- _____

III. Expiration.

This noise permit is issued for the following dates and expires on the following date:

Date(s): _____

Expiration: _____

For use by the City Administrator only:

Application granted: [] Yes [] No

Signature: _____

Date: _____

Street Closure Petition

Item 8.

Event location: Riverside Park, E. Sackett Date: 6/28-6/30

Event time/ From: Set Up 9am on 6/28; Event 9am on 6/29 To: 8pm, June 29

Event coordinator: Tina Gramann, Arts & Culture
Salida Creative District Phone: 719-207-2431

Email address tina.gramann@cityofsalida.com Cell phone: 512-293-9495

NAME AND ADDRESS Please print	BUSINESS NAME	Support Yes or No	SIGNATURE
Arts & Culture staff going door to door; notice in person; leaving door hangars; sending press releases per closure			

Sackett - D to F Closure



Chalk Festival

Beginning: 6/28/24 6:00am

Ending: 6/29/24 10:00pm

- SACKETT AV will be closed from F ST to D ST.
- E ST will be closed starting from the alley entrance 1/2 blocks before SACKETT AV.

Notes:

- 1) Event organizer responsible for set-up and breakdown of barricades & any other necessary signage.
- 2) Event organizer to provide routine checks on traffic control devices to ensure they are maintained in the correct position.
- 3) Event organizer to take down traffic control devices such as barricades and neatly stack them in parkway area between the curb and sidewalk.

- Closure Area
- Traffic Barricades





CITY COUNCIL ACTION FORM

DEPARTMENT Public Works	PRESENTED BY David Lady - Public Works Director	DATE May 21, 2024
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ITEM

Council Action – Award Oak Street Reconstruction Project

Consent Agenda

BACKGROUND

The Salida City Council adopted the US-50 and CO 291 Intersection Control Evaluation Plan on March 16, 2021. This study included streetscape planning for Oak Street from the Touber Building to US-50. The proposed alternative street section for these improvements includes bike lanes, curb & gutter, sidewalk, stormwater improvements, and lighting upgrades.

Since that time, staff submitted a grant application for the CDOT Mainstreet grant program. The City was a successful recipient of \$2,000,000 in grant funding through this program. After the funding was established, the necessary surveying and engineering have been completed along with the required approvals through CDOT processes.

Through the design processes, CDOT and the design engineers proposed additional drainage improvements necessary to help with regional drainage issues and to better accommodate future redevelopment of parcels along this corridor. Also, during the design processes, other developments were approved including 505 Oak Street multi-family project, the Fire Station, and School District Administrative Office/Crest Academy. Design modifications were needed to best suit the changes in area. These changes in scope ultimately led to a higher construction cost.

The project was advertised, and bids were received on April 23, 2024 as follows:

Bidder	Phase 1 (Crestone to Grant) Total	Business Location / Local Preference	Percent Above Low Bid
Y&K Excavating, Inc.	\$3,793,122.50	Salida – 5.0%	Low Bidder
Jarcco Construction, Inc.	\$4,098,449.30		

Y&K has performed multiple projects for the City with excellent quality and service for this type of work. Unit prices were generally consistent with the engineers estimate for the improvements.



CITY COUNCIL ACTION FORM

DEPARTMENT Public Works	PRESENTED BY David Lady - Public Works Director	DATE May 21, 2024
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FISCAL NOTE

The 2024 Capital Budget line items are as follows:

- \$4,075,000 (31-30-6017) Streets – Other
 (of this total, \$2,352,941 was budgeted for this project: \$2M State/\$352k City match)
- \$300,000 (31-30-6020) Streets – Rehabilitation
 (This \$300,000 will be applied to help fund the overage)
- \$100,000 (21-30-6019) Water – Infrastructure Upgrades & Replacements

	Base Bid (1)	Soft Costs (2)	Project Total Budget (1+2)
STREET CONSTRUCTION	\$3,724,872.50	\$111,746.18	\$3,836,618.68
WATER CONSTRUCTION	\$68,250.00	\$2,047.50	\$70,297.50
TOTAL	(BASE BID) \$3,793,122.50	\$113,793.68	\$3,906,916.18

(2) Soft costs ~ 3.0% QA/QC and Construction Administration

The base bid exceeds the original budget amount by \$1,440,181. As noted, this overage is largely in part due to the additional storm sewer enhancements necessary to properly reconstruct the road and to accommodate additional sidewalk, curb, and gutter related to adjacent site development. CDOT is investigating options to allocate funds to help support this overage with a proposed 50/50 split with the City. This match would be \$720,090 by each party. Because of this, conditional approval is recommended until the match by the State is formalized.

The project will require a budget amendment for completion of work. \$300,000 is proposed to be reallocated from the Street-Rehabilitation line item to this project. A budget amendment to support the soft costs paid for by the City and the additional match with CDOT for the overages totals \$533,885

STAFF RECOMMENDATION

Award a construction contract for the Oak Street Reconstruction Project, conditional on CDOT concurrence and funding, and authorizing the City Administrator to enter into a Construction Agreement between the City and Y&K Excavation, Inc. in the amount of \$3,793,122.50 with a total project budget of \$3,906,916.18.



CITY COUNCIL ACTION FORM

DEPARTMENT	PRESENTED BY	DATE
Public Works	David Lady - Public Works Director	May 21, 2024

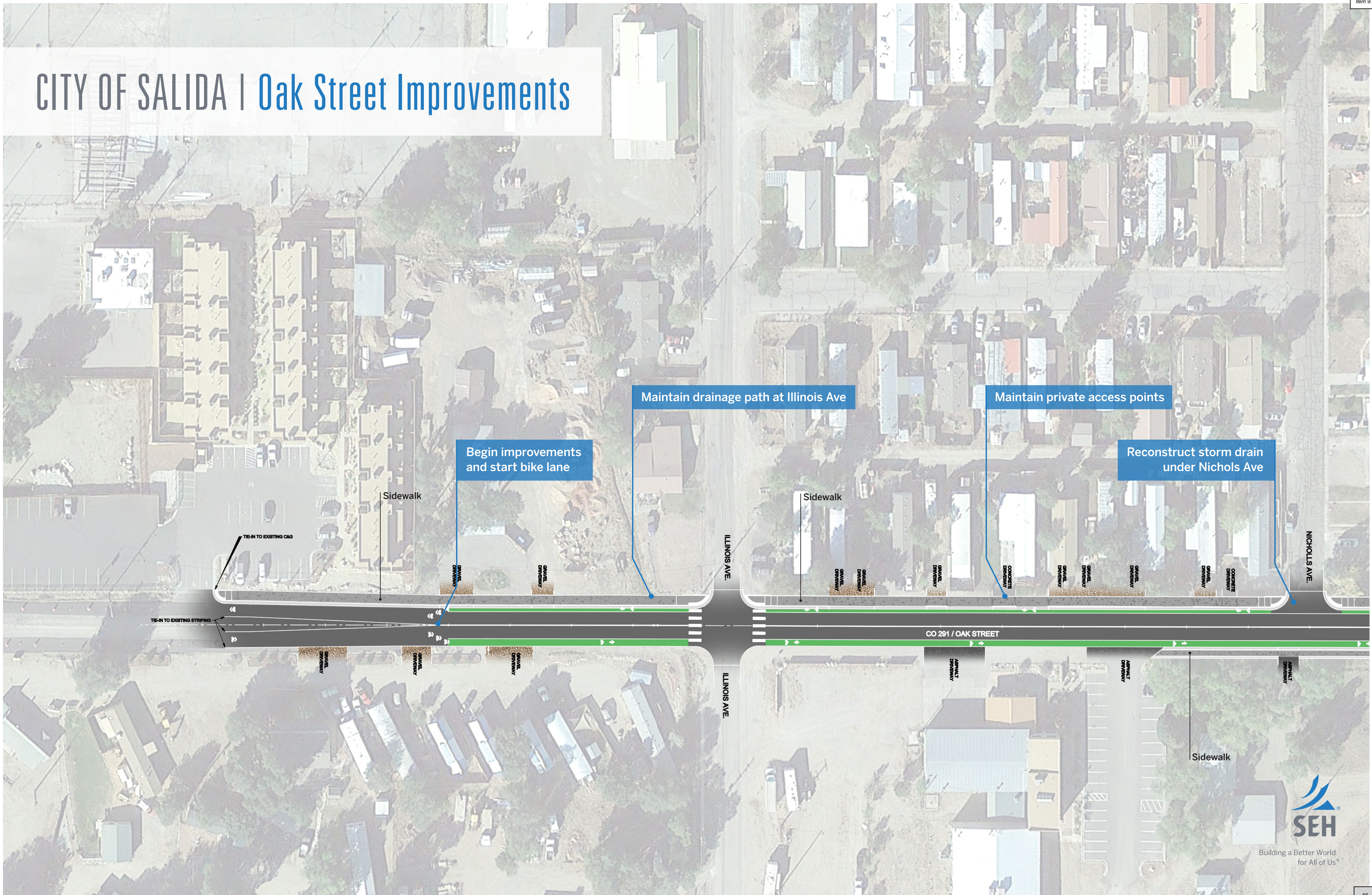
Anticipate a budget amendment in the amount of \$1,253,975 with a revenue offset of \$720,090 for a net impact of \$533,885

Approve a Professional Services Agreement with SEH Engineering, the design engineer on the project, for construction administration and materials testing in the amount not to exceed \$113,793.68.

SUGGESTED MOTION

A Council person should make a motion to “combine and approve the items on the consent agenda.”

CITY OF SALIDA | Oak Street Improvements



Maintain drainage path at Illinois Ave

Maintain private access points

Begin improvements and start bike lane

Reconstruct storm drain under Nichols Ave

TIE-IN TO EXISTING C&G

TIE-IN TO EXISTING STRIPING

Sidewalk

Sidewalk

Sidewalk

CO 291 / OAK STREET

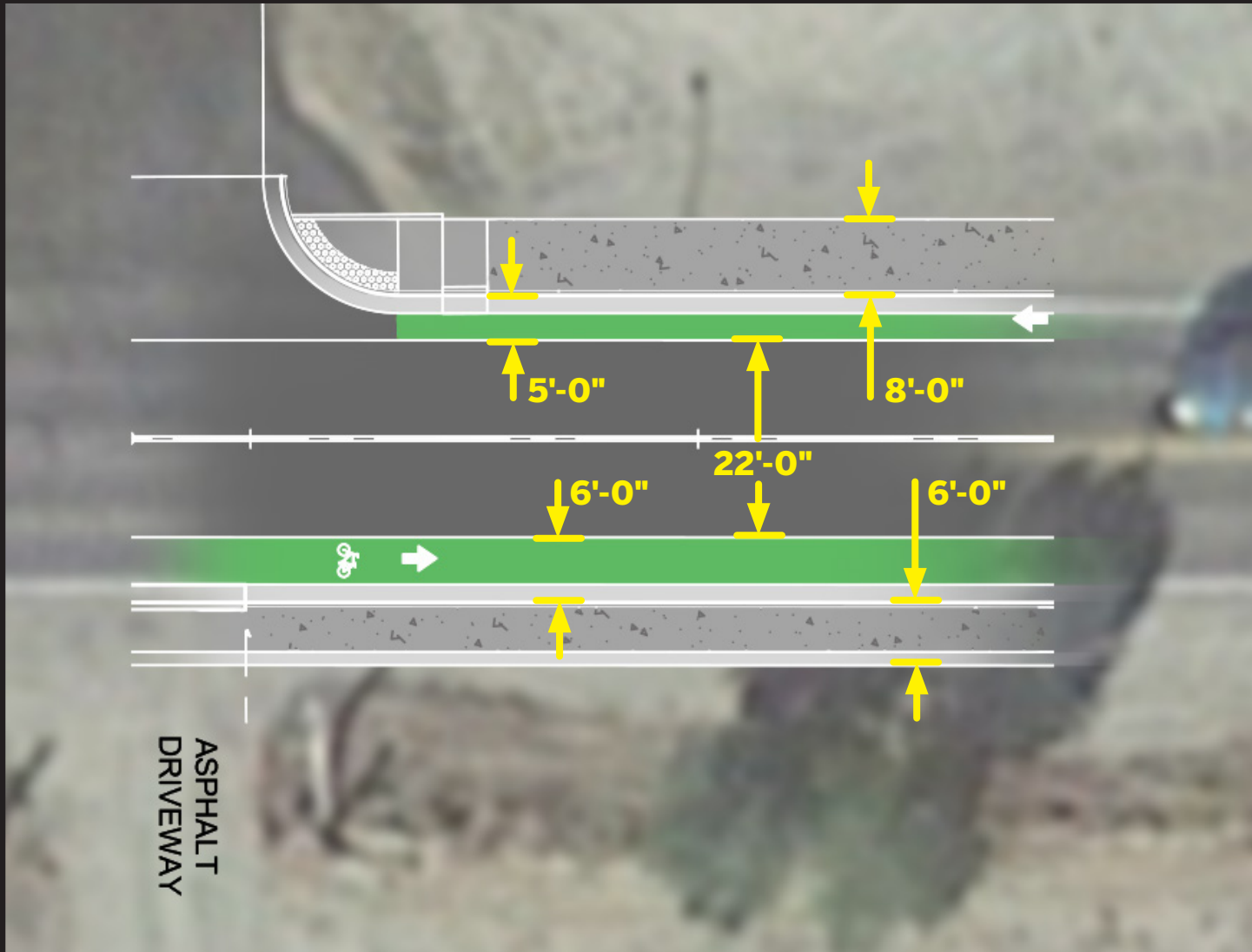
ILLINOIS AVE.

ILLINOIS AVE.

NICHOLLS AVE.



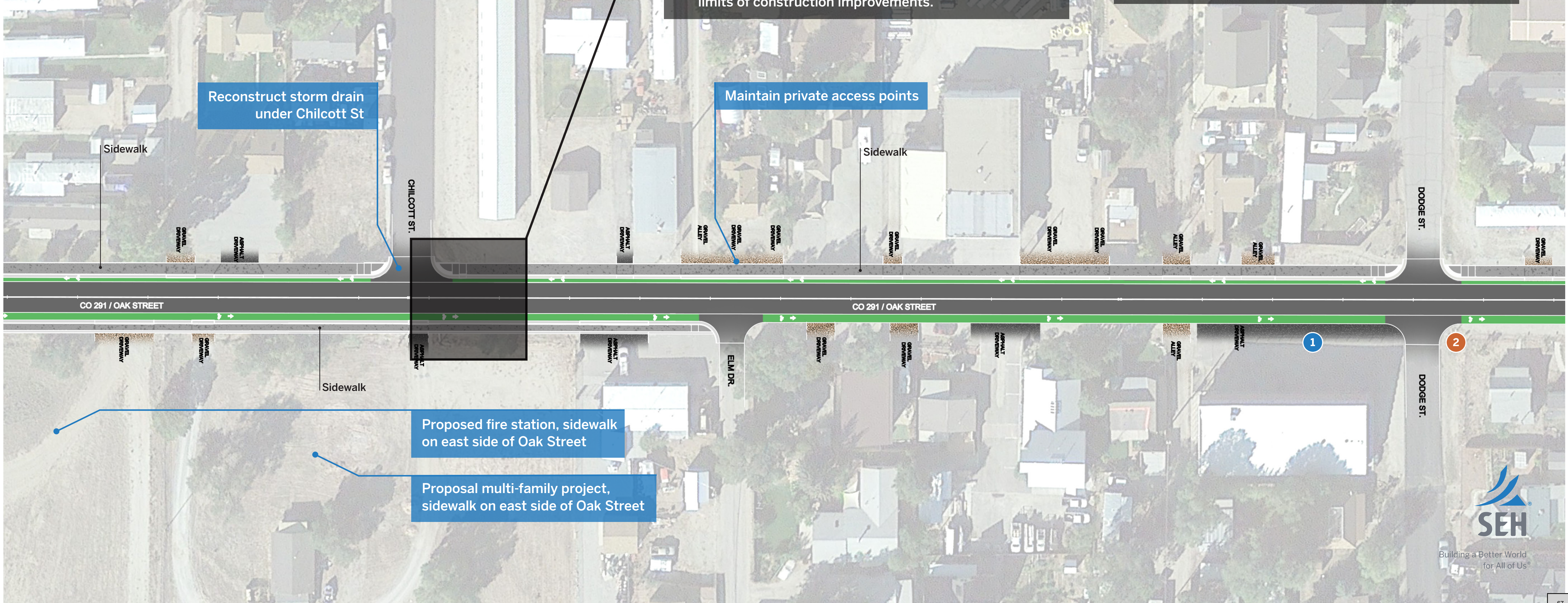
Building a Better World for All of Us



1 Existing asphalt driveways and parking areas will be sawcut for proposed widening, then replaced out to the limits of construction improvements.



2 Removal of certain areas of side-of-street parking will be a necessity for corridor improvements.



Building a Better World for All of Us



3 CO 291 will be realigned more centered in the ROW footprint. The curve pictured will be realigned to the right (East), with a new detached sidewalk.



4 The intersection of CO 291 and Walnut St. will be rebuilt to replace existing open asphalt with curb and gutter, curb returns, and pedestrian facilities.



Install cross pan and storm drain to correct drainage issues at north Walnut Street

Outlet storm drain into Arkansas River

Re-align Oak Street within ROW and maintain super elevation through curve

Construct sidewalk on northeast side of Oak Street



Building a Better World for All of Us


To: Kristi Jefferson, Salida City Officials


5/17/24

Subject: Problems with Parking Enforcement Rollout

A cursory examination of the information on the ParkSalida.com website yielded several problems:

1. The first screen says the parking is enforced starting at 9 AM. See the screenshot below. Subsequent screens on the website and the street signage say 10:00. Regrettably, it also says 9 AM on the smartphone app. Which is it?

 On-Street Parking - 2 Hour Max 9 A... 8

 Parking Lot - No Overnight Parking 8

2. The green areas, constituting most of the parking lots downtown, are labeled “No overnight Parking” as shown above. Are you serious? Are you expecting everyone to move their cars from these lots every night? Do they get ticketed if they don’t? What is the fine? Won’t these relocated cars choke the downtown, which apparently allows overnight parking? Did you intend to say, “No Overnight Camping”?

A plan designed and executed with forethought and precision can still go awry. But these are obvious glitches that should have been caught before the rollout.

2-hour parking happened by default many years ago when meters were removed. Downtown was not yet a tourist hub, it was the center of commerce. I repeat my previous appeal: allowing the entire inventory of downtown street parking to remain 2-hour does not account for how people currently use the downtown. If you are instituting enforcement to help businesses, 2-hour parking enforcement will have the opposite impact. A mix of 4-hour and 30-minute parking, enforced, will enhance the visitor experience while better-accommodating downtown workers, businesses, and locals. 30-minute parking will also aid disabled parkers, by providing increased parking space turnover and availability.

A complaint I received from service workers: In Salida, crime, homelessness, drugs, and sexual crimes are on the rise. Yet you are instituting policies demanding service employees who work late to risk walking several blocks to their vehicles. Are you going to address this?

People sometimes park downtown, overindulge, and wisely decide to leave their car overnight. Will your new policies incentivize people to instead get behind the wheel when they shouldn’t?

In every situation, there is the risk of unintended consequences. This is the real world; you can’t address everything. But without thorough preparation, you are better off taking no action. The status quo of no enforcement is better than the plan you are rolling out. Do you not understand the unintended impact bad policies can have on our economy? Many businesses have already closed. Without a lucrative summer, many more will not survive next winter. Please think, plan, and proofread before you act.

Vince Phillips, Salida

Salida says they want affordable housing. Their actions say otherwise. Instead of facilitating construction, Salida punishes builders with enormous fees while enforcing moratoriums. How does this create affordable housing? It doesn't.

Not content, Council sought and rabidly defended the highest STR tax in Colorado, deterring visitors and damaging our economy. Lost wages harmed the same workers council claims to help. These tax payments fill their discretionary housing fund.

Royal tribute is commanded before developing property in Salida, including land donation, in-lieu-of cash payments, and/or taking a loss by building a prescribed percentage of "deed restricted" or other affordable housing. These policies each increase overall housing costs.

More recently, Council determined private developers are failing them, and decided to moonlight as land developers using our money.

But funds are scarce. Enter the broad powers of council, who seamlessly swap their multiple hats to generate cash to fulfill their land developer lust.

Using their Salida Council hat, they enacted stringent inclusionary housing requirements. In almost all cases, if anyone builds, Salida or their NGO surrogates get paid.

Using their Wastewater Board hat, council enacted a moratorium on building in Poncha while demanding new Poncha homes pay taps fees double that of Salida. Would this extorted money ever be used on the new trunk line, or instead funneled to finance Salida's priority, South Ark?

Salida will never perform a full accounting, but the NRCDC cost the Salida taxpayer millions. Officials abused their powers, and now it is happening again. Heed the cautionary tale!

And why aren't local housing advocates speaking out on the Poncha lawsuit? Dirty little secret: CHA, CHT and BETCH are not in the "housing" business. They are in the "collect money for housing" business. The primary objective of bureaucracies is their own survival and prosperity, aka securing funding. NGO funding comes from government grants, inclusionary housing money, and lands forcibly "donated" by developers. Therefore, challenging government policy, even terrible policy, is not something CHA, CHT or BETCH are willing to do. They stand mute, afraid to bite the hand that feeds them.

To compound their mistakes, Council actions demonstrate their belief that once housing money is allocated, their work is done. Who tracks how effectively this

money is spent? Certainly not Salida. My pleas to review NGO financials to ensure accountability before more tax money giveaways have fallen on deaf ears.

The system, like our leadership, is failing all of us.

Vince Phillips



CITY COUNCIL ACTION FORM

DEPARTMENT Administration	PRESENTED BY Kristi Jefferson - City Clerk	DATE May 21, 2024
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ITEM

New Tavern Liquor License request for Coffee by Topo, Ltd dba Coffee by Topo at 211 F Street.

BACKGROUND

A new Colorado Tavern Liquor License application was filed with the City Clerk on April 9, 2024. The Notice of Public Hearing was published on April 12, 2024 and the premises was posted on May 10, 2024.

All proper fees have been remitted to the City and State of Colorado.

A Tavern license differs from a Hotel and Restaurant license as the establishment shall have sandwiches and light snacks available for consumption on the premises during business hours, but need not have meals available for consumption, like a Hotel and Restaurant license.

STAFF RECOMMENDATION

Staff recommends that the Liquor Licensing Authority approve a new Tavern Liquor License request for Coffee by Topo, Ltd dba Coffee by Topo at 211 F Street.

SUGGESTED MOTION

Following a public hearing on the matter, a Liquor Authority member should “move to approve a new Tavern Liquor License request for Coffee by Topo, Ltd dba Coffee by Topo at 211 F Street.” followed by a second and roll call vote.

**PUBLIC NOTICE
PUBLIC NOTICE PURSUANT TO THE
LIQUOR LAWS OF COLORADO**

Pursuant to the Liquor Laws of the State of Colorado, Coffee by Topo, Ltd., has requested the Local Licensing Authority of the City of Salida, Colorado to grant a Tavern (City) liquor license to sell malt, vinous and spirituous liquors for consumption on premises at 211 F Street, Salida, CO 81201. A hearing on the application, received February 27, 2024, will be held before the Local Licensing Authority of the City of Salida, Colorado at the hour of 6:00 p.m., or as soon thereafter as may be heard, on Tuesday, May 21st. At said time and place, any interested persons may appear to be heard for or against the granting of said license.

LOCAL LICENSING AUTHORITY

Kristi Jefferson, City Clerk

Premises Posted by May 9, 2024

Published in The Mountain Mail April 12, 2024

NOTICE

PURSUANT TO THE LIQUOR LAWS OF COLORADO

Coffee By Topo, Ltd - DBA Coffee By Topo

211 F Street

Salida, CO 81201

**HAS REQUESTED THE LICENSING
OFFICIALS OF** City of Salida
TO Approve a new Tavern Liquor License

LICENSE AT: 211 F Street, Salida CO 81201

HEARING ON APPLICATION TO BE HELD AT:

City Council Chambers

448 E First Street, Ste. 119, Salida, CO 81201

TIME AND DATE: May 21, 2024

DATE OF APPLICATION: April 9, 20²⁴

BY ORDER OF: City of Salida

OFFICERS: Mary Kathryn Blanton

ADDRESS OF THE PLACE AT WHICH PETITIONS OR REMONSTRANCES MAY BE FILED

Colorado Liquor Retail License Application

New License
 New-Concurrent
 Transfer of Ownership
 State Property Only
 Master file

• All answers must be printed in black ink or typewritten
 • Applicant must check the appropriate box(es)
 • Applicant should obtain a copy of the Colorado Liquor and Beer Code: www.colorado.gov/enforcement/liquor

1. Applicant is applying as a/an
 Individual
 Limited Liability Company
 Association or Other
 Corporation
 Partnership (includes Limited Liability and Husband and Wife Partnerships)

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation FEIN Number
Coffee By Topo, Ltd. XXXXXXXXXX

2a. Trade Name of Establishment (DBA) State Sales Tax Number Business Telephone
Coffee By Topo 94972099 (719) 530-1055

3. Address of Premises (specify exact location of premises, include suite/unit numbers)
211 F Street

City County State ZIP Code
Salida Chaffee CO 81201

4. Mailing Address (Number and Street) City or Town State ZIP Code
211 F Street Salida CO 81201

5. Email Address
coffeebytopo@gmail.com

6. If the premises currently has a liquor or beer license, you **must** answer the following questions

Present Trade Name of Establishment (DBA)	Present State License Number	Present Class of License	Present Expiration Date

Section A Nonrefundable Application Fees*	Section B (Cont.) Liquor License Fees*
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<input type="checkbox"/> Application Fee for New License\$1,550.00 <input checked="" type="checkbox"/> Application Fee for New License w/Concurrent Review\$1,650.00 <input type="checkbox"/> Application Fee for Transfer\$1,550.00	<input type="checkbox"/> Liquor-Licensed Drugstore (County)\$312.50 <input type="checkbox"/> Lodging & Entertainment - L&E (City)\$500.00 <input type="checkbox"/> Lodging & Entertainment - L&E (County)\$500.00
--	---

Section B Liquor License Fees*

<input type="checkbox"/> Add Optional Premises to H & R\$100.00 X _____ Total _____ <input type="checkbox"/> Add Related Facility to Resort Complex \$75.00 X _____ Total _____ <input checked="" type="checkbox"/> Add Sidewalk Service Area\$75.00 <input type="checkbox"/> Arts License (City)\$308.75 <input type="checkbox"/> Arts License (County)\$308.75 <input type="checkbox"/> Beer and Wine License (City)\$351.25 <input type="checkbox"/> Beer and Wine License (County)\$436.25 <input type="checkbox"/> Brew Pub License (City)\$750.00 <input type="checkbox"/> Brew Pub License (County)\$750.00 <input type="checkbox"/> Campus Liquor Complex (City)\$500.00 <input type="checkbox"/> Campus Liquor Complex (County)\$500.00 <input type="checkbox"/> Campus Liquor Complex (State)\$500.00 <input type="checkbox"/> Club License (City)\$308.75 <input type="checkbox"/> Club License (County)\$308.75 <input type="checkbox"/> Distillery Pub License (City)\$750.00 <input type="checkbox"/> Distillery Pub License (County)\$750.00 <input type="checkbox"/> Hotel and Restaurant License (City)\$500.00 <input type="checkbox"/> Hotel and Restaurant License (County)\$500.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City)\$600.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (County)\$600.00 <input type="checkbox"/> Liquor-Licensed Drugstore (City)\$227.50	<input type="checkbox"/> Manager Registration - H & R\$75.00 <input type="checkbox"/> Manager Registration - Tavern\$75.00 <input type="checkbox"/> Manager Registration - Lodging & Entertainment\$75.00 <input type="checkbox"/> Manager Registration - Campus Liquor Complex\$75.00 <input type="checkbox"/> Optional Premises License (City)\$500.00 <input type="checkbox"/> Optional Premises License (County)\$500.00 <input type="checkbox"/> Racetrack License (City)\$500.00 <input type="checkbox"/> Racetrack License (County)\$500.00 <input type="checkbox"/> Resort Complex License (City)\$500.00 <input type="checkbox"/> Resort Complex License (County)\$500.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (City)\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (County)\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (State)\$160.00 <input type="checkbox"/> Retail Gaming Tavern License (City)\$500.00 <input type="checkbox"/> Retail Gaming Tavern License (County)\$500.00 <input type="checkbox"/> Retail Liquor Store License-Additional (City)\$227.50 <input type="checkbox"/> Retail Liquor Store License-Additional (County)\$312.50 <input type="checkbox"/> Retail Liquor Store (City)\$227.50 <input type="checkbox"/> Retail Liquor Store (County)\$312.50 <input checked="" type="checkbox"/> Tavern License (City)\$500.00 <input type="checkbox"/> Tavern License (County)\$500.00 <input type="checkbox"/> Vintners Restaurant License (City)\$750.00 <input type="checkbox"/> Vintners Restaurant License (County)\$750.00
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*** Note that the Division will not accept cash**

Questions? Visit: www.colorado.gov/enforcement/liquor for more information

Do not write in this space - For Department of Revenue use only

Liability Information			
License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$

Application Documents Checklist and Worksheet


Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure. All documents must be properly signed and correspond with the name of the applicant exactly. All documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. **Questions? Visit: www.colorado.gov/enforcement/liquor for more information**

Items submitted, please check all appropriate boxes completed or documents submitted

I.	Applicant information <input checked="" type="checkbox"/> A. Applicant/Licensee identified <input checked="" type="checkbox"/> B. State sales tax license number listed or applied for at time of application <input checked="" type="checkbox"/> C. License type or other transaction identified <input type="checkbox"/> D. Return originals to local authority (additional items may be required by the local licensing authority) <input checked="" type="checkbox"/> E. All sections of the application need to be completed <input type="checkbox"/> F. Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this Retail License Application
II.	Diagram of the premises <input checked="" type="checkbox"/> A. No larger than 8 1/2" X 11" <input checked="" type="checkbox"/> B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.) <input checked="" type="checkbox"/> C. Separate diagram for each floor (if multiple levels) <input checked="" type="checkbox"/> D. Kitchen - identified if Hotel and Restaurant <input checked="" type="checkbox"/> E. Bold/Outlined Licensed Premises
III.	Proof of property possession (One Year Needed) <input type="checkbox"/> A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk <input type="checkbox"/> B. Lease in the name of the applicant (or) (matching question #2) <input checked="" type="checkbox"/> C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant <input type="checkbox"/> D. Other agreement if not deed or lease. (matching question #2)
IV.	Background information (DR 8404-I) and financial documents <input checked="" type="checkbox"/> A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members) <input checked="" type="checkbox"/> B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved state vendor. Do not complete fingerprint cards prior to submitting your application. The Vendors are as follows: IdentoGO – https://uenroll.identogo.com/ Phone: 844-539-5539 (toll-free) IdentoGO FAQs: https://www.colorado.gov/pacific/cbi/identification-faqs Colorado Fingerprinting – http://www.coloradofingerprinting.com Appointment Scheduling Website: http://www.coloradofingerprinting.com/cabs/ Phone: 720-292-2722 Toll Free: 833-224-2227 <input checked="" type="checkbox"/> C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license <input checked="" type="checkbox"/> D. List of all notes and loans (Copies to also be attached)
V.	Sole proprietor/husband and wife partnership (if applicable) <input type="checkbox"/> A. Form DR 4679 <input checked="" type="checkbox"/> B. Copy of State issued Driver's License or Colorado Identification Card for each applicant
VI.	Corporate applicant information (if applicable) <input checked="" type="checkbox"/> A. Certificate of Incorporation <input checked="" type="checkbox"/> B. Certificate of Good Standing <input type="checkbox"/> C. Certificate of Authorization if foreign corporation (out of state applicants only)
VII.	Partnership applicant information (if applicable) <input type="checkbox"/> A. Partnership Agreement (general or limited). <input checked="" type="checkbox"/> B. Certificate of Good Standing
VIII.	Limited Liability Company applicant information (if applicable) <input checked="" type="checkbox"/> A. Copy of articles of organization <input checked="" type="checkbox"/> B. Certificate of Good Standing <input type="checkbox"/> C. Copy of Operating Agreement (if applicable) <input type="checkbox"/> D. Certificate of Authority if foreign LLC (out of state applicants only)
IX.	Manager registration for Hotel and Restaurant, Tavern, Lodging & Entertainment, and Campus Liquor Complex licenses when included with this application <input type="checkbox"/> A. \$75.00 fee <input checked="" type="checkbox"/> B. Individual History Record (DR 8404-I) <input type="checkbox"/> C. If owner is managing, no fee required

Name Coffee By Topo	Type of License Tavern	Account Number		
7. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):				
a. Been denied an alcohol beverage license?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
b. Had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
c. Had interest in another entity that had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
If you answered yes to 8a, b or c, explain in detail on a separate sheet.				
9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
10. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
or Waiver by local ordinance? <input type="checkbox"/> <input type="checkbox"/> Other: _____				
11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
12. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
13 a. For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?		<input type="checkbox"/> <input type="checkbox"/>		
13 b. Are you a Colorado resident?		<input checked="" type="checkbox"/> <input type="checkbox"/>		
14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
15. Does the applicant, as listed on line 2 of this application, have legal possession of the premises by ownership , lease or other arrangement?		<input checked="" type="checkbox"/> <input type="checkbox"/>		
<input type="checkbox"/> Ownership <input checked="" type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____				
a. If leased, list name of landlord and tenant, and date of expiration, exactly as they appear on the lease:				
Landlord Gena Shepherd	Tenant Mary Kathryn Blanton	Expires 10/31/2026		
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".				
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.				
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.				
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises:				
Has a local ordinance or resolution authorizing optional premises been adopted?		<input type="checkbox"/> <input type="checkbox"/>		
Number of additional Optional Premise areas requested. (See license fee chart)		<input type="text"/>		
18. For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.				
19. Liquor Licensed Drugstore (LLDS) applicants, answer the following:				
a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise?		<input type="checkbox"/> <input type="checkbox"/>		
If "yes" a copy of license must be attached.				

Name	Type of License	Account Number																														
<p>20. Club Liquor License applicants answer the following: Attach a copy of applicable documentation</p> <p>a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain? Yes No <input type="checkbox"/> <input type="checkbox"/></p> <p>b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain? <input type="checkbox"/> <input type="checkbox"/></p> <p>c. How long has the club been incorporated? <input type="checkbox"/> <input type="checkbox"/></p> <p>d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above? <input type="checkbox"/> <input type="checkbox"/></p>																																
<p>21. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:</p> <p>a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached) <input type="checkbox"/> <input type="checkbox"/></p>																																
<p>22. Campus Liquor Complex applicants answer the following:</p> <p>a. Is the applicant an institution of higher education? <input type="checkbox"/> <input type="checkbox"/></p> <p>b. Is the applicant a person who contracts with the institution of higher education to provide food services? <input type="checkbox"/> <input type="checkbox"/> If "yes" please provide a copy of the contract with the institution of higher education to provide food services.</p>																																
<p>23. For all on-premises applicants.</p> <p>a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record - DR 8404-I and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details.</p> <p>b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit a Manager Permit Application - DR 8000 and fingerprints.</p>																																
Last Name of Manager <p style="text-align:center">Blanton</p>	First Name of Manager <p style="text-align:center">Mary Kathryn</p>																															
<p>24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. Yes No <input type="checkbox"/> <input checked="" type="checkbox"/></p>																																
<p>25. Related Facility - Campus Liquor Complex applicants answer the following:</p> <p>a. Is the related facility located within the boundaries of the Campus Liquor Complex? If yes, please provide a map of the geographical location within the Campus Liquor Complex. If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex. <input type="checkbox"/> <input type="checkbox"/></p> <p>b. Designated Manager for Related Facility- Campus Liquor Complex</p>																																
Last Name of Manager	First Name of Manager																															
<p>26. Tax Information. Yes No</p> <p>a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> <input checked="" type="checkbox"/></p>																																
<p>27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Name</th> <th style="width:30%;">Home Address, City & State</th> <th style="width:10%;">DOB</th> <th style="width:15%;">Position</th> <th style="width:15%;">%Owned</th> </tr> </thead> <tbody> <tr> <td>Mary Kathryn Blanton</td> <td>[REDACTED]</td> <td>[REDACTED]</td> <td>Owner</td> <td>100</td> </tr> <tr> <td>Name</td> <td>Home Address, City & State</td> <td>DOB</td> <td>Position</td> <td>%Owned</td> </tr> <tr> <td>Name</td> <td>Home Address, City & State</td> <td>DOB</td> <td>Position</td> <td>%Owned</td> </tr> <tr> <td>Name</td> <td>Home Address, City & State</td> <td>DOB</td> <td>Position</td> <td>%Owned</td> </tr> <tr> <td>Name</td> <td>Home Address, City & State</td> <td>DOB</td> <td>Position</td> <td>%Owned</td> </tr> </tbody> </table>			Name	Home Address, City & State	DOB	Position	%Owned	Mary Kathryn Blanton	[REDACTED]	[REDACTED]	Owner	100	Name	Home Address, City & State	DOB	Position	%Owned	Name	Home Address, City & State	DOB	Position	%Owned	Name	Home Address, City & State	DOB	Position	%Owned	Name	Home Address, City & State	DOB	Position	%Owned
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Name	Home Address, City & State	DOB	Position	%Owned																												
<p>** If applicant is owned 100% by a parent company, please list the designated principal officer on above. ** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable) ** If total ownership percentage disclosed here does not total 100%, applicant must check this box: <input checked="" type="checkbox"/> Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.</p>																																

Name <p style="text-align:center;">Coffee By Topo</p>	Type of License <p style="text-align:center;">Tavern</p>	Account Number	
Oath Of Applicant			
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.			
Authorized Signature 	Printed Name and Title <p style="text-align:center;">MARY KATHRYN BUANTON / OWNER</p>	Date <p style="text-align:center;">2/27/24</p>	
Report and Approval of Local Licensing Authority (City/County)			
Date application filed with local authority	Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)		
<p>The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:</p> <p><input type="checkbox"/> Fingerprinted</p> <p><input type="checkbox"/> Subject to background investigation, including NCIC/CCIC check for outstanding warrants</p> <p>That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license</p> <p>(Check One)</p> <p><input type="checkbox"/> Date of inspection or anticipated date _____</p> <p><input type="checkbox"/> Will conduct inspection upon approval of state licensing authority</p>			
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,0000?		Yes No <input type="checkbox"/> <input type="checkbox"/>	
<input type="checkbox"/> Is the Liquor Licensed Drugstore(LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,0000?		<input type="checkbox"/> <input type="checkbox"/>	
<p>NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.</p>			
<input type="checkbox"/> Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?		<input type="checkbox"/> <input type="checkbox"/>	
<p>The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. Therefore, this application is approved.</p>			
Local Licensing Authority for	Telephone Number	<input type="checkbox"/> Town, City <input type="checkbox"/> County	
Signature	Print	Title	Date
Signature	Print	Title	Date

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Coffee by Topo, Ltd.

is a

Limited Liability Company

formed or registered on 08/01/2021 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20211712055 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 02/15/2024 that have been posted, and by documents delivered to this office electronically through 02/19/2024 @ 13:16:29 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 02/19/2024 @ 13:16:29 in accordance with applicable law. This certificate is assigned Confirmation Number 15763346 .



Jena Griswold

Secretary of State of the State of Colorado

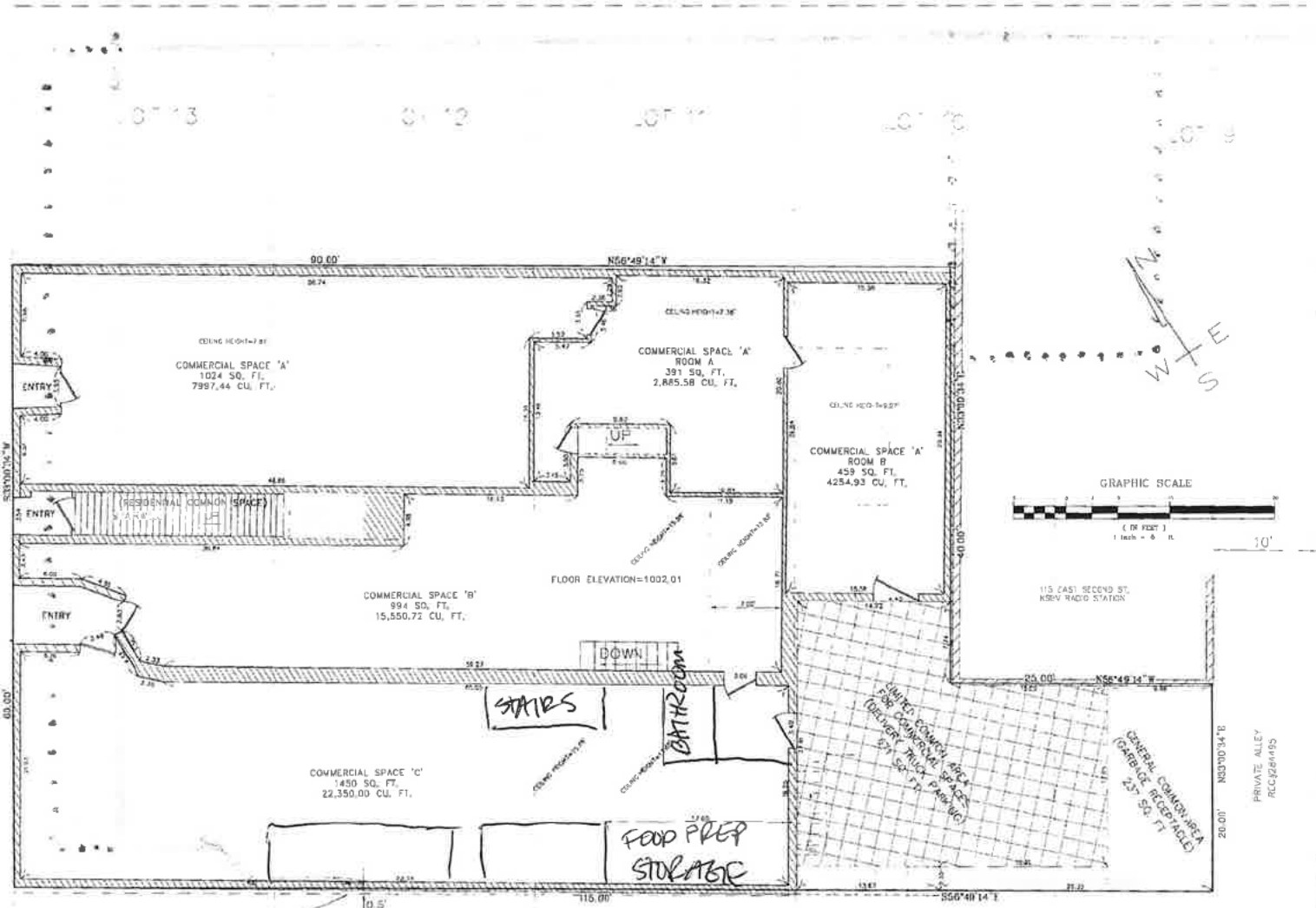
*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

CONDOMINIUM SURVEY OF A PORTION OF
BLOCK 31, SALIDA, COLORADO
FIRST FLOOR

2ND STREET

F STREET



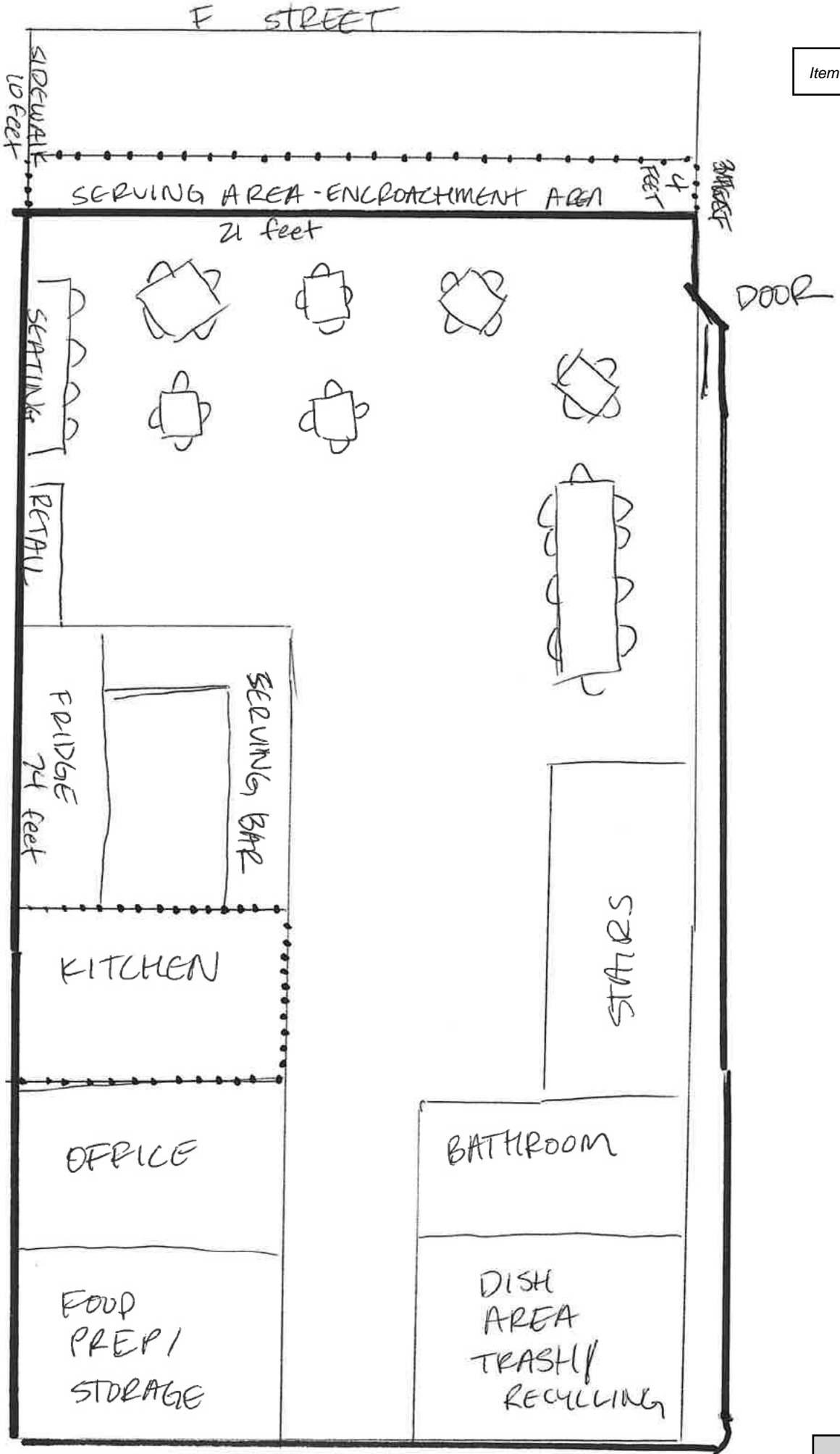
PERPETUAL EASEMENT
REC#264495

Date Filed: July 12, 2002
Recpt. # 327425

BEAR SURVEYING SERVICES
 113 Box 421, Salida, Colorado
 719-325-3423

CONDOMINIUM SURVEY OF A
 PORTION OF BLOCK 31,
 SALIDA, COLORADO
 FIRST FLOOR

PROJECT 01542 SHEET 2 OF 4 Date: MAY, 2001



REVOCABLE LICENSE TO ENCROACH AGREEMENT

THIS LICENSE AGREEMENT is made and entered into this ___ day of _____, 20___, by and between the City of Salida, Colorado, a Colorado municipal corporation (the "City") and Coffee By Topo ("Licensee");

WITNESSETH:

WHEREAS, Licensee is the owner of certain real property located at 211 F Street in the City of Salida as (the "Property"); and

WHEREAS, the tables and chairs partially encroaches onto the City's right-of-way; and

WHEREAS, the encroachment area of the table and chairs is shown and legally described in Exhibit A; and

WHEREAS, Licensee and the City wish to acknowledge said encroachment and set forth the terms and conditions of the encroachment in this License Agreement; and

WHEREAS, the City is willing to grant Licensee a license to encroach on City-owned right-of-way for the encroachment of table and chairs, as shown and described on Exhibit A, subject to the terms and conditions of this License Agreement.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. **Recitals.** The foregoing recitals are incorporated by reference herein.
2. **Grant of License/Conditions of Use.** The City hereby grants Licensee a license to encroach and occupy the portion of the City-owned right-of-way, the area of which is shown and described on Exhibit A. This grant of license is expressly limited to and for the sole purpose of the encroachment of the table and chairs on the City-owned right-of-way. The City is granting this License to Licensee as an accommodation and without monetary consideration. Licensee hereby acknowledges the title of the City to the right-of-way, and agrees never to resist or deny such title. Any and all use of the City right-of way by Licensee under this License is permissive and not adverse to the interest of the City in its right-of-way along sidewalk.
3. **Term.** The license shall extend for one (1) year from the date of this License Agreement and shall automatically renew annually thereafter. Either party may terminate this agreement on ninety (90) days notice written notice.
4. **Indemnification.** Licensee agrees to forever indemnify, defend, and hold harmless the City, its managers, agents, and employees against any and all claims, liabilities, or

demands whatsoever relating to or arising out of the use of the right-of-way or related to this License Agreement and the Encroachment. Licensee shall be solely responsible to defend any such action, proceeding, or claim for which the City may be entitled to indemnification, and the City hereby agrees to fully cooperate with Licensee in the defense or settlement, as the case may be, of such action, proceeding or claim, but the City reserves the right to participate in the defense of any such action, proceeding or claim at it own expense. Licensee shall give written notice to the City within ten (10) days after Licensee's actual knowledge of any matter giving rise to the obligation contained in this paragraph.

5. Severability. Should any portion of this Agreement be declared invalid or unenforceable by a court of competent jurisdiction, then the remainder of this Agreement shall be deemed severable, shall not be affected, and shall remain in force and effect.

6. Entire Agreement. This Agreement is the entire agreement of the parties, and neither party has relied on any promises or representations except as expressly described herein.

7. Governing Law. This Agreement shall be governed and construed in accordance with the laws of the State of Colorado. The District Court in and for Chaffee County, Colorado, shall be the exclusive venue for any dispute arising hereunder. In the event of such a dispute, the prevailing party shall be entitled to reasonable expenses, including attorney fees.

8. No Liens. Licensee shall keep the Encroachment free and clear of any mechanic's or materialmen's liens for labor performed or material furnished at the instance or request of Licensee or anyone claiming under Licensee.

9. Recordation. This Agreement shall be recorded in the Office of the Chaffee County Clerk and Recorder's Office.

10. Fees and Expenses. Licensee agrees to reimburse the City promptly upon receipt of a billing for all of the City's costs and expenses relating to the negotiation, drafting, enforcement, and performance of this Agreement, including but not limited to recording fees, engineering fees, and attorney fees.

WHEREFORE, the parties have executed this agreement effective as of the date first written above.

CITY OF SALIDA, COLORADO

By: *Christy Doan*
City Administrator

ATTEST:
Kristi Jefferson
City Clerk/Deputy City Clerk

STATE OF COLORADO)
) ss.
COUNTY OF CHAFFEE)

~~2015~~²⁰²⁴ Acknowledged, subscribed and sworn to before me this 27 day of March,
2015, by Christy Dorn, as City Administrator and Kristi Jefferson as City
Clerk/Deputy City Clerk, on behalf of the City of Salida, Colorado.

WITNESS my hand and official seal.

My Commission expires: June 18, 2025



[Signature]
Notary Public (SEAL)

LICENSEE

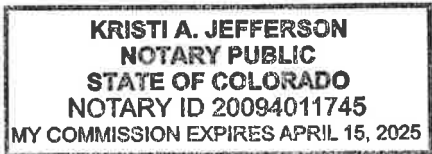
By: MELB, OWNER
Name, Title

STATE OF COLORADO)
) ss.
COUNTY OF Chaffee)

Acknowledged, subscribed and sworn to before me this 22nd day of March,
2015, by Mary Kathryn Blanton
²⁴

WITNESS my hand and official seal.

My Commission expires: April 15, 2025



[Signature]
Notary Public (SEAL)

Sean and Gena Shepherd ("Landlord") and **Mary Kathryn Blanton** ("Tenant") agree as follows:

1. Premises. Landlord, for and in consideration of the rents from now on reserved and the covenants, agreements, and conditions from now on mentioned to be kept and performed by Tenant, by these presents does demise and lease unto the Tenant, and the Tenant does at this moment take and hire from the Landlord for the term and upon the terms and conditions from now on, the property described as follows:

Known and numbered as **211 F Street, Salida, CO 81201** (the "Premies")

2. Term. The term of this Lease shall commence at noon on **11/01/2023** and end at noon on **10/31/2026**.

2.1 At the end of the term agreement, 10/31/2026, the tenant will have the option of automatic renewal. No more than a [REDACTED] monthly rent increase per lease term will be applied. [REDACTED] per month.

3. Rent. Tenant agrees to pay Landlord a rental for the full term of [REDACTED] payable in monthly installments of [REDACTED] per month, in advance, on or before noon, on the **1st day** of each calendar month during said term. Rent received after the **5th of the month** will be assessed a \$25 late fee daily.

4. Security Deposit. Upon execution of this Lease, the Tenant deposits with the Landlord [REDACTED] the receipt of which is acknowledged by the Landlord and which shall be retained by the Landlord as security for the payment by the Tenant of the rent herein agreed to be paid and for the faithful performance of all the terms, conditions and covenants of this Lease. If at any time during the term of this Lease Tenant shall be in default in the performance of any of the provisions of this Lease, Landlord shall have the right to use said deposit or so much thereof as necessary in payment of any rental in default and in payment of any damages sustained by Landlord on the Premises, except due to normal wear and tear, and in payment of any cleaning that must be done if the Premises are not left clean. Within sixty (60) days after the termination of this Lease, or after Tenant vacates the Premises, whichever occurs last, the Landlord shall mail to Tenant at Tenant's last known address a written statement listing the exact reasons for the retention of any portion of the security deposit, together with so much of the security deposit, without interest, as has not been retained by Landlord. The security deposit may be applied to rent due under this Lease only at the Landlord's option.

5. Utilities. Tenant shall be responsible for arranging for and paying for **electrical services** required on the Premises for their commercial business and shall indemnify Landlord against any liability or damages on such account, except that Landlord shall furnish water, gas, and trash. Except when due to the negligence of the Landlord, the Landlord shall not be liable for any failure or interruption of services to be supplied by the Landlord. In case of unnecessary use or waste by Tenant of the services to be provided by Landlord, Tenant shall then pay the same.

6. Noise and Smell Levels. The Landlord covenants that on paying the rent and performing the covenants contained, the Tenant shall peacefully hold and enjoy the Premises for the agreed term.

6.1 Noise: The Tenant shall not exceed normal noise levels (loud music, excess equipment, etc.).

6.2 Smell: No toxic or overwhelming smell is permitted on premises (chemical or natural).

7. Unless due to the Landlord's negligence, the Landlord shall not be liable for injury to a person (including death) or damage to property resulting from steam, gas, electricity, water, rain, or snow which may flow or leak from any part of the Premises or any pipes, appliances or plumbing work, the street or subsurface, or any other place.

8. Use of Premises. The Premises shall be used and occupied by Tenant exclusively as a commercial business, not to be occupied as a residence. Tenant shall comply with all sanitary laws, ordinances, rules, and orders of appropriate governmental authorities affecting the cleanliness, occupancy, and preservation of the Premises and the sidewalks connected to it during the term of this Lease. The tenant or his/her employee, family, agent, or visitor shall not smoke on or around the premises (Colorado State Law). Tenant shall comply with all covenants of the **F. Street Mercantile Association.**

9. Condition of the Premises. The tenant or tenant agent has examined the Premises, including the grounds and all buildings and improvements, and agrees that they are, at the time of this Lease, in good order, repaired, and in a safe, clean, and tenantable condition.

10. Maintenance and Repair. At her sole expense, the Tenant shall keep and maintain the Premises in a good and sanitary condition and repair during this Lease and any renewal thereof. In particular, Tenant shall keep the fixtures in the premises or on or about the Premises in good order and repair; keep the walks and sidewalks free from dirt, debris, ice, and snow; and, at his sole expense, shall make all required repairs to the plumbing, range, heating apparatus, water heater, washer, and dryer, electric and gas fixtures whenever damage to that shall have resulted from misuse, waste or neglect by Tenant or his employee, family, agent or visitor. Major maintenance and repair of the Premises not due to misuse, waste, or neglect by Tenant or his employee, family, agent, or visitor shall be the responsibility of Landlord. Tenant agrees that no signs shall be placed or painted on or about the Premises by Tenant or at his direction without the Landlord's prior written consent.

11. Alteration and Improvements. Tenant shall make no alterations to the buildings on the Premises or construct any building or make other improvements on the Premises without Landlord's prior written and verbal consent. All alterations, changes, and improvements built, constructed, or placed on the Premises by Tenant, except for fixtures removable without damage to the Premises and moveable personal property, shall, unless otherwise provided by written agreement between the Landlord and Tenant, be the property of Landlord and remain on the Premises at the expiration or earlier termination of this Lease, and if any improvement or fixture is removed according to a written agreement between Landlord and Tenant, Tenant shall, after removal, restore the Premises to their condition before the installation of the improvement or fixture.

12. Damage to Premises. Suppose the Premises, or any part thereof, shall be damaged by fire or other casualty not due to negligence or willful act of Tenant or his employee, family, agent, or visitor, and Landlord shall decide to rebuild or repair the Premises. In that case, there shall be an abatement of rent corresponding with the time and extent to which the Premises may have been untenable. If the Premises should be damaged other than by negligence or willful act of Tenant or his employee, family, agent or visitor and Landlord shall decide not to rebuild or repair, the term of this Lease shall end, and the rent shall be prorated up to the time of the damage.

13. Dangerous Materials. Tenant shall not keep or have on the Premises any article or thing of a dangerous, inflammable, or explosive character that might unreasonably increase the danger of fire on the Premises or that might be considered hazardous or extra-hazardous by any responsible insurance company.

14. Animals. Tenant shall not keep any animals on premises.

15. Right of Entry. The landlord and his/her agents shall have the right at all reasonable times during the term of this Lease and any renewal thereof to enter the Premises to inspect the Premises for making any repairs or alterations to it that the Landlord deems necessary or desirable or to show the Premises to any prospective tenant or purchaser.

16. Tenant's Covenants. Tenant also covenants and agrees as follows:

16.1 To use the Premises for no purpose prohibited by the laws of the United States, the State of Colorado, or the ordinances of the City and the County in which the Premises are located, and all police, fire, and sanitary regulations imposed by any municipal, state or federal authority, either now in force or hereafter enacted, and for no improper or questionable purposes whatsoever;

16.2 To keep no long-term guests, roomers, or boarders;

16.3 To place no additional or change any locks upon any doors of the Premises;

16.4 Not to commit, permit, or suffer any objectionable or disorderly conduct, noise, or nuisance whatsoever about the Premises on the part of Tenant or the part of members of his family or guests;

16.5 That this Lease shall be subject and subordinate at all times to the lien of all existing mortgages and trust deeds and all mortgages and trust deeds which hereafter may be made a lien on the Premises, and to execute and deliver such further instruments subordinating this Lease to the lien of any such mortgages or trust deeds as shall be desired by any mortgagee, and further hereby appoints Landlord his attorney-in-fact, irrevocably, to execute any such instrument for Tenant;

16.7 To remove all of his personal property from the Premises upon termination of this Lease, and if Tenant shall have vacated the Premises, or if the rent shall remain unpaid for fifteen (15) days after the same is due and Landlord cannot locate Tenant after reasonable effort, any personal property remaining on the Premises shall be conclusively presumed to have been abandoned by Tenant. The landlord may treat said property as his own or may dispose of said property in any manner whatsoever, without liability or accountability to the Tenant.

16.8 Tenant shall maintain her hazard insurance covering damage to Tenant's personal property, and Landlord shall have no liability for damage to Tenant's personal property, from whatever cause.

16.9 The landlord has agreed to allow the use of the following furnishing. These items will remain in the ownership of the landlord. The tenant shall maintain the owner's property: Wooden Checkout Stand. The tenant shall return such item at the end of the lease term in a condition as good as the condition at the beginning, except for such deteriorations that might result from normal use of the furnishings.

17. Display of Signs. The landlord reserves the privilege of displaying "For Sale" and "For Rent" signs on the Premises.

18. Holdover by Tenant. Should Tenant remain in possession of the Premises after the expiration of the term of this Lease, a new tenancy from month to month shall be created between Landlord and Tenant, which shall be subject to all the terms and conditions hereof but shall be terminable on fifteen (15) days written notice served by either Landlord or Tenant on the other party.

19. Surrender of Premises. The tenant will have the option of automatic renewal at the expiration of the Lease term, as agreed to above 2.1. Suppose the Tenant chooses to vacate the premises. In that case, The Tenant shall quit and surrender the Premises in as good condition as they were at the commencement of this Lease, reasonable use and wear thereof, and any damages by the elements excepted.

20. Abandonment. If at any time during the term of this Lease Tenant abandons the Premises, Landlord may at his option enter the Premises by any means without being liable for any prosecution, therefore, and without becoming liable to Tenant for damages or for any payment of any kind whatever, and may, at his discretion, as agent for Tenant, relet the Premises, or any part thereof, for the whole or any part of the then unexpired term, and may receive and collect all rent payable under such reletting, and, at Landlord's option, hold Tenant liable for any difference between the rent that had been payable under this Lease during the balance of the unexpired term, if this Lease had continued in force, and net rent for such period realized by Landlord utilizing such reletting.

21. Default. If any default is made in the payment of rent, or any part thereof, at times herein before specified, or if any default is made in the performance or compliance with any other term or condition hereof, Landlord may reenter the Premises and remove all persons from that place, and either sue Tenant for damages for breach of his obligations under this Lease, or without terminating this Lease, relet the Premises on such conditions as Landlord may deem best, collect and receive the rent therefore, in which event, the rents received shall be applied first to the expenses of repossession, reletting and collection, alteration costs and expenses of preparing the Premises for reletting, and after that toward payment of the rental and of any other amounts payable by Tenant to Landlord. In no event shall Landlord be liable for any failure to relet the Premises or for any failure to collect any rent due upon any such reletting. If the sum realized upon reletting shall not be sufficient to pay Tenant's obligations hereunder, Tenant will pay to Landlord any such deficiency as it accrues. No reentry of the Premises by Landlord shall be construed as an election on Landlord's part to terminate this Lease unless a written notice of such intention is mailed to Tenant at Tenant's last known address. The enumeration of the preceding remedies does not exclude any other remedy. Still, all remedies are cumulative and shall be in addition to every other remedy now or hereafter existing at law or in equity. Tenant shall be given written notice of any default or breach, and termination and forfeiture of the Lease shall not result if, within three days of receipt of such notice, Tenant has corrected the default or breach. Tenant shall forfeit all of the Security Deposit.

22. Assignment and Subletting. Without the Landlord's prior written consent, the Tenant shall not assign this Lease, sublet, or grant any concession or license to use the Premises or any part thereof. A consent by the Landlord to one assignment, subletting, concession, or license shall not be deemed a consent to any subsequent assignment, subletting, concession, or license. An assignment, subletting, concession, or license without the Landlord's prior written consent, or an assignment or subletting by operation of law, shall be void and shall, at the Landlord's option, terminate this Lease.

Exceptions:

22.1 Treatment rooms will be sublet with permission of the landlord:

Room 1: **Taylor Grace**.

Rooms 3 and 4: **Mary Jane Schudlach and Justin Matthews**

23. Shared space. The landlord understands that 211 F Street is a large space, and the tenant will allow vendors to occupy the space when the tenant is away. Such persons must follow this lease agreement and agree to:

Noise: The Tenant shall not exceed noise levels (loud music, excess equipment, etc.).

Smell: No toxic or overwhelming smell is permitted on premises (chemical or natural).

Animals: No animals unless service.

23. Miscellaneous.

23.1 The covenants and conditions herein shall apply to and bind the heirs, personal representatives, successors, and assigns of the parties hereto. All covenants are to be construed as conditions of this Lease.

23.2 This Lease constitutes the parties' entire agreement hereto and may not be modified except by their written agreement.

23.3 In case of any violation of this Lease by the Tenant wherein the Landlord engages an attorney to enforce this Lease, the Tenant shall be liable for such reasonable attorney's fees that the Landlord may incur.

23.4 Termination upon sale of premises. Notwithstanding any other provisions of this lease, the landlord may terminate this lease upon 60 days written notice to the tenant that the premises have been sold.

The laws of the State of Colorado shall govern this Lease.

24. First Right of Refusal. If the Landlords decide to sell the premises, 211 F. Street, the tenant, **Mary Kathryn Blanton**, will have the first right of refusal.

IN WITNESS of which, the parties have executed this Lease on this 10 day of 11, 2023

LANDLORD:

[Signature] Date: 10-11-23
Name

[Signature] Date: 10/11/23
Name

TENANT:

Mary K Blanton Date: 10/11/23
Name

[Signature] 10/11/23

CITY OF SALIDA, COLORADO
CITY SALES TAX AND COUNTY SALES TAX SHARED WITH CITY
MARCH 2024



The City of Salida Sales Tax and Chaffee County Sales Tax report examines tax collections for the month of March 2024, which were remitted to the City of Salida in May 2024.

Summary Results for City and Chaffee County Sales Taxes

March City sales tax collections increased by \$4,869 (0.6%) as compared to March 2023. The City’s portion of Chaffee County sales tax collections decreased by \$18,937, a -6.7% decrease over March 2023. In total, sales tax receipts are -1.3% lower for March and 3.5% higher year-to-date. Actual collections are 1.6% behind budget year-to-date (budget is spread throughout the year based on historical collection proportions, not evenly).

Current Month							
	March 2024	March 2023	2024 - 2023 \$ Change	2024 - 2023 % Change	March 2024 Budget	2024 Budget \$ Variance	2024 Budget % Variance
3% City Sales Tax	\$ 769,743	\$ 764,874	\$ 4,869	0.6%	\$ 813,825	\$ (44,082)	-5.4%
Shared County Tax	\$ 264,886	\$ 283,823	\$ (18,937)	-6.7%	\$ 291,976	\$ (27,090)	-9.3%
Total	\$ 1,034,629	\$ 1,048,697	\$ (14,068)	-1.3%	\$ 1,105,801	\$ (71,172)	-6.4%
Year-to-Date							
	Year-to-date 2024	Year-to-date 2023	2024 - 2023 \$ Change	2024 - 2023 % Change	Year-to-date 2024 Budget	2024 Budget \$ Variance	2024 Budget % Variance
3% Sales Tax	\$ 2,125,126	\$ 2,016,519	\$ 108,607	5.4%	\$ 2,166,118	\$ (40,992)	-1.9%
Shared County Tax	\$ 744,106	\$ 754,798	\$ (10,691)	-1.4%	\$ 750,590	\$ (6,484)	-0.9%
Total	\$ 2,869,232	\$ 2,771,316	\$ 97,916	3.5%	\$ 2,916,708	\$ (47,476)	-1.6%

CITY OF SALIDA, COLORADO
CITY SALES TAX AND COUNTY SALES TAX SHARED WITH CITY
MARCH 2024



Below is the tracking by NAICS industry sector report for the 3% City sales tax collections.

3% City Sales Tax by Industry Sector

Current Month

NAICS Sector	March 2024	March 2023	2024-2023 \$ Change	2024-2023 % Change
Retail Trade	\$ 519,517	\$ 509,813	\$ 9,704	1.9%
Accomodation & Food Service	\$ 147,599	\$ 143,625	\$ 3,974	2.8%
All Other	\$ 41,121	\$ 42,792	\$ (1,671)	-3.9%
Manufacturing	\$ 15,150	\$ 16,692	\$ (1,542)	-9.2%
Wholesale Trade	\$ 22,963	\$ 28,297	\$ (5,334)	-18.9%
Information	\$ 11,451	\$ 11,027	\$ 424	3.8%
Construction	\$ 8,138	\$ 5,838	\$ 2,300	39.4%
Real Estate,Rental and Leasing	\$ 3,804	\$ 6,790	\$ (2,986)	-44.0%
Total	\$ 769,743	\$ 764,874	\$ 4,869	0.6%

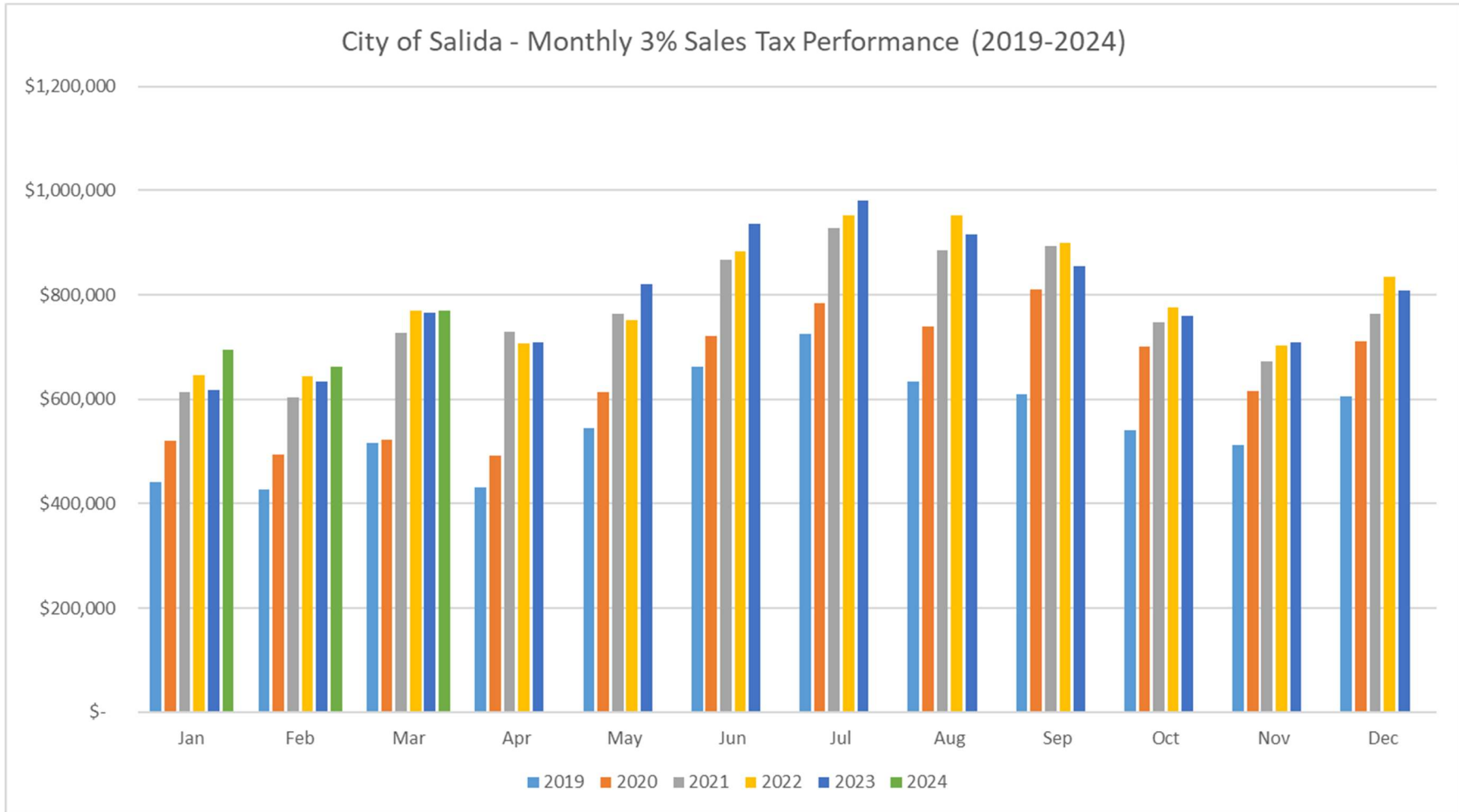
Year to Date

YTD 2024	YTD 2023	2024-2023 \$ Change	2024-2023 % Change
\$1,448,918	\$ 1,392,915	\$ 56,003	4.0%
\$ 368,998	\$ 338,383	\$ 30,615	9.0%
\$ 116,673	\$ 115,634	\$ 1,039	0.9%
\$ 44,465	\$ 41,514	\$ 2,951	7.1%
\$ 79,943	\$ 70,186	\$ 9,757	13.9%
\$ 31,916	\$ 29,660	\$ 2,256	7.6%
\$ 17,798	\$ 15,250	\$ 2,548	16.7%
\$ 16,415	\$ 12,977	\$ 3,438	26.5%
\$2,125,126	\$2,016,519	\$ 108,607	5.4%

CITY OF SALIDA, COLORADO
CITY SALES TAX AND COUNTY SALES TAX SHARED WITH CITY
MARCH 2024



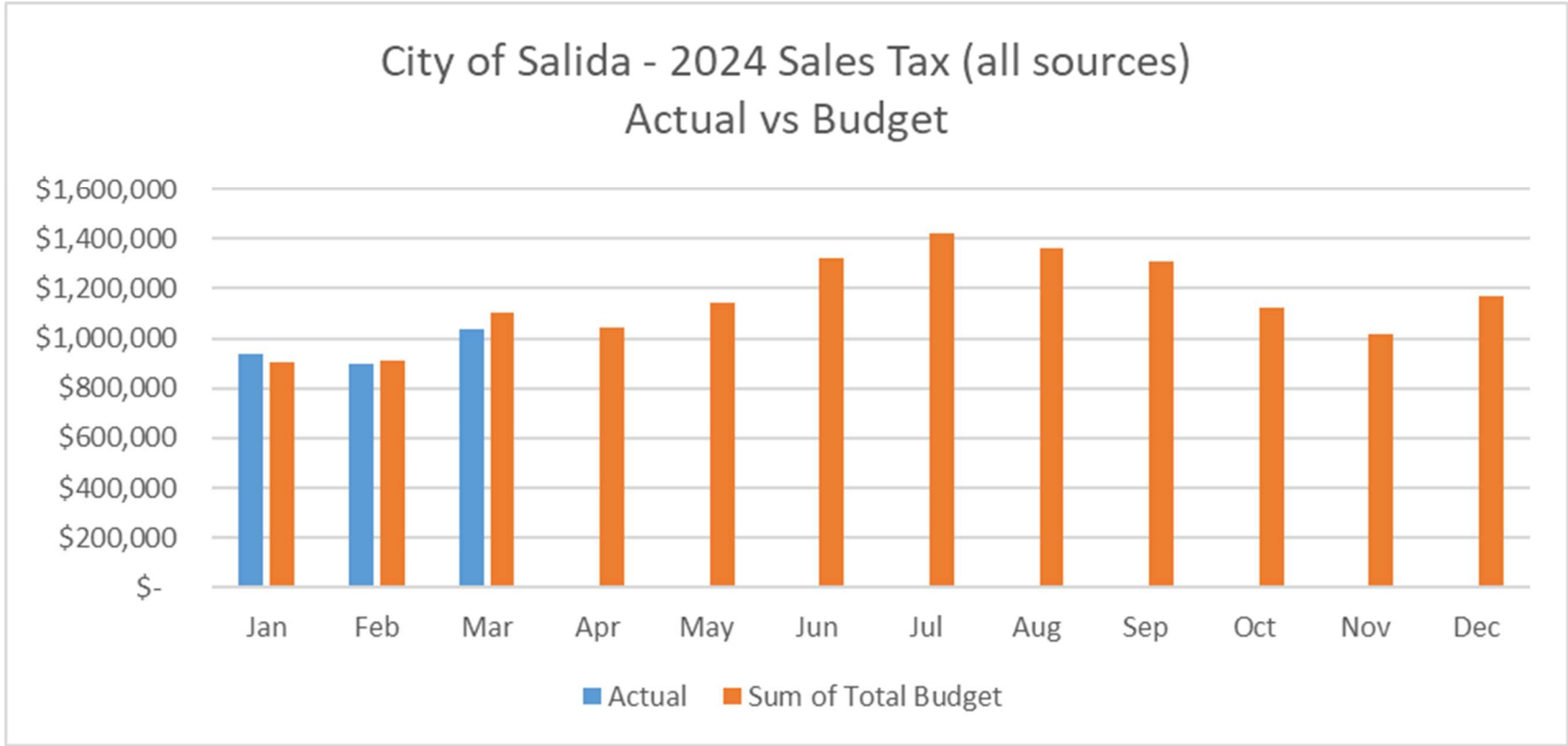
Item 13.



CITY OF SALIDA, COLORADO
CITY SALES TAX AND COUNTY SALES TAX SHARED WITH CITY
MARCH 2024



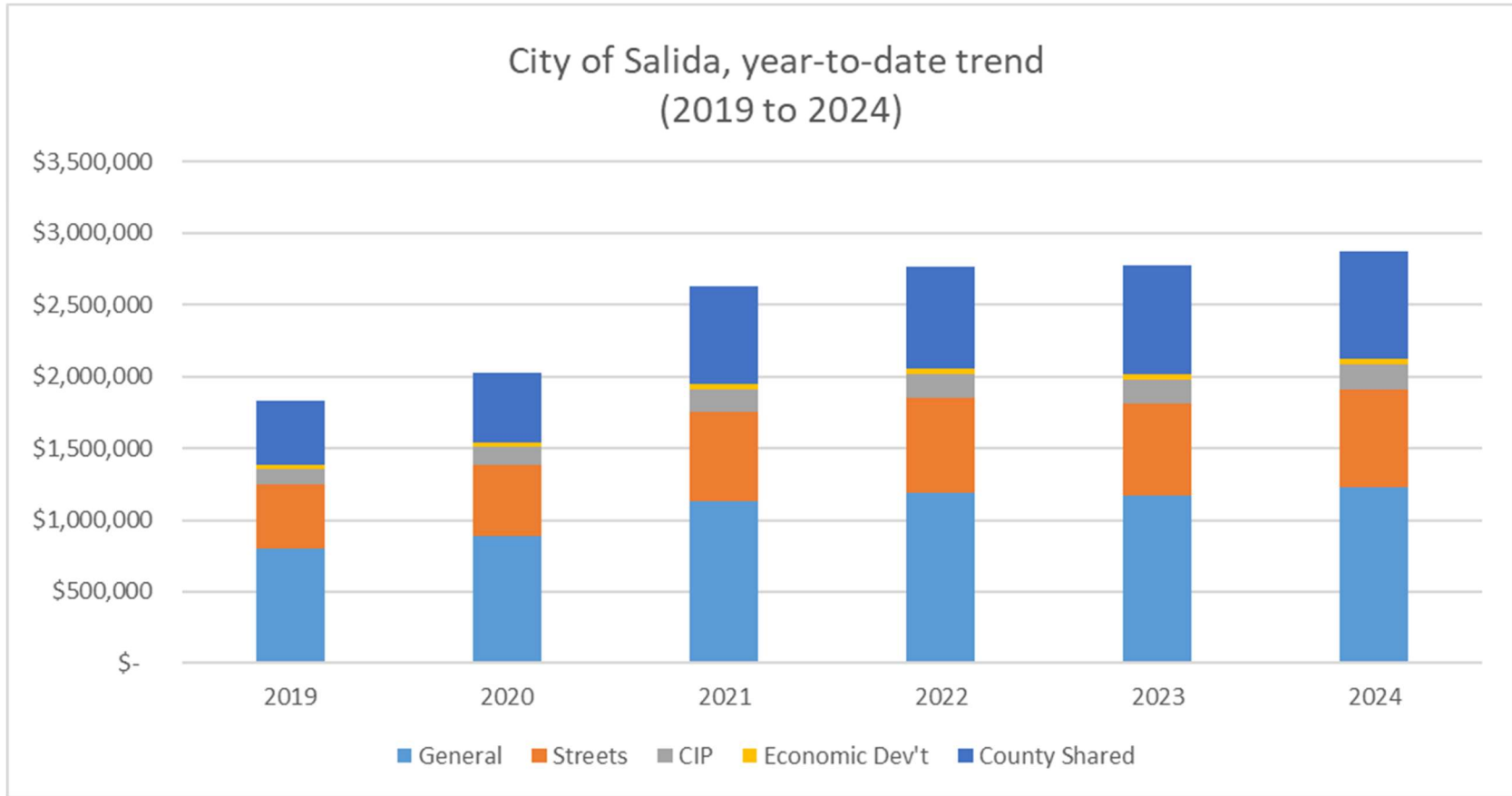
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CITY OF SALIDA, COLORADO
CITY SALES TAX AND COUNTY SALES TAX SHARED WITH CITY
MARCH 2024



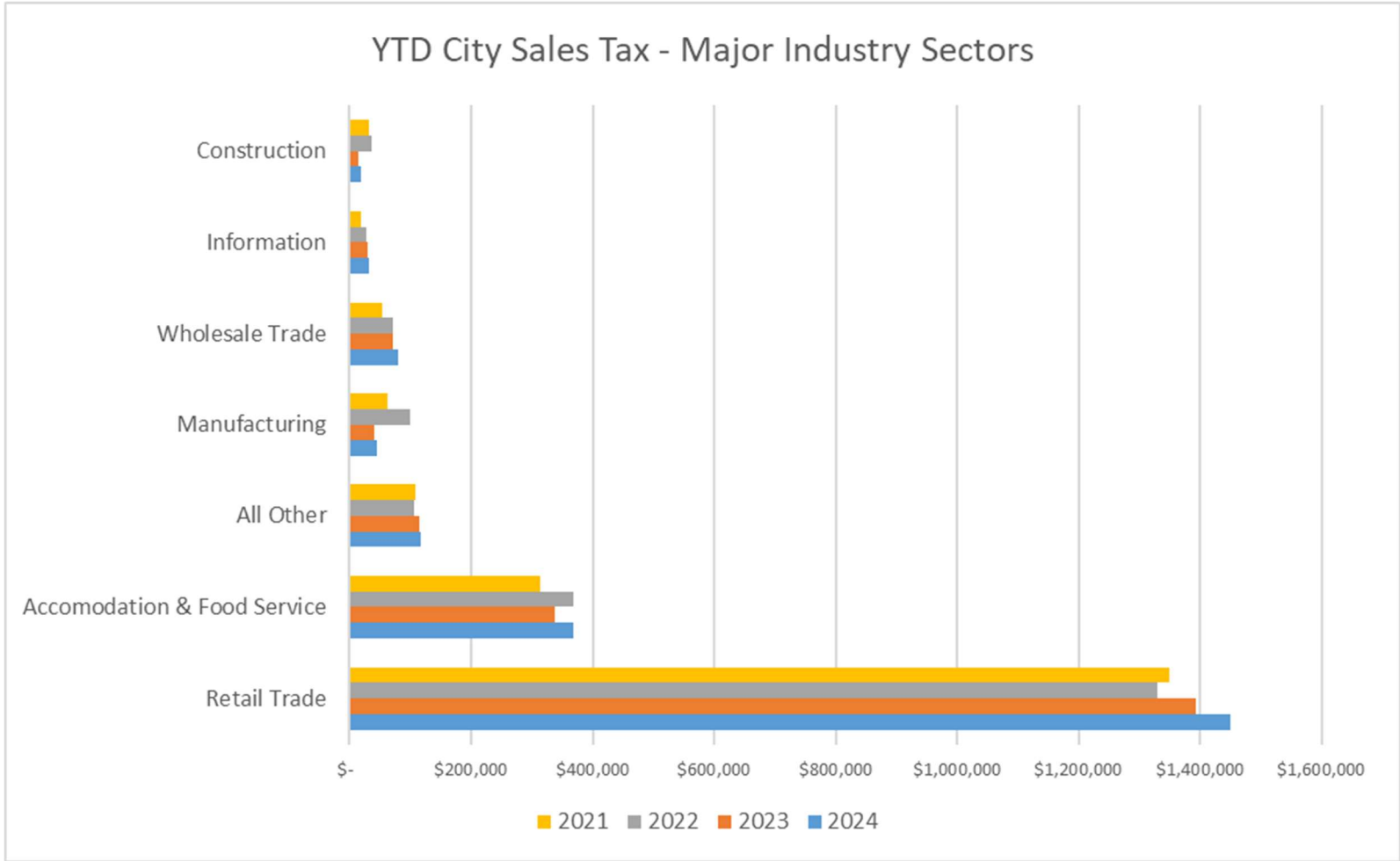
Item 13.



CITY OF SALIDA, COLORADO
CITY SALES TAX AND COUNTY SALES TAX SHARED WITH CITY
MARCH 2024



Item 13.





DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024

Administration and Human Resources

ADMINISTRATION

- Attended the Colorado City and County Managers' Association Annual Conference.
- Supporting the F Street Working Group.
- Attended the Power of WE Conference.
- Began Effective Supervisory Practices Series, through ICMA, with all City Supervisors.
- Continue to forward City priorities in discussions with CHA.
- Participated in Succession Planning workshop through CIRSA.

HUMAN RESOURCES

- 25 new hires or rehires processed YTD
- 12 terminations processed YTD
- ADP Comprehensive Services upgrade continues, enhanced benefit and talent management modules under construction.
- Wellness Fair 5/16 at Chisholm Park

Airport – February minutes recap

PUBLIC COMMENT

- A mission statement will be worked on over the next few months.

NEW BUSINESS

- Runway Stats Traffic Monitoring/ February Traffic
 - Zech Papp spoke about the new equipment installation that feeds information to a website that launched at the end of January that monitors runway traffic stats. The website is currently in the testing phase and there is no charge for usage for the first five months. The State of Colorado will possibly pay for the usage of the website, which will be determined in June or July. If the State does not pay for the service, the cost to the airport would be \$500- \$700 per month. If the State does not pay for the usage of the equipment and website, the airport will have to determine if they can continue to use it. The website tracks many things, including peak dates and times, lease information, number of aircraft landing and taking off, aircraft owner is a heat map function that tracks aviation traffic hot spots, as well as an automatic 911 notification system if an aircraft is encountering an emergency.
 - Zech Papp spoke about the Colorado Economic Impact Study that was done by the State in 2018 and finished in 2020. The State will be conducting that study again beginning this year, so every airport in the state will be able to see what their location is bringing to their community and the state.
 - Buena Vista Airport Board Meeting – Zech Papp spoke about attending the last Buena Vista Airport Board meeting to meet their Board and see how their meetings are conducted.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024

- 2025 Budget/ Project Costs – Zech Papp has the 2025 budget nearly complete. The budget is not usually completed until September of each year, but with the two large upcoming projects, the city and the county asked him to complete the budget early this year.
- EAA Chapter Update – Zech Papp spoke about the lack of chapter members and volunteers. There is an upcoming pancake breakfast that will hopefully generate some interest.
- Zech Papp spoke about the Colorado Economic Impact Study that was done by the State in 2018 and finished in 2020. The State will be conducting that study again beginning this year, so every airport in the state will be able to see what their location is bringing to their community and the state.
- The design, engineering and environmental for the Fuel Farm will be completed in 2024, and the project will go out to bid in September or October. Once the project contractor is selected, the fuel tanks will be ordered, which take 8-10 months to build. The Fuel Farm will likely be completed by the end of 2025.
- The other upcoming project is the Taxiway Alpha environmental and design. This is a State funded CDOT project with a cost of \$315K. The Airport is awaiting the resolution from the City of Salida to be sent to CDOT in order to get the project going. In 2025, Phase 1 of this project will be underway. By the end of 2024, they are hoping to have all of the environmental, engineering and design completed so this will be a shovel-ready project at the beginning of 2025.

MANAGER’S REPORT- activities during last month; statistics of prior months

- Zech Papp stated the past month has been a little bit slower, but that’s normal for this time of year. The fuel sales are comparable to last year.
- Board Member Michael Marino addressed the Board about airport growth and the possibility of getting people from the airport to Monarch, either by having the Monarch Shuttle Bus stop at the Airport or shuttling the people into Salida to get on the bus. Zech Papp stated that the airport previously had a setup like this with a few local businesses. Advertising issues were discussed. Deputy County Administrator Beth Helmke suggested via chat that someone check with the Chaffee County Visitor’s Bureau to help with advertising. This will be discussed more in the future after Michael Marino and Shawn O’Day reach out to some of their local contacts.

Arts and Culture

- An exhibit was hung in the Paquette Gallery featuring the works from artist, Melissa Getz. The artist was recognized at the reception held during the monthly Creative Mixer, which was attended by (40) people. Additionally, local harpist Mary Ann Razzi entertained the attendees.
- Two unique art events took place with a gallery “experience” in the theater by photographer Tim Brown, entitled "Broken" and a Poetry & Paint night at the Scout Hut as a part of the Creative District Community Read program. Both programs were attended by a total of (150) people.
- The performance highlights of the month came from Walden Chamber Music Society, a comedy show with Sam Adams & Stephanie McHugh, a Rod Stewart Tribute Concert from performer Vic Vaga, and a spring concert by the Alpine Orchestra. All total these performances were attended by (530) people.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
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- The SteamPlant and Scout Hut played host venues to many municipal, county, educational, business and non-profit groups, including City of Salida, Chaffee County Economic Development Corporation, Chaffee County Government, AHRA, Colorado Headwaters, CSS Valley, Chaffee County Public Health and Trout Unlimited. All total the LISTED events/meetings were attended throughout the month by (663).
- TOTAL GUESTS Attending (51) Events/Meetings for April = 2,278
 - Number of free arts and culture events/no admission = 8
 - Number of attendees at free events = 363
 - Number of events paying rental fees = 28
 - Number of entities using the facilities = 40



Poetry & Paint for Community Read



Sculpture from artist featured in Paquette Gallery

City Clerk

- Processed 8 CORA requests. So far in 2024 the Clerk’s Office has processed 30 CORA requests.
- Processed several Liquor License renewals and 3 new Liquor Licenses.
- Attended Succession Planning and Leadership training.
- Processed Arborist License renewals.
- Processing 2024-2025 Tobacco License renewals.
- The May Municipal Court had 22 cases.
- Our new Deputy City Clerk/Court Clerk, Amanda Mitchell begins her employment on May 20th
- The City Clerk’s office has moved upstairs to Room 209.
- Gearing up for the Short-term license renewals in June.

Community Development

- **Building Permits:** Thus far through 5/15/24, we have seen 58 total building permits, including 104 new residential units (2 mixed-use building permits alone accounted for 75 units within Salida Crossings). At this time in 2023, we had seen 71 total building permits, inc. 26 new residential units. In



DEPARTMENT UPDATES

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2022, we had seen 63 total building permits, inc. 23 new residential units. In 2021, we had seen 100 total building permits, inc. 101 new residential units.

We saw a big influx of permits just prior to the new building and energy codes going into effect, and there's been a corresponding slow-down since then, but we have also received numerous inquiries this month so we expect permit applications to ramp up again shortly.

- Land Use Applications:** We have received, or expect to receive shortly, a significant number of limited and major impact review applications over the last month. We have approximately 10-12 applications that are expected to go to Planning Commission in the next couple of months, some of which will go to Council soon thereafter.
- South Ark Neighborhood Phase I Infrastructure:** Since the award of a total of \$4 million in grant funding, we have been working with Public Works to get an RFP out for design and engineering, which went out this week. We also still need to finalize our agreements with the County and CMC for their contributions towards the infrastructure project.
- 1st and D Apartments Project:** With public input from the October open house and additional staff and developer input, the architects and engineers for the project developed a concept layout with two separate architectural concepts for the site. These designs were unveiled at an open house on March 6th at the Scout Hut. Following the presentation, an online survey requesting input on the design was made publicly available through March 22nd. Results from that survey are in and the more "traditionally historic" concept design was preferred 3-to-1 over the "modern" design. Artspace and the architects will be reviewing additional input and making certain changes to the design to bring to Council at a work session on May 20th with hopes of consensus prior to going under contract with a general contractor, establishing real cost estimates, and pursuing funding for the project.
- Land Use Code update:** Regrettably, there has not been much progress on this front over the last month due to staffing challenges. We have been working through some of the items that seem to be a bit controversial, however, (e.g. river setbacks) and other environmental regulations (drainage requirements, floodplain rules, erosion, etc.). Hopefully, we will be able to focus more concentrated time on this massive project once additional staff are on board and are able to absorb more of the workload (following training, etc.).
- New Planners:** On that note, we will have a new Senior Planner, Carolyn Poissant, joining our team beginning June 3rd. Carolyn comes most recently from Virginia Beach, Virginia but also spent several years as a Planner in various locations throughout Colorado. We also will have a new Associate Planner, Kristen Hodges, who will be joining us beginning June 24th after her stint doing Development Review for the City and County of Denver. We are excited to have both Carolyn and Kristen on board!
- Housing Fair:** Staff had been working with the Housing Authority (and others) to plan a Housing Fair sometime this summer. The goal of such a "fair" would be to gather names of individuals interested in



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
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any of the dozens of affordable housing units (rental and for-sale) that were anticipated to come online this year, plus to provide education regarding eligibility for such units. Many people/households may not know that they would actually qualify for one of these units—because they think they make too much money. With AMI's as high as they are (and market prices), that may not be the case—some households making over \$100,000 may even qualify for a deed-restricted unit.

- In light of the fact that the bulk of inclusionary housing units we anticipate to be built now look like they will not be completed by private developers for at least another year, we have decided to push this off, perhaps until Spring 2025. We are still working with CHA and others to participate in a Housing Fair that may still happen in Buena Vista in the Fall, however. We also made relevant information available at a recent UAACOG housing education meeting held at CMC.

Finance

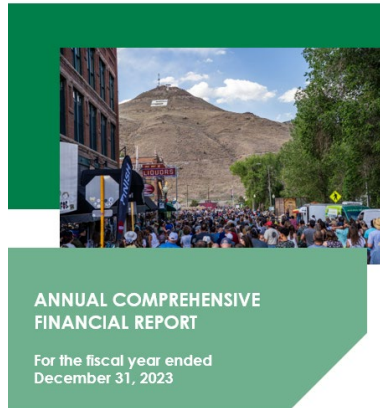
- The Annual Comprehensive Financial Report is going through final reviews and will be presented to Council at their June 4 meeting.
- A *Policy Development and Maintenance Policy* was developed which provides guidelines to staff on when a formal policy is necessary and what should be included in the policy.
- A *Revenue Reduction Response Policy* has been drafted and will be reviewed by the Finance Committee and Council will be asked to approve this policy at their June 4 meeting (consent agenda)
- Staff are gearing up for 2025 budget work by reviewing long-term project needs and updating revenue and expense projections.
- Several options for budget to actual tracking reports have been prepared and will be presented to the Finance Committee to see which best captures an effective way of monitoring financial performance against budget goals.
- Work continues on the Water and Wastewater rate studies with consultants Ehlers, inc
- We have started to track some operating metrics to give an idea of daily work flow, those will be shared in this update each month:



DEPARTMENT UPDATES

DEPARTMENT Administration	PRESENTED BY Christy Doon - City Administrator	DATE May 21, 2024
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Finance Office - Key Operating Metrics - 2024				
	<u>January</u>	<u>February</u>	<u>March</u>	<u>April</u>
Front Desk Customer Count	264	212	167	212
Number of invoices paid	364	328	338	443
Number of utility bills processed	4261	4263	4268	4270
Number of "online" utility payments processed	2704	2725	2778	2746
Number of delinquent utility account processes	325	383	397	294
Number of journal entries prepared	90	75	87	59
Number of payroll checks processed	456	341	321	478
Number of utility service orders processed	183	94	95	85
Number of new construction utility accounts set up	22	21	10	7



CITY OF SALIDA, COLORADO

Email: finance@CityofSalida.com
Website: CityofSalida.com



448 E. 1st Street, Ste. # 112
Salida, CO 81201



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024

Fire OPERATIONS

- Number of emergency calls: 395
- Increase in call volume: 10.7%
- Notable calls: **STRUCTURE FIRE** On April 20, 2024, emergency crews were dispatched to a structure fire at 705 H Street, where they encountered a challenging attic blaze. The fire, which is believed to have originated from electrical complications, had already burned through the roof prior to the firefighters' arrival. Despite the complexity of navigating through the dense accumulation of personal belongings, indicative of hoarder conditions, the firefighting team executed an exemplary fire attack under tough circumstances.



FIRE PREVENTION

- Conducted fire inspections: 25
- Plans reviewed for fire code compliance: 1
- Fire evacuation Drills: 9

COMMUNITY RISK REDUCTION

- SFD members engaged with Longfellow's 3rd graders in the Personal Flotation Device (PFD) program, equipping them with PFDs to foster enthusiasm for river sports while emphasizing the importance of river safety.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024



NEW FIREHOUSE

- Percentage of work completed is 41 %
- On May 10th, a celebratory BBQ and tour of the new firehouse took place, graciously hosted by Neenan, the architects and builders behind the project. This significant upgrade marks an exciting advancement for SFD. The Firefighters are excited and grateful.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024



TRAINING

- Training at 505 Oak, part of the Acquired Structures Program, is in full swing with fire companies honing hose handling and search techniques. Additionally, SFD extended their expertise to assist in training members of Chaffee County Engine 4.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
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- On April 17th, wildland teams completed their Annual Wildland Refresher, which included safety courses and physical fitness assessments.



WILDLAND URBAN INTERFACE MITIGATION

- Fire crews efficiently conducted mitigation near the galleries, addressing neighbors' concerns about property conditions. They removed numerous high-risk trees and utilized a city chipper and loader to repurpose the wood chips for municipal projects. Weather conditions postponed burning, necessitating future cleanup.

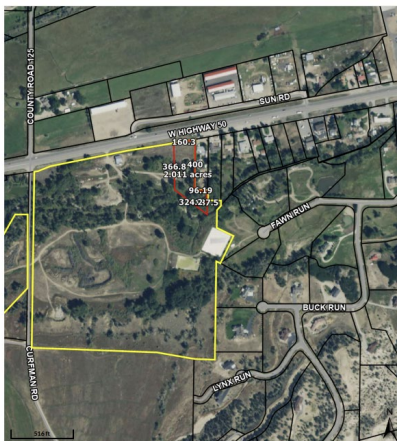
Utilizing fire staff significantly reduced costs compared to outsourcing, saving \$8000 over hiring contractors.

- Fuel management is essential for ecosystem health and reducing wildfire risks. By managing vegetation, we not only support natural fire roles in landscapes but also protect lives and property by lessening the intensity of future wildfires. This is a safety priority for Chief Jonke.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024



Parks and Recreation

AQUATICS

- Aquatics Risk Management Training by CIRSA 5/7. Jen, Chelsi, Randi, Kaylee and Anissa in attendance.
- Summer hours May 27-Sept 1
 - Monday-Friday: 6am-8pm
 - Saturday: 10:30am-8pm
 - Sunday: 12-6pm
- Advertising/marketing project to increase pool usage, memberships and access pass sales (RV group, hotels, businesses for employee passes, open house, flyers)
- Thursday, May 16th – Family Fun Night – 5pm-8pm
- Tuesday, May 21st – No Splash class – We have end of the year parties for school
- Wednesday, May 22nd – No AquaMixer – We have end of the year parties for school
- Wednesday, May 22nd – Last Kayak Roll Session – see ya January
- Thursday, May 23rd – No Splash class – We have end of the year parties for school
- Tuesday, May 28th – Swim Team starts summer practices – Monday-Friday 5 lanes from 7am-9am and 2 lanes from 9am-10am
- Friday, May 31 – Pool will close at 12pm for swim meet
- Saturday, June 1st – Swim Meet all day – Pool closed
- Sunday, June 2nd – Swim Meet all day - Pool closed
- Monday – Thursday, June 3rd-13th – Session I – Swim Lessons 10am-10:45am and 11am-11:45am
- Sunday, June 16th – Mothers and Fathers swim free
- Monday – Thursday, June 17th-27th – Session II – Swim Lessons 10am-10:45am and 11am-11:45am
- Thursday, June 20th – Family Fun Night – 5pm-8pm
- Friday, June 28th – Adult Hot Soak – 7:30pm-9:30pm



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024

RECREATION

- **Field Trip Fridays**
 - FTF was canceled today 5/10
 - Next Friday 5/17 is the last Field Trip Friday for the season and we'll resume mid-August later this year.
 - every session has been full except for the first one, 13 kids in each.
 - FTF has been a real team effort and Chris, Tina, Diamond, Maggie, and Anissa have all put in hard work to make it run smoothly!
- **Youth Baseball League**
 - Registration is closed and currently, we have 157 kids signed up over last year's 137
 - games start the week of June 3
- **Youth Softball League-Girls**
 - Registration is closed and so far we have 57 girls lined up compared to last year's 49.
 - games start the week of June 3
- **Adult Softball Leagues**
 - Registration is closed and we have 5 Women's teams, 4 Men's teams, and 5 Co-ed teams. Which is one more adult team than last year.
 - Games begin the week of June 3, 2024.
- **Adult Women's Volleyball**
 - Ends May 14 and our survey will be going out this week.
- **FIBArk Running Race Registration**
 - Registration is open!
 - More info - [Here](#)
 - want to volunteer? We need lots! Email or txt Ryan with your availability.
 - You can also sign up to volunteer [with this link](#)
- **Summer Paddling Programs**
 - Registration opens this Friday
 - L2/3 Kayaking
 - SUP River
 - SUP Surf
 - Rafting and River Safety
- **Youth Tennis Lessons**
 - Youth Tennis lessons open for the whole season starting Monday, May 13 at 8 pm.
 - Here is the link to registration and more details - [Here](#)
- **Youth Pickleball Lessons**
 - We are currently working to partner with the Peak-to-Peak Pickleball Club to offer summer pickleball lessons for youth at Centennial Park Courts.
- **Mobile Recess**
 - Mobile Recess will return starting June 5th in Alpine Park. The activity is free to the public and will run from 10 am - 1 pm every Wednesday through the end of August.
 - If you are interested in staffing this or know somebody who would be, please reach out and let me know.
- **Staffing**
 - This week I'm working on hiring and have interviews lined up. We have most of our softball and baseball staff already figured out for the summer and are working on making sure everything else is staffed.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024

FACILITIES

- Hot Water Main Replacement project tied in upstream and downstream tie-ins were completed during shutdown.
- Seeding of disturbed area of the Hot Water Main replacement project
- Installation of the Isonas system at the Aquatic Center
- Getting Isonas to a workable state for reopening
- All gender locker room maintenance, scrape paint, drywall mud, sanding, painting, removing self-closing hinges on doors, exhaust fan cleaning, all to repair damage from humidity, and to improve ventilation.
- Typical shutdown maintenance
- Reaching out to a plumber and electrician for numbers on the Outdoor Soaking Pool project.
- Gaining institutional knowledge of the existing hot water main.
- Completed Aqua bike storage room
- Completed amenities pump rebuild.

PARKS

- -full time interviews for 2 open positions
- -4 seasonals started and 5 more starting in the next 2 weeks
- -50 willow saplings planted on scout wave riverbank
- -started mowing operations
- -S-Mtn planting event rescheduled to Saturday May 18th
- -Re-seeding projects at Riverside and alpine parks
- -major tree clean up after snowstorm
- -continued irrigation improvements and maintenance
- -new water truck ready to go

EVENTS

Event: SunFest

- Date(s): May 22 & 23
- Time: 5-10pm (with set-up and sound checks during the day)
- Location: Riverside Park
- Attendance: 500

Event: Marimba Concert/Bluegrass on the Arkansas

- Date(s): May 24, 25, & 26
- Time: 4-10pm (Sunday 5/26 Noon - 9:30pm)
- Location: Riverside Park
- Attendance: 500

Event: Memorial Day Parade

- Date(s): May 27
- Time: 1pm stage parade at Alpine Park, 2pm parade starts. Parade will end at Riverside Park with a brief ceremony.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024

- Location: F St & Riverside Park
- Attendance:100

Event: Ark Valley Pride

- Date(s): June 1
- Time: 2:30 stage parade at Alpine Park, 3pm parade starts. Parade will end at Riverside with event running until 10pm
- Location: F St & Riverside Park
- Attendance: 300-500

Event: Farmers Market

- Date(s): every Saturday starting June 1 through October
- Time: 8am - Noon
- Location: Alpine Park
- Attendance: 300

Event: Headwaters Institute - Gathering of the Guides

- Date(s): June 7
- Time: 8am - 4:30pm
- Location: Riverside Park
- Attendance: 100

Event: FIBArk

- **Festival** June 12 - 16
- **Parade???**
- **Hill Climb** June 13
- **5K & 10K Road Race** June 15
- **10K Trail Run** June 16

Event: Chain Drain Disc Golf Tournament

- Date(s): June 16
- Time: 8am - 6pm
- Location: South Ark Disc Golf Course
- Attendance: 100

Police

- We had 765 calls for service in April.
- Our new officer has been doing well with his training. We are on pace to have him on his own by the 1st of August. We are still struggling with staffing but are slowly making progress towards becoming fully staffed.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024

- School Resource Officer Bri Tucker was nominated by a staff member at Salida High School as the best SRO in our five-state region. After all the votes were tallied, Officer Tucker was selected as the best SRO in our region. This is a pretty special honor for Officer Tucker and we are proud to have her on staff here at Salida PD. Officer Tucker has been doing an amazing job in the district and definitely has a passion for the position. Officer Tucker will be attending the National School Resource Officer training in Pheonix, Arizona in July. While at the event, Officer Tucker will receive an award for her hard work and dedication. We will be doing a press release for the community later this week.

Public Works

PLANNING/ENGINEERING/CONSTRUCTION

- Oak Street - evaluation of bids and additional funding procurement underway
- SRTS CDOT Local Agency Project - Final engineering stages
- West SH-291 Improvements – Initial stages of engineering and scoping
- Working with Finance Department and financial consultant on Utility Rate Study updates
- Staff working with regulatory agencies to complete audit and reporting related to national Lead and Copper in Drinking Water program compliance items

UTILITIES

- SCADA overhaul and upgrades underway at treatment facilities for automation and improvements to emergency notifications.
- Smart Meter upgrades underway

OTHER CIP ITEMS

- Caboose - Worked with contractor and other staff to complete caboose relocation and related improvements
- Multi-Use Facility – Office space complete. Fleet transition to this facility will occur with completion of fire station and relocation of their apparatus currently located there.

OPERATIONS

- Hiring stages for Street Supervisor underway.
- Both Street and Field Utilities have vacancies and prioritization basic operation items is necessary.
- Staff helped with fencing at caboose this past month.
- Staff worked with contractor at Pasquale WTP to set new generator.



DEPARTMENT UPDATES

DEPARTMENT	PRESENTED BY	DATE
Administration	Christy Doon - City Administrator	May 21, 2024



Recently Restored Caboose



Poncha Blvd and Holman Reconstruction

Sustainability and Communications

- Earth Day 2024 was a success. We diverted 4,135 lbs from the landfill. Here is the breakdown by item:
 - Clothing pounds 900
 - Footwear pounds 250
 - Book pounds 400
 - Paint gallons 215
 - cycling gear pounds 125
 - bike number 12
 - medical equipment 17
 - eyeglasses number 54
 - candle pounds 65
 - printer ink pounds 40
 - ski gear pounds 225
- The City of Salida partnered with the Chamber of Commerce on an E-Waste Event on May 4th. Through this event, we diverted over 37,000 lbs. of electronic waste from our landfills, serving over 453 vehicles. We had a 50% increase in the amount of cars from 2023.



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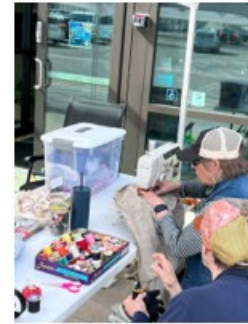
Earth Day: Loading retired bicycles into the truck for reuse



Earth Day: Group of volunteers for the event



Earth Day: Mend it Mondays consulting on mending project



Earth Day: Mend it Mondays