



# FEBRUARY TOWN COUNCIL MEETING

Tuesday, February 20, 2024 at 6:00 PM

RUTH TOWN HALL

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## AGENDA

**CALL TO ORDER**

**INVOCATION**

**ROLL CALL**

**AGENDA ADOPTION**

**GUEST SPEAKERS**

**COMMUNITY FORUM**

**APPROVAL OF LAST MEETING'S MINUTES**

**OLD BUSINESS**

1. FEMA Responses

David will share his conversation with Frankie Hamrick from Rutherford County Emergency Services. Conversation details and FEMA brochure attached for review.

2. Stray Dogs

David will share his concerns and findings-He might want to send the following letter to alleged offenders:

3. Town Sign

This will be extended to next months meeting as I await revised renderings.

4. Trail Lighting

This will serve as an earmark and extension into next month while research is gathered. One of the three layers we discussed necessary for successful surveillance has met with complication. Seeking out another solution or provider.

5. Concrete Pad

Concrete Pad Quote-David

6. Acorn Street

Update/remind board of Acorn Street activity.

7. DOT Cleanup

This is still earmarked as I am carefully moving through this to hopefully arrive @ a solution making all parties happy.

8. No Cost Solutions

This is still earmarked as I am carefully moving through this to hopefully arrive @ a solution making all parties happy.

9. Grant recipients

David to provide list of awarded grant recipients. This is a placeholder as a reminder to supply list.

10. Mike Cranford Meta Communications

Will update as soon as I have made contact with him.

11. Christmas Decorations and Repairs

Amie will review with the board. See attachments for two specific items of discussion.

**COMMITTEE REPORTS**

12. Financial Reporting

Financial Reports have been attached and will be reviewed. It is an actionable item tonight.

13. TR-2 Reporting

Update the board on the yearly challenges of the TR-2 Report to the NCDOR.

**NEW BUSINESS**

14. Jerry Davis

David wants to discuss hiring Jerry Davis for trash pickup and odd jobs along the trail.

**ADJOURNMENT**

*In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact Town Hall at (828) 287-7943 within 48 hours prior to the meeting to request such assistance.*