



# CITY COUNCIL REGULAR MEETING

448 E. 1st Street, Room 190 Salida, Colorado 81201

February 20, 2024 - 6:00 PM

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## AGENDA

Please register for Regular City Council Meeting

<https://attendee.gotowebinar.com/register/3742005742374996822>

After registering, you will receive a confirmation email containing information about joining the webinar.

To watch live

meetings: [https://c.streamhoster.com/embed/media/W6sdC9/xAllQfSsmmO/vpfQhcsApYv\\_5?preview=1](https://c.streamhoster.com/embed/media/W6sdC9/xAllQfSsmmO/vpfQhcsApYv_5?preview=1)

### CALL TO ORDER

**Pledge of Allegiance**

**Roll Call**

**Civility Invocation**

1. Civility Invocation

### CONSENT AGENDA

2. Approve Agenda
3. Approve February 6, 2024 Minutes
4. Approve Amplified Sound Permit- High Side April 14, 2024
5. Adoption of the Updated Purchasing Policy

**CITIZEN COMMENT**—Three (3) Minute Time Limit

### UNFINISHED BUSINESS / ACTION ITEMS

#### NEW BUSINESS / ACTION ITEMS

6. **RESOLUTION 2024-17** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO, SUPPORTING THE UPPER ARKANSAS WATERSHED PARTNERSHIP'S APPLICATION FOR THE NATIONAL PARK SERVICE RIVERS, TRAILS, AND CONSERVATION ASSISTANCE PROGRAM TO ASSIST WITH ECOLOGICAL RESTORATION OF A 1.2-MILE STRETCH OF THE SOUTH ARKANSAS RIVER, INCLUDING A .25-MILE CITY-OWNED PORTION WITHIN THE SOUTH ARK NEIGHBORHOOD PLANNED DEVELOPMENT AREA.
7. **RESOLUTION 2024-18** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO, AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A COMMERCIAL LEASE AGREEMENT WITH STEPH AND JOE BRADY FOR PUBLIC PARKING ON AN APPROXIMATELY .26 ACRE PRIVATE PARCEL LOCATED BETWEEN 1ST AND 2ND STREETS.
8. **RESOLUTION 2024-19** AUTHORIZING MAYOR SHORE AS SIGNATORY FOR SALIDA RIDGE APARTMENTS PROJECT.
9. **Public Hearing-** To hear community feedback on the Salida Ridge Apartments project, and to officially close the project out.
10. **RESOLUTION 2024-20** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SALIDA, COLORADO, APPROVING THE GRANT AWARD FROM THE COLORADO AERONAUTICAL BOARD.

### COUNCILORS, MAYOR AND CITY TREASURER REPORTS

#### Council Reports

- Critelli, Fontana, Kasper, Naccarato, Pappenfort, Stephens

*Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk at 448 E. 1st Street, Ste. 112, Salida, CO 81201, Ph.719-530-2630 at least 48 hours in advance.*

**Mayor Report**

**Treasurer Report**

11. Treasurer's Report

**Attorney Report**

**Staff Reports**

12. Staff Reports

**EXECUTIVE SESSION**

**ADJOURN**



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City Clerk | Deputy City Clerk

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Mayor Dan Shore