



# MARCH TOWN MEETING

Tuesday, March 18, 2025 at 6:00 PM

RUTH TOWN HALL

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## AGENDA

**CALL TO ORDER**

**INVOCATION**

**ROLL CALL**

**AGENDA ADOPTION**

**GUEST SPEAKERS**-No speakers have asked to present

**COMMUNITY FORUM**-Each person wishing to speak will have three minutes to share their comments.

**APPROVAL OF LAST MEETING'S MINUTES**

**OLD BUSINESS**

**COMMITTEE REPORTS**

1. Review Financial Reports

**NEW BUSINESS**

**ADJOURNMENT**

*In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact Town Hall at (828) 287-7943 within 48 hours prior to the meeting to request such assistance.*