



# Meeting Agenda

**Location:**

Village Hall -  
10631 Main Street  
Roscoe, IL 61073

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**Committee of the Whole**

Tuesday, April 01, 2025  
[immediately following Village Board Meeting]

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**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

1. **Approval of the Minutes** for the meeting of the Committee of the Whole from **March 18, 2025**.

**PUBLIC COMMENT (limited to 3 minutes per speaker)**

**OLD BUSINESS**

**NEW BUSINESS**

2. **Discussion and Recommendation of Annexing a Parcel** located at **92XX Sheringham Drive**. (PIN 08-11-100-013) into the Village of Roscoe and designating the zoning of such parcel as Village of Roscoe **RE - Single Family Rural Estate Residential District**  
  
[Applicant: KG2JGS Investments, LLC & Robert S. & Lynne M. Twigg]  
  
ZBA recommends approval voting 7-0-0 on March 12, 2025.
3. **Discussion and Recommendation for Approval of a Replat** for the properties located at **10307 and 10375 Clearwing Lane** (PIN 08-05-104-016 & 08-06-231-002).  
  
[Applicant: Joshua Petry]  
  
ZBA recommends approval voting 5-1-1 on March 12, 2025.
4. **Discussion and Recommendation for Approval of a Planned Unit Development (PUD)** for the properties located at **10307 and 10375 Clearwing Lane** (PIN 08-05-104-016 & 08-06-231-002).

[Applicant: Joshua Petry]

ZBA recommends approval voting 5-1-1 on March 12, 2025.

Committee of the Whole Meeting  
Meeting Agenda - April 01, 2025

5. **Discussion and Recommendation** of ratifying an **Illinois Department of Transportation Resolution** for Improvement under the Illinois Highway Code in the Amount of **\$53,500.00**.
6. **Discussion and Recommendation** of declaring certain items of personal property surplus, and authorizing their sale and disposition. [Kubota ZD1211 72" Zero Turn Mower]
7. **Discussion and Recommendation** of the purchase of Two Kubota ZD1611 72" zero turn mowers from **Bobcat of Rockford** for the quoted amount of **\$34,847.44**.
8. **Discussion and Recommendation** of **Crimson Valley Landscaping** for the quoted amounts **\$23,808** for rebuilding the Village Hall retaining wall and restoration of the turf.

**PUBLIC COMMENT (limited to 3 minutes per speaker)**

#### **PRESENTATIONS**

**9. Project Updates:**

- Trustee Laptops
- Hodges Run Small Business Incubators
- RFP for Development of 11243 Main Street
- Purchase of 10517 Main Street

#### **EXECUTIVE SESSION (IF NECESSARY)**

#### **ADJOURNMENT**