



# CITY COUNCIL REGULAR MEETING

448 E. 1st Street, Room 190 Salida, Colorado 81201

November 17, 2020 - 6:00 PM

---

## AGENDA

Please register for Regular City Council Meeting

<https://attendee.gotowebinar.com/register/2923586433681497360>

After registering, you will receive a confirmation email containing information about joining the webinar.

### CALL TO ORDER

**Pledge of Allegiance**

**Roll Call**

**Civility Invocation**

1. Civility Invocation

### CONSENT AGENDA

2. Approve Agenda
3. Approve November 2, 2020 Meeting Minutes
4. Approve Elk's November 21, 2020 Special Event Liquor License
5. Approve Elk's November 27-28, 2020 Special Event Liquor License
6. Approve 2021 Chaffee County Search and Rescue Car Show
7. Approve Chaffee County Services Contract for Recycling
8. Approve Community Center Construction Contract with IICON

### CITIZEN COMMENT – Three (3) Minute Time Limit

9. Letter from Chaffee County Hospitality Inc.

### LIQUOR LICENSING AUTHORITY

10. Public Hearing – A Hearing to review a Transfer of a Hotel and Restaurant Liquor License from Quincy's Inc. dba Quincy's to Santa Fe Trail Bar and Grill dba Santa Fe Trail Bar and Grill for the City of Salida, 710 Milford Street

### COUNCILORS, MAYOR AND CITY TREASURER REPORTS

*Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 448 E. 1<sup>st</sup> Street, Ste. 112, Salida, CO 81201, Ph. 719-530-2630 at least 48 hours in advance.*

**Council Reports**

**- Critelli, Kasper, Pappenfort, Pollock, Shore, Templeton**

**Mayor Report**

**Treasurer Report**

11. Treasurer's Report

**Staff Reports**

12. Staff Reports

**BOCC Report**

13. BOCC Reports

**EXECUTIVE SESSION**

For the purpose of discussing the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest in accordance with C.R.S. Section 24-6-402(4)(a), with the following additional details for identification purposes: regarding a lease of City property.

**ADJOURN**



---

City Clerk | Deputy City Clerk

---

Mayor P.T. Wood